

# Station Fire

CA-ANF-003622

Day Operational Period  
0600-1800

*Tuesday*  
*September 8, 2009*



|                            |                                    |                              |                          |
|----------------------------|------------------------------------|------------------------------|--------------------------|
| <b>Incident Objectives</b> | 1. Incident Name<br><b>STATION</b> | 2. Date Prepared<br>09/07/09 | 3. Time Prepared<br>1225 |
|----------------------------|------------------------------------|------------------------------|--------------------------|

4. Operational Period  
09/08/09 Tuesday Day Shift 0600 - 1800

5. General Control Objectives for the incident (include alternatives)

**Firefighter and public safety is our core value. All identified hazards will be mitigated and avoided.**

**Control Objectives**  
 Keep fire west of the Los Angeles County line  
 Keep fire south of Highway 138, Pearblossom Highway, and Highway 14  
 Keep fire east of Interstate 5  
 Keep fire north of the foothill communities and the Angeles National Forest Boundary

**Management Objectives**  
 Manage costs commensurate with values at risk.  
 Maximize protection of resources at risk.  
 Keep public informed on fire progress.  
 Provide for structure protection of developed properties.

6. Weather Forecast for Period  
See attached Weather Forecast

7. General Safety Message  
See attached Safety Message

8. Attachments (mark if attached)

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Organization List - ICS 203      | <input checked="" type="checkbox"/> Incident Map                | <input checked="" type="checkbox"/> Vicinity Map      |
| <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204  | <input checked="" type="checkbox"/> Safety Message              | <input checked="" type="checkbox"/> Phone List        |
| <input checked="" type="checkbox"/> Communications Plan - ICS205     | <input checked="" type="checkbox"/> Traffic Plan                | <input checked="" type="checkbox"/> Unit Log ICS-2214 |
| <input checked="" type="checkbox"/> Medical Plan - ICS 206           | <input checked="" type="checkbox"/> Human Resource Message      | <input type="checkbox"/>                              |
| <input checked="" type="checkbox"/> Air Operations Summary - ICS 220 | <input checked="" type="checkbox"/> Training Specialist Message | <input type="checkbox"/>                              |

|   |  |
|---|--|
| 9. Prepared by (Planning Section Chief)<br>Tim Baal <i>Tim Baal</i> | 10. Approved by (Incident Commander)<br>Michael Dietrich <i>Michael Dietrich</i> |
|---|--|

|  |                                 |   |  |
|--|---------------------------------|---|--|
| <b>ORGANIZATION ASSIGNMENT LIST</b><br>(Page 1 of 2) |                                 | 1. INCIDENT NAME<br><br><b>Station</b>  |  |
| 2. DATE PREPARED<br><br>9/8/2009                     | 3. TIME PREPARED<br><br>0200hrs | 4. OPERATIONAL PERIOD ( DATE / TIME )<br><br>Day Sept 8, 2009 / 0600hrs – 1800hrs |  |

|  |   |                                 |   |
|--|---|---------------------------------|---|
| <b>5. Incident Commander and Staff</b> |   | <b>9. Operations Section</b>    |   |
| Incident Commander                     | USFS Mike Dietrich, LACOFD Mike Bryant, LASD Dave Long  | Ops Chief (Day)                 | Les Curtis, Jim Powers, Keith Gurrola (t) |
| Deputy IC                              | Jim Giachino, Carlton Joseph (t)                        | Planning Ops                    | Tom Hatcher                               |
| Safety Officer                         | Marty Hamel, Sam Wilbanks                               | Deputy Planning Ops             | Don Smith                                 |
| Information Officer                    | Leona Rodreick, Mark Savage                             | <b>a. BRANCH I</b>              |   |
| Liaison Officer                        | Rick Alpert   | BRANCH DIRECTOR                 | Ivan Warren                               |
| Human Resources                        | Chris Jefferson   | DIVISION A / B / C / D / E      | Chris Carrera, Neil Gamboa                |
| <b>6. Agency Representative</b>        |   | DIVISION F / G / H / L / M      | Terrence Joyce, Glen Stein                |
| AGENCY                                 | NAME  | <b>b. BRANCH II</b>             |   |
| Cal Fire                               | Arnie White   | BRANCH DIRECTOR                 | Don Garwood, Dave Shew                    |
| CHP                                    | Craig Heller  | DIVISION V                      | Kevin Oliver, Steve Griffin               |
| USFS                                   | Mike McIntyre   | DIVISION W                      | Brian Savage, Corey Rose (t)              |
| OES                                    | Ish Messer ( 805-358-1123 )                             | DIVISION X                      | Kenneth Gaynor                            |
| SCE                                    | Troy Whitman (818) 512- 1637                            | DIVISION Y / Z                  | Terry Nickerson                           |
| NFFE Local 1650                        | Jon Merager (626) 272-8830                              | MT. WILSON GROUP                | Quinn Macleod                             |
| <b>7. Planning Section</b>             |   | AERIAL FIRING GROUP             | Sam Marouk                                |
| Chief                                  | Tim Baal  | <b>c. BRANCH III</b>            |   |
| Deputy                                 | Roy Dull, Jim Kross, Jim Ferguson, Rick Reeder (t)      | BRANCH DIRECTOR                 | Scott Lindgren                            |
| Resources Unit                         | Pete Hochrein, Mike Finnerty, Bob Hawkins, Brian Rhodes | DIVISION P                      | Valdo Calvert                             |
| Situation Unit                         | Michael McHargue, Robert Verdie (t), Mitch Diehl (t)    | DIVISION Q                      | Nickie Washington                         |
| Documentation Unit                     | Debra Rios  | <b>d. BRANCH V</b>              |   |
| Demobilization Unit                    | Dave Gerboth, Jackie Switzler, Sam Johnson (t)          | BRANCH DIRECTOR                 | Larry Sears                               |
| GISS                                   | Chris Clervi, Traci Tennant                             | DIVISION AA / FF                | Patrol Status                             |
| CTSP                                   | Rick Shellooe, Tom Rios, Rhett Lange                    | BR. V CONTINGENCY GRP           | Jeff Robinson                             |
| Training                               | Larry Kohagen, Pamela Balazar(t), John Owens            | JUNIPER STRUCT. PROT.           | Terry Dejounett                           |
| FBAN                                   | Shelly Crook, John Robertson                            | <b>e. AIR OPERATIONS BRANCH</b> |   |
| IMET                                   | Matt Mehle, Rich Thompson                               | Air Operations Branch Director  | John Keesee                               |
| Resource Advisor                       | Howard Okamoto  | Air Attack Supervisor           | George Almond                             |
| Technical Specialist                   | Jude Acosta, Chuck Thomas                               | Air Support Supervisor          | Craig Dado                                |
| <b>8. Logistics Section</b>            |   | <b>11. Finance Section</b>      |   |
| Chief                                  | Hern Crane, Dana Simpson                                | Chief                           | Teresa Fork                               |
| Deputy                                 | Laurence Crabtree                                       | Deputy                          | Connie Williams                           |
| Supply Unit                            | Joe McMahon   | Time Unit                       | Susan Roder, Maggie Prochazka             |
| Facilities Unit                        | Wally Grogan, Bob Rhoades                               | Procurement Unit                | Patrick Gallegos                          |
| Ground Support Unit                    | Don Hill  | Cost Unit                       | Kim Parsons, Vanessa Koblos(t)            |
| Communications Unit                    | John Blachley   | Claims                          | Karen Wandler, Elaine Downing, Al Gibbers |
| Medical Unit                           | Robert Russell  | PREPARED BY: Mike Finnerty      |   |
| Ordering Unit                          | Sharon Porter   |                                 |   |
| Food Unit                              | Bruce Ungari  |                                 |   |

|  |                             |   |  |
|--|-----------------------------|---|--|
| <b>ORGANIZATION ASSIGNMENT LIST</b><br>( Page 2 of 2 ) |                             | 1. INCIDENT NAME<br><b>Station</b>  |  |
| 2. DATE PREPARED<br>09/8/2009                          | 3. TIME PREPARED<br>0200hrs | 4. OPERATIONAL PERIOD ( DATE / TIME )<br>Day Sept 7, 2009 / 0600hrs – 1800hrs |  |

|  |  |                                     |                                  |
|--|--|-------------------------------------|----------------------------------|
| <b>Central Park Camp Command Staff</b> |  | 9. Operations Section               |                                  |
| 5. Incident Commander and Staff        |  | Ops Chief (Day)                     |                                  |
| Incident Commander                     |  | Ops Chief (Night)                   |                                  |
| Deputy IC                              |  | Planning Ops                        |                                  |
| Safety Officer                         |  | <b>b. BRANCH XX</b>                 |                                  |
| Information Officer                    | Troy Waskey, Jack Degolia                  | BRANCH DIRECTOR                     | Bobby Shindelar, Pat Titus (t)   |
| Liaison Officer                        | Jim Life                                   | DIVISION GG                         | Roger Raines, Matt Conklin(t)    |
| Human Resources                        | Diane Simpson                              | DIVISION HH                         | Timothy Harness                  |
| 6. Agency Representative               |  | DIVISION II                         | Nathan Lancaster, Ryan Koch (t)  |
| AGENCY                                 | NAME                                       | <b>c. BRANCH XXII</b>               |                                  |
|  |  | BRANCH DIRECTOR                     | Kit Bailey, Kenny Ellyson        |
|  |  | DIVISION JJ / KK                    | Terry Walters, Larry Peabody (t) |
|  |  | DIVISION LL / MM                    | Jeb Pronto                       |
| 7. Planning Section                    |  | <b>d. SUPPRESSION REPAIR BRANCH</b> |                                  |
| Chief                                  | Jim Kross                                  | BRANCH DIRECTOR                     | Rene McCormick                   |
| Deputy                                 |  | SUPPRESSION REPAIR                  |                                  |
| Resources Unit                         | Paul Pumarejo                              | READS                               |                                  |
| Situation Unit                         | Kerry Brisson                              | <b>e. LAW BRANCH</b>                |                                  |
| Documentation Unit                     |  | BRANCH DIRECTOR                     | Joe Hartshorne                   |
| Demobilization Unit                    |  | 11. Finance Section                 |                                  |
| GISS                                   |  | Chief                               |                                  |
| CTSP                                   |  | Deputy                              |                                  |
| Training                               | Brian Norton                               | Time Unit                           |                                  |
| FBAN                                   | John Robertson                             | Procurement Unit                    |                                  |
| IMET                                   | Rich Thompson                              | Cost Unit                           |                                  |
| Resource Advisor                       |  | PREPARED BY:<br>Mike Finnerty       |                                  |
| Technical Specialist                   |  |                                     |                                  |
| 8. Logistics Section                   |  |                                     |                                  |
| Chief                                  | Dana Simpson, Frank Vidales, Kevin Johnson |                                     |                                  |
| Deputy                                 | Ron Durbon                                 |                                     |                                  |
| Supply Unit                            | Mariano Ermino                             |                                     |                                  |
| Facilities Unit                        | Kieth Condon, Jim Hush                     |                                     |                                  |
| Ground Support Unit                    | Tony Maez, Stan Jones                      |                                     |                                  |
| Communications Unit                    | Pat Errett                                 |                                     |                                  |
| Medical Unit                           | Chuck Lockmann                             |                                     |                                  |
| Ordering Unit                          | Andy Doyle                                 |                                     |                                  |
| Food Unit                              | Thomas Chacon                              |                                     |                                  |

## Fire Weather Forecast

FORECAST NO: 17

NAME OF FIRE: Station Fire

PREDICTION FOR: Day Ops

UNIT: CA-ANF

SHIFT DATE: September 8<sup>th</sup> 2009 0600-2000

SIGNED: 

TIME AND DATE

FORECAST ISSUED: Monday 9/07/09 @ 2100

Matt Mehle and Rich Thompson /s/  
Incident Meteorologist

---

**WEATHER DISCUSSION:** Today will almost be a carbon copy of Monday with cool to mild temperatures with moderately low daytime humidities. Humidities over the upper slopes/ridgetops will be very dry in the morning and gradually rise through the day. Stay heads up for gusty winds in the afternoon along aligned drainages and saddles... upper ridges.

---

### **WEATHER FORECAST:**

#### **TODAY:**

**WEATHER:** Mostly sunny. Areas of smoke.

**MAX TEMPERATURES:** Lower elevations 84-93  
Upper elevations 74-83.

**24 HOUR CHANGE:** little

**MIN HUMIDITY:** 11-25%...locally higher under smoke east side of fire

**24 HOUR CHANGE:** little

#### **20 FT WINDS:**

**RIDGETOP** – East to southeast in the morning 4-8 mph with gusts to 15 mph...becoming south to southwest winds 10-20 mph with gusts up to 30 mph in the afternoon.

**SLOPE/VALLEY** – Northeast/downslope winds 3-7 mph in the morning...becoming southwest/upslope 8-15 with gusts to 25 mph upper slopes. Local gusts up to 30 mph over saddles and aligned drainages.

**STABILITY/INVERSION:** mostly stable in the morning with heavy smoke over the northeastern portion of the fire becoming marginally unstable in the lowest levels with day time heating.

