# 2018 IA Pre-Position
# Columbine Resources
# Incident Action Plan

## SATURDAY & SUNDAY

**6/30-7/1/2018**

**0700-2000**

**Camp Quiet Hours 2200-0600**

**P2EK4R (0213)**

| INCIDENT OBJECTIVES | 1. Incident Name<br>2018 IA Pre-Position | 2. Date<br>06/30-7/1/2018 | 3. Time<br>0700-2000 |
|---|---|---|---|

4. Operational Period

5. General Control Objectives for the Incident (include alternatives)

-Maintain firefighter and public safety as the primary incident objective throughout all phases of incident implementation.
-Provide efficient organized initial attack response to wildfires.
-Provide a presence on the forest to the public, help when needed with guidance on forest restrictions.
-Support Incident 416 with structure protection as requested or able.
-Values: Be careful, deliberate and patient
Duty, Respect and Integrity
Provide a harassment free and inclusive work environment for all
-Task: Initial attack/patrol/prevention
Purpose: Reduce potential wildfire on the landscape
End-state: minimal to zero ignitions and/or acres burned

6. Weather Forecast for Period

Fire Weather Forecast will be printed morning of briefing and will be separate from the IAP

7. General Safety Message

**REMEMBER your LCES.**

Be aware of traffic, animals, and bicyclists—drive defensively.

8. Attachments (mark if attached)

| | | | | | |
|---|---|---|---|---|---|
| **X** | Organization List - ICS 203 | **X** | Unit Log-ICS 214 | **X** | Columbine frequencies and CG's |
| **X** | Div. Assignment Lists - ICS 204 | | Safety message | **X** | Demobilization date list |
| **X** | Weather Forecast-separate in morning | **X** | Patient assessment and transport categories | | Check in/demob sheets |
| **X** | Medical Plan - ICS 206 | | | **X** | Unit Log ICS 214 |

9. Prepared by

J. Brammer

# ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | 2. Operational Period: | | |
|---|---|---|---|
| 2018 IA Pre-Position | Date From: 06/08/18 | Date To: TBD | |
| | Time From: 0700 | Time To: 2000 | |

| 3. Incident Commander(s) and Command Staff: | |
|---|---|
| IC/UCs | Chris Tipton (DO) |
| | Hon Schlapfer (DO) |
| | Lance Martin/Brit Quinlan (DO) |
| Deputy | |
| Safety Officer | Stan Andersen |
| Public Info. Officer | |
| Liaison Officer | |

| 4. Agency/Organization Representatives: | |
|---|---|
| Agency/Organization | Name |
| District Ranger | Matt Janowiak |
| | |
| | |
| | |
| | |
| | |

| 5. Planning Section: | |
|---|---|
| Chief | Jess Brammer |
| Deputy | |
| Resources Unit | |
| Situation Unit | |
| Documentation Unit | |
| Demobilization Unit | |
| Technical Specialists | |
| | |
| | |
| | |

| 6. Logistics Section: | |
|---|---|
| Chief | Ed Freed |
| Deputy | |
| **Support Branch** | |
| Director | |
| Supply Unit | |
| Facilities Unit | |
| Ground Support Unit | |
| **Service Branch** | |
| Director | |
| Communications Unit | |
| Medical Unit | Holly Foshay |
| Food Unit | |

| 7. Operations Section: | | |
|---|---|---|
| Chief | | |
| Deputy | | |
| | | |
| Staging Area | | |
| **Branch** | | |
| Branch Director | | |
| Deputy | | |
| Division/Group | Task Force 1 | Quentin Ford |
| Division/Group | Task Force 2 | Matt Champa |
| Division/Group | Task Force 3 | Nate Christiansen |
| Division/Group | Task Force 4 | Jon Campbell |
| Division/Group | 416 Support DIVS | Brit Quinlan |
| **Branch** | | |
| Branch Director | | |
| Deputy | | |
| Division/Group | Task Force 1 (T) | Bevin Protas |
| Division/Group | Task Force 2 (T) | N/A |
| Division/Group | Task Force 3 (T) | Scott Nielsen |
| Division/Group | Task Force 4 (T) | Cory Tomascak |
| Division/Group | | |
| **Branch** | | |
| Branch Director | | |
| Deputy | | |
| Division/Group | | |
| Division/Group | | |
| Division/Group | | |
| Division/Group | | |
| Division/Group | | |
| **Air Operations Branch** | | |
| Air Ops Branch Dir. | | |
| | | |
| | | |

| 8. Finance/Administration Section: | |
|---|---|
| Chief | Rachel Acker |
| Deputy | |
| Time Unit | Laura Melton |
| Procurement Unit | |
| Comp/Claims Unit | |
| Cost Unit | |

**9. Prepared by:** Name: Jess Brammer Position/Title: PSC Signature: _____

**ICS 203** **IAP Page** _____ Date/Time: 06/28/2018

| DIVISION ASSIGNMENT LIST | 1. Branch | 2. CO SJF IA Task Force<br>**81** 416 Support 6/30 |
|---|---|---|
| 3. Incident Name: 2018 IA Pre-Position | 4. Operational Period<br>Date: 6/30-7/1/18 Time: 0700-2000 | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Duty Officer | **Lance Martin (Bat 11)** |
| | | | **(970) 946-0920** |

