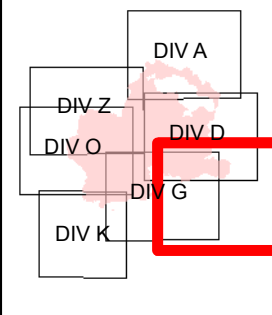


**JONES FIRE**  
BRANCH I  
**OR-WIF-170191**  
**OPS Map**

Datum: North American 1983  
09/05/2017  
Day Shift  
Perimeter as of: 09/04/17 @ 2100  
Approx: 8,663 ac



18

18

**DIV G**



S. Bushnell  
09 05 17  
1444 Hours

- |                |                             |
|----------------|-----------------------------|
| ● Drop Point   | └─┘ Uncontrolled Fire Edge  |
| ⬆ Spot Fire    | XXXXXX Completed Dozer Line |
| Ⓜ Water Source | ▣-▣ Completed Hand Line     |
|                | ▬▬▬ Brushed Road            |
|                | — — — Planned Fire Line     |

