

Simmons Road Fire

NC-NCS-11-009-049
Bladen and Cumberland Counties



Warning Heat Index is 109°F!!

Incident Action Plan

Wednesday

July 13, 2011

Day/Night Operational Periods



| | | | | | | | | | | | | |
|---|---|---|---------------------------------|---|--|--|---|--|--------------------------------|---|---|--|
| INCIDENT OBJECTIVES | 1. Incident Name Simmons Road Fire | 2. Date prepared: 7.12.2011 | 3. Time Prepared 1830 | | | | | | | | | |
| 4. Operational Period Day (0730- 1930 hrs) 7.13.2011 Wednesday | | | | | | | | | | | | |
| 5. General Control Objectives For The Incident 1. Ensure the safety of firefighters, emergency responders, and general public is our number one priority. We do this through: <ul style="list-style-type: none"> - Strict adherence to the 10 Standard Fire Orders. - Mitigating all 18 Watch Out Situations. - Implementing LCES (Lookouts, Communications, Escape Routes, and Safety Zones). - Maintaining Situational Awareness. - Conducting Hazard / Risk Assessments throughout the day. - Conduct "tailgate" briefing on the line with an emphasis on personnel safety, health and welfare. 2. Keep the Simmons Road Fire contained to the following boundaries: <ul style="list-style-type: none"> • East of Hwy 53 • North of Live Oak Methodist Church Road • West of Suggs Mill Pond • South of Turnbull Road 3. Continue to improve direct firelines that will provide long term containment and control. Minimize impact to Bushy Lake Natural Area by operating flextracks from within the burned area. 4. Construct in-direct control lines to secure uncontained fire perimeter, and provide contingency lines for possible changing weather conditions and fire behavior and to prepare for possible burnout operations should that be needed in the future. 5. Provide structure protection in conjunction with Cumberland and Bladen EM to residents of Turnbull Rd, Avery Rd and Squatting Bear Road. Monitor fire situation and initiate evacuations should trigger point be breached. 6. Provide a constant flow of accurate and timely information to local Fire Dept., Emergency Mgmt. citizens and media outlets. 7. Continue rehabilitation works as suppression efforts allow. Identify needs and route thru chain-of-command to SITL. Focus is on mitigating safety hazards and negative impacts to water quality 8. Follow NC Forest Service financial guidelines contained in the Incident Business Manual, to ensure cost effective incident management. Ensure complete documentation for FMAG (Fire Management Assistance Grant). 9. Evaluate resource and staffing needs daily to provide for a smooth and coordinated downsizing toward incident transition. | | | | | | | | | | | | |
| 6. Weather Forecast For Period See the attached Weather / Fire Behavior Forcast | | | | | | | | | | | | |
| 7. General Safety Message See the attached Safety Message | | | | | | | | | | | | |
| 8. ATTACHEMENTS (X IF ATTACHED) <table border="0" style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> Organization List - ICS 203</td> <td><input checked="" type="checkbox"/> Medical Plan - ICS 206</td> <td><input checked="" type="checkbox"/> Safety message</td> </tr> <tr> <td><input checked="" type="checkbox"/> Division Assignment Lists - ICS 204</td> <td><input checked="" type="checkbox"/> Incident Map</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Communications Plan - ICS 205</td> <td><input checked="" type="checkbox"/> Air Ops Summary ICS 220</td> <td><input checked="" type="checkbox"/> Phone List</td> </tr> </table> | | | | <input checked="" type="checkbox"/> Organization List - ICS 203 | <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input checked="" type="checkbox"/> Safety message | <input checked="" type="checkbox"/> Division Assignment Lists - ICS 204 | <input checked="" type="checkbox"/> Incident Map | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Communications Plan - ICS 205 | <input checked="" type="checkbox"/> Air Ops Summary ICS 220 | <input checked="" type="checkbox"/> Phone List |
| <input checked="" type="checkbox"/> Organization List - ICS 203 | <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input checked="" type="checkbox"/> Safety message | | | | | | | | | | |
| <input checked="" type="checkbox"/> Division Assignment Lists - ICS 204 | <input checked="" type="checkbox"/> Incident Map | <input type="checkbox"/> _____ | | | | | | | | | | |
| <input checked="" type="checkbox"/> Communications Plan - ICS 205 | <input checked="" type="checkbox"/> Air Ops Summary ICS 220 | <input checked="" type="checkbox"/> Phone List | | | | | | | | | | |
| 9. Prepared By (Planning Section Chief) Kevin Harvell | | 10. Approved By (Incident Commander) Mike Hendricks | | | | | | | | | | |

| ORGANIZATION ASSIGNMENT LIST | | 9. Operations Section | | |
|---|----------------------------|------------------------------------|---------------------------|-----------------------|
| 1. Incident Name Simmons Road | | Lead/Planning Ops | | |
| | | Ron Hollifield (7/19) | | |
| | | Field Ops | | |
| 2. Date 7/12/2011 | | 3. Time 1800 hrs | | |
| 4. Operational Period 7/13/11 0730-1930 hrs | | a. Branch I | | |
| 5. Command and General Staff | | Branch Director | | |
| Incident Commander | | Mike Hendricks (7/19) | Division/Group | A,B,E,F,G |
| Safety Officers | | Dwight Bryant (7/19) | Division/Group | D |
| Safety Officers | | Hunter Birkhead (7/19) | Division/Group | J |
| Safety Officers | | Dan McCarthy (7/15) | Division/Group | N |
| Information Officers | | David Brown (7/19) | Division/Group | O |
| Liaison Officers | | Keith Suttles (7/19) | Division/Group | P,S |
| 6. Agency Administrators | | Gregory Pate | Division/Group | T |
| NCFS | Ken Shugart | Division/Group | Night | unstaffed |
| NC WRC | | Division/Group | Structure | G. Mease(7/20) |
| 6. Agency Representatives | | | Rehab | Reid Goodman (7/19) |
| Bladen Co. EM | Bradley Kinlaw / John Hall | Division/Group | | Kenny Griffin (7/19) |
| Cumberland Co. EM | Tim Mitchell / Gene Booth | Division/Group | | Roger Thompson (7/14) |
| NC State Parks | Shane Freeman | Division/Group | | Alan Hill (7/19) |
| 7. Planning Section | | e. Other Groups | | |
| Chief | Kevin Harvell (7/19) | Structure Protection Group | | |
| Situation Unit | Michael Cheek (7/19) | Water Handling Group | | |
| Status Check-In | Jonathan McCall (7/19) | Staging | | |
| Demobilization Unit | Michael Chesnutt (7/19) | | | |
| Resources Unit | Justin Query (7/23) | f. Air Operations Branch | | |
| Field Observers | Hurdle / Duncan (7/19) | Air Ops Branch Director | Mike Maguire (7/16) | |
| Fire Behavior | Lloyd Brown (7/18) | Air Support Supervisor | Rob Bickerstaff (7/20) | |
| Documentation | Rob Roberson (7/21) | Helicopter Coordinator | Hugh Carson (7/23) | |
| GIS | Bailey / Jones (7/20) | Single Engine Manager | Veau Noble (7/25) | |
| 8. Logistics Section | | Air Tanker Coordinator | Bill Sprinkle (7/17) | |
| Chief | Roger Harris (7/19) | Helibase Managers | Tina Phelps (7/16) | |
| Chief | Robert Creech(7/24) | 10. Finance Section | | |
| Supply Unit | Patrick Raynor(7/19) | Chief | Annie Lott (7/19) | |
| Facilities Unit | Clyde Leggins (7/17) | Procurement Unit | Chasity Carnett (7/24) | |
| Ground Support | Bobby Rozier (7/19) | Procurement Unit | Sheila Head (7/19) | |
| Comm Unit | Dick Ruble (7/19) | Time Unit | Gina Rose (7/19) | |
| Equipment Manager | George Evans (7/19) | Cost Unit | Chris Overman (7/19) | |
| Ordering Manager | Tim Fleming (7/19) | Cost Unit | Tracy Lawrence(t) (7/19) | |
| Food Unit | Alton Perry (7/19) | Equipment Time Recorder | Mona Batten (7/17) | |
| Medical Unit | Frank Rogers (7/19) | Buyer | Roselyn Vandenberg (7/16) | |
| Receiving & Dist | Roberta Blecher (7/19) | Computer Specialist | Luke Sidhu (7/15) | |
| Radio Operator | Jim Lyde (7/19) | Prepared by (Resource Unit Leader) | | |
| Mechanics | Brooks/Bond (7/15) | Justin Query | | |

HEALTH AND SAFETY MESSAGE

INCIDENT: Simmons and Juniper Road Fire

DATE: 7/13/11

TIME: 0730-1900

Major Hazards and Risks:

SNAGS-Stay out of area, essential fire line personnel only, look at root system before working/parking. IRPG pg. 20.