6. Resources Assigned This Period

| Strike Team/Task Force/ Resource Designator/Request #/Last Day | Leader | Number Persons | Trans Needed | Drop Off PT/Time | Pick Up PT/Time |
|---|---|---|---|---|---|
| TFLD/TFLD (T) O-50, 7/10 | Quentin Ford<br>(928) 380-6083<br>Bevin Protas<br>(970) 316-1296 | 2 | No | 0700 | 2000 |
| ENG6 2608 E-31, 7/12 | Tim Baker<br>(715) 828-1385 | 5 | No | 0700 | 2000 |
| ENG3 46 E-68, 7/12 | Cody Stacher<br>(530) 598-3655 | 5 | No | 0700 | 2000 |
| ENG6 8262 E-28, 7/12 | Erik Olson<br>(702) 232-6306 | 3 | No | 0700 | 2000 |
| ENG3 31 E-32, 7/12 | Gary Hernandez<br>(559) 679-7995 | 5 | No | 0700 | 2000 |
| ENG3 41 E-30, 7/12 | Tom Stokesberry<br>(707) 498-1828 | 5 | No | 0700 | 2000 |

7. Control Operations

**-Coordinate operations thru TFLD. TFLD coordinate with Duty Officer.**

**-Patrol WEST side of District 6/30. Then patrol the EAST side of District 7/1.**

8. Special Instructions

**-Patrol as assigned, modify fire restriction signs to reflect Stage 2 restrictions.**

**- All resources are expected to be self-sufficient for 24 hours.**

**- Record number public contacts and fires in 214.**

9. Division/Group Communication Summary

| Function | Frequency | System | Channel | Function | Frequency | System | |
|---|---|---|---|---|---|---|---|
| Command | **TX:**<br>**RX:** | **King**<br>**NIFC** | | | | **King**<br>**NIFC** | |
| Tactical Div/Group | **TX:**<br>**RX:** | **King**<br>**NIFC** | | | | **King**<br>**NIFC** | |
| Air to Air | **TX:**<br>**RX:** | **King**<br>**NIFC** | | | | | |

| Prepared By (Operations) | Approved By (IC) | Date | Time |
|---|---|---|---|
| | | | |

| DIVISION ASSIGNMENT LIST | 1. Branch | 2. CO SJF IA Task Force<br>**82** 416 Support 7/1 |
|---|---|---|
| 3. Incident Name: 2018 IA Pre-Position | 4. Operational Period<br>Date: 6/30-7/1/18 Time: 0700-2230 | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Duty Officer | **Lance Martin (Bat 11)** |
| | | | **(970) 946-0920** |

6. Resources Assigned This Period

| Strike Team/Task Force/ Resource Designator/Request #/Last Day | Leader | Number Persons | Trans Needed | Drop Off PT/Time | Pick Up PT/Time |
|---|---|---|---|---|---|
| TFLD O-126, 7/5 | Mathew Champa (970) 631-4515 | 1 | No | 0700 | 2000 |
| ENG3 339 E-58,7/5 | Matt Watt (T) (909) 733-1605 | 5 | No | 0700 | 2000 |
| ENG3 331 E-53, 7/5 | Josh Morgan (605) 673-7958 | 4 | No | 0700 | 2000 |
| ENG3 72 E-57, 7/5 | Matt Bradford (530) 386-6024 | 5 | No | 0700 | 2000 |
| ENG3 351 E-56, 7/5 | Harold Reed (707) 496-4119 | 5 | No | 0700 | 2000 |
| ENG3 66 E-59, 7/5 | Jason Amis (541) 729-7017 | 6 | No | 0700 | 2000 |

7. Control Operations

**-Coordinate operations thru TFLD. TFLD coordinate with Duty Officer.**
**-Patrol the EAST area of the District 6/30. Then patrol WEST side of the District 7/1.**

8. Special Instructions

**-Patrol as assigned, modify fire restriction signs to reflect Stage 2 restrictions.**
**- All resources are expected to be self-sufficient for 24 hours.**
**- Record number public contacts and fires in 214.**

9. Division/Group Communication Summary

| Function | Frequency | System | Channel | Function | Frequency | System | |
|---|---|---|---|---|---|---|---|
| Command | **TX:**<br>**RX:** | **King**<br>**NIFC** | | | | **King**<br>**NIFC** | |
| Tactical Div/Group | **TX:**<br>**RX:** | **King**<br>**NIFC** | | | | **King**<br>**NIFC** | |
| Air to Air | **TX:**<br>**RX:** | **King**<br>**NIFC** | | | | | |

| Prepared By (Operations) | Approved By (IC) | Date | Time |
|---|---|---|---|
| | | | |

| DIVISION ASSIGNMENT LIST | 1. Branch | 2. CO SJF IA Task Force<br>**83** |
|---|---|---|
| 3. Incident Name: 2018 IA Pre-Position | 4. Operational Period<br>Date: 06/30-7/1/18 Time: 0700-2000 | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Duty Officer | **Lance Martin (Bat 11)** |
| | | | **(970) 946-0920** |