---

### **TUESDAY NIGHT FORECAST:**

**WEATHER:** Mostly clear. Areas of smoke... especially deeper canyons and drainages.

**MIN TEMPERATURES:** 54-63.

**MAX HUMIDITY:** lower elevations 45-60%...higher elevation 20-30%.

#### **20 FT WINDS:**

**RIDGETOP** – South to southwest in the evening 10-20 mph with gusts up to 30 mph...becoming east to southeast by morning 4-8 mph with gusts to 15 mph.

**SLOPE/VALLEY** – Southwest/upslope in the evening 7-13 mph with gusts up to 20 mph...becoming easterly/downslope by morning 3-7 mph..

---

**Extended Outlook Wednesday through Friday:** For Wednesday through Friday... expect an upper level high pressure to build over the western states. While the high pressure builds aloft... the onshore surface flow will become weaker. This pattern will allow for a noticeable warming trend with temperatures on Friday ranging from the 90s to lower 100s at lower elevations to the mid 80s to lower 90s at the ridgetops. With this pattern... some monsoonal moisture may filter into the area. At this time... the majority of this moisture... and the possibility of showers and thunderstorms... will likely remain south and east of the fire with only some afternoon cumulus buildups over the fire. Any moisture that moves into the area will generally be above the ridgetops... so do not anticipate much... if any... relief with regard to the relative humidity.

### **WEATHER MESSAGE OF THE DAY:**

In deeper canyons... orient yourself so you know which direction is upslope/upvalley for wind flow.

# FIRE BEHAVIOR FORECAST

|   |  |
|---|--|
| <b>FORECAST NUMBER: #22</b>                 | <b>TYPE OF FIRE: Wildfire</b>                        |
| <b>FIRE NAME: Station</b>                   | <b>OPERATIONAL PERIOD: Tuesday Day 9/8/09</b>        |
| <b>DATE ISSUED: September 7, 2009</b>       | <b>TIME ISSUED: 2100</b>                             |
| <b>UNIT: Angeles NF, Los Angeles County</b> | <b>SIGNED: /s/ Shelly Crook/John Robertson FBANs</b> |

## INPUTS

### WEATHER SUMMARY

**Refer to Weather Forecast for details:** Mostly sunny. Areas of smoke. Max Temp: 71-93°. Min RH: 12-25%. Ridgetop Winds – SE-E 5-10mph with gusts to 15 mph becoming SSW 10-20, gusts to 30 PM. Slope/Valley Winds – terrain 3-7 becoming SW / upvalley 8-15 with gusts to 25 mph in PM.

### FUELS

Heavy brush with a timber (pine) overstory on the most aspects between 3500 to 5500' (FM 2 mostly). Timber (mixed conifer) with a light brush understory on the north aspects above 5500' (FM 8). Moderate to heavy brush loading with grass on the south aspects below 4000' (FM 4). Minimum fine fuel moisture: 3-5%, 1000 hour: 5-8%, Live fuel moisture: 60-65%. ERC's are running above 90%.

## OUTPUTS - FIRE BEHAVIOR

**GENERAL:** Predicted BI for today 222 (down 29). Local Thresholds for active fire behavior: Winds (over 15 mph), RH (less than 25%), Temperature (over 90°) and BI (over 201)

**Yesterday's** fire behavior increased north of Hwy 2 as the result of channeling winds and an increase in fuel loading. The fire was most active in Three Points, Winston Ridge, Mt Waterman areas. **Today** expect similar fire behavior. In the AM, the fire activity will pick up around 1000-1200. Be prepared for winds to shift from easterly to southerly around 1000 depending upon smoke coverage. Heavy smoke will delay this wind shift.

**MAX FIRE BEHAVIOR - BRUSH:** ROS 70-150 c/h, FL 20-50, Spotting Distance ½ mile, Probability of Ignition 80% **Backing fire:** ROS 20-30 c/h, FL 4-8. **TIMBER w/ Brush:** ROS 30-60 c/h, FL 6-12.

**BRANCH I, IV & V** – For the divisions along the **Foothill Drive corridor, Little Tujunga and Soledad Canyon**, the fire activity has diminished. Expect little heat. **Branch V** - Fuels above 4500' consist of more dense brush and timbered areas on north slopes, less dense brush w/ grass on the south slopes. Below 4500' the brush is denser w/ grass on north slopes and mostly grass w/ brush on south aspects. Fire will continue to spread to the NE from Winston Ridge. Unburned areas in Alder Creek have potential for spread up drainage. Fire will spread from Little Rock Creek to Bare Mt.

**BRANCH II - Mt Wilson area:** Expect moderate fire behavior. The SE winds will generally be favorable for the burning operations, however short range spotting is possible. For the burning operations, expect the lower slope to burn with higher intensity. Be heads up to the potential of reburn should the intensity build to fast on the lower slopes.

**BRANCH III** – The area north of **Cogswell Reservoir** will continue lateral spread to the north and east with occasional upslope runs. Expect moderate fire behavior; however the retardant line & suppression efforts should limit spread where they are present. Smoke in the canyon will be moderate in the AM, improving by mid day. Spotting to the south of the West Fork San Gabriel River is possible, but not likely. Winds should be favorable for burning operations.

**BRANCH XX - Along Hwy 2** the fire will continue to spread actively NE, down canyon towards Pinyon Flats and Winston Ridge. Fire has potential to burn south up the Cloudburst drainage to Hwy 2. On the south side of the Kratka ridge, expect the fire to make occasional upslope runs as it move laterally eastward towards the headwaters of the West Fork Bear Ck. Expect the fire to spread by means of hop scotch type spotting.

## AIR OPERATIONS

- Smoky conditions likely to the north of Hwy 2, possibly lifting by 1000-1200, depending on stability.

## SAFETY

- Maintain focus. Take the time you need to safely attack any new spot fires. Rushing can result in losing sight of the bigger picture.
- "In the middle of difficulty lies opportunity." Albert Einstein



|                                 |                       |                                       |
|---------------------------------|-----------------------|---------------------------------------|
| <b>Division Assignment List</b> | 1. Branch<br><b>I</b> | 2. Division/Group<br><b>F/G/H/L/M</b> |
|---------------------------------|-----------------------|---------------------------------------|

|                                    |  |
|------------------------------------|--|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br><b>09/08/09 Tuesday Day Shift 0600 - 1800</b> |
|------------------------------------|--|

**5. Operations Personnel**

|                  |  |                       |                             |
|------------------|--|-----------------------|-----------------------------|
| Operations Chief | LES CURTIS, JIM POWERS, K. GURROLA (T) | Division/Group        | TERRENCE JOYCE/GLEN STEIN   |
| Operations Chief |  | Air Attack Supervisor | GEORGE ALMOND               |
| Branch Director  | IVAN WARREN                            | Safety Officer        | TIM IRWIN / RICHARD BALIGAD |

**6. Resources Assigned this Period**

| Strike Team/Task Force/ Resource Designator | Leader            | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time    |
|---|-------------------|--------------|------------|-------------------|---------------------|
| ENG3 S/T OES 4078C                          | MICHAEL R HARDY   | 19           | N          | 0700hrs           | Central Park @ 1800 |
| ENG4 S/T NV-HTF 6637D                       | BOBBY THOENNES    | 16           | N          | 0700hrs           | Central Park @ 1800 |
| ENG3 S/T HUU 9120C                          | MICHAEL J BRADLEY | 21           | N          | 0700hrs           | Central Park @ 1800 |
| ENG S/T STATION 7C                          | RON BAAR          | 26           | N          | 0700hrs           | Central Park @ 1800 |
| ENG3 S/T LMU 9224C                          | JIM BARRY         | 21           | N          | 0700hrs           | Central Park @ 1800 |
| ENG3 KNP E-72                               | MICHAEL S ELLES   | 5            | N          | 0700hrs           | Central Park @ 1800 |
| ENG3 STF E-12                               | STEDMAN L PETERS  | 5            | N          | 0700hrs           | Central Park @ 1800 |
| HC2 IA EASTERN MT                           | RANDY J GILBERT   | 20           | N          | 0700hrs           | Central Park @ 1800 |
| HC2 FUEGO RANGERS                           | JAVIER GONZALEZ   | 20           | N          | 0700hrs           | Central Park @ 1800 |
| HC2 BLACK EAGLES # 1                        | BRENDA J DIAZ     | 23           | N          | 0700hrs           | Central Park @ 1800 |
| HC1 S/T HUU 9127G                           | DAVID ESTEVES     | 38           | N          | 0700hrs           | Central Park @ 1800 |
| HC1 S/T TUU 9472G                           | ALDO GONZALEZ     | 35           | N          | 0700hrs           | Central Park @ 1800 |
| HC1 S/T MVU 9392G                           | ROBERT RIXX       | 35           | N          | 0700hrs           | Central Park @ 1800 |
|   |                   |              |            |                   |                     |
|   |                   |              |            |                   |                     |
|   |                   |              |            |                   |                     |
|   |                   |              |            |                   |                     |
|   |                   |              |            |                   |                     |
|   |                   |              |            |                   |                     |
|   |                   |              |            |                   |                     |
|   |                   |              |            |                   |                     |
|   |                   |              |            |                   |                     |
|   |                   |              |            |                   |                     |

**7. Control Operations**  
 - Patrol and mop up 300' in.  
 - Evaluate and provide recommendations for fire suppression repair.

**8. Special Instructions**  
 Backhaul all trash and excess equipment.  
**For Divisions F/G/H - Any emergency will be handled by Lifeline 506 from Central Park Camp.**  
**For Divisions L/M - Any emergency will be handled by AMR 267 out of LA County FS 80.**

**9. Division/Group Communications Summary**

| Function      | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
|---------------|----------------|----------------|-------|--------|---------|----------|---------|
| Command       | 170.0125       | 165.2500       | 167.9 | King   | 2       | GROUP 14 |         |
| Tactical      | 168.050        | 168.050        |       | King   | 5       | GROUP 14 |         |
| Logistics     |                |                |       |        |         |          |         |
| Air to Ground | 169.1125       | 169.1125       |       | King   | 12      | GROUP 14 |         |

|  |   |                                  |                              |
|--|---|----------------------------------|------------------------------|
| Prepared by (Resource Unit Leader)<br><b>Mike Finnerty</b> | Approved by (Planning Section Chief)<br><b>Tim Baal</b> | Date Prepared<br><b>09/07/09</b> | Time Prepared<br><b>1225</b> |
|--|---|----------------------------------|------------------------------|

|                                 |                       |                                       |
|---------------------------------|-----------------------|---------------------------------------|
| <b>Division Assignment List</b> | 1. Branch<br><b>I</b> | 2. Division/Group<br><b>F/G/H/L/M</b> |
|---------------------------------|-----------------------|---------------------------------------|

|                                    |   |
|------------------------------------|---|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br>09/08/09 Tuesday Day Shift 0600 - 1800 |
|------------------------------------|---|

**5. Operations Personnel**

|                  |  |                           |                             |
|------------------|--|---------------------------|-----------------------------|
| Operations Chief | LES CURTIS, JIM POWERS, K. GURROLA (T) | Division/Group Supervisor | TERRENCE JOYCE/GLEN STEIN   |
| Operations Chief |  | Air Attack Supervisor     | GEORGE ALMOND               |
| Branch Director  | IVAN WARREN                            | Safety Officer            | TIM IRWIN / RICHARD BALIGAD |

**6. Resources Assigned this Period**

| Strike Team/Task Force/ Resource Designator | Leader          | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time    |
|---|-----------------|--------------|------------|-------------------|---------------------|
| DOZ2 JUSTIN CECIL (E-421)                   | JUSTIN CECIL    | 1            | N          | 0700hrs           | Central Park @ 1800 |
| DOZ2 BILL WELCH (E-424)                     | TIMM WISENSKI   | 1            | N          | 0700hrs           | Central Park @ 1800 |
| DOZ2 QUALITY AG (E-34)                      | JIMMY LEON      | 1            | N          | 0700hrs           | Central Park @ 1800 |
| DOZ2 UNITED (E-411)                         | SCOTT HARVEY    | 2            | N          | 0700hrs           | Central Park @ 1800 |
| DOZ1 BILL WELCH (E-423)                     | JIM BROWN       | 2            | N          | 0700hrs           | Central Park @ 1800 |
| MASTICATOR BUSTERS (E166)                   | BEN WING        | 2            | N          | 0700hrs           | Central Park @ 1800 |
| WAT2 BDF WT-33                              | RAMON HERRERA   | 2            | N          | 0700hrs           | Central Park @ 1800 |
| WAT2 H & S TRANSPORT (E-766)                | GARY SPILLER    | 1            | N          | 0700hrs           | Central Park @ 1800 |
| WAT2 CNF WT-2                               | WAYNE SMITH     | 2            | N          | 0700hrs           | Central Park @ 1800 |
| WAT2 BENNETT CONST (E-363)                  | JIM BOTTOMLEY   | 1            | N          | 0700hrs           | Central Park @ 1800 |
| WAT2 EMPIRE FIRE (E-242)                    | SCOTT CAMERON   | 2            | N          | 0700hrs           | Central Park @ 1800 |
| WAT2 DUSTBUSTER #2 (E-147)                  | LARRY MILLER    | 2            | N          | 0700hrs           | Central Park @ 1800 |
| DOZB  | MARC HAMLIN     | 1            | N          | 0700hrs           | Central Park @ 1800 |
| DOZB (T)                                    | ANGELA HARVIEUX | 1            | N          | 0700hrs           | Central Park @ 1800 |
| DOZB  | CHARLES MAVERT  | 1            | N          | 0700hrs           | Central Park @ 1800 |
|   |                 |              |            |                   |                     |
|   |                 |              |            |                   |                     |
|   |                 |              |            |                   |                     |
|   |                 |              |            |                   |                     |
|   |                 |              |            |                   |                     |
|   |                 |              |            |                   |                     |

7. Control Operations  
 - Patrol and mop up 300' in.  
 - Evaluate and provide recommendations for fire suppression repair.