DRIVING- Drive defensively. Type 6 engines have high rollover risk and increased stopping distance. Use seatbelts. Vehicle accidents are a major cause for firefighter fatalities. Use headlights on dusty roads. Demobilized units, observe travel restrictions in Demob plan. Safe travel home is part of the assignment.

SCHOOL BUSES- Year- round schools are back in session as well as some summer school programs. Be alert for stopped school buses and children near the highway. Be especially careful traveling around ICP as summer program has started.

Personal Hygiene- Practicing good hygiene will prevent the spread of illness and disease. Washing your hands periodically throughout the day will prevent the spread of colds, flu and other ailments. Washing stations will be set up at various places at the staging area. Use them before eating, and after visits to the rest room.

AIR DROPS- Be alert. Stay out of drop area. Both the approach and departure routes are dangerous to ground personnel. Manage helicopter dip sites to minimize exposure for ground forces. Use Air to Ground channel.

FIRE BEHAVIOR – Maintain situational awareness, follow 10 Standard Orders, recognize / mitigate the 18 Watch Out Situations, and apply LCES. Know the fire weather forecast. Monitor conditions for change.

HYDRATION/HEAT STRESS – Heat index will be 111 @ Simmons Rd. and 113 @ Juniper Rd. today. This is equivalent to working in 110 degree temp. at 20% RH. Be sure to drink plenty of fluids (before you get thirsty), and take frequent breaks. Watch your co-workers for heat related symptoms.

ENVIRONMENTAL HAZARDS – Watch for and stay away from rattlesnakes, fire ants and wildlife. Keep all foods secured. Bring all trash off the line. Use insect repellent for ticks. Report tick bites to Medical Unit Leader.

Accidents: Contact your supervisor and inform him/her. Follow emergency procedures at bottom of medical plan.

Lightning Activity Level (LAL) 1 through 6. Page 76 in IRPG!

Heat Index Calculations !

Simmons Rd

Temp 100 RH 40%

Heat Index = 109

Juniper Rd

Temp 98 RH 46%

Heat Index = 109



14.WEATHER IS GETTING HOTTER AND DRIER

"Incident Within The Incident"

ICP SUPPORT

Radio Procedures for Communications Unit at ICP.

*******FOR LIFE THREATENING MEDICAL EMERGENCIES*******

| |
|--|
| Step 1. Division Supervisor – Will announce “All Units Hold Traffic For Medical Emergency” |
| Step 2. Division Supervisor – Will relay the following information to Communications on both Viper radio and Command Channel 11: Division / Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location |
| Step 3. Communications – Will Contact 911 Direct and relay information. |
| Step 4. Communications – Will Then Contact Medical Unit Leader, Incident Commander, Safety Officer, And Operations Chief to advise Of The Medical Emergency |
| Step 5. Medical Unit Leader – Will Take Command Of Medical Emergency Operations In Communciations Unit Along With the Assistance of Ops Chief, Air Ops, SOF, and IC. |
| Step 6. Operation Chief – Will Advise Air Ops if air transport will be utilized. |
| Step 7. Division Supervisor & Medical Unit Leader – Should Record Incident On 214 ASAP. |

| | IC | SOF | OSC | Logistic Section Chief |
|---|---|--|---|---|
| 1 | Ensure the protocol is being followed | Initiates the investigation of the emergency and makes the recommendation for an accident investigation team, CISD, Hazmat, etc. to the IC | Provide oversight to ensure: 1) an accurate size up was obtained 2) Scene safety 3) Priorities are appropriate 4) Appropriate resources are requested | MEDL Coordinates EMS response as appropriate |
| 2 | Notifies Agency Administrator or Rep. contacts Sherriff or Medical Examiner, in the event of a fatality. The IC or his/her rep. will also contact other appropriate agency representatives. | Ensure that accident site is secured. | Provid direction and support to Branch Director or DIVS as requested or necessary | Requested designated note taker should record all related radio traffic of the medical emergency. Have COML or others assist as necessary |
| 3 | Request a Critical Incident Stress Debriefing Team (CISD), through the agency administrator. | Begins preliminary investigation with a minimum of the names of parties involved and initial written statements completed by witnesses. | | Coordinate security of scene with SOF/OPS |
| 4 | | Delegates to and directs SOFR(s) | | Arrange to have a rep. respond to the medical facility |
| 5 | Liason will coordinate additional logistical support for affected personnel. (i.e. housing and transportation) | | | |

Fire Behavior Forecast – Simmon’s Road

Time and Date Forecast Issued: Tuesday 1700hrs 7/12/11
 For: Wednesday 7/13/2011

Forecast Number 21
 Lloyd Brown FBAN

Weather Summary: OPPRESSIVE HEAT AND HUMIDITY WILL CONTINUE TODAY AS BERMUDA HIGH PRESSURE RIDGES INTO THE CAROLINAS. A COLD FRONT WILL MOVE SLOWLY THROUGH THE AREA TONIGHT INTO THURSDAY. THE HEAT AND HUMIDITY WILL EASE SLIGHTLY THROUGH THE WEEKEND AND RAIN CHANCES WILL IMPROVE AS HIGH PRESSURE BRINGS AN EASTERLY FLOW BEHIND THE FRONT.

TODAY: MOSTLY SUNNY. ISOLATED SHOWERS AND THUNDERSTORMS BECOMING SCATTERED IN THE AFTERNOON. MAXIMUM TEMP – 100 DEGREES MINIMUM RELATIVE HUMIDITY – 40% (HEAT INDEX 109). LIGHT AND VARIABLE WINDS BECOMING WEST 5-6 MPH. GUSTY AND ERRATIC WINDS EXPECTED NEAR THUNDERSTORMS. MIXING HEIGHT MAX 7100 FEET. TRANSPORT WINDS NORTHEAST 6-14 MPH.

| Time | 0800 | 1200 | 1400 | 1600 |
|------|-------|-------|--------|-------|
| Temp | 83 | 95 | 98 | 98 |
| RH | 80 | 46 | 41 | 41 |
| Wind | NW2G5 | NW4G5 | NW5G10 | W5G10 |

Night Weather: MOSTLY CLOUDY. SCATTERED SHOWERS AND THUNDERSTORMS UNTIL EARLY MORNING MINIMUM TEMP 75 Maximum RH 88% W WINDS 5 MPH BECOMING NW.

| Time | 1800 | 2200 | 0200 | 0400 |
|------|------|-------|-------|-------|
| Temp | 95 | 83 | 78 | 76 |
| RH | 48 | 71 | 83 | 88 |
| Wind | W4G5 | NW3G5 | NW3G5 | NW4G5 |

Local Thresholds – Watch Out (Fire Danger Pocket Card) Average Wind Speed 7mph RH < 38% Temp > 77

General Fire Behavior

Fuels continue to dry after the rains of last week. Major runs in the bay shrubs and southern rough fuels have been observed. Currently smoldering ground fire has been observed along with active burning in the litter and flare-ups in the shrubs that die back down. The fire has burned actively in green and cured fuels. Torching has been observed with some spotting. Watch for needle/leaf cast on all divisions which will provide surface fuels for smoldering or active ground fire.

Predicted Fire Behavior for Today

Expect an increase in fire behavior today with hot and dry conditions.