6. Resources Assigned This Period

| Strike Team/Task Force/ Resource Designator/Request #/Last Day | Leader | Number Persons | Trans Needs | Drop Off PT/Time | Pick Up PT/Time |
|---|---|---|---|---|---|
| TFLD/TFLD (T) | Nate Christiansen<br>(541) 390-4969<br>Scott Nielsen<br>(541) 941-6130 | 2 | No | 0700 | 2000 |
| ENG3 Brush 32 | Reid Francis<br>(970) 903-1009 | 3 | No | 0700 | 2000 |
| ENG3 Brush 62 | Paul Valdez<br>(970) 746-7345 | 3 | No | 0700 | 2000 |
| ENG3 26 E-55, 7/4 | Pablo Arriaga<br>(626) 372-7459 | 5 | No | 0700 | 2000 |
| Tender 66 (Staged at Station 2) | TBD | 1 | No | 0700 | 2000 |
| ENG3 312 E-42, 7/4 | Brian McCreary<br>(530) 840-6115 | 5 | No | 0700 | 2000 |
| ENG6 682 w/ chase | Frank Stuckman<br>(970) 769-5276 | 3 | No | 0700 | 2000 |
| Mid-Plains T2IA C-10, 7/4 | Taylor Easley<br>(913) 731-1271 | 19 | No | 0700 | 2000 |

7. Control Operations

**-Coordinate operations thru TFLD. TFLD coordinate with Duty Officer.**
**-Patrol the SOUTH part of the District.**

8. Special Instructions

**-Patrol as assigned, modify fire restriction signs to reflect Stage 2 restrictions.**
**- All resources are expected to be self-sufficient for 24 hours.**
**- Record number public contacts and fires in 214.**

9. Division/Group Communication Summary

| Function | Frequency | System | Channel | Function | Frequency | System | |
|---|---|---|---|---|---|---|---|
| Command | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Command 2 Wilson | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Tactical Div/Group | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Air to Ground A/G 7 | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Air to Air | **RX:** | **King**<br>**NIFC** | | | | | |

| Prepared By | Approved By | Date | Time |
|---|---|---|---|
| | | | |

| DIVISION ASSIGNMENT LIST | 1. Branch | 2. CO SJF IA Task Force **84** |
|---|---|---|
| 3. Incident Name: 2018 IA Pre-Position | 4. Operational Period<br>Date: 06/30-7/1/18 Time: 0700-2230 | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Duty Officer | **Lance Martin (Bat 11)** |
| | | | **(970) 946-0920** |

6. Resources Assigned This Period

| Strike Team/Task Force/ Resource Designator/Request #/Last Day | Leader | Number Persons | Trans Needs | Drop Off PT/Time | Pick Up PT/Time |
|---|---|---|---|---|---|
| TFLD/TFLD (T)<br>E-54, 7/5 | Jon Campbell<br>(509) 570-8187<br>Cory Tomascak<br>(406) 531-6531 | 2 | No | 0700 | 2000 |
| Tender 7 (Staged at DFR Station 1) | TBD | 1 | No | 0700 | 2000 |
| ENG3 317 E-54, 7/5 | Jeremy Yeasley<br>(760) 272-6223 | 4 | No | 0700 | 2000 |
| Columbine WFM | Zac Petty<br>(530) 949-8139 | 9 | No | 0700 | 2000 |
| Grangeville T2IA C-1, 7/11 | Drew Dingman<br>(608) 448-5555<br>Matt Workman<br>(307) 699-1273 | 20 | No | 0700 | 2000 |

7. Control Operations

**-Coordinate operations thru TFLD. TFLD coordinate with Duty Officer.**
**-Patrol the CENTRAL side of the District.**

8. Special Instructions

**-Patrol as assigned, modify fire restriction signs to reflect Stage 2 restrictions.**
**- All resources are expected to be self-sufficient for 24 hours.**
**- Record number public contacts and fires in 214.**

9. Division/Group Communication Summary

| Function | Frequency | System | Channel | Function | Frequency | System | |
|---|---|---|---|---|---|---|---|
| Command | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Command 2<br>Wilson | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Tactical Div/Group | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Air to Ground<br>A/G 7 | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Air to Air | **RX:** | **King**<br>**NIFC** | | | | | |

| Prepared By | Approved By | Date | Time |
|---|---|---|---|
| | | | |

ICS 204 NFES 1328

| **DIVISION ASSIGNMENT LIST** | 1. Branch | 2. North Group |
|---|---|---|
| 3. Incident Name: 2018 IA Pre-Position | 4. Operational Period<br>Date: 06/30-7/1/18 Time: 0700-2000 | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Duty Officer | **Lance Martin (Bat 11)** |
| | | | **(970) 946-0920** |