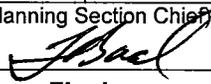
8. Special Instructions  
 Backhaul all trash and excess equipment.  
**For Divisions F/G/H - Any emergency will be handled by Lifeline 506 from Central Park Camp.**  
**For Divisions L/M - Any emergency will be handled by AMR 267 out of LA County FS 80.**

**9. Division/Group Communications Summary**

| Function           | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
|--------------------|----------------|----------------|-------|--------|---------|----------|---------|
| Command            | 170.0125       | 165.2500       | 167.9 | King   | 2       | GROUP 14 |         |
| Tactical Div/Group | 168.050        | 168.050        |       | King   | 5       | GROUP 14 |         |
| Logistics          |                |                |       |        |         |          |         |
| Air to Ground      | 169.1125       | 169.1125       |       | King   | 12      | GROUP 14 |         |

|  |  |                           |                       |
|--|--|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader)<br>Brian Rhodes | Approved by (Planning Section Chief)<br>Tim Baal <i>T Baal</i> | Date Prepared<br>09/07/09 | Time Prepared<br>1225 |
|--|--|---------------------------|-----------------------|



|  |  |  |  |                               |                           |                       |         |
|--|--|--|--|-------------------------------|---------------------------|-----------------------|---------|
| <b>Division Assignment List</b>  |  | 1. Branch<br><b>II</b>   |  | 2. Division/Group<br><b>V</b> |                           |                       |         |
| 3. Incident Name<br><b>STATION</b>   |  | 4. Operational Period<br><b>09/08/09 Tuesday Day Shift 0600 - 1800</b> |  |                               |                           |                       |         |
| 5. <b>Operations Personnel</b>   |  |  |  |                               |                           |                       |         |
| Operations Chief   | LES CURTIS, JIM POWERS, K. GURROLA (T) |  | Division/Group   | KEVIN OLIVER / STEVE GRIFFIN  |                           |                       |         |
| Operations Chief   |  |  | Air Attack Supervisor  | GEORGE ALMOND                 |                           |                       |         |
| Branch Director  | DON GARWOOD, DAVE SHEW                 |  | Safety Officer   | CLIFF PEAY                    |                           |                       |         |
| 6. <b>Resources Assigned this Period</b>   |  |  |  |                               |                           |                       |         |
| Strike Team/Task Force/ Resource Designator  | Leader                                 | Num of Pers.   | Trans. Y/N   | Drop Off PT./Time             | Pick Up PT./Time          |                       |         |
| ENG3 S/T ANF 1609C   | JAMES PARKER                           | 26   | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| TRUCKEE HOTSHOTS   | BOBBY F HUBBY                          | 20   | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| LITTLE TUJUNGA HOTSHOTS  | ALEXANDER LIAU                         | 21   | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| DALTON HOTSHOTS  | STEVE ROBLES                           | 20   | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| BEAR DIVIDE HOTSHOTS   | MIKE ALARID                            | 22   | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| TATANKA HOTSHOTS   | BRANDON HESS                           | 20   | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| HC1 S/T TCU 9481G (24 HR)  | KEVEN PATTON                           | 35   | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| HC1 S/T SHU 9244G (24 HR)  | BRYAN LEE                              | 34   | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| HC1 S/T TGU 9256G (24 HR)  | GREG BLANCO                            | 33   | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| DOZ1 S/T LAC 1190K   | DAN M SHUFORD                          | 7  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| DOZ1 BORGES (E-742)  | TIM BORGES                             | 2  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| DOZ2 ANF DOZER # 3   | RYAN WINCHESTER                        | 2  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| DOZ2 BORGES (E-741)  | GARY FRANBRIE                          | 2  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| DOZ2 PNF DOZ # 3   | DAVID L WALL                           | 2  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| DOZ2 S/T LNU 9132L   | JIM GEIB                               | 3  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| DZS2 S/T MEU 9117L   | RICH DENNETT                           | 3  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| DOZ2 STF #51   |  | 0  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| MASTICATOR PACIFIC SLOPE(E162)   | NOAH WHITNEY                           | 2  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| MASTICATOR BUSTERS #2 (E546)   | RAY GODON                              | 1  | N  | DP 62 @ 0700                  | DP 62 @ 1800              |                       |         |
| 7. Control Operations<br>- Build dozer line along predesignated control lines.<br>- Establish a control line from Newcomb Peak North to San Gabriel River. |  |  |  |                               |                           |                       |         |
| 8. Special Instructions<br>Backhaul all trash and excess equipment.<br><b>Coordinate all dozer lines with the READ's prior to construction.</b>            |  |  |  |                               |                           |                       |         |
| 9. <b>Division/Group Communications Summary</b>  |  |  |  |                               |                           |                       |         |
| Function   | Frequency - RX                         | Frequency - TX   | Tone   | System                        | Channel                   | System                | Channel |
| Command  | 162.9625                               | 171.7875   | 131.8  | King                          | 3                         | GROUP 15              |         |
| Tactical   | 173.9125                               | 173.9125   |  | King                          | 9                         | GROUP 15              |         |
| Logistics  |  |  |  |                               |                           |                       |         |
| Air to Ground  | 168.2250                               | 168.2250   |  | King                          | 12                        | GROUP 15              |         |
| Prepared by (Resource Unit Leader)<br>Mike Finnerty  |  |  | Approved by (Planning Section Chief)<br>Tim Baal  |                               | Date Prepared<br>09/07/09 | Time Prepared<br>1224 |         |



|                                 |                        |                               |
|---------------------------------|------------------------|-------------------------------|
| <b>Division Assignment List</b> | 1. Branch<br><b>II</b> | 2. Division/Group<br><b>W</b> |
|---------------------------------|------------------------|-------------------------------|

|                                    |  |
|------------------------------------|--|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br><b>09/08/09 Tuesday Day Shift 0600 - 1800</b> |
|------------------------------------|--|

**5. Operations Personnel**

|                  |  |                       |                              |
|------------------|--|-----------------------|------------------------------|
| Operations Chief | LES CURTIS, JIM POWERS, K. GURROLA (T) | Division/Group        | BRIAN SAVAGE; COREY ROSE (T) |
| Operations Chief |  | Air Attack Supervisor | GEORGE ALMOND                |
| Branch Director  | DON GARWOOD, DAVE SHEW                 | Safety Officer        | CLIFF PEAY                   |

**6. Resources Assigned this Period**

| Strike Team/Task Force/ Resource Designator | Leader              | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
|---|---------------------|--------------|------------|-------------------|------------------|
| ENG3 S/T HUU 9121C                          | THOMAS N NIX        | 17           | N          | DP 52 0700        | 1800             |
| ENG3 S/T SHU 9241C                          | LANCE R BERRY       | 22           | N          | DP 52 0700        | 1800             |
| LEWIS & CLARK HOTSHOTS                      | MICHAEL DENNIS NOEL | 24           | N          | DP 52 0700        | 1800             |
| AUGUSTA HOTSHOTS                            | OSCAR MONTIJO       | 22           | N          | DP 52 0700        | 1800             |
| HELENA HOTSHOTS                             | FRED THOMPSON       | 23           | N          | DP 52 0700        | 1800             |
| HC1 VENTURA CREW 1-1                        | FRED BURRIS         | 20           | N          | DP 52 0700        | 1800             |
| DOZ2 MAXIMUM DOZ (E-397)                    | MANNY BRAMLETT      | 2            | N          | DP 52 0700        | 1800             |
| DOZ1 WEAVER DOZ (E-395)                     | MARK WEAVER         | 2            | N          | DP 52 0700        | 1800             |
| DOZ1 WEAVER DOZ (E-394)                     | MARK WEAVER         | 2            | N          | DP 52 0700        | 1800             |
| DOZ1 MONTELEONE DOZ (E-398)                 | MIKE ORCLAY         | 2            | N          | DP 52 0700        | 1800             |
| DOZ2 MARK WEAVER (E-396)                    |                     | 2            | N          | DP 52 0700        | 1800             |
| DOZ2 S/T TUU 9419L                          | RICHARD SANTANA     | 8            | N          | DP 52 0700        | 1800             |
| WAT2 DIEFFENBACHER (E-442)                  | RON DIFFENBACHER    | 1            | N          | DP 52 0700        | 1800             |
| WAT3 FAIRVIEW VALLEY (E-37)                 | DAMIAN MARTIN       | 1            | N          | DP 52 0700        | 1800             |
| DOZB  | MITCH WYLIE         | 1            | N          | DP 52 0700        | 1800             |
| DOZB  | NATHAN ALLEN        | 1            | N          | DP 52 0700        | 1800             |
| FEMT  | ARTURO MOTA         | 1            | N          | DP 52 0700        | 1800             |
| FEMT  | EARL RUSSELL        | 1            | N          | DP 52 0700        | 1800             |
|   |                     |              |            |                   |                  |
|   |                     |              |            |                   |                  |

**7. Control Operations**  
 - Complete handline from Santa Anita Dam to Clamshell dozer line - entrance to Santa Anita Ave. "Big Gate", DP 52.

**8. Special Instructions**  
 Coordinate all dozer lines with the READ's prior to construction.  
 \*Wilson Toll Rd is open below Henninger Flat\*

**9. Division/Group Communications Summary**

| Function      | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
|---------------|----------------|----------------|-------|--------|---------|----------|---------|
| Command       | 162.9625       | 171.7875       | 131.8 | King   | 3       | GROUP 15 |         |
| Tactical      | 173.9875       | 173.9875       |       | King   | 11      | GROUP 15 |         |
| Logistics     |                |                |       |        |         |          |         |
| Air to Ground | 168.2250       | 168.2250       |       | King   | 12      | GROUP 15 |         |

|                                    |  |                           |                       |
|------------------------------------|--|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader) | Approved by (Planning Section Chief)<br><i>[Signature]</i> | Date Prepared<br>09/07/09 | Time Prepared<br>1224 |
|------------------------------------|--|---------------------------|-----------------------|





|                                 |                        |  |
|---------------------------------|------------------------|--|
| <b>Division Assignment List</b> | 1. Branch<br><b>II</b> | 2. Division/Group<br><b>MT. WILSON GRP</b> |
|---------------------------------|------------------------|--|

|                                    |  |
|------------------------------------|--|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br><b>09/08/09 Tuesday Day Shift 0600 - 1800</b> |
|------------------------------------|--|

| 5. Operations Personnel |   |                           |                 |
|-------------------------|---|---------------------------|-----------------|
| Operations Chief        | LES CURTIS, JIM POWERS, KEITH GURROLA (T) | Division/Group Supervisor | QUINN S MACLEOD |
| Operations Chief        |   | Air Attack Supervisor     | GEORGE ALMOND   |
| Branch Director         | DON GARWOOD; DAVE SHEW                    | Safety Officer            | JEFFREY BEDKE   |

| 6. Resources Assigned this Period           |                        |              |            |                   |                  |
|---|------------------------|--------------|------------|-------------------|------------------|
| Strike Team/Task Force/ Resource Designator | Leader                 | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
| STATION T/F 25C                             |                        |              |            | DP 45 0700        | DP 45 1800       |
| STEN  | BENNY AUSTIN           | 1            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 OR-MHF E-51                            | REBECCA L HOLLEN       | 5            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 OR-MHF E-12                            | JOSHUA C KENFIELD      | 3            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 NV-NWS E-5102                          | TIM R LUCICH           | 4            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 NV-WID E-2312                          | MICHAEL MCMASTER       | 3            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 OR-SHR E-532                           | CHAD BECKER            | 4            | N          | DP 45 0700        | DP 45 1800       |
| STATION S/T 20C                             |                        |              |            | DP 45 0700        | DP 45 1800       |
| STEN  | JASON OWNBEY           | 1            | N          | DP 45 0700        | DP 45 1800       |
| STEN (t)                                    | STEVEN CLARK (t)       | 1            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 OR-KFC E-670                           | ROBERT HOLSTER         | 5            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 UT-NWS E-301                           | MATT CALL              | 4            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 NV-NDF BRUSH 5245                      | PAUL S CASH            | 3            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 UT-NWS E-1667                          | JAMES HUNTSMAN         | 5            | N          | DP 45 0700        | DP 45 1800       |
| ENG3 AZ-ADC E-213                           | JOHN D WISNER          | 4            | N          | DP 45 0700        | DP 45 1800       |
| PHOS CHEK FOAM TENDER                       |                        | 1            | N          | DP 45 0700        | DP 45 1800       |
| WAT2 WATER COMPANY (E-443)                  |                        | 2            | N          | DP 45 0700        | DP 45 1800       |
| WAT2 WATER IN MOTION (E-377)                |                        | 2            | N          | DP 45 0700        | DP 45 1800       |
| WAT2 AQUA EXPRESS (E-376)                   | FRED DRESSLER          | 1            | N          | DP 45 0700        | DP 45 1800       |
| EMTP / EMTB                                 | M.BECHTOLD / B. SINGOR | 2            | N          | DP 45 0700        | DP 45 1800       |