IR shows that there is still heat along the perimeter in Juliet, Delta and November. Expect continued smoldering and active fire in organic soils. Ground fire will be the ignition source for cured and green fuels to burn and cause torching and spotting. Active burning will be observed in the timber litter and southern rough fuels on the sand ridges. Rates of spread and flame lengths are given for flanking fire and head fire in the table below. Spotting distances and probabilities of ignition are also given. Watch for erratic fire behavior near storms with gusty winds.

| Fuel Model | ROS Chains/Hr | Flame Length | Spot Distance Feet | PIG |
|-----------------------------------|---------------------|--------------------|--------------------|-----|
| Sh8 high load humid climate shrub | (Flank) 4 (Head) 15 | (Flank) 5 (Head) 9 | 1000 | 53% |
| FM 9 – Long needle timber litter | (Flank) .5 (Head) 1 | (Flank) 1 (Head) 1 | 500 | 34% |
| FM7 – Southern Rough | (Flank) 3 (Head) 9 | (Flank) 2 (Head) 4 | 500 | 45% |

Turnbull Creek Predicted NFDERS Indices for Today for Fuel Model O

| 1 hour fuel moisture | 10 hour fuel moisture | 100 hour fuel moisture | 1000 fuel moisture | BI | IC | ERC | KBDI |
|----------------------|-----------------------|------------------------|--------------------|----|----|-----|------|
| 8% | 10% | 15% | 19% | 59 | 15 | 44 | 569 |

| | | | | | | | | |
|--|--|--|--|----------------------|--|--------------------------|---------------------|--------------|
| DIVISION ASSIGNMENT LIST | | | Incident number NC-NCS-11-009-049 | | 2. Division/Group DIV D | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | | 4. Operational Period Date: 7/13/11 Time: 0730-1930 | | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | Greg Smith/Derrick Moore/ Ned Brickhouse | | Division Sup | | Gary Mease (7/20) | | |
| Operation chief Planning | | Ron Hollifield | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| TPS2 #12 D6 | | | | E-91 | 7/23 | 5 | | |
| STPL | | Brian Swanson/ Byran Singleton (T) | | | | | | |
| TPL2 6x35 TD12C | | Dusty Pappendick / Andrew Snyder | | | | | | |
| TPL2 6x77 JD 750C | | Wade Hardison | | | | | | |
| | | | | | | | | |
| ES6 Tennessee | | Cliff King - STEN | | E-107 | 7/25 | 11 | | |
| ENG6 #1637 S5RX51 | | R. Martin / R. Rhinehart | | | | | | |
| ENG6 #1701 S5YD32 | | L. King / G. Carter | | | | | | |
| ENG6 #2608 S5YD35 | | C. Ellis / P. Brewer | | | | | | |
| ENG6 #4603 S5VC25 | | G. Garrett / R. Presley | | | | | | |
| ENG6 #3635 S5VC32 | | J. Cantrell / A. Hickman | | | | | | |
| 7. Control Operations Continue to blade and widen line to a minimum 30 feet to make accessible for ENG T6 Coordinate with Structure Protection Group as needed Ensure Safety Zones are created every ½ mile | | | | | | | | |
| 8. Special Instructions Monitor Air to Ground communications. Verify contact with Helo. Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group DIV D | Tx Rx 151.460 Tone 136.5 | King NIFC | INC 2 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Kevin Harvell | | | Date 7/12/11 | | Time 1930 | |

| | | | | | | | | |
|--|--|--|------------------|---|--|--------------------------|-------------------|--------------|
| DIVISION ASSIGNMENT LIST | | Incident number NC-NCS-11-009-049 | | 2. Division/Group DIV J (page 1 of 2) | | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | 4. Operational Period Date: 7/13/11 Time: 0730-1930 | | | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | Greg Smith/Derrick Moore/ Ned Brickhouse | | Division Sup | | Reid Goodman O-50 (7/19) | | |
| Operation chief Planning | | Ron Hollifield | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| TPS2 #7 D-4 E-83 | | James Linson | | E-83 | 7/19 | 4 | | |
| TPL2 4x61 JD700J | | Larry Welch | | | 7/19 | | | |
| TPL2 4x41 D5H | | Donnie May | | | 7/16 | | | |
| crewman | | Matt Bishop | | | 7/19 | | | |
| TPS2 #9 D-7 | | Clarence Watson | | E-84 | 7/19 | 3 | | |
| TPL2 7x21 | | Jeff McPherson | | | | | | |
| TPL2 7x31 | | Ricky Ballance | | | | | | |
| crewman | | Dennis Bazemore | | | | | | |
| TPL2 4x81 D5H w/KG Blade | | Tim Godwin | | E-116 | 7/23 | 1 | | |
| Water Tender(as needed) | | Local VFD | | | | | | |
| 7. Control Operations Continue to blade and widen line to a minimum 30 feet to make accessible for ENG T6 Coordinate with Structure Protection Group as needed Ensure Safety Zones are created every ½ mile | | | | | | | | |
| 8. Special Instructions Monitor Air to Ground communications. Verify contact with Helo. Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group J | Tx Rx 172.275 Tone 131.8 | King NIFC | NCFS Call | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Kevin Harvell | | Date 7/12/11 | | Time 1930 | | |

| | | | | | | | | |
|---|--|--|------------------|---|--|--------------------------|-------------------|--------------|
| DIVISION ASSIGNMENT LIST | | Incident number NC-NCS-11-009-049 | | 2. Division/Group DIV J (page 2 of 2) | | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | 4. Operational Period Date: 7/13/11 Time: 0730-1930 | | | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | Greg Smith/Derrick Moore/ Ned Brickhouse | | Division Sup | | Reid Goodman O-50 (7/19) | | |
| Operation chief Planning | | Ron Hollifield | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| NCWRC ES#10 | | | | E-87 | 7/20 | 11 | | |
| ENG6 PK-9487 | | Buren Fulmer 6-30 - STEN | | O-15 | | | | |
| ENG6 PL-1659 | | David Turner/Shane Felts | | E-87.2 | | | | |
| ENG6 PN-8863 | | Adam Johnson/M. Williams | | E-87.3 | | | | |
| ENG6 | | Brent Beamer/Jay Jarman | | | | | | |
| ENG6 PL-5373 | | Paul Williams/Gator Ridgeway | | E-87.5 | | | | |
| ENG6 PL-1650 | | Brian Lee/Robert White | | E-87.6 | | | | |
| WT2 8E1 2000-gal E-56 | | Josh Wall | | O-91 | 7/23 | 1 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Control Operations Continue to blade and widen line to a minimum 30 feet to make accessible for ENG T6 Coordinate with Structure Protection Group as needed Ensure Safety Zones are created every ½ mile Rehab firelines and roads to meet NCFs standards. Reports rehab needs to field OPS. | | | | | | | | |
| 8. Special Instructions Monitor Air to Ground communications. Verify contact with Helo. Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group J | Tx Rx 172.275 Tone 131.8 | King NIFC | NCFs Call | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Kevin Harvell | | Date 7/12/11 | | Time 1930 | | |