6. Resources Assigned This Period

| Strike Team/Task Force/ Resource Designator/Request #/Last Day | Leader | Number Persons | Trans Needs | Drop Off PT/Time | Pick Up PT/Time |
|---|---|---|---|---|---|
| Carter Saturday | Missy Carter<br>(970) 749-6719 | 2 | No | 0700 | 2000 |
| Kelly FPO, Sunday | Don Kelly<br>(970) 903-0536 | 1 | No | 0700 | 2000 |

7. Control Operations

8. Special Instructions

9. Division/Group Communication Summary

| Function | Frequency | System | Channel | Function | Frequency | System | |
|---|---|---|---|---|---|---|---|
| Command | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Command 2 Wilson | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Tactical Div/Group | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Air to Ground A/G 7 | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Air to Air | **RX:** | **King**<br>**NIFC** | | | | | |

| Prepared By | Approved By | Date | Time |
|---|---|---|---|
| | | | |

ICS 204 NFES 1328

| DIVISION ASSIGNMENT LIST | 1. Branch | 2. Overhead/Base Camp |
|---|---|---|
| 3. Incident Name: 2018 IA Pre-Position | 4. Operational Period<br>Date: 06/30-7/1/18 Time: 0700-2000 | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Duty Officer | **Lance Martin (Bat 11)** |
| | | | **(970) 946-0920** |

6. Resources Assigned This Period

| Strike Team/Task Force/ Resource Designator/Request #/Last Day | Leader | Number Persons | Trans Needs | Drop Off PT/Time | Pick Up PT/Time |
|---|---|---|---|---|---|
| ICT3/DIVS/Alt Duty Officer<br>Call sign: Battalion 81 | Hon Schlapfer<br>(970) 903-3592 | 1 | No | 0700 | 2000 |
| Facilities/BCMG O-115, 7/19 | Ed Freed<br>(928) 607-2255 | 1 | No | 0700 | 2000 |
| PSC3 (T) | Jess Brammer<br>(970) 799-8993 | 1 | No | 0700 | 2000 |
| Line Medic O-144, 7/12<br>Call sign: Medic 144 | Holly Foshay<br>(408) 531-5114 | 1 | No | 0700 | 2000 |
| FSC3/Time O-79, 7/10 | Rachel Acker<br>(608) 206-0236<br>Laura Melton<br>(573) 275-6928 | 2 | No | 0700 | 2000 |
| DIVS/BDO/ICT3(T) O-137,6/30<br>Call sign: Battalion 11 | Lance Martin<br>(970) 946-0920 | 1 | No | 0700 | 2000 |

7. Control Operations

8. Special Instructions

9. Division/Group Communication Summary

| Function | Frequency | System | Channel | Function | Frequency | System | |
|---|---|---|---|---|---|---|---|
| Command | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Command 2<br>Wilson | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Tactical Div/Group | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Air to Ground A/G 7 | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Air to Air | **RX:** | **King**<br>**NIFC** | | | | | |

| Prepared By | Approved By | Date | Time |
|---|---|---|---|
| | | | |

ICS 204 NFES 1328

DIVISION ASSIGNMENT LIST 1. Branch 2. Overhead/Base Camp

| | | |
|---|---|---|
| 3. Incident Name: 2018 IA Pre-Position | 4. Operational Period<br>Date: 06/30-7/1/18 | Time: 0700-2000 |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Duty Officer | **Lance Martin (Bat 11)** |
| | | | **(970) 946-0920** |

6. Resources Assigned This Period

| Strike Team/Task Force/ Resource Designator/Request #/Last Day | Leader | Number Persons | Trans Needs | Drop Off PT/Time | Pick Up PT/Time |
|---|---|---|---|---|---|
| SOF O-121, 7/3 | Stan Andersen<br>(435) 201-3150 | 1 | No | 0700 | 2000 |
| DIVS O-139, 7/8<br>Call sign: Battalion 33 | Brit Quinlan<br>(575) 838-7079 | 1 | No | 0700 | 2000 |
| P54 O-48, 7/8 | Steven Williams<br>Gov: (951) 312-2966/<br>Pers: (951) 961-5312 | 1 | No | 0700 | 2000 |
| P58 O-49, 7/8 | Christopher Syler<br>Gov: (951) 312-0455/<br>Pers: (951) 906-4921 | 1 | No | 0700 | 2000 |