7. Control Operations  
 - Recon area for future operations.  
 - Prepare for contingency lines.

8. Special Instructions  
 Backhaul all trash and excess equipment.

| 9. Division/Group Communications Summary |                |                |       |        |         |          |         |
|--|----------------|----------------|-------|--------|---------|----------|---------|
| Function                                 | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
| Command                                  | 168.0750       | 170.4250       | 167.9 | King   | 1       | GROUP 15 |         |
| Tactical Div/Group                       | 164.1375       | 164.1375       |       | King   | 6       | GROUP 15 |         |
| Logistics                                |                |                |       |        |         |          |         |
| Air to Ground                            | 168.2250       | 168.2250       |       | King   | 12      | GROUP 15 |         |

|   |  |                           |                       |
|---|--|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader)<br>Mike Finnerty | Approved by (Planning Section Chief)<br>Tim Baal | Date Prepared<br>09/07/09 | Time Prepared<br>1224 |
|---|--|---------------------------|-----------------------|





|                                 |                         |                               |
|---------------------------------|-------------------------|-------------------------------|
| <b>Division Assignment List</b> | 1. Branch<br><b>III</b> | 2. Division/Group<br><b>Q</b> |
|---------------------------------|-------------------------|-------------------------------|

|                                    |  |
|------------------------------------|--|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br><b>09/08/09 Tuesday Day Shift 0600 - 1800</b> |
|------------------------------------|--|

**5. Operations Personnel**

|                  |  |                           |                     |
|------------------|--|---------------------------|---------------------|
| Operations Chief | LES CURTIS, JIM POWERS, K. GURROLA (T) | Division/Group Supervisor | NICKIE L WASHINGTON |
| Operations Chief |  | Air Attack Supervisor     | GEORGE ALMOND       |
| Branch Director  | SCOTT LINDGREN                         | Safety Officer            | DAVID MEDDELES      |

**6. Resources Assigned this Period**

| Strike Team/Task Force/ Resource Designator | Leader                  | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
|---|-------------------------|--------------|------------|-------------------|------------------|
| ENG S/T STATION 5C                          | DAN LINDLEY, M.GOMEZ(t) | 26           | N          | DP 61 0700        | SF DAM 1900      |
| ENG3 AZ-COF E-462                           | CHRISTOPHER W JONES     | 5            | N          | DP 61 0700        | SF DAM 1900      |
| ENG3 S/T SKU 9260C                          | SCOTT TAVALERO          | 21           | N          | DP 61 0700        | SF DAM 1900      |
| MENDOCINO HOTSHOTS                          | JON TISHNER             | 20           | N          | DP 61 0700        | SF DAM 1900      |
| SALMON RIVER HOTSHOTS                       | JAMES L ALLEN           | 21           | N          | DP 61 0700        | SF DAM 1900      |
| SANTA FE HOTSHOTS                           | DAVID M SIMPSON         | 20           | N          | DP 61 0700        | SF DAM 1900      |
| TEXAS CANYON HOTSHOTS                       | JOHN ARMSTRONG          | 19           | N          | DP 61 0700        | SF DAM 1900      |
| HC1 S/T TCU 9480G                           | SAM COUSINS             | 40           | N          | DP 61 0700        | SF DAM 1900      |
| HC1 S/T SBC 1546G                           | CHRISTOPHER LINANE      | 29           | N          | DP 61 0700        | SF DAM 1900      |
| HC1 S/T TGU 9254G                           | MATT WALLEN             | 36           | N          | DP 61 0700        | SF DAM 1900      |
| WAT3 LPF WT-4                               | PATRICK K NOLAN         | 2            | N          | DP 61 0700        | SF DAM 1900      |
| FOBS  | BURT S STALTER          | 1            | N          | DP 61 0700        | SF DAM 1900      |
| FOBS (T)                                    | THOMAS MERCHANT         | 1            | N          | DP 61 0700        | SF DAM 1900      |
| EMTP  | CHRISTOPHER SCHUETZ     | 1            | N          | DP 61 0700        | SF DAM 1900      |
| FEMT  | MATEO ORDILLE           | 1            | N          | DP 61 0700        | SF DAM 1900      |
|   |                         |              |            |                   |                  |
|   |                         |              |            |                   |                  |
|   |                         |              |            |                   |                  |
|   |                         |              |            |                   |                  |
|   |                         |              |            |                   |                  |

7. Control Operations  
 - Construct helispot in San Gabriel Wilderness NE of Cogswell Reservoir in approved location in Section 18.  
 - Anchor and hold indirect line on North side of San Gabriel River from Cogswell Reservoir East.  
 - Engines to prep structures on West Fork Road.

8. Special Instructions  
 - Back haul all trash and excess equipment.

**9. Division/Group Communications Summary**

| Function           | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
|--------------------|----------------|----------------|-------|--------|---------|----------|---------|
| Command            | 162.9625       | 171.7875       | 131.8 | King   | 3       | GROUP 15 |         |
| Tactical Div/Group | 173.9625       | 173.9625       |       | King   | 10      | GROUP 15 |         |
| Logistics          |                |                |       |        |         |          |         |
| Air to Ground      | 168.2250       | 168.2250       |       | King   | 12      | GROUP 15 |         |

|   |  |                           |                       |
|---|--|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader)<br>Bob Hawkins | Approved by (Planning Section Chief)<br>Tim Baal  | Date Prepared<br>09/07/09 | Time Prepared<br>1224 |
|---|--|---------------------------|-----------------------|



|                                 |                       |   |
|---------------------------------|-----------------------|---|
| <b>Division Assignment List</b> | 1. Branch<br><b>V</b> | 2. Division/Group<br><b>CONTINGENCY</b> |
|---------------------------------|-----------------------|---|

|                                    |  |
|------------------------------------|--|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br><b>09/08/09 Tuesday Day Shift 0600 - 1800</b> |
|------------------------------------|--|

| 5. Operations Personnel |  |                           |               |
|-------------------------|--|---------------------------|---------------|
| Operations Chief        | LES CURTIS, JIM POWERS, K. GURROLA (T) | Division/Group Supervisor | JEFF ROBINSON |
| Branch Director         | LARRY SEARS                            | Air Attack Supervisor     | GEORGE ALMOND |
| Branch EMT'S            |  | Safety Officer            |               |

| 6. Resources Assigned this Period           |                    |              |            |                   |                     |
|---|--------------------|--------------|------------|-------------------|---------------------|
| Strike Team/Task Force/ Resource Designator | Leader             | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time    |
| T/F STATION B                               | TOM FISCHER        | 16           | N          | Valyermo @ 0700   | Central Park @ 0600 |
| ENG S/T STATION 9C                          | JOSEPH PASTORE     | 16           | N          | Valyermo @ 0700   | Central Park @ 0600 |
| ENG3 S/T INF 6660C                          | TROY MAGUIRE       | 27           | N          | Valyermo @ 0700   | Central Park @ 0600 |
| ENG1 S/T OES 4806A                          | RANDY MAY          | 22           | N          | Valyermo @ 0700   | Central Park @ 0600 |
| BOUNDARY PEAK HOTSHOTS                      | AARON RIISE        | 20           | N          | Valyermo @ 0700   | Central Park @ 0600 |
| HC2 SOUTHERN PUEBLOS # 3                    | ALLEN TOYA         | 20           | N          | Valyermo @ 0700   | Central Park @ 0600 |
| HC2 IA NAVAJO SCOUTS # 1                    | DELBERT DAMON SR   | 20           | N          | Valyermo @ 0700   | Central Park @ 0600 |
| HC2 IA NAVAJO SCOUTS # 2                    | BOBBY WAUNKA       | 20           | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZ 2 BENNETT (E-33)                        |                    | 2            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZ2 HUCKABY CONST (E-408)                  |                    | 2            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZ3 D J STINES (E-418)                     | DAVID STINDS       | 2            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZ2 DIVERSIFIED (E-419)                    | CHUCK THOMAS       | 2            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZ2 FOLEY TRUCKING (E-407)                 | DAVE HOWARD        | 1            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZ2 LINDSEY (E-417)                        |                    | 2            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| WAT2 BLM WT-3192                            | MATT ROBINSON      | 1            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZB  | QUENTIN JOHNSON    | 1            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZB (T)                                    | DAVID PIETRCZAK    | 1            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZB  | STEVE LYTLE        | 1            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZB  | ED RYAN            | 1            | N          | Valyermo @ 0700   | Central Park @ 0600 |
| DOZB  | BENJAMIN T MOLITOR | 1            | N          | Valyermo @ 0700   | Central Park @ 0600 |

7. Control Operations

- Resources need to react to changing conditions as directed by Branch.
- Maintain a 3 minute response reaction.
- Prep ahead of the fire.

8. Special Instructions

Backhaul all trash and excess equipment.

**Coordinate all dozer lines with READ's prior to construction.**

| 9. Division/Group Communications Summary |                |                |       |        |         |          |         |
|--|----------------|----------------|-------|--------|---------|----------|---------|
| Function                                 | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
| Command                                  | 170.3625       | 166.0875       | 167.9 | King   | 5       | GROUP 15 |         |
| Tactical Div/Group                       | 164.1375       | 164.1375       |       | King   | 6       | GROUP 15 |         |
| Logistics                                |                |                |       |        |         |          |         |
| Air to Ground                            | 168.2250       | 168.2250       |       | King   | 12      | GROUP 15 |         |

|  |  |                           |                       |
|--|--|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader)<br>Brian Rhodes | Approved by (Planning Section Chief)<br>Tim Baal | Date Prepared<br>09/07/09 | Time Prepared<br>1225 |
|--|--|---------------------------|-----------------------|

|                                 |                        |                                |
|---------------------------------|------------------------|--------------------------------|
| <b>Division Assignment List</b> | 1. Branch<br><b>XX</b> | 2. Division/Group<br><b>GG</b> |
|---------------------------------|------------------------|--------------------------------|

|                                    |  |
|------------------------------------|--|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br><b>09/08/09 Tuesday Day Shift 0600 - 1800</b> |
|------------------------------------|--|

**5. Operations Personnel**

|                  |  |                       |                                 |
|------------------|--|-----------------------|---------------------------------|
| Operations Chief | LES CURTIS, JIM POWERS, K. GURROLA (T) | Division/Group        | ROGER RAINES / MATT CONKLIN (T) |
| Branch Director  | BOBBY SHINDELAR, PAT TITUS (T)         | Air Attack Supervisor | GEORGE ALMOND                   |
| Branch EMT's     | TEFLER/STOWELL/SMITH/RIOS              | Safety Officer        | MIKE SMITH                      |

**6. Resources Assigned this Period**

| Strike Team/Task Force/ Resource Designator | Leader              | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
|---|---------------------|--------------|------------|-------------------|------------------|
| ENG S/T STATION 11C                         | JACK THOMAS         | 24           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| ENG S/T STATION 10C                         | BRYAN ROSENOW       | 29           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| ENG S/T ANF 1610C                           | LARRY HILL          | 26           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| STATION T/F A                               | RICHARD BECKMAN     | 22           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| STATION T/F E                               | CHRIS BAPTISTA      | 14           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| HC2 GRAYBACK 5A (C-138)                     | JON DAY             | 20           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| HC2 COBRAS # 3                              | RICHARD BROWN       | 21           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| HC2 IA ALF 9A (C-140)                       | ALBERTO DAVILA      | 20           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| HC2 GRAYBACK 5B (C-139)                     | DARRIN LUCAS        | 20           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| HC2 IA GRAYBACK 7C (C-142)                  | SEAN HENDRIX        | 20           | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| DOZ2 S/T MVU 9338L                          | GARY WILL           | 7            | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| WAT3 PEARSON (E-441)                        | JOHN VRONKO         | 2            | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| WAT2 PEARSON (E-439)                        | DUAINE LANE         | 2            | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| DOZB  | MATIAS TELLES       | 1            | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| FOBS  | HAMPTON             | 1            | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| FOBS  | HUBERT LAUGHARN (T) | 1            | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| EMTP  | STEVE PAIGE         | 1            | N          | DP 22 @ 0700      | DP 22 @ 1800     |
| FEMT  | NICK HAIDVC         | 1            | N          | DP 22 @ 0700      | DP 22 @ 1800     |
|   |                     |              |            |                   |                  |
|   |                     |              |            |                   |                  |

7. Control Operations

- Hold and secure firing operations from Adler Saddle to Chilao.
- Construct hand line as appropriate.
- Conduct burnout as appropriate.

8. Special Instructions

- Backhaul all trash and excess equipment.
- **EMTP's are shared across Divisions GG and HH.**
- Coordinate all dozer lines with the READ's prior to construction.