| | | | | | | | |
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| DIVISION ASSIGNMENT LIST | | Incident number NC-NCS-11-009-049 | | 2. Division/Group Div N (page 1 of 2) | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | 4. Operational Period Date: 7/13/11 Time: 0730-1930 | | | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief Field | Greg Smith/Derrick Moore/ Ned Brickhouse | | Division Sup | Kenny Griffin O104.9 (7/19) | | | |
| Operation chief Planning | Ron Hollifield | | | | | | |
| 6. Resources Assigned this Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| Taskforce #6 D-4 | Phillip Wall (STLP) | | E-61 | 7/16 | 4 | | |
| Fulltrack 4x2 | Ryan Holsopple / Justin Alderman | | | 7/16 | | | |
| TPL2 4x71 D5H | Dusty DeSteunder | | | 7/24 | | | |
| | | | | | | | |
| ES6 #13 R-3 | | | E-105 | 7/23 | 11 | | |
| STEN 1-2 | Caleb Jones | | | | | | |
| ENG6 2-36 PL5396 | Russell Choate/Scott Mitchell (O-24) | | | | | | |
| ENG6 2-57 PL9899 | Preston Story(O-27) Daniel Rotan (O-25) | | | | | | |
| ENG6 2-35 PN6906 | Brandon Keener / Terry McGrady(O-26) | | | | | | |
| ENG6 9-31 PK1250 | Rob Ray / Brooke Banks | | | | | | |
| ENG6 1-56 PK8034 | John Lowder/ Kent Brown (O-23) | | | | | | |
| | | | | | | | |
| 7. Control Operations | | | | | | | |
| Continue to blade and widen line to a minimum 30 'feet to make accessible for ENG T6 | | | | | | | |
| Coordinate with Structure Protection Group as needed | | | | | | | |
| Ensure Safety Zones are created every ½ mile | | | | | | | |
| 8. Special Instructions | | | | | | | |
| Monitor Air to Ground communications. Verify contact with Helo. | | | | | | | |
| Have LCES in place for all operations. | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command and Communication | Rx 151.175 tone 136.5 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 | King NIFC | D8 DELCO |
| | Tx 159.315 tone 131.8 | | | | Tx 159.360 tone 131.8 | | |
| Tactical Div/Group N | Tx Rx 151.31 Tone 136.5 | King NIFC | INC 3 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Kevin Harvell | | Date 7/12/11 | | Time 1930 | |

| | | | | | | | | |
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| DIVISION ASSIGNMENT LIST | | | Incident number NC-NCS-11-009-049 | | 2. Division/Group Div N (page 2 of 2) | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | | 4. Operational Period Date: 7/13/11 Time: 0730-1930 | | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | Greg Smith/Derrick Moore/ Ned Brickhouse | | Division Sup | | Kenny Griffin O104.9 (7/19) | | |
| Operation chief Planning | | Ron Hollifield | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| ENG1 Monroe VFD | | Rodney Chaney | | E-90.11 | | 2 | WP | |
| ENG6 Monroe VFD | | Derrick Carnes | | E-89.9 | | 2 | | |
| ENG1 Aberdeen VFD | | Curtis Holden | | E-90.13 | | 2 | WP | |
| ENG1 Southern Pines VFD | | Buddy Thompson | | E-89.12 | | 2 | WP | |
| ENG2 Deuce Winnabow VFD | | Robert Kye | | E-90.1 | | 2 | | |
| ATV D8 | | | | E-74 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ES6 Tennessee #2 | | Jonathan Boggs | | E-107 | 7/25 | | | |
| ENG6 #5620 S5A027 | | L. Beckham / P. Gatlin | | | | | | |
| ENG6 #5728 S5VC08 | | P. Tibbs / C. Cross | | | | | | |
| ENG6 #5629 S5VC04 | | R. Peach / D. Baker | | | | | | |
| ENG6 #5646 S5UX03 | | J. Mann / E. Lopp | | | | | | |
| 7. Control Operations | | | | | | | | |
| Continue to blade and widen line to a minimum 30 'feet to make accessible for ENG T6 | | | | | | | | |
| Coordinate with Structure Protection Group as needed | | | | | | | | |
| Ensure Safety Zones are created every ½ mile | | | | | | | | |
| 8. Special Instructions | | | | | | | | |
| Monitor Air to Ground communications. Verify contact with Helo. | | | | | | | | |
| Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group N | Tx Rx 151.31 Tone 136.5 | King NIFC | INC 3 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 | |
| Prepared by (Resource Unit Leader) | | Approved by (Planning Section Chief) | | | Date | | Time | |
| Justin Query | | Kevin Harvell | | | 7/12/11 | | 1930 | |

| | | | | | | | | |
|--|--|---|---------------|---|--|---------------------------|-------------------|--------------|
| DIVISION ASSIGNMENT LIST | | Incident number NC-NCS-11-009-049 | | 2. Division/Group Div P,S (page 1 of 2) | | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | 4. Operational Period Date: 7/13/11 Time: 0730-1930 | | | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | Greg Smith / Derrick Moore/ Ned Brickhouse | | Division Sup | | Alan Hill O-104.10 (7/19) | | |
| Operation chief Planning | | Ronnie Hollifield | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| TPS3 #11 | | | | E-86 | 7/20 | 5 | | |
| STPL 10-70 | | John Kessler | | | | | | |
| TPL3 3x77 JD700D | | Dennis Rees/Brad Allen | | | | | | |
| TPL3 10x57 JD700D | | Brandon Wolfe/J. Queen | | | | | | |
| ES6 #5 | | Dwayne Vigil STEN | | | 7/15 | 4 | | |
| ENG6 9-45 PK3825 | | Rufus Downs | | E-63.1 &.2 | 7/15 | | | |
| ENG6 1-70 PL5397 | | Brian Mixon | | E-62.1 | 7/15 | | | |
| ENG6 7-71 PL4192 | | Robert Coker | | E-65.1 | 7/15 | | | |
| WT2 8E2 1100-gal E-32 | | J. Butch Mull | | O-26 | 7/13 | 2 | | |
| 7. Control Operations Continue to blade and widen line to a minimum 30 feet to make accessible for ENG T6 Coordinate with Structure Protection Group as needed Ensure Safety Zones are created every ½ mile | | | | | | | | |
| 8. Special Instructions Monitor Air to Ground communications. Verify contact with Helo. Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group P,S | Tx Rx 151.400 Tone 136.5 | King NIFC | INC 1 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Kevin Harvell | | | Date 7/12/11 | | Time 1930 | |

| | | | | | | | |
|---|--|---|-----------------|---|--|-------------------|-----------------|
| DIVISION ASSIGNMENT LIST | | Incident number NC-NCS-11-009-049 | | 2. Division/Group Div P,S (page 2 of 2) | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | 4. Operational Period Date: 7/13/11 Time: 0730-1930 | | | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief Field | Greg Smith /Derrick Moore/ Ned Brickhouse | | Division Sup | Alan Hill O-104.10 (7/19) | | | |
| Operation chief Planning | Ronnie Hollifield | | . | | | | |
| 6. Resources Assigned this Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| ENG1 Sunset Harbor VFD | Jason Eeten | | E-89 | 7/14 | 2 | | |
| ENG1 NW VFD | Charles Herzig | | E-90.12 | 7/14 | 3 | | |
| ENG6 Asheville FD | Capt. Darren Gillespie | | E-89.8 | 7/21 | 2 | | |
| WAT1 8WT 5000-gal E-33 | Jeremiah Greene | | O-90 | 7/24 | | | |
| TPL1 Fx3 TD-15E | James Pugh | | E-117 | 7/25 | 1 | | |
| | | | | | | | |
| TPS2 #8 D-13 | Lance Swindell | | E-85 | 7/19 | 4 | | |
| TPL2 13x51 | Bobby Phelps | | | | | | |
| TPL2 13x1 | Mel/ Guthrie / Josh Swain | | | | | | |
| 7. Control Operations | | | | | | | |
| Continue to blade and widen line to a minimum 30 feet to make accessible for ENG T6 Coordinate with Structure Protection Group as needed Ensure Safety Zones are created every 1/2 mile | | | | | | | |
| 8. Special Instructions | | | | | | | |
| Monitor Air to Ground communications. Verify contact with Helo. Have LCES in place for all operations. | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO |
| Tactical Div/Group P,S | Tx Rx 151.400 Tone 136.5 | King NIFC | INC 1 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Kevin Harvell | | Date 7/12/11 | | Time 1930 | |