7. Control Operations

8. Special Instructions

9. Division/Group Communication Summary

| Function | Frequency | System | Channel | Function | Frequency | System | |
|---|---|---|---|---|---|---|---|
| Command | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Command 2 Wilson | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Tactical Div/Group | **RX:**<br>**TX:** | **King**<br>**NIFC** | | Air to Ground A/G 7 | **RX:**<br>**TX:** | **King**<br>**NIFC** | |
| Air to Air | **RX:** | **King**<br>**NIFC** | | | | | |

| Prepared By | Approved By | Date | Time |
|---|---|---|---|
| | | | |

ICS 204 NFES 1328

**Phone List:**

| Name | Position | Phone Number |
|---|---|---|
| Chris Tipton | Division 8 | (303) 898-7128 |
| Hon Schlapfer | Battalion 8-1 | (970) 903-3592 |
| Frank Stuckman | Captain 82 | (970) 769-5276 |
| Quentin Ford | Task Force #1 | (928) 380-6083 |
| Bevin Protas | Task Force #1(T) | (970) 316-1296 |
| Mathew Champa | Task Force #2 | (970) 631-4515 |
| Nate Christiansen | Task Force #3 | (541) 390-4969 |
| Scott Nielsen | Task Force #3(T) | (541) 941-6130 |
| Jon Campbell | Task Force #4 | (509) 570-8187 |
| Cory Tomascak | Task Force #4(T) | (406) 531-6531 |
| Ed Freed | Base Camp Manager/Logs | (928) 607-2255 |
| David Hautamaki | ICT4 (T) | (970) 590-2621 |
| Jess Brammer | PSC3 (T) | (970) 799-8993 |
| Rachel Acker<br>rachel_acker@nps.gov | FSC3 | (608) 206-0236 |
| Shawn Cave | LEO | (970) 799-1227 |
| Lance Martin | DIVS/BDO/ICT3(T)/Batt 11 | (970) 946-0920 |
| Stan Andersen | SOF | (435) 201-3150 |
| Bennett Arnold | Belin Soft Track | (970) 903-1012 |
| Brit Quinlan | DIVS/BDO/ICT3(T)/Batt 33 | (575) 838-7079 |
| Steven Williams | P54 | Gov: (951) 312-2966<br>Personal: (951) 961-5312 |
| Christopher Syler | P58 | Gov: (951) 312-0455<br>Personal: (951) 906-4921 |
| Laura Melton | Time | (573) 275-6928 |
| Holly Foshay | Line Medic | (408) 531-5114 |

**Contact DO for info on Tender 66, E-1 Soft track and Tender 7.

# MEDICAL PLAN (ICS 206)

| **1. Incident Name:** 2018 IA Pre-Position | **2. Operational Period:** Date From: Time From: | Date To: Time To: |
|---|---|---|

**3. Medical Aid Stations:**

| Name | Location | Contact Number(s)/Frequency | Paramedics on Site? |
|---|---|---|---|
| | | | ☐ Yes ☐ No |
| | | | ☐ Yes ☐ No |
| | | | ☐ Yes ☐ No |
| | | | ☐ Yes ☐ No |
| | | | ☐ Yes ☐ No |
| | | | ☐ Yes ☐ No |

**4. Transportation** (indicate air or ground)**:**

| Ambulance Service | Location | Contact Number(s)/Frequency | Level of Service |
|---|---|---|---|
| Upper Pine FD | Various | 911/DRO Dispatch | ☐ ALS ☐ BLS |
| Durango Dispatch | Misc. Locations | | ☐ ALS ☐ BLS |
| Misc. Air Ambulance Serv. | Misc. Locations | | ☐ ALS ☐ BLS |
| Colorado National Guard | Misc. Locations | | ☐ ALS ☐ BLS |

**5. Hospitals:**

| Hospital Name | Address, Latitude & Longitude if Helipad | Contact Number(s)/ Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
|---|---|---|---|---|---|---|---|
| | | | Air | Ground | | | |
| Mercy Regional | 1010 Three Springs Blvd., DRO, CO | (970) 247-4211 | 15 | 45 | ☐ Yes Level:_____ | ☐ Yes ☑ No | ☑ Yes ☐ No |
| Air Care Med Heli | Farmington, NM | (800) 425-9990 | 30 | n/a | ☐ Yes Level:_____ | ☐ Yes ☑ No | ☑ Yes ☐ No |
| Flight for Life | Mercy Medical, DRO, CO | (800) 332-3132 | 15 | n/a | ☐ Yes Level:_____ | ☐ Yes ☑ No | ☑ Yes ☐ No |
| UofC Burn Ctr. | Denver, CO | (303) 372-0000 | 2hr | 6+hr | ☐ Yes Level:_____ | ☑ Yes ☐ No | ☑ Yes ☐ No |
| UNM Burn Ctr. | Albuquerque, NM | (505) 272-2721 | 2hr | 6+hr | ☐ Yes Level:_____ | ☑ Yes ☐ No | ☑ Yes ☐ No |

**6. Special Medical Emergency Procedures:**
Notify supervisor of injury utilizing IRPG and Dutch Creek Protocol. Crew supervisor will notify line supervisor to notify Duty Officer and Dispatch. Closest EMT respond as needed. Refer to supplemental Hoist and local medical protocols for evacuation needs.