**9. Division/Group Communications Summary**

| Function      | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
|---------------|----------------|----------------|-------|--------|---------|----------|---------|
| Command       | 170.3625       | 166.0875       | 167.9 | King   | 5       | GROUP 15 |         |
| Tactical      | 166.7250       | 166.7250       |       | King   | 7       | GROUP 15 |         |
| Logistics     |                |                |       |        |         |          |         |
| Air to Ground | 168.2250       | 168.2250       |       | King   | 12      | GROUP 15 |         |

|  |   |                           |                       |
|--|---|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader)<br>Brian Rhodes | Approved by (Planning Section Chief)<br>Tim Baal <i>T. Baal</i> | Date Prepared<br>09/07/09 | Time Prepared<br>1224 |
|--|---|---------------------------|-----------------------|

20

|                                 |                        |                                |
|---------------------------------|------------------------|--------------------------------|
| <b>Division Assignment List</b> | 1. Branch<br><b>XX</b> | 2. Division/Group<br><b>HH</b> |
|---------------------------------|------------------------|--------------------------------|

|                                    |   |
|------------------------------------|---|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br>09/08/09 Tuesday Day Shift 0600 - 1800 |
|------------------------------------|---|

**5. Operations Personnel**

|                  |  |                           |               |
|------------------|--|---------------------------|---------------|
| Operations Chief | LES CURTIS, JIM POWERS, K. GURROLA (T) | Division/Group Supervisor | TIM HARNESS   |
| Branch Director  | BOBBY SHINDELAR/PAT TITUS (T)          | Air Attack Supervisor     | GEORGE ALMOND |
| Branch EMT's     | TEFLER/STOWELL/SMITH/RIOS              | Safety Officer            | STEVE ORSABA  |

**6. Resources Assigned this Period**

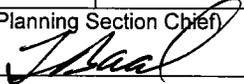
| Strike Team/Task Force/ Resource Designator | Leader             | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
|---|--------------------|--------------|------------|-------------------|------------------|
| ENG3 S/T XLB 1241C                          | RICK LYNSKY        | 17           | N          | DP 22 0700        | DP 22 1800       |
| ENG S/T STATION 8C                          | FRANK PINGICZER    | 25           | N          | DP 22 0700        | DP 22 1800       |
| T/F STATION CAFF                            |                    |              |            | DP 22 0700        | DP 22 1800       |
| ENG3 BIA-HIA E-562                          | GREGORY MOON       | 5            | N          | DP 22 0700        | DP 22 1800       |
| ENG3 BIA-HIA E-563                          | TIMOTHY BUSSELL SR | 5            | N          | DP 22 0700        | DP 22 1800       |
| VISTA GRANDE HOTSHOTS                       | JESSE ESTRADA      | 19           | N          | DP 22 0700        | DP 22 1800       |
| LAGUNA HOTSHOTS                             | JAMES M HUSTON     | 19           | N          | DP 22 0700        | DP 22 1800       |
| SPRINGVILLE HOTSHOTS                        | JOAQUIN MEDINA     | 21           | N          | DP 22 0700        | DP 22 1800       |
| CHENA HOTSHOTS                              | CHRIS MARABETTA    | 0            | N          | DP 22 0700        | DP 22 1800       |
| CHIEF MOUNTAIN HOTSHOTS                     | LYLE SAMUEL        | 20           | N          | DP 22 0700        | DP 22 1800       |
| UKONOM HOTSHOTS                             | JOHN CATALDO       | 20           | N          | DP 22 0700        | DP 22 1800       |
| RIO BRAVO HOTSHOTS                          | JIMMIE ROCHA       | 21           | N          | DP 22 0700        | DP 22 1800       |
| HC2 IA SAFFORD # 4                          | JIMMY NICHOLAS     | 20           | N          | DP 22 0700        | DP 22 1800       |
| HC2 IA GALLATIN REGULARS                    | ANDREW HUNTSBERGER | 20           | N          | DP 22 0700        | DP 22 1800       |
| HC2 LAS VEGAS # 2                           | PATRICK APODACA    | 21           | N          | DP 22 0700        | DP 22 1800       |
| STCR  | TIM MEMMER         | 1            | N          | DP 22 0700        | DP 22 1800       |
| STCR  | DALE MENDES (T)    |              |            | DP 22 0700        | DP 22 1800       |
|   |                    |              |            |                   |                  |
|   |                    |              |            |                   |                  |
|   |                    |              |            |                   |                  |

7. Control Operations  
- Mop-up 300 ft.  
- Construct direct hand line around slop-over North of Hwy 2.

8. Special Instructions  
Backhaul all trash and excess equipment.  
**EMTP's are shared across Divisions GG and HH.**  
Coordinate all dozer lines with the READ's prior to construction.

**9. Division/Group Communications Summary**

| Function           | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
|--------------------|----------------|----------------|-------|--------|---------|----------|---------|
| Command            | 170.3625       | 166.0875       | 167.9 | King   | 5       | GROUP 15 |         |
| Tactical Div/Group | 166.7750       | 166.7750       |       | King   | 8       | GROUP 15 |         |
| Logistics          |                |                |       |        |         |          |         |
| Air to Ground      | 168.2250       | 168.2250       |       | King   | 12      | GROUP 15 |         |

|   |  |                           |                       |
|---|--|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader)<br>Mike Finnerty | Approved by (Planning Section Chief)<br>Tim Baal  | Date Prepared<br>09/07/09 | Time Prepared<br>1224 |
|---|--|---------------------------|-----------------------|

21





|                                 |                          |                                   |
|---------------------------------|--------------------------|-----------------------------------|
| <b>Division Assignment List</b> | 1. Branch<br><b>XXII</b> | 2. Division/Group<br><b>JJ/KK</b> |
|---------------------------------|--------------------------|-----------------------------------|

|                                    |  |
|------------------------------------|--|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br><b>09/08/09 Tuesday Day Shift 0600 - 1800</b> |
|------------------------------------|--|

| 5. Operations Personnel |  |                       |                             |
|-------------------------|--|-----------------------|-----------------------------|
| Operations Chief        | LES CURTIS, JIM POWERS, K. GURROLA (T) | Division/Group        | T. WALTERS / L. PEABODY (T) |
| Operations Chief        |  | Air Attack Supervisor | GEORGE ALMOND               |
| Branch Director         | KIT BAILEY, KENNY ELLYSON              | Safety Officer        | ROBERT WEAVER               |

| 6. Resources Assigned this Period           |                   |              |            |                   |                  |
|---|-------------------|--------------|------------|-------------------|------------------|
| Strike Team/Task Force/ Resource Designator | Leader            | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
| ENG S/T STATION 2C                          | PAULA ORCHARD     |              |            | DP 70 @ 0700      | SF DAM @ 1800    |
| ENG S/T CNF 6633C                           |                   | 27           | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| ENG3 S/T BDF 6609C                          | JOSHUA BOEHM      | 27           | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| HC1 S/T LMU 9223G                           | PAT BENNINGHOVEN  | 36           | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| HC1 S/T FKU 9474G                           | BEN HUTCHISON     | 1            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| HC2 SHOPAI # 2                              | KENNETH HARNEY    | 20           | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| HC2 SCORPIONS # 1                           | HARRIS STONER     | 19           | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| HC2 ASP FIRE CREW # 9 (C-141)               | HUMBERTO ALARCON  | 20           | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| DO22 CHAD JOHNSON (E-406)                   |                   | 2            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| DO22 BURCHETT (E-410)                       |                   | 2            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| DO22 AG (E-412)                             |                   | 2            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| DO23 QUALITY AG (E-413)                     |                   | 1            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| WAT2 ALEXANDER BROS ( E-364)                |                   | 1            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| DOZB  | BEN DEMPSEY       | 1            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| DOZB  | IVAN KAUFNER      | 1            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| STCR  | RICHARD D HARDING | 1            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| FOBS  | GAINS/MITCHELL(T) | 2            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
| EMTP/FEMT                                   | FERGUSON/SOUDER   | 2            | N          | DP 70 @ 0700      | SF DAM @ 1800    |
|   |                   |              |            |                   |                  |
|   |                   |              |            |                   |                  |

7. Control Operations

- Prep and improve HWY 39 North from Cold Brook Campground for potential firing operations.
- Engines to develop structure protection plans.

8. Special Instructions

- Backhaul all trash and excess equipment.
- All DIVS's who are supervising 24hr resources coordinate management of those resources with your relief.
- Coordinate all dozer lines with the READ prior to construction.

| 9. Division/Group Communications Summary |                |                |       |        |         |          |         |
|--|----------------|----------------|-------|--------|---------|----------|---------|
| Function                                 | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
| Command                                  | 170.3625       | 166.0875       | 167.9 | King   | 5       | GROUP 15 |         |
| Tactical                                 | 164.1375       | 164.1375       |       | King   | 6       | GROUP 15 |         |
| Logistics                                |                |                |       |        |         |          |         |
| Air to Ground                            | 168.2250       | 168.2250       |       | King   | 12      | GROUP 15 |         |

|  |  |                           |                       |
|--|--|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader)<br>Brian Rhodes | Approved by (Planning Section Chief)<br>Tim Baal | Date Prepared<br>09/07/09 | Time Prepared<br>1224 |
|--|--|---------------------------|-----------------------|

24

|                                 |                          |                                   |
|---------------------------------|--------------------------|-----------------------------------|
| <b>Division Assignment List</b> | 1. Branch<br><b>XXII</b> | 2. Division/Group<br><b>LL/MM</b> |
|---------------------------------|--------------------------|-----------------------------------|

|                                    |  |
|------------------------------------|--|
| 3. Incident Name<br><b>STATION</b> | 4. Operational Period<br><b>09/08/09 Tuesday Day Shift 0600 - 1800</b> |
|------------------------------------|--|

**5. Operations Personnel**

|                  |  |                       |               |
|------------------|--|-----------------------|---------------|
| Operations Chief | LES CURTIS, JIM POWERS, K. GURROLA (T) | Division/Group        | JEB PRONTO    |
| Operations Chief |  | Air Attack Supervisor | GEORGE ALMOND |
| Branch Director  | KIT BAILEY, KENNY ELLYSON              | Safety Officer        | ROBERT WEAVER |

**6. Resources Assigned this Period**

| Strike Team/Task Force/ Resource Designator | Leader             | Num of Pers. | Trans. Y/N | Drop Off PT./Time   | Pick Up PT./Time |
|---|--------------------|--------------|------------|---------------------|------------------|
| ENG3 S/T HUU 9122C                          | LAYNE R CRIST      | 21           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC1 S/T LAC 1170G                           | DONALD L EDWARDS   | 32           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC1 S/T LAC 1180G                           | WILLIAM R TRAVIS   | 31           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC1 S/T LAC 1181G                           | HALL STRATTON      | 32           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC1 S/T LAC 1187G                           | JACK L HAYNES      | 31           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC1 S/T LAC 1188G                           | ROARK S PASCHALL   | 32           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| WYOMING HOTSHOTS                            | MATTHEW M PRENTISS | 19           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC1 S/T LAC CREW 12                         | MARK S COLLET      | 23           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC2 ENA # 2                                 | BRUCE JACKSON      | 19           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC2 SAN CARLOS                              | DARWIN SWIMMER SR  | 20           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC2 NAVAJO SCOUTS # 8                       | CHRIS AGUILAR      | 20           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| HC2 MONARCHS CREW # 70                      | JEFF D CARLON      | 20           | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| DOZ1 PDQ EQUIPMENT (E-99)                   |                    | 2            | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| DOZ2 PDQ EQUIPMENT (E-100)                  | RICK CURTIS        | 2            | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| DOZ1 DIVERSIFIED (E-420)                    | BEN THOMAS         | 2            | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| DOZ2 FRAN-BAR (E-673)                       | JOHN BARBER        | 2            | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| DOZ1 CHAD JOHNSON (E-405)                   |                    | 2            | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| DOZ1 BURCHETT GRADING (E-409)               | GENE BURCHETT      | 2            | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
| DOZ2 S/T MMU 9428L                          | KEN KANAWYER       | 4            | N          | CENTRAL PARK @ 0700 | SF DAM @ 1900    |
|   |                    |              |            |                     |                  |

**7. Control Operations**  
 - Prep and improve Hwy 39 South from Cold Brook Campground for potential firing operations.  
 - Engines to develop structure protection plans.

**8. Special Instructions**  
 - Backhaul all trash and excess equipment.  
 - All DIVS's who are supervising 24hr resources coordinate management of those resources with your relief.