| | | | | | | | |
|--|--|---|--|--|--|-----------------------------------|-----------------|
| DIVISION ASSIGNMENT LIST | | Incident number NC-NCS-11-009-049 | | 2. Division/Group Structure Protection | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | | 4. Operational Period Date: 7/13/11 Time: DAY / NIGHT | | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief Field | | Greg Smith / Derrick Moore/ Ned Brickhouse | | Group Sup | | David Lafon O-104.8 (7/19) | |
| Operation Chief Planning | | Ronnie Hollifield | | Air Attack Supervisor | | | |
| 6. Resources Assigned this Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Number Persons | Drop Off PT./Time | Cell Phone # |
| Bladen EM | | G. Bradley Kinlaw / John Hall | | | 2 | | |
| Cumberland EM | | James (Tim) Mitchell / Gene Booth | | | 2 | | |
| ENG1 Southmont FD | | Scott Gunter / Trey Yarborough | | E-89.7 | 2 | | |
| ENG1 Shiloh Columbia VFD | | Charles Rossell / Chris Debose | | E-90.14 | 2 | | |
| ENG1 Hampstead FD | | Ben Lane / Brian Williams | | E-89.11 | 2 | | |
| ENG6 Sprout Springs FD | | Erick Wendler / John Gaines | | | 2 | | |
| ENG1 Grissettown - Longwood | | Richard Teague | | E-89.5 | 2 | | |
| ENG6 Pilot VFD | | D. Powell / A. Little | | E-150 | 2 | | |
| ENG6 Southmont | | K. Everhart / A. Hardister | | E-152 | 2 | | |
| 7. Control Operations Operations will coordinate with Emergency Management to ensure structure protection is in place. | | | | | | | |
| 8. Special Instructions Have LCES in place for all operations. See attached Structure Protection "Need to Know List" | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO |
| Tactical Div/Group Structure Protection | Use command channel | King NIFC | INC 11 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC8 |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Kevin Harvell | | | Date 7/12/11 | | Time 1930 |

| | | | | | | | | |
|---|--|---|--|---------------------------|--|----------------|-------------------|--------------|
| DIVISION ASSIGNMENT LIST | | | Incident number NC-NCS-11-009-049 | | 2. Division/Group NIGHT SHIFT | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | | 4. Operational Period Date: 7/13/11 Time: 1930-0730 | | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | Greg Smith/DerrickMoore/ Ned Brickhouse | | Division Sup | | | | |
| Operation chief Planning | | Ron Hollifield | | Air Attack Supervisor No. | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| ENG6 10-51 | | Matt Wolfe | | O-28 | 7/15 | 1 | | |
| ENG6 10-41 PK-1296 | | G. Brown / T. Warren | | E-130 | 7/24 | 2 | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Control Operations Monitor and Patrol Fire Perimeter. In case of emergency use 800/Viper radio to contact Bladen County Dispatch | | | | | | | | |
| 8. Special Instructions Keep 911 advised of smoke impacts. Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group NIGHT | | | Bladen County 800/VIPER | Air to Ground | | King NIFC | | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Kevin Harvell | | | Date 7/12/11 | | Time 1930 | |

Trigger Points
for the Simmons Road Fire Evacuation Plan

ACTION:

If any of the following Trigger Points are reached, contact OSC Hollifield who will activate the Simmons Road Evacuation Plan

1. Turnbull Road, Squatting Bear Road, and Avery Road - Cumberland County.

Should the fire escape containment lines and become established moving to the north from Divisions N, O, P.

2. Turnbull Road, AB Smith Road, and/or NC Highway 53 - Cumberland County.

Should the fire escape and become established from B11 moving to the north on Divisions P and S.

3. Tom Burns Road and/or NC Highway 53 – Cumberland County

Should the fire escape containment lines and become established moving to the north from Divisions B and J.

4. Simmons Road, Gilbert Edge, Live Oak Church Road, Neighbor Road, and/or Frank Smith Road- Bladen County.

Should the fire escape and become established and moving to the south near Simmons Road and Frank Smith Roads on Divisions A, G, and F.

| INCIDENT RADIO COMMUNICATIONS PLAN | | 1. Incident Name SIMMON'S ROAD FIRE | 2. Date Time Prepared 7/12/2011 | 3. Operational Period Date/Time 7/13/2011 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--|------------------------------------|--|------|---------------------------|---------|------|-----------|---------------|--------------|-------|---|---------------------------|--|--------------|-------|------|-----------|---------------|--------------|-------|---|---------------------------|--|--------------|-------|------|-----------|---------------|--------------|-------|---|---------------------------|--|--------------|-------|------|-----------|---------------|--------------|-------|---|---------------------------|--|--------------|-------|------|-----------|---------------|--------------|-------|---|---------------------------|--|--------------|-------|------|-----------|---------|--------------|-------|---|---|--|--------------|-------|------|-----------|-----|--------------|-------|---|---|--|--------------|-------|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|
| MODE: W=WIDE, N=NARROW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| System/cache | CH # | Function | Frequency | Tone | Mode | Assignment | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NCFS | INC 1 | TAC | RX: 151.4000 | 136.5 | W | DIVS P, S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 151.4000 | 136.5 | | | | NCFS | INC 2 | TAC | RX: 151.4600 | 136.5 | W | DIVS. A,B,D,E,F,& G | | TX: 151.4600 | 136.5 | NCFS | INC 3 | TAC | RX: 151.3100 | 136.5 | W | DIV N | | TX: 151.3100 | 136.5 | NCFS | INC 4 | TAC | RX: 151.2650 | 136.5 | W | DIV T | | TX: 151.2650 | 136.5 | NCFS | INC 6 | TAC | RX: 151.1600 | 151.4 | W | DIV O | | TX: 151.1600 | 151.4 | NCFS | INC 8 | AIR TO GROUND | RX: 171.5750 | 131.8 | N | ALL DIVS. | | TX: 171.5750 | 131.8 | NCFS | INC 11 | COMMAND | RX: 151.1750 | 136.5 | W | OPERATIONS&COMMUNICATIONS | | TX: 159.3150 | 131.8 | NCFS | NCFS CALL | TAC | RX: 172.2750 | 131.8 | N | DIV J & Rehab Group | | TX: 172.2750 | 131.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5. Prepared by (Communications Unit) DICK RUBLE / COML | |
| NCFS | INC 2 | TAC | RX: 151.4600 | 136.5 | W | DIVS. A,B,D,E,F,& G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 151.4600 | 136.5 | | | | NCFS | INC 3 | TAC | RX: 151.3100 | 136.5 | W | DIV N | | TX: 151.3100 | 136.5 | NCFS | INC 4 | TAC | RX: 151.2650 | 136.5 | W | DIV T | | TX: 151.2650 | 136.5 | NCFS | INC 6 | TAC | RX: 151.1600 | 151.4 | W | DIV O | | TX: 151.1600 | 151.4 | NCFS | INC 8 | AIR TO GROUND | RX: 171.5750 | 131.8 | N | ALL DIVS. | | TX: 171.5750 | 131.8 | NCFS | INC 11 | COMMAND | RX: 151.1750 | 136.5 | W | OPERATIONS&COMMUNICATIONS | | TX: 159.3150 | 131.8 | NCFS | NCFS CALL | TAC | RX: 172.2750 | 131.8 | N | DIV J & Rehab Group | | TX: 172.2750 | 131.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5. Prepared by (Communications Unit) DICK RUBLE / COML | | | | | | | | | | | |
| NCFS | INC 3 | TAC | RX: 151.3100 | 136.5 | W | DIV N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 151.3100 | 136.5 | | | | NCFS | INC 4 | TAC | RX: 151.2650 | 136.5 | W | DIV T | | TX: 151.2650 | 136.5 | NCFS | INC 6 | TAC | RX: 151.1600 | 151.4 | W | DIV O | | TX: 151.1600 | 151.4 | NCFS | INC 8 | AIR TO GROUND | RX: 171.5750 | 131.8 | N | ALL DIVS. | | TX: 171.5750 | 131.8 | NCFS | INC 11 | COMMAND | RX: 151.1750 | 136.5 | W | OPERATIONS&COMMUNICATIONS | | TX: 159.3150 | 131.8 | NCFS | NCFS CALL | TAC | RX: 172.2750 | 131.8 | N | DIV J & Rehab Group | | TX: 172.2750 | 131.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5. Prepared by (Communications Unit) DICK RUBLE / COML | | | | | | | | | | | | | | | | | | | | | |
| NCFS | INC 4 | TAC | RX: 151.2650 | 136.5 | W | DIV T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 151.2650 | 136.5 | | | | NCFS | INC 6 | TAC | RX: 151.1600 | 151.4 | W | DIV O | | TX: 151.1600 | 151.4 | NCFS | INC 8 | AIR TO GROUND | RX: 171.5750 | 131.8 | N | ALL DIVS. | | TX: 171.5750 | 131.8 | NCFS | INC 11 | COMMAND | RX: 151.1750 | 136.5 | W | OPERATIONS&COMMUNICATIONS | | TX: 159.3150 | 131.8 | NCFS | NCFS CALL | TAC | RX: 172.2750 | 131.8 | N | DIV J & Rehab Group | | TX: 172.2750 | 131.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5. Prepared by (Communications Unit) DICK RUBLE / COML | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NCFS | INC 6 | TAC | RX: 151.1600 | 151.4 | W | DIV O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 151.1600 | 151.4 | | | | NCFS | INC 8 | AIR TO GROUND | RX: 171.5750 | 131.8 | N | ALL DIVS. | | TX: 171.5750 | 131.8 | NCFS | INC 11 | COMMAND | RX: 151.1750 | 136.5 | W | OPERATIONS&COMMUNICATIONS | | TX: 159.3150 | 131.8 | NCFS | NCFS CALL | TAC | RX: 172.2750 | 131.8 | N | DIV J & Rehab Group | | TX: 172.2750 | 131.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5. Prepared by (Communications Unit) DICK RUBLE / COML | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NCFS | INC 8 | AIR TO GROUND | RX: 171.5750 | 131.8 | N | ALL DIVS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 171.5750 | 131.8 | | | | NCFS | INC 11 | COMMAND | RX: 151.1750 | 136.5 | W | OPERATIONS&COMMUNICATIONS | | TX: 159.3150 | 131.8 | NCFS | NCFS CALL | TAC | RX: 172.2750 | 131.8 | N | DIV J & Rehab Group | | TX: 172.2750 | 131.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5. Prepared by (Communications Unit) DICK RUBLE / COML | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NCFS | INC 11 | COMMAND | RX: 151.1750 | 136.5 | W | OPERATIONS&COMMUNICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 159.3150 | 131.8 | | | | NCFS | NCFS CALL | TAC | RX: 172.2750 | 131.8 | N | DIV J & Rehab Group | | TX: 172.2750 | 131.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5. Prepared by (Communications Unit) DICK RUBLE / COML | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NCFS | NCFS CALL | TAC | RX: 172.2750 | 131.8 | N | DIV J & Rehab Group | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 172.2750 | 131.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5. Prepared by (Communications Unit) DICK RUBLE / COML | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5. Prepared by (Communications Unit) DICK RUBLE / COML | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note: This is not a standard NWCG ICS205 Form