☑ Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

**7. Prepared by** (Medical Unit Leader)**:** Name: _____ Signature: _____

**8. Approved by** (Safety Officer)**:** Name: _____ Signature: _____

| **ICS 206** | **IAP Page** _____ | Date/Time: _____ |
|---|---|---|

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

**Medical Incident Report**

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)
*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** *Provide incident summary (including number of patients) and command structure.*
*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

| | | |
|---|---|---|
| Severity of Emergency / Transport Priority | ☐ **RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE**<br>*Ex: Unconscious, difficulty breathing, bleeding severely, 2º – 3º burns more than 4 palm sizes, heat stroke, disoriented.*<br>☐ **YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.**<br>*Ex: Significant trauma, unable to walk, 2º – 3º burns not more than 1-3 palm sizes.*<br>☐ **GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport**<br>*Ex: Sprains, strains, minor heat-related illness.* | |
| Nature of Injury or Illness & Mechanism of Injury | | *Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)* |
| Transport Request | | *Air Ambulance / Short Haul/Hoist Ground Ambulance / Other* |
| Patient Location | | *Descriptive Location & Lat. / Long. (WGS84)* |
| Incident Name | | *Geographic Name + "Medical" (Ex: Trout Meadow Medical)* |
| On-Scene Incident Commander | | *Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)* |
| Patient Care | | *Name of Care Provider (Ex: EMT Smith)* |

**3. INITIAL PATIENT ASSESSMENT:** *Complete this section for each patient as applicable (start with the most severe patient)*

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (*if different*): (*Descriptive Location (drop point, intersection, etc.) or Lat. / Long.*) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|---|---|---|---|---|---|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

**7. CONTINGENCY:** ***Considerations:*** ***If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.***

**8. ADDITIONAL INFORMATION:** *Updates/Changes, etc.*

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**

## Trauma Assessment Categories

| Level One | |
|---|---|
| **Immediate lifesaving intervention required** | Examples- Unstable airway, severe facial trauma with compromised airway, facial burns, suspected head injury with LOC > 5 min, positive MOI for spinal cord injury, cardiac injury, open chest wound, flail chest, pelvic trauma, multiple long bone fractures, penetrating trauma to the head/neck/ face, electrical injury, greater than 20% surface area burn combined with any other injury, multi system trauma, arterial bleeding, massive crush injury. Vitals –Systolic BP<100 (No peripheral pulse) or cardiac arrest, GCS< 8 |

| Level Two | |
|---|---|
| **Significant Injury with high risk of needing lifesaving intervention** | Examples-Facial trauma with NO airway compromise, pelvic fractures with no shock, suspected pelvic fracture, multiple long bone fractures with no shock, known solid organ injury, amputation of distal extremities, open fractures, penetrating trauma with no arterial bleeding and stable vital signs, falls less than body height, GCS 9-13 with LOC< 5min |

| Level Three | |
|---|---|
| **Patient with moderate risk of needing lifesaving intervention** | Examples- Dehydration, possible bone fractures, heat related illnesses , abdominal pain, immobilized with no significant injury, LOC < 5 min, GCS 14-15, superficial soft tissue trauma |

| Level Four | |
|---|---|
| **Patient with low risk of needing lifesaving intervention** | Examples -General cold, minor lacerations, sprains, strains, flu like symptoms, severe blisters, poison ivy reaction, rash. |

| Level Five | |
|---|---|
| **Patient with no risk of needing lifesaving intervention** | Examples -Nuisance aches and pains, minor blisters, minor sunburns. |

## Patient Transport Categories

| Level One | |
|---|---|
| **Immediate lifesaving intervention required** | Automatic launch-Flight for Life + Hoist Helicopter +Emergeny Ground Response. RESPONSE CONTINUED UNTIL PATIENT TRANSPORTED |

| Level Two | |
|---|---|
| **Significant Injury with high risk of needing lifesaving intervention** | Automatic launch-Flight for Life + Emergency Ground Response<br>Standby Hoist Helicopter<br>RESPONSE CONTINUED UNTIL PATIENT TRANSPORTED |

| Level Three | |
|---|---|
| **Patient with moderate risk of needing lifesaving intervention** | Automatic launch -Emergency Ground Response<br>Automatic Airborne Standby -Flight for life<br>RESPONSE CONTINUED UNTIL PATIENT TRANSPORTED |

| Level Four | |
|---|---|
| **Patient with low risk of needing lifesaving intervention** | Automatic launch-NON emergency Ground Response<br>Automatic Ground Standby-Flight for life |

| Level Five | |
|---|---|
| **Patient with no risk of needing lifesaving intervention** | Agency/Crew/Engine/Safety Officer Transport |

**INITIAL FIRE SIZE UP**

**Fire/IAR #** _____ Fire Unit _____ Date/Time _____

**FIRE NAME** _____**CHARGE CODES** _____

**I.C.:**_____ **REPORTED SIZE /ACRES:** _____

**LAT:** _____**LONG:** _____

**TWNSHP:**_____**RNG:**_____**SEC:** _____

**STRUCTURES THREATENED? ___YES ___ NO # AND TYPE** _____

SPREAD POTENTIAL

1) Low 2) Moderate 3) High 4) Extreme

CHARACTER OF FIRE

1) Smoldering 3) Running 5) Torching 7) Crown/Spotting
2) Creeping 4) Spotting 6) Crowning 8) Erratic