**9. Division/Group Communications Summary**

| Function      | Frequency - RX | Frequency - TX | Tone  | System | Channel | System   | Channel |
|---------------|----------------|----------------|-------|--------|---------|----------|---------|
| Command       | 162.9625       | 171.7875       | 131.8 | King   | 3       | GROUP 15 |         |
| Tactical      | 166.7250       | 166.7250       |       | King   | 7       | GROUP 15 |         |
| Logistics     |                |                |       |        |         |          |         |
| Air to Ground | 168.2250       | 168.2250       |       | King   | 12      | GROUP 15 |         |

|   |  |                           |                       |
|---|--|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader)<br>Mike Finnerty | Approved by (Planning Section Chief)<br>Tim Baal | Date Prepared<br>09/07/09 | Time Prepared<br>1224 |
|---|--|---------------------------|-----------------------|

25







|                                     |                               |                        |
|-------------------------------------|-------------------------------|------------------------|
| <b>1. BRANCH</b><br>Law Enforcement | <b>3. DIVISION/GROUP</b><br>M | <b>ASSIGNMENT LIST</b> |
|-------------------------------------|-------------------------------|------------------------|

|   |   |
|---|---|
| <b>3. INCIDENT NAME</b><br>Station Fire | <b>4. OPERATIONAL PERIOD (DATE/TIME)</b><br>09-08-09 0600 to 1800 hrs |
|---|---|

|                                 |                               |
|---------------------------------|-------------------------------|
| <b>5. OPERATIONAL PERSONNEL</b> |                               |
| OPERATIONS CHIEF Fender, Dave   | DIVISION/GROUP SUPERVISOR     |
| BRANCH DIRECTOR Hartshorne, Joe | AIR TACTICAL GROUP SUPERVISOR |

**6. RESOURCES ASSIGNED THIS PERIOD**

| STRIKE TEAM/TASK FORCE/<br>RESOURCE DESIGNATOR | EMT | LEADER         | NUMBER<br>PERSONS | TRANS.<br>NEEDED | PICKUP<br>PT./TIME | DROP OFF<br>PT./TIME |
|--|-----|----------------|-------------------|------------------|--------------------|----------------------|
| 2 Squads 123st E. x Ave. V12                   |     | LAN/PLM        | 24                | N                | 0600               | 1800                 |
| 2 squads                                       |     | LKD/CEN        | 24                | N                | 0600               | 1800                 |
| Incident Management                            |     | Joe Hartshorne | 20                | N                | 0600               | 1800                 |
| Disaster Communications                        |     | TBA            | 5                 | N                | 0600               | 1800                 |
|  |     |                |                   |                  |                    |                      |
|  |     |                |                   |                  |                    |                      |
|  |     |                |                   |                  |                    |                      |
|  |     |                |                   |                  |                    |                      |

**7. CONTROL OPERATIONS**

Deploy two squads to the Juniper Hills area. Both squads will stage at Pearblossom park.

Half a squad for camp security and fixed posts. One and a half squads to be deployed to San Gabriel area for patrol saturation.

**8. SPECIAL INSTRUCTIONS**

Contact Command Post (323) 979-7234 for any questions. Squad leaders are to pick up food and supplies from staging area (Logistics). Keep troops hydrated.

**9. DIVISION/GROUP COMMUNICATIONS SUMMARY**

| FUNCTION            |              | FREQ.   | SYSTEM | CHAN. | FUNCTION      |              | FREQ. | SYSTEM | CHAN. |
|---------------------|--------------|---------|--------|-------|---------------|--------------|-------|--------|-------|
| COMMAND             | LOCAL REPEAT | C-Tac-2 |        |       | SUPPORT       | LOCAL REPEAT |       |        |       |
|                     |              |         |        |       |               |              |       |        |       |
| DIV./GROUP TACTICAL |              |         |        |       | GROUND TO AIR |              |       |        |       |

|  |  |                         |                     |
|--|--|-------------------------|---------------------|
| <b>PREPARED BY ( RESOURCE UNIT LEADER )</b><br>Haselrig, LaJuana | <b>APPROVED BY ( PLANNING SECT. CH. )</b><br>Allen, Tracee | <b>DATE</b><br>09-08-09 | <b>TIME</b><br>0400 |
|--|--|-------------------------|---------------------|

# AIR OPERATIONS SUMMARY

Prepared By: John Keesee

Prepared Date/Time:

09/07/09

|  |  |                          |   |                       |                       |
|--|--|--------------------------|---|-----------------------|-----------------------|
| <b>1. INCIDENT NAME:</b><br>Station  | <b>2. OPERATIONAL PERIOD DATE:</b><br>09/08/09 | <b>Start Time</b><br>800 | <b>End Time</b><br>2000   | <b>Sunrise</b><br>632 | <b>Sunset</b><br>1913 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.):</b><br>Poor visibility due to smoke.<br>Power lines through out the ANF.<br>Order water drops through Air Attack or Helco on Air to Ground.<br>Use air to ground to direct water drops.<br>Air guard frequency is for emergency (Medical or other) and initial contact only. Visibility and using different dip sites is a heads up situation.<br>**Air to Ground Frequency for aerial ignition only. ** |  |                          |   |                       |                       |
| <b>4. MEDEVAC A/C:</b><br>Contact communications Medivac:<br>911 LA County Fire Hoist Equiped  |  |                          | 5. TFR in effect TFR # 9-8374<br>@ 9000 ' MSL TFR Freq. 135.350<br>See TFR maps for new coordinates |                       |                       |

| 6. PERSONNEL |                         | Phone        | 7. FREQUENCIES |             | AM      | FM       | 8. FIXED-WING (# Avail / Type/ Make-Model / FAA N# / Base(s)) |                          |
|--------------|-------------------------|--------------|----------------|-------------|---------|----------|---|--------------------------|
| AOBD         | John Keesee             | 949-330-9902 | A/A            | FIXED-WING  | 128.000 | 169.2875 | Airtankers  | 8 Ordered                |
| ATGS         | George Almond           | 530-592-5925 | A/A            | ROTARY WING | 127.325 |          |   |                          |
| HLCO         | Bob Innis/Bob Hill      | 951-545-8026 | A/A            | ROTARY WING | 135.350 |          | Leadplanes  | Bravo 2 Bravo 5          |
| ASGS         | Craig Dado              | 949-330-9973 | AIR/GRD        | West        |         | 169.1125 |   |                          |
| HEBM         | Wayne Cannon (Agua)     | 626-664-2798 | AIR/GRD        | East        |         | 168.2250 | ATGS  |                          |
| HEBM         | Chris Parkan (Bracket)  | 530-723-3865 | VICTOR-AIR/GRD | Firing      | 122.425 | 166.9125 |   | AA 509 AA 24GT AA N57112 |
| HEBM         | Kelvin Mcelfish (S. G.) | 626-910-1439 | TOLC           |             |         |          | Other   |                          |
| HEBM         | R. Cordova (Whiteman)   | 951-313-5923 | DECK           |             |         | 163.1000 |   |                          |

| 9. HELICOPTERS (Use Additional Sheets As Necessary) |      |             |         |       |       |         |         |      |              |          |       |       |             |
|---|------|-------------|---------|-------|-------|---------|---------|------|--------------|----------|-------|-------|-------------|
| FAA #   | TYPE | MAKE/MODEL  | BASE    | AVAIL | START | REMARKS | FAA #   | TYPE | MAKE/MODEL   | BASE     | AVAIL | START | REMARKS     |
| HT-732  | 1    | S-64        | VNY     | 800   |       | LACoFD  | H-525   | 3    | Astar B-3    | Whiteman | 800   |       | Move to ICP |
| HT-743  | 1    | S-64        | VNY     | 800   |       | LAFD    | H-535   | 3    | Bell 407     | Whiteman | 800   |       | Move to ICP |
| HT-734  | 1    | S-64        | Bracket | 800   |       |         | 4TV     | 3    | Astar B-2    | Whiteman | 800   |       | Move to ICP |
| HT-792  | 1    | CH-54       | Bracket | 800   |       |         | 22EA    | 3    | Bell 206 B-3 | Whiteman | 800   |       | Move to ICP |
| HT-780  | 1    | S-64        | Bracket | 800   |       |         | H531    | 2    | 205 ++       | S. G.    | 800   |       |             |
| HT-784  | 1    | S-61        | Bracket | 800   |       |         | 202WM   | 1    | Kmax         | S. G.    | 800   |       |             |
| HT-720  | 1    | S-64        | Bracket | 800   |       |         | H523    | 2    | Bell 205++   | S. G.    | 800   |       |             |
| HT-737  | 1    | S-64        | Bracket | 800   |       |         | 214JL   | 1    | 214 Bell     | S. G..   | 800   |       |             |
| H554  | 2    | Bell 205 ++ | Agua    | 800   |       |         | HT699 1 | 1    | Kmax         | S. G..   | 800   |       |             |
| 135BH   | 1    | S-70        | Agua    | 800   |       |         | 261F    | 1    | S-61         | Agua     | 800   |       |             |

ICS-220  
2/99

*JK*

30

| 10. TASK/MISSION/ASSIGNMENT (Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.) |  |               |           |        |        |
|--|--|---------------|-----------|--------|--------|
| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (if applic) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT | MISSION START | FLY FROM  | FLY TO | FLY TO |
| Water Drops  | Local Agency Aircraft-Structure protection                                   | 800           | LA County | Fire   |        |
| Water Drops  | Federal Aircraft- As Requested per Division                                  | 800           |           |        |        |
| Recon Flights  | To be approved by Operations or AOBD Submit (213)                            |               |           |        |        |
| Water Tenders  | E-81 E-381 Retardent Plant E-35 Agua Dulce E-148 E-25 Bracket E-564 JPL      |               |           |        |        |
| Cargo  | All cargo out of Camp 11 as requested.                                       |               |           |        |        |
| Dip Sites  | Dip site 63A has been closed.  |               |           |        |        |
| Crews  | Possibly 3 crew to fly from San Gabriel to H-4                               | 800           | S. G.     | H-4    |        |
| Helispots  | H-1 34 20.28 118 18.34 H-2 34 19.986 118 01.6324 H-3 Mt Wilson               |               |           |        |        |
| Helispots  | H-4 34 15.49 117 57.84 H-5 34 14.60 117 57.57                                |               |           |        |        |
| Orders   | Place all orders through Communications not helibase                         |               |           |        |        |
|  |  |               |           |        |        |
|  |  |               |           |        |        |
|  |  |               |           |        |        |
|  |  |               |           |        |        |
|  |  |               |           |        |        |
|  |  |               |           |        |        |
|  |  |               |           |        |        |

|   |   |   |  |
|---|---|---|--|
| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b> | Incident Name<br><b>STATION INCIDENT EAST</b> | Date/Time Prepared<br>Sept 7, 2009,<br>2100 | Operational Period Date/Time<br>September 8, 2009<br>0600-1800 |
|---|---|---|--|

| Ch # | Function      | Channel Name / Trunked Radio System Talkgroup | Assignment                                   | Frequency N or W               | Tone / NAC          | Mode A, D or M | Remarks            |
|------|---------------|---|--|--------------------------------|---------------------|----------------|--------------------|
| 1    | COMMAND       | NIFC C-3                                      | BR II  | Rx- 168.0750<br>Tx- 170.4250   | Tx<br>167.9         | A              | MONROVIA           |
| 2    | COMMAND       | NIFC C-6                                      | BR V, XX                                     | Rx- 168.4750<br>Tx- 173.8125   | Tx<br>167.9         | A              | EAST OF BARE MT    |
| 3    | COMMAND       | NIFC C-7                                      | BR XX,<br>BR II , III, XXII                  | Rx- 162.9625<br>Tx- 171.7875   | <b>Tx<br/>131.8</b> | A              | PINE MOUNTAIN      |
| 4    | COMMAND       | NIFC C-10                                     | ICP<br>BR V, XX                              | Rx- 170.4125<br>Tx- 165.9625   | Tx<br>167.9         | A              | DISAPOINTMENT PK   |
| 5    | COMMAND       | NIFC C-20                                     | BR V, BR XX,<br>BR XXII                      | Rx- 170.36250<br>Tx- 166.08750 | Tx<br>167.9         | A              | WATERMAN PK        |
| 6    | TACTICAL      | NIFC TAC 4                                    | Div JJ/KK, X<br>Mt. Wilson PG<br>Br V Contg. | Rx – 164.1375<br>Tx – 164.1375 |                     | A              |                    |
| 7    | TACTICAL      | NIFC TAC 5                                    | Div, H, GG,<br>Div. LL/MM                    | Rx – 166.7250<br>Tx – 166.7250 |                     | A              |                    |
| 8    | TACTICAL      | NIFC TAC 6                                    | Div, HH, Div P,<br>Juniper SP,               | Rx – 166.7750<br>Tx – 166.7750 |                     | A              |                    |
| 9    | TACTICAL      | R-5 TAC 4                                     | Div, V, LM, ii                               | Rx – 173.9125<br>Tx – 173.9125 |                     | A              |                    |
| 10   | TACTICAL      | R-5 TAC 5                                     | Div. AA/FF, Q                                | Rx – 173.9625<br>Tx – 173.9625 |                     | A              |                    |
| 11   | TACTICAL      | R-5 TAC 6                                     | DIV Y/Z, W<br>FIRE REP GRP                   | Rx- 173.9875<br>Tx- 173.9875   |                     | A              |                    |
| 12   | AIR TO GROUND | A/G EAST                                      | Br II, Br. V,XX,                             | RX- 168.2250<br>Tx- 168.2250   |                     | A              | A/G EAST           |
| 13   | AIR TO GROUND | A/G 3   | FIRING OPS                                   | Rx-166.9125<br>Tx-166.9125     |                     | A              | FIRING OPS ONLY    |
| 14   | AIR GUARD     |   |  | Rx – 168.6250<br>Tx – 168.6250 | TX<br>110.9         | A              | EMERGENCY USE ONLY |
| 15   |               |   |  |                                |                     |                |                    |
| 16   | AIR GUARD     |   |  | Rx – 168.6250<br>Tx – 168.6250 | TX<br>110.9         | A              | EMERGENCY USE ONLY |

Cloned in Group 15 for King and King Commanders.

BRANCH II,V,XX,XXII ASSIGNED TO EAST GROUP.