| | | | | | |
|--|---|-----------------------------|--|--|-----------------------|
| MEDICAL PLAN | 1. Incident Name Simmons Road Fire | 2. Date Prepared 7/12/11 | 3. Time Prepared 1200 | 4. Operational Period 7/13/11 - DAY/NIGHT | |
| 5. Incident Medical Aid Station | | | | | |
| Medical Aid Stations | Location | | | Paramedics Yes No | |
| ICP | Bladen Lakes Primary School | | | | X |
| Bladen County EMS | Staged at White Oak VFD (Not assigned to Incident) | | | X | |
| Monroe ENG 6 | Medical First Responder Staged @ Div. N with Viper Bravo 1 | | | | X |
| Asheville ENG 6 | Medical First Responder Staged @ Div. P/S with Viper Bravo 1 | | | | X |
| 6. Transportation | | | | | |
| Name | Address | Phone | Paramedics Yes No | | |
| Bladen County EMS | 1 Industrial Drive Elizabethtown, NC 28337 | 911 | X | | |
| Cumberland County EMS | 610 Gillespie Street Fayetteville, NC 28301 | 911 | X | | |
| B. Incident Ambulances | | | | | |
| Name | Location | | | Paramedics Yes No | |
| Bladen County EMS | White Oak VFD (Not assigned to incident) | | | X | |
| Cumberland County EMS | Stedman VFD (Not assigned to incident) | | | X | |
| Cumberland County EMS | QRV (Quick Response Vehicle - Not assigned to incident) | | | X | |
| 7. Hospitals | | | | | |
| Name | Address | Travel Time Air Ground | Phone | Helipad Yes No | Burn Center Yes No |
| Bladen County Health Care | 501 South Poplar Street Elizabethtown, NC 28337 | 8 min 15 min | 910-862-5100 | X | |
| Cape Fear Valley Hospital | 1638 Owen Drive Fayetteville, NC 28304 | 10 min 30 min | 910-615-4000 | X | |
| UNC Chapel Hill Burn Center & Level 1 Trauma | 101 Manning Drive Chapel Hill, NC | 1.0 hr 1.45 hr | 919-966-3693 | X | X |
| New Hanover Memorial | 2243 S. 17 St. Wilmington, NC | 45 min 1.5 hrs | 910-343-7000 | X | X |
| 8. Medical Emergency Procedures | | | | | |
| DO NOT use patients name or call sign during emergency. (Only Nature Of Injury, Number Of Injured, & Minor Or Critical) | | | | | |
| *****FOR LIFE THREATENING MEDICAL EMERGENCIES***** | | | | | |
| Step 1. Will announce "All units Hold Traffic for Medical Emergency" and notify Division Sup. Of Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location / Contact Person /REFER TO IRPG PG. 42 (Airway, Breathing, Circulation) patient assessment | | | | | |
| Step 2. Division Supervisor – Will Relay The Following Information to Ops Section Chief or call 911 direct on Viper Radio channel Bravo 1 Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or illness / Contact Person /REFER TO IRPG PG. 42 for patient assessment (Airway, Breathing, Circulation) | | | | | |
| Step 3. Ops Section Chief/DIV SUP – Will Contact 911 Direct or by Viper Radio channel Bravo 1 and relay the information. | | | | | |
| Step 4. Ops Section Chief/DIV SUP – Will advise Medical First Responders to Respond to the emergency on Viper Radio channel Bravo 1 | | | | | |
| Step 5. Ops Section Chief/DIV SUP – Will advise Communications to advise MEDL, SOF, IC of medical emergency. | | | | | |
| Step 5. Communications – Will Then Contact Medical Unit Leader, Safety Officer, and IC to advise them of The Medical Emergency | | | | | |
| Step 6. Medical Unit Leader – Will Take Command Of Medical Emergency Operations and Radio Along With the Ops Chief, Air Ops, And Safety Officer. | | | | | |
| Step 7. Medical Unit Leadder – Will advise AOBd if and air ambulance will be reponding. | | | | | |
| Step 8. Division Supervisor & Patient Unit Leader – Should Record Incident On 214 ASAP. | | | | | |
| *****FOR NON-LIFE THREATENING EMERGENCIES***** | | | | | |
| Step 1. Patient - Will Advise Unit Leader Step 2. Patient - Will Receive Care Step 3. Unit Leader/Patient - Will Advise Division Supervisor | | | | | |
| Step 4. Div. Sup./Unit Leader– Will Document Incident On 214 Step 5. Div. Sup. /Patient's Unit Leader - Will Advise The Medical Unit Leader At The End Of Each Shift Of ANY Illness or Injury And Of ANY Medical Care Given. Fill out tick logs daily & turn in as needed. | | | | | |
| *****NIGHT SHIFT***** | | | | | |
| Division Sup. Contact EOC Direct by 911 and provide the following info: Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location | | | | | |
| <ul style="list-style-type: none"> • Record on 214 ASAP and contact MEDL by Phone (828)-507-9123 | | | | | |
| Frank Rogers MEDL (T) (828) 507-9123 / SOF2 Dwight Bryant / SOF2 Hunter Birkhead | | | | | |
| Prepared by (Medical Unit Leader) Frank Rogers MEDL (T) | | | 10. Reviewed by (Safety Officer) Hunter Birkhead SOF2 | | |