SLOPE AT ORIGIN/WHERE CURRENTLY BURNING

1) 0-25% 2) 26-40% 3) 41-55% 4) 55-75% 5) 76+%

ASPECT

0) Flat 2) NE 4) SE 6) SW 8) NW
1) North 3) East 5) South 7) West 9) Ridgetop

POSITION ON SLOPE

1) Ridgetop 4) Middle 1/3 slope 7) Valley Bottom
2) Saddle 5) Lower 1/3 slope 8) Mesa/Plateau
3) Upper 1/3 slope 6) Canyon bottom 9) Flat or rolling

FUEL TYPE

1) Grass 4) Pinyon/Juniper 7) Aspen
2) Grass/brush 5) Ponderosa pine 8) Logging/Thinning Slash
3) Oak brush 6) Spruce/fir 9) other (specify)

WEATHER CONDITIONS

1) Clear 4) T-Storms in area 7) Intermittent showers
2) Scattered clouds 5) Lightning 8) Heavy showers
3) Building cumulus 6) Overcast

WIND DIRECTION_____ SPEED_____ MPH_____

**WIND DIR/TOPOGRAPHY**: __Down Canyon __ Up Canyon___Down Slope___Up Slope ___Erratic

**RESISTANCE TO CONTROL:** ____Low ____ Moderate ____High _____ Extreme

**ESTIMATED CONTAINMENT/CONTROL**:_____

**Channel/Repeater/Frequencies** _____

_____

# Demob

| Resource | Order Number | Demob Date |
|---|---|---|
| Lance Martin | O-137 | 7/01 |
| Stan Andersen | O-121 | 7/04 |
| Mid-Plains T2IA | C-10 | 7/06 |
| E 26 | E-55 | 7/05 |
| E 312 | E-42 | 7/06 |
| E 317 | E-54 | 7/05 |
| Mathew Champa | O-126 | 7/06 |
| E 351 | E-56 | 7/06 |
| E 339 | E-58 | 7/06 |
| E 331 | E-53 | 7/06 |
| E 72 | E-57 | 7/06 |
| E 66 | E-59 | 7/06 |
| Brit Quinlan | O-139 | 7/09 |
| Steven Williams | O-48 | 7/09 |
| Christopher Syler | O-49 | 7/09 |
| Kitchen Crew | E-30 | 7/10 |
| Quentin Ford | O-50 | 7/11 |
| Rachel Acker | O-79 | 7/11 |
| Grangeville T2IA | C-1 | 7/12 |
| Holly Foshay | O-144 | 7/13 |
| E 2608 | E-31 | 7/13 |
| E 46 | E-68 | 7/13 |
| E 8262 | E-28 | 7/13 |
| E 31 | E-32 | 7/13 |
| E 41 | E-30 | 7/13 |
| Ed Freed | O-115 | 7/19 |

| GROUP/ZONE 5 – Columbine RD Fire | | | | | | |
|---|---|---|---|---|---|---|
| *Channel* | *Abbreviation* | *Name* | *Rx (MHz)* | *Tx* | *Tx Tone* | *Signal* |
| 1 | TAC 1 | DRC TAC 1 | 166.5625 | 166.5625 | 114.8 | A |
| 2 | FIRETAC7 | FIRETAC 7 | 169.2875 | 169.2875 | 146.2 | A |
| 3 | VFIRE21 | VFIRE21 | 154.2800 | 154.2800 | 156.7 | A |
| 4 | WORK 2 | WORK 2 | 168.6125 | 168.6125 | 156.7 | A |
| 5 | FS E RPTR | FS EAST RPTR | 169.9250 | 164.9375 | 123.0 | A |
| 6 | FS W RPTR | FS WEST RPTR | 171.5000 | 164.0000 | 136.5 | A |
| 7 | SUA RPTR | SUA RPTRS | 172.7500 | 166.9250 | 100.0 RX / 127.3 TX | A |
| 8 | BLM BASE | BLM BASE | 171.1625 | 171.1625 | 131.8 | A |
| 9 | DFRA | DFRA | 154.4450 | 153.7700 | 151.4 | A |
| 10 | UPIN | UPPER PINE FIRE | 154.4150 | 153.9500 | RX & TX D662 | D |
| 11 | LOSP | LOS PINOS FIRE | 154.0550 | 155.9550 | RX & TX 131.8 | A |
| 12 | FTLM | FORT LEWIS MESA | 154.1750 | 154.3700 | 131.8 RX / 77.0 TX | A |
| 13 | A/G 7 | A/G 7 | 166.8500 | 166.8500 | 107.2 | A |
| 14 | A/G 9 | A/G 9 | 166.9125 | 166.9125 | 192.8 | A |
| 15 | CREW | CREW | --- | --- | 103.5 | A |
| 16 | AIR GRD | AIR GUARD | 168.6250 | 168.6250 | 110.9 | A |
| **User Code Guard Enabled* | | | | | | |