Prepared by (Communications Unit) JOHN T. BLACHLEY COM1

*John T. Blachley* 9/7/09

|   |   |  |  |
|---|---|--|--|
| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b> | Incident Name<br><b>STATION INCIDENT WEST</b> | Date/Time Prepared<br>Sept 7, 2009<br>1900 | Operational Period Date/Time<br>September 8, 2009<br>0600 - 1800 |
|---|---|--|--|

| Ch # | Function      | Channel Name / Trunked Radio System Talkgroup | Assignment                                   | Frequency N or W               | Tone / NAC | Mode A, D or M | Remarks            |
|------|---------------|---|--|--------------------------------|------------|----------------|--------------------|
| 1    | COMMAND       | NIFC C-2                                      | ICP, BRANCH I BR II                          | Rx - 168.100<br>Tx - 170.450   | Tx 167.9   | A              | MT. LUKENS         |
| 2    | COMMAND       | NIFC C-9                                      | BRANCH I BRANCH IV                           | Rx- 170.0125<br>Tx- 165.2500   | Tx 167.9   | A              | MAGIC MTN          |
| 3    | COMMAND       | NIFC C-19                                     | BRANCH IV                                    | Rx -172.6125<br>Tx - 164.8750  | Tx 167.9   | A              | GLEASON PK         |
| 4    |               |   |  |                                |            |                |                    |
| 5    | TACTICAL      | NIFC TAC 1                                    | Div A/B/C/D/E<br>Div F/G/H/L/M               | Rx - 168.050<br>Tx - 168.050   |            | A              |                    |
| 6    | TACTICAL      | NIFC TAC 4                                    | Div JJ/KK, X<br>Mt. Wilson PG<br>Br V Contg. | Rx - 164.1375<br>Tx - 164.1375 |            | A              |                    |
| 7    | TACTICAL      | NIFC TAC 5                                    | Div, H, GG,<br>Div. LL/MM                    | Rx - 166.7250<br>Tx - 166.7250 |            | A              |                    |
| 8    | TACTICAL      | NIFC TAC 6                                    | Div, HH, Div P,<br>Juniper SP,               | Rx - 166.7750<br>Tx - 166.7750 |            | A              |                    |
| 9    | TACTICAL      | R-5 TAC 4                                     | Div, V, LM, ii                               | Rx - 173.9125<br>Tx - 173.9125 |            | A              |                    |
| 10   | TACTICAL      | R-5 TAC 5                                     | Div. AA/FF, Q                                | Rx - 173.9625<br>Tx - 173.9625 |            | A              |                    |
| 11   | TACTICAL      | R-5 TAC 6                                     | DIV Y/Z, W<br>FIRE REP GRP                   | Rx- 173.9875<br>Tx- 173.9875   |            | A              |                    |
| 12   | AIR TO GROUND | A/G WEST                                      | BR. I, IV,                                   | Rx - 169.1125<br>Tx - 169.1125 |            | A              | A/G WEST           |
| 13   | AIR TO GROUND | A/G 3   | FIRING OPS                                   | Rx-166.9125<br>Tx-166.9125     |            | A              | FIRING OPS ONLY    |
| 14   | AIR GUARD     |   |  | Rx - 168.6250<br>Tx - 168.6250 | TX 110.9   | A              | EMERGENCY USE ONLY |
| 15   |               |   |  |                                |            |                |                    |
| 16   | AIR GUARD     |   |  | Rx - 168.6250<br>Tx - 168.6250 | TX 110.9   | A              | EMERGENCY USE ONLY |

**Cloned in Group 14 for King and King Commanders.**

**BRANCH I AND IV ARE ASSIGNED TO WEST GROUP 14**

Prepared by (Communications Unit) JOHN T. BLANCHLEY COM1

9/7/09

|                     |                          |                  |                  |                           |
|---------------------|--------------------------|------------------|------------------|---------------------------|
| <b>MEDICAL PLAN</b> | 1. INCIDENT NAME         | 2. DATE PREPARED | 3. TIME PREPARED | 4. OPERATIONAL PERIOD     |
|                     | <b>Station Fire East</b> | 9/7/2009         | 2100             | 9/8/2009<br>Day 0600/1800 |

| 5. INCIDENT MEDICAL AID STATIONS |                          |            |    |
|----------------------------------|--------------------------|------------|----|
| MEDICAL AID STATIONS             | LOCATION                 | PARAMEDICS |    |
|                                  |                          | YES        | NO |
| Station ICP/ Santa Fe Camp       | Hansen Dam/ Santa Fe Dam | XX         |    |

| 6. TRANSPORTATION           |   |              |            |    |
|-----------------------------|---|--------------|------------|----|
| NAME                        | ADDRESS   | PHONE        | PARAMEDICS |    |
|                             |   |              | YES        | NO |
| LAC Mobile Aid 28           | Rincon Station/Hwy 39                             | 818-897-4696 | XX         |    |
| Glendale RA 21              | Branch I  | 818-897-4696 | XX         |    |
| San Marino RA 91            | Branch II   | 818-897-4696 | XX         |    |
| LAC Mobile Aid 32           | LAC FS 79   | 323-881-6183 | XX         |    |
| Los Angeles City Fire RA 88 | Angeles Crest-Three Points/Chilao                 | 818-897-6183 | XX         |    |
| LAC East Valley Air Squad   | Brackett Field<br>LAC Command and Control         | 323-881-6183 | XX         |    |
| Sheriffs Air Rescue 5       | Barley Flats 1000-2000<br>LAC Command and Control | 323-881-6183 | XX         |    |

| 7. HOSPITALS                                     |  |             |         |              |         |    |             |    |
|--|--|-------------|---------|--------------|---------|----|-------------|----|
| NAME   | ADDRESS                                    | TRAVEL TIME |         | PHONE        | HELIPAD |    | BURN CENTER |    |
|  |  | AIR         | GRND    |              | YES     | NO | YES         | NO |
| Verdugo Hills Hospital                           | 1812 Verdugo Bl.<br>Glendale, CA 91208     | N/A         | 15 Min. | 818-952-2222 |         | XX |             | XX |
| Huntington Memorial Hospital<br>(Level 2 Trauma) | 100 W. California Bl.<br>Pasadena, CA 9105 | 5 Min.      | 20 Min. | 626-397-5000 | XX      |    |             | XX |
| Glendale Adventist Hospital<br>Stemi Center      | 1509 Wilson Tr.<br>Glendale, CA 91206      | 5 Min.      | 20 Min. | 818-409-8202 | XX      |    |             | XX |
| LAC/USC Medical Center<br>Level 1 Trauma Center  | 1200 N. State St.<br>Los Angeles, CA 90033 | 10 Min      | 30 Min. | 323-226-7991 | XX      |    | XX          |    |
| Glendale Memorial Hospital                       | 1420 S. Central Ave.<br>Glendale, CA 91209 | N/A         | 30 Min. | 818-502-2344 |         | XX |             | XX |
| Arcadia Methodist Hospital                       | 300 W. Huntington Dr.<br>Arcadia, CA 91007 | 15 Min.     | 30 Min. | 626-574-3456 | XX      |    |             | XX |
| Foothill Presbyterian Hospital                   | 250 N. Grand, Glendora,<br>CA 91740        | 20 Min.     | 30 Min. | 626-857-3170 | XX      |    |             | XX |

| 8. MEDICAL EMERGENCY PROCEDURES  |  |
|--|--|
| <ul style="list-style-type: none"> <li>When an injury occurs, initiate care with available resources at scene and notify DIVS. The DIVS shall coordinate the incident and direct necessary actions.</li> <li>Scene manager (DIVS or ranking overhead) shall make notifications, determine appropriate EMS response (BLS, ALS), and recommend the most appropriate method of transport (Medivac, Ground). Establish a back-up plan.</li> <li>For serious or life threatening injuries, the DIVS or OPBD shall contact the Com Unit to advise nature and location of the incident and request appropriate additional resources. The Com Unit will notify the IC, Med Unit, Safety Officer, and OPSC.</li> <li>Upon request of DIVS, OPBD or OPSC, the Com Unit shall limit all non-essential traffic on command by declaring a "Medical Emergency" to be lifted as soon as practical.</li> </ul> | <p style="text-align: center;"><b><u>PATIENT INFORMATION</u></b></p> <p>√</p> <p><input type="checkbox"/> Patient 1 of _____</p> <p><input type="checkbox"/> Emergency _____ Non Emergency _____</p> <p><input type="checkbox"/> Is helicopter medivac required for transportation?<br/>Yes _____ No _____</p> <p><input type="checkbox"/> Location _____</p> <p>Lat _____ Long _____</p> <p><input type="checkbox"/> Age _____ Sex _____ Weight _____</p> <p><input type="checkbox"/> Severity: Minor _____ Delayed _____</p> <p>Immediate _____</p> <p><input type="checkbox"/> Chief Complaint _____</p> <p><input type="checkbox"/> Any additional resources required _____</p> <p style="text-align: center;">** Use 169.1125 Tx/Rx for Medivac**</p> |

|         |                                      |                                  |
|---------|--------------------------------------|----------------------------------|
| ICS 206 | 9. PREPARED BY (MEDICAL UNIT LEADER) | 10. REVIEWED BY (SAFETY OFFICER) |
|         | Robert Russell MEDL                  | Marty Hamel SOF1                 |

|                     |                          |                  |                  |                           |
|---------------------|--------------------------|------------------|------------------|---------------------------|
| <b>MEDICAL PLAN</b> | 1. INCIDENT NAME         | 2. DATE PREPARED | 3. TIME PREPARED | 4. OPERATIONAL PERIOD     |
|                     | <b>Station Fire West</b> | 9/7/2009         | 2100             | 9/8/2009<br>Day 0600/1800 |

| 5. INCIDENT MEDICAL AID STATIONS |                           |            |    |
|----------------------------------|---------------------------|------------|----|
| MEDICAL AID STATIONS             | LOCATION                  | PARAMEDICS |    |
|                                  |                           | YES        | NO |
| Station ICP/ Central Park Camp   | Hansen Dam/ Santa Clarita | XX         |    |

| 6. TRANSPORTATION           |   |              |            |    |
|-----------------------------|---|--------------|------------|----|
| NAME                        | ADDRESS   | PHONE        | PARAMEDICS |    |
|                             |   |              | YES        | NO |
| Glendale RA 21              | Branch I  | 818-897-4696 | XX         |    |
| San Marino RA 91            | Branch II   | 818-897-4696 | XX         |    |
| LAC Mobile Aid 32           | LAC FS 79   | 323-881-6183 | XX         |    |
| Los Angeles City Fire RA 88 | Angeles Crest-Three Points/Chilao                 | 818-897-6183 | XX         |    |
| LAC East Valley Air Squad   | Brackett Field<br>LAC Command and Control         | 323-881-6183 | XX         |    |
| LAC North County Air Squad  | LAC FS 129 Lancaster<br>LAC Command and Control   | 323-881-6183 | XX         |    |
| Sheriffs Air Rescue 5       | Barley Flats 1000-2000<br>LAC Command and Control | 323-881-6183 | XX         |    |

| 7. HOSPITALS                                    |  |             |         |              |         |    |             |    |
|---|--|-------------|---------|--------------|---------|----|-------------|----|
| NAME  | ADDRESS                                      | TRAVEL TIME |         | PHONE        | HELIPAD |    | BURN CENTER |    |
|   |  | AIR         | GRND    |              | YES     | NO | YES         | NO |
| Verdugo Hills Hospital                          | 1812 Verdugo Bl.<br>Glendale, CA 91208       | N/A         | 15 Min. | 818-952-2222 |         | XX |             | XX |
| Huntington Memorial Hospital (Level 2 Trauma)   | 100 W. California Bl.<br>Pasadena, CA 9105   | 5 Min.      | 20 Min. | 626-397-5000 | XX      |    |             | XX |
| Providence Holy Cross Hospital (Level 2 Trauma) | 15031 Rinaldi St.<br>Mission Hills, CA 91345 | 10Min       | 30 Min. | 818-898-4540 | XX      |    |             | XX |
| LAC/USC Medical Center Level 1 Trauma Center    | 1200 N. State St.<br>Los Angeles, CA 90033   | 10 Min      | 30 Min. | 323-226-7991 | XX      |    | XX          |    |
| Glendale Memorial Hospital                      | 1420 S. Central Ave.<br>Glendale, CA 91209   | N/A         | 30 Min. | 818-502-2344 |         | XX |             | XX |
| Henry Mayo Hospital                             | 23845 Mc Bean Pkwy<br>Valencia, CA 91355     | 10 Min      | 30 Min. | 661-253-8112 | XX      |    |             | XX |
| Antelope Valley Hospital                        | 1600 W. Ave "J"<br>Lancaster, CA             | 15 Min      | 30 Min  | 661-949-5115 | XX      |    |             | XX |

| 8. MEDICAL EMERGENCY PROCEDURES  |   |
|--|---|
| <ul style="list-style-type: none"> <li>When an injury occurs, initiate care with available resources at scene and notify DIVS. The DIVS shall coordinate the incident and direct necessary actions.</li> <li>Scene manager (DIVS or ranking overhead) shall make notifications, determine appropriate EMS response (BLS, ALS), and recommend the most appropriate method of transport (Medivac, Ground). Establish a back-up plan.</li> <li>For serious or life threatening injuries, the DIVS or OPBD shall contact the Com Unit to advise nature and location of the incident and request appropriate additional resources. The Com Unit will notify the IC, Med Unit, Safety Officer, and OPSC.</li> <li>Upon request of DIVS, OPBD or OPSC, the Com Unit shall limit all non-essential traffic on command by declaring a "Medical Emergency" to be lifted as soon as practical.</li> </ul> | <p><b><u>PATIENT INFORMATION</u></b></p> <p>√</p> <p><input type="checkbox"/> Patient 1 of _____</p> <p><input type="checkbox"/> Emergency _____ Non Emergency _____</p> <p><input type="checkbox"/> Is helicopter medivac required for transportation?<br/>Yes _____ No _____</p> <p><input type="checkbox"/> Location _____</p> <p>Lat _____ Long _____</p> <p><input type="checkbox"/> Age _____ Sex _____ Weight _____</p> <p><input type="checkbox"/> Severity: Minor _____ Delayed _____ Immediate _____</p> <p><input type="checkbox"/> Chief Complaint _____</p> <p><input type="checkbox"/> Any additional resources required _____</p> <p>** 169.1125 Tx/Rx for Medivac**</p> |

|         |   |  |    |
|---------|---|--|----|
| ICS 206 | 9. PREPARED BY (MEDICAL UNIT LEADER)<br>Robert Russell MEDL | 10. REVIEWED BY (SAFETY OFFICER)<br>Marty Hamel SOF1 | 35 |
|---------|---|--|----|

# STATION INCIDENT SAFETY MESSAGE

Tuesday Day Shift

09/08/2009

0600-1800

## MAJOR HAZARDS:

- POTENTIAL FOR EXTREME FIRE BEHAVIOR WITH ALIGNMENT OF WIND & SLOPE.
- DRIVING ISSUES IN BURNED AREAS, ON FOREST ROADS, AND FREEWAYS.
- HEAT STRESS AND CUMULATIVE FATIGUE.