| | | | | | |
|---|--------------|--|------------------|--|--|
| AIR OPERATIONS SUMMARY | | PREPARED BY: Mike Maguire AOBD(t) | | PREPARED DATE/TIME: 7/12/2011 1800 | |
| 1. INCIDENT NAME Simmons Rd / Juniper Rd | | 2. OPERATIONAL PERIOD DATE: 7/13/2011 | | SHIFT START TIME: 0800 | |
| HELICOPTERS ON THE GROUND AT 20:00 | | SUNRISE: 0611 | | SHIFT END TIME: 2000 | |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) | | 4. MEDEVAC A/C: | | 5. TFR: | |
| <ul style="list-style-type: none"> - Establish positive communications with Divisions and Operations when over fire. - SQUAWK 1255 and ensure warning lights are on. - "It takes everyone to say yes, only one to say no for all missions." - Be aware that both fixed and rotary wing aircraft are working over the fires. - Powerlines, military aircraft and smoky conditions are all possible hazards. - HIGH LEVEL RECON IS MANDATORY (500' + AGL) - ALL AIRCRAFT ordered via Turnbull Helibase on A/G or Air Ops on BRAVO1 or 828-775-1871 • Wildlife Depot Helispot (Juniper Rd fire) N34 33.11' x W77 48.66' • Live Oak Helispot (Simmons Rd fire) N34 50.003' W78 43.19' • Turnbull Helibase (Simmons Rd) near E-town N34 41.20' x W78 34.19' • Kinston Airport (Stallings Field) ISO: N35 19.89' x W77 36.53' • Elizabethtown Airport (Brown Field) EYF N34 36.11' x W78 34.76' • Wallace Airport (Henderson Field) ACZ N34 43.07' x W78 00.00' | | Air Link @ New Hanover Regional Medical Center –Wilmington 800-282-5465 Serving Pender County UNC Carolina Air Care @ Cape Fear Valley Hospital – Fayetteville 800-247-6264 Serving Bladen County <u>Juniper Road</u> <u>1/2447 3000' MSL</u> <u>Simmons Road</u> <u>1/3235 4500' MSL</u> <u>A-120</u> | | | |
| 6. PERSONNEL | | 7. FREQUENCIES | | 8. FIXED WING # Available/ Type/ Make-Model/FAA N# / Bases | |
| AOBD(t): Mike Maguire O-69 | Phone | AM | FM | Kinston Operations: 252-520-2402 x227/228 | |
| ASGS: Hugh Carson O-64 | 828-775-1871 | 122.750 | | AIR ATTACK N1314S C-337 A-111 | |
| ATGS: Rob Bickerstaff O-71 | 970-778-7078 | 122.925 | | w/ Rob Bickerstaff as ATGS @ E-Town | |
| HEB2: Brian Sexton O-63 | 828-989-1314 | | | Plane 7 based @ Kinston A-2 | |
| HLCO: Vean Noble O-68 | 805-350-3717 | | Rx: 171.575 N | Pilot: Bill Plaster A-2.1 | |
| | 907-252-5318 | | Tx: 171.575 N | T-266 CL-215 @ Kinston A-105 | |
| | | | Rx/Tx Tone 131.8 | Mgr: Tina Phelps O-65 218-969-3333 | |
| PENDER ZONE DISPATCH | 910-259-4034 | | | 2 SEATs with LEAD @ Kinston 1000 to 1800 for IA | |

| 9. HELICOPTERS (Use Additional Sheets As Necessary) | | | | | | | | | | | | | |
|---|----|------------|-----------------|---------|--------------|-------------------------------------|------------|----|------------|-------------|---------|--------------|--|
| FAA N# | TY | MAKE/MODEL | BASE | On Duty | Ready to Fly | MANAGER | FAA N# | TY | MAKE/MODEL | BASE | On Duty | Ready to Fly | MANAGER |
| 699RH A-115 | 1 | K-MAX | Wallace Airport | 0800 | 0830 | Tracy Dott O-72 805-722-0170 | 1KA A-108 | 1 | K-MAX | Turnbull HB | 0800 | 0830 | Chris Southerlund A108.6 509-668-1592 |
| 5013G A-116 | 3 | B-206 L-1 | Turnbull HB | 0800 | 0800 | Timothy Scherm O-95 304-940-3699 | 97PM A-103 | 3 | B-206-L4 | Turnbull HB | 0800 | 0830 | Jerry Burke O-39 606-521-3770 |

Simmons Road Fire - Information Section

Wednesday July 13, 2011

If you see unescorted media on the fire, please refer them to the Public Information Officer, so an escort can be provided. PIO contact information:

David Brown

Cell – (828) 273-0982

Radio – Information Brown

The talking points below are for your use in conversations with the media or the public.

- The fire has burned 5,632 acres and is 70 percent contained.
- Oppressive heat is an issue with firefighters. Weather readings in Bushy Lake State Natural Area indicated a heat index of 124 degrees on July 12, 2011.
- Houses along Hwy 53 and Turnbull, Avery and Squatting Bear roads could be threatened if the fire escapes containment lines.
- The NC Forest Service has tractor-plow units, flextracs and fire engines working to mop up hot spots along the fire perimeter.
- Fire department resources from across the state are in place to provide protection to hundreds of structures around the fire area.
- Air tankers are stationed at the Elizabethtown Airport and helicopters are at Turnbull Creek Educational State Forest to suppress flare ups if needed.
- Ground fire will persist for weeks if the drought continues. Smoke will linger in the area as long as there is ground fire.
- Motorist should use caution in the fire area. Watch for slow moving trucks.
- The fire was reported on June 20, 2011 in a Carolina bay near the end on Dennis Harold Simmons Road.
- Rehabilitation work has begun in areas where there are safety and environment issues.

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Simmons ROAD FIRE CONTACT LIST*** July 13, 2011

| Name | Position | Phone |
|-------------------------------|--|--------------|
| COMMAND | | |
| Hendricks, Mike | ICT2 | 919-548-4190 |
| Brown David | PIO2 | 828-273-0982 |
| Suttles, Keith | LOFR | 828-413-4441 |
| Dwight Bryant | SOF2 | 919-705-3324 |
| Hunter Birkhead | SOF2 | 828-757-6606 |
| Dan McCarthy | SOF2 | 252-337-4487 |
| | | |
| | | |
| | | |
| | | |
| AGENCY ADMINISTRATORS | | |
| Pate, Greg | NCDFR | 252-560-5018 |
| | | |
| AGENCY REPRESENTATIVES | | |
| Kinlaw, Bradley | Bladen Co. EM | 910-874-2500 |
| Hall, John | Bladen Co. EM | 910-876-3100 |
| Mitchell, Tim | Cumberland Co. EM | 910-818-6469 |
| Freeman, Shane | NC State Parks | 910-876-1389 |
| German, Garrett | Brushy Creek Nat. Area | 910-74-0059 |
| Stein, Doug | Progress Energy | 910-742-5230 |
| Smith, Spencer | Progress Energy | 910-512-5664 |
| Manwaring, Robert | San Dimas Tech Ctr Smoke Exposure Study | 626-224-0123 |
| PLANS | | |
| Harvell, Kevin | PSC2 | 336-242-7428 |
| Justin Query | RESL | 828-446-1315 |
| Cheek, Michael | SITL | 828-231-2691 |
| Rob Roberson | DOCL | 919-636-0737 |
| Brown, Lloyd | FBAN | 910 874-5348 |
| Andrew Bailey | GISS | 919-218-7069 |
| David Jones | GISS | |
| Trent Duncan | FOBS | 828-450-2315 |
| Teresa Hurdle | FOBS | 252-331-3152 |
| Hans Rohr | FOBS | 910-874-2971 |
| Chesnutt, Michael | DMOB | 910-876-1505 |
| McCall, Jonathan | SCKN | 828-507-0970 |
| FINANCE | | |
| Lott, Annie | FSC2 | 919-824-6633 |
| Head, Sheila | PROC | |
| Chasity Carnett | PROC | 828-260-5385 |
| Overman, Chris | COST | 252-312-5238 |
| Lawrence, Tracy | COST (t) | 252-333-5626 |
| Rose, Gina | TIME | 252-325-0329 |
| Sidhu, Luke | CTSP (t) | 919-909-5338 |