| Key to Code Guards for Columbine Fire Group 5 | | | | | FS KNG Radio |
|---|---|---|---|---|---|
| *Channel* | *Abbreviation* | *Name* | *Tx Tone* | *Code Guard #* | *Picklist #* |
| 5 | F MSNY R | MISSIONARY | 114.8 | 1 | 11 |
| 5 | F GRSY R | GRASSY | 146.2 | 2 | 5 |
| 5 | F PRGN R | PARGIN | 167.9 | 3 | 7 |
| 5 | F DEVL R | DEVIL MTN | 103.5 | 15 | 8 |
| 5 | F KNBC R | KENNEBEC | 123.0 | 5 | 2 |
| 5 | F TKVL R | TUCKERVILLE | 136.5 | 6 | 4 |
| 5 | PORT EAST | EAST PORT | 107.2 | 13 | 10 |
| 5 | F OBRH R | OAKBRUSH | 127.3 | 7 | 12 |
| 5 | F KNDL R | KENDALL | 131.8 | 8 | 3 |
| 5 | F WFCK R | WOLFCREEK | 151.4 | 9 | 14 |
| 6 | F MCPH R | MCPHEE | 110.9 | 16 | 1 |
| 6 | PORT | WEST PORT | 136.5 | 6 | 4 |
| 6 | F BNMK R | BENCHMARK | 123.0 | 5 | 2 |
| 6 | F MNFE R | MENEFEE | 131.8 | 8 | 3 |
| 7 | S BTBR | SUA BRIDGE TIMBER | 110.9 | 16 | 1 |
| 7 | S SPCK R | SUA SPRING CREEK | 151.4 | 9 | 14 |
| 8 | BLM BASE | BLM BASE DURANGO | 156.7 | 4 | 6 |

**U.S. Forest Service**
**San Juan National Forest Stage 2 Fire Restrictions**
**Fact Sheet**

**Date: June 20, 2018**

As of Thursday, June 21, at 3 p.m., the San Juan National Forest (SJNF) will re-open except for the areas surrounding the active 416 and Burro Wildfires. Lands managed by the Bureau of Land Management in the Durango area will also re-open.

- Contributing factors to the forest re-opening are widespread precipitation over the weekend increasing fuel moisture, no new wildfire starts, and moderate predicted fire weather behavior.

- Wildfire risk factors could still increase with periodic hot and dry periods in the next few weeks prior to the expected monsoon rains, so agency officials emphasize that people should use extreme caution to prevent human-caused fires.

- In an effort to reduce any new wildfires and to protect life, property and natural resource, the San Juan NF and the BLM lands will remain in Stage 2 Fire Restrictions:
    - ✓ No open fires anywhere including campgrounds, picnic areas and wilderness areas
    - ✓ No camp stoves and lanterns unless they have an on/off switch, and use canister fuel (no white gas or kerosene)
    - ✓ No smoking except inside a building or vehicle
    - ✓ No discharge of firearms
    - ✓ No welding or torches (open flames)
    - ✓ Motorized vehicles must park in areas devoid of vegetation
    - ✓ Spark arrestors on generators, chainsaws and OHV's
    - ✓ Specifics of what is prohibited or allowed vary depending on jurisdiction, therefore check with the appropriate managing agency.
    - ✓ Stage 2 fire restrictions will remain in place until further notice.

  Violating Stage 2 fire restrictions is punishable as a Class B misdemeanor by a fine of not more than $5,000 for an individual or $10,000 for a legal entity other than an individual, or imprisonment for not more than six months, or both.

- Areas around the active 416 and Burro Fires will remain closed to public entry, including the segments of the Colorado Trail from Molas Pass to the Junction Creek terminus, Junction Creek road and campground, and lower Hermosa Road and campground.

- Campgrounds, roads, and trails are re-opened, and those with permits and contracts for doing business on the public lands may resume operations under Stage 2 restrictions.

- Firefighters and fire apparatus will be staged around the San Juan National Forest for several more weeks and will be available to quickly respond to any new ignitions.

To report a fire on federal lands, please contact the Durango Interagency Fire Dispatch Center at (970) 385-1324. Call 911, provide your name/phone, location – road #, what or whom you saw in the area.

# ACTIVITY LOG (ICS 214)

| 1. Incident Name: | 2. Operational Period: Date From: 6/8/18 Date To: TBD |
|---|---|
| 2018 IA Pre-positon | Time From: 0700 Time To: 2000 |

| 3. Name: | 4. ICS Position: | 5. Home Agency (and Unit): |
|---|---|---|
| | | |

**6. Resources Assigned:**

| Name | ICS Position | Home Agency (and Unit) |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

**7. Activity Log:**

| Date/Time | Notable Activities |
|---|---|
| XX/XX/XXXX | Number of positive public interactions_____ |
| | Number of negative public interactions_____ |
| | Witnessed fire extinguishments_____ |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

**8. Prepared by:** Name: _____ Position/Title: _____ Signature: _____

**ICS 214, Page 1** Date/Time: _____