### Identify escape routes and safety zones, and make them known.

- **Active Fire Behavior** – Review “Severe Fire Behavior Potential” (IRPG p.76). Monitor current weather conditions and forecasts. Make sure all personnel receive thorough briefings every shift. Maintain adequate escape routes and safety zones. Advise all personnel if these are compromised or changed. Set trigger points when appropriate. **MAINTAIN SITUATIONAL AWARENESS!**
- **Communications** – Give and receive clear instructions. If there is something you don’t understand, get clarification. Maintain radio discipline and know exactly what you intend to say prior to keying the mike. Make messages short and concise. Brief/debrief with personnel you relieve and those relieving you, face-to-face if possible.
- **Hydration & Fatigue** - Heat stress continues to be a problem on this incident. Make sure to hydrate before, during and after shift and encourage subordinates to do the same. Abstain from energy drinks. Monitor yourself and those you supervise for symptoms of dehydration.. Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Pace yourselves.

## **BRIEFING CHECKLIST**

### SITUATION

- Fire Name, location
- Topography, fuels
- Weather – current & forecast
- Fire behavior – current & expected

### MISSION / EXECUTION

- Command – IC, chain of command
- Leader’s intent – objectives, strategy
- Specific tactical assignment
- Contingency plan(s)

### COMMUNICATIONS

- Com Plan – tactical, command, air-to-ground; cell phones
- Med Plan

### SERVICE / SUPPORT

- Other Resources – available reinforcement; aviation
- Logistics – transportation, supplies, equip.

### RISK MANAGEMENT

- Hazards/risks; mitigations/risk reduction; decision points

## **DRIVING CONDITIONS THAT SHOUT WATCH OUT**

**Unfamiliar Road:** Check map; anticipate hazards.

**Changing Weather Conditions:** Paved roads slick when wet, especially if first rain after dry period.

**Changing Road Surface:** Braking, steering react differently, gravel vs. pavement.

**Vehicle Size & Weight:** Heavier vehicles = greater stopping distance.

**Fatigue & Stress:** Distracting and can slow reaction time.

**Change in Lighting:** Sight distance shorter after dark

**Dawn & Dusk:** Dirty windshields restrict vision when sun low on horizon; anticipate animals on road.

Safety Officers: **Marty Hamel & David Morton**



# CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION



## PENAL CODE FOR CONTACT WITH CDCR INMATES

The California Department of Corrections and Rehabilitation (CDCR) has enjoyed over 50 years of a cooperative working relationship with the California Department of Forestry and Fire Protection (Cal Fire) and nearly 30 years with the Los Angeles County Fire Department (LACFD). The benefactors of this working relationship are and have been the taxpayers of the State of California. In establishing California's Conservation Camp Program, the Legislature declared its intent to train and use inmates *"to effect the maximum possible conservation and development of natural resources for the benefit of the people of the State of California."* For over 50 years, these departments have done just that.

The CDCR jointly operates 37 conservation camps (183 crews) with Cal Fire, and an additional 5 conservation camps (23 crews) with the Los Angeles County Fire Department. This is a total of over 3,500 CDCR inmate firefighters trained and utilized by Cal Fire and LACFD. While on fire assignment the CDCR correctional officers and supervisors are responsible for the custodial and security needs of the inmates. The Cal Fire or LACFD staff provide for the supervision of the inmates while on project and emergency assignments. These emergencies include fire, floods and other natural disasters. The following California Penal Codes pertain to contact with inmates committed to the California Department of Corrections and Rehabilitation. Please adhere to the following statues when dealing with inmates from CDCR. They are printed for your information.

### **2790. Interference With or Giving Article to Convict---Officer May---Arrest---Misdemeanor.**

Any person, who, without authority, interferes with or in any way interrupts the work of any convict used pursuant to this article and any person not authorized by law, who gives or attempts to give to any state prison convict so employed any controlled substance, or any intoxicating liquors of any kind whatever, or firearms, weapons or explosives of any kind is guilty of a felony and upon conviction thereof shall be punished by imprisonment in the state prison and shall be disqualified from holding any state office or position in the employ of the state. Any person who interferes with the discipline or good conduct of any convict used pursuant to this article, while such convict is in such camps is guilty of a misdemeanor and upon conviction thereof shall be punished by imprisonment in the county jail for a term not more than six months, or by a fine of not more than four hundred dollars (\$400), or by both such fine and imprisonment. Any peace officer or any officer or guard of any state prison or any superintendent of such work, having in charge the convicts used in such camps, may arrest without warrant any person violating any provisions of this article.

### **4570. Penalty for Unauthorized Communication With Prisoners, or Taking From or Bringing in Letters, Etc.**

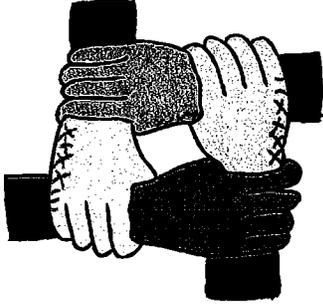
Every person who, without the permission of the warden or other officer in charge of any State prison or prison road camp, or prison forestry camp, or other prison camp or prison farm or any other place where prisoners of the State prison are located under the custody of prison officials, officers or employees, or any jail, or any county road camp in the State communicates with any prisoner or person detained therein, or brings therein or takes therefrom any letter, writing, literature, or reading matter to or from any prisoner or person confined therein, is guilty of a misdemeanor.

### **4574. Weapon in areas with State Prison Inmates**

Any person who knowingly brings firearms or deadly weapons into any state prison or prison camp or any other place where prisoners of the state prison are located under the custody of prison officials is guilty of a felony and punishable by punishment in the state prison for two, three, or four years.



## Human Resource Message



## Thought for the Day

*Exercise TOLERANCE. Pledge to respect people whose abilities, beliefs, culture, race, sexual identity or other characteristics are different from your own.*

**TENTATIVE DEMOB LIST - September 8, 2009**

STATION CA-ANF-003622

**PLEASE REPORT TO DEMOB UNIT AT SCHEDULED APPOINTMENT TIME****OVERHEAD**

|                       |        |        |                    |
|-----------------------|--------|--------|--------------------|
| NO APPOINTMENT NEEDED | O-41   | (SOF2) | BRYANT, BILL A     |
| NO APPOINTMENT NEEDED | O-127  | (SOFR) | BALIGAD, RICHARD M |
| NO APPOINTMENT NEEDED | O-191  | (STCR) | PONTES, BRIAN      |
| NO APPOINTMENT NEEDED | O-222  | (PIOF) | RODRIGUEZ, HENRY L |
| NO APPOINTMENT NEEDED | O-226  | (PIOF) | WHALING, MARK D    |
| NO APPOINTMENT NEEDED | O-405  | (PIOF) | HANSON, DENNIS     |
| NO APPOINTMENT NEEDED | O-464  | (RADO) | PONCE, VERONICA    |
| NO APPOINTMENT NEEDED | O-681  | (PIOF) | SPREWELL, ROLAND L |
| NO APPOINTMENT NEEDED | O-682  | (PIO2) | CROSS, DENNIS R    |
| NO APPOINTMENT NEEDED | O-5027 | (EQPM) | FRICK, TIMOTHY F   |
| NO APPOINTMENT NEEDED | O-555  | TNSP   | NORTON, BRIAN      |

**CREWS**

|            |       |        |                   |
|------------|-------|--------|-------------------|
| 1000 HOURS | C-58  | (HC1)  | BRECKENRIDGE IHC  |
| 1000 HOURS | C-134 | (HC1)  | FULTON IHC        |
| 1030 HOURS | C-93  | (HC1)  | EL CARISO IHC     |
| 1030 HOURS | C-13  | (HC1)  | MILL CREEK IHC    |
| 1800 HOURS | C-131 | (HC1)  | LAC CREW 12       |
| 1800HOURS  | C-135 | (HCS1) | HC1 S/T LAC 1170G |
| 1800 HOURS | C-136 | (HCS1) | HC1 S/T LAC 1175G |
| 1830 HOURS | C-137 | (HCS1) | HC1 S/T LAC 1180G |
| 1830 HOURS | C-143 | (HCS1) | HC1 S/T LAC 1181G |
| 1900 HOURS | C-147 | (HCS1) | HC1 S/T LAC 1187G |
| 1900 HOURS | C-148 | (HCS1) | HC1 S/T LAC 1188G |
| 2000 HOURS | C-158 | (HCS1) | HC1 S/T LAC 1186G |
| 2000 HOURS | C-159 | (HCS1) | HC1 S/T LAC 1185G |
| 2000 HOURS | C-160 | (HCS1) | HC1 S/T LAC 1184G |

**EQUIPMENT**

|                       |       |        |                             |
|-----------------------|-------|--------|-----------------------------|
| NO APPOINTMENT NEEDED | E-124 | (TRLR) | COMM TRAILER MICHELLE'S     |
| NO APPOINTMENT NEEDED | E-414 | (POT)  | BILL MARTIN AND SON POTABLE |
| NO APPOINTMENT NEEDED | E-415 | (GRAY) | A1 WATER & DUMP TRUCK       |
| 1000 HOURS            | E-62  | (DZS1) | DOZ1 S/T LAC 1190K          |
| 1600 HOURS            | E-14  | (ENG3) | LPF ENG-55                  |
| 1600 HOURS            | E-17  | (ENG3) | LPF ENG-44                  |
| 1600 HOURS            | E-194 | (ENG3) | CNF ENG-22                  |





**Station Fire**  
CA-ANF-3622  
**Travel Map**

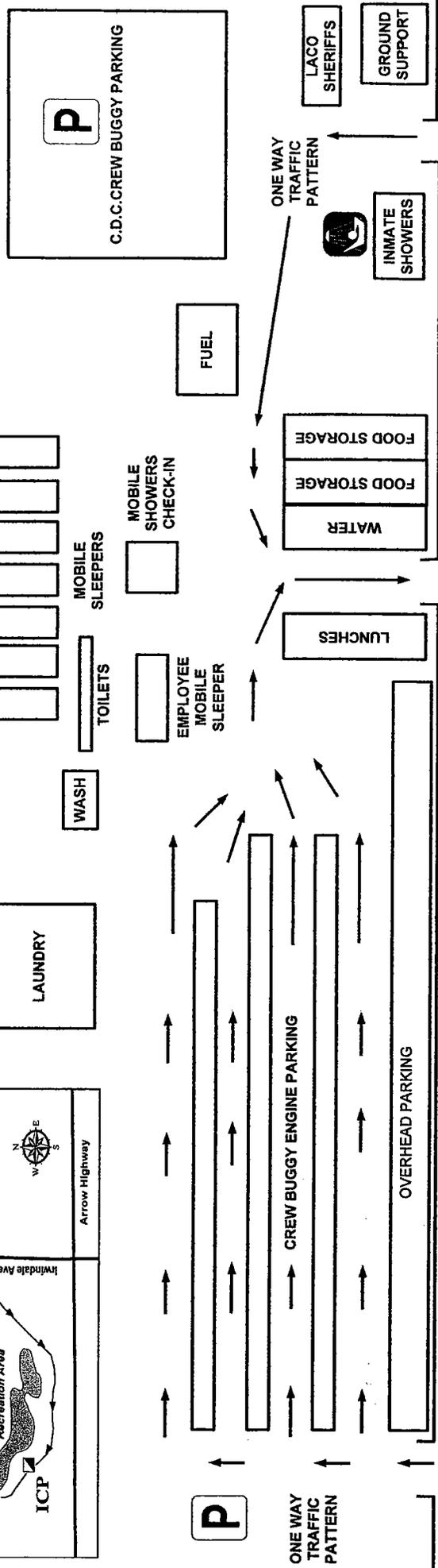