| Name | Position | Phone |
|-----------------------|------------------|--------------|
| OPERATIONS | | |
| Hollifield, Ron | OSC2 (Lead) | 828-231-4560 |
| Smith, Gregory | OSC2 (t) (Field) | 828-674-8562 |
| Derek Moore | OCS2 | 252-717-8286 |
| Brickhouse, Ned | OCS2 | 252-542-0120 |
| LaFon, David | Structure Group | 252-312-4367 |
| Griffin, Kenny | DIVS | 336-583-6590 |
| Hill, Alan | DIVS | 828-506-0672 |
| Reid Goodman | DIVS | 704-936-6899 |
| Roger Thompson | DIVS | 828-682-5874 |
| SamNiemeyer | DIVS | 910-334-0030 |
| Gary Mease | DIVS | |
| Tim Howell | DIVS (t) | 828-508-286 |
| AIR OPERATIONS | | |
| Mike Maguire | AOBD | 828-775-1871 |
| Rob Bickerstaff | ATGS | 828-989-1314 |
| Hugh Carson | ASGS | 970-778-7078 |
| Brian Sexton | HEB2 | 805-350-3717 |
| Tim Scherm | HMGB | 304-940-3699 |
| Bill Sprinkle | SEMG | 910-874-5347 |
| Tina Phelps | Tanker Coord. | 218-969-3333 |
| Chris Sutherland | HMGB | 509-668-1592 |
| Tracy Dott | HMGB | 805-722-0170 |
| Jerry Burke | HMGB | 606-521-3770 |
| Vean Noble | HLCO | 907-252-5318 |
| LOGISTICS | | |
| Harris, Roger | LSC2 | 828-329-1607 |
| Robert Creech | LSC2 | 910-640-7859 |
| Raynor, Patrick | SPUL | 336-239-2377 |
| Fleming, Tim | ORDM | 828-231-6217 |
| Belcher, Roberta | RCDM | 828-337-7187 |
| Ruble, Dick | COML | 919-410-9725 |
| Lyde, Jim | RADO | 910-308-1491 |
| Leggins, Clyde | FACL | 828-443-2294 |
| Perry, Alton | FDUL | 919-218-5511 |
| Rozier, Bobby | GSUL | 910-308-1559 |
| Rogers, Frank | MEDL | 828-507-9123 |
| Evans, George | EQPM | 252-567-0825 |

ICP Phones

| | |
|--------------------|--------------|
| Information/Safety | 910-588-4971 |
| Operations | 910-588-4714 |
| Communications | 910-588-4699 |
| ICP Fax | 910-588-4211 |
| Supply | 910-588-4485 |
| Medical | 910-588-4483 |
| Plans | 910-588-4034 |
| Finance | 910-588-4796 |
| Conf/Planning Room | 910-588-4751 |

Simmons Rd Fire ICP Address:

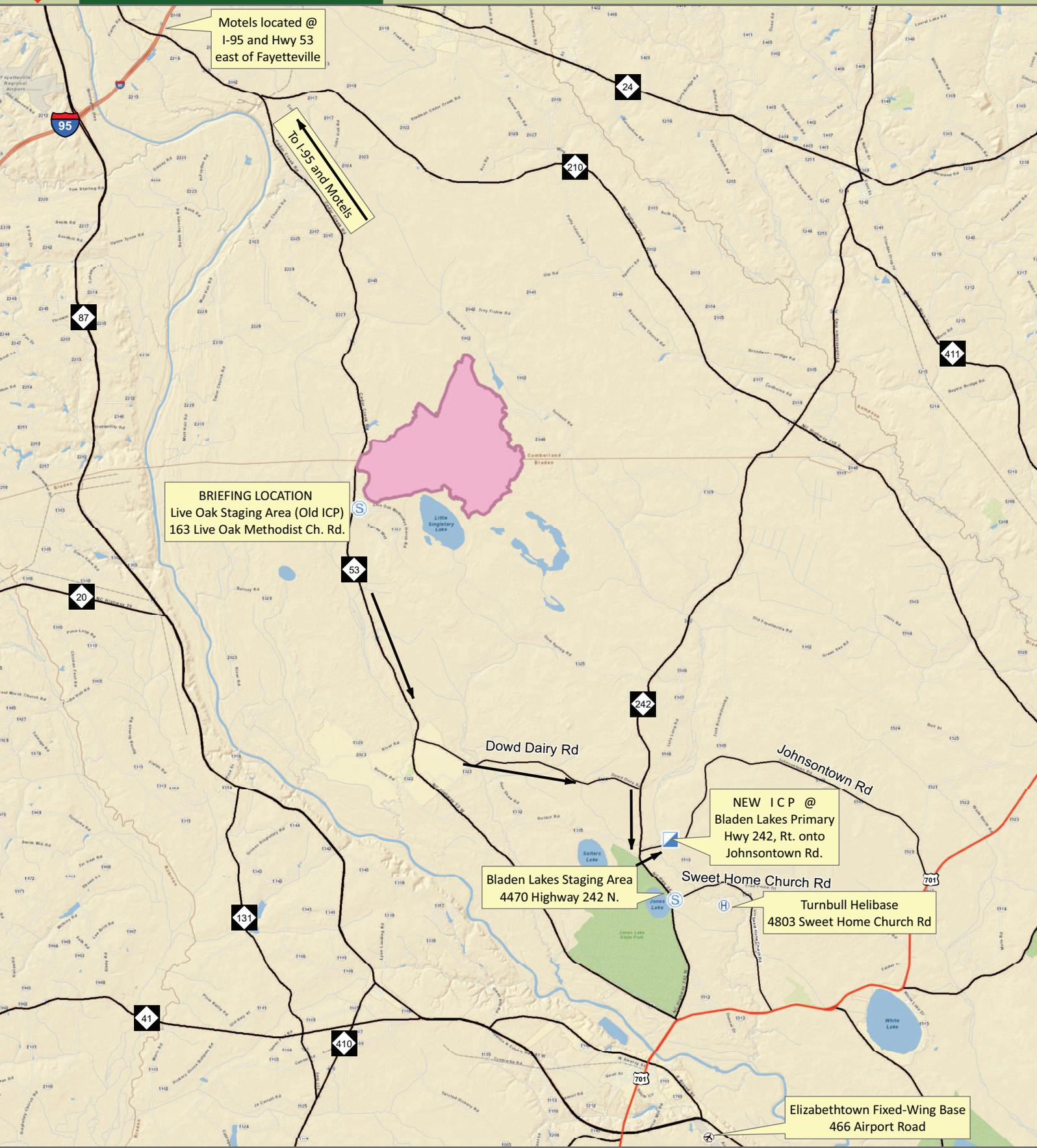
Bladen Lakes Primary 9554 Johnstontown Rd,
Elizabethtown NC 28337

*** NOTE : Cell phone coverage @ the ICP and over the Fire



Transportation Map

Simmons Road Fire NC-NCS-11-009-049



Motels located @ I-95 and Hwy 53 east of Fayetteville

To I-95 and Motels

BRIEFING LOCATION
Live Oak Staging Area (Old ICP)
163 Live Oak Methodist Ch. Rd.

Bladen Lakes Staging Area
4470 Highway 242 N.

NEW ICP @
Bladen Lakes Primary
Hwy 242, Rt. onto
Johnsontown Rd.

Turnbull Helibase
4803 Sweet Home Church Rd

Elizabethtown Fixed-Wing Base
466 Airport Road



- County Boundaries
- Staging Area
- Airstrip or Airport
- Simmons Road Fire
- Helibase
- Incident Command Post

Perimeters shown are based on the best available information at the time of collection.
7/8/2011 1700
Map Datum: North American 1983
Author: ADB, DGJ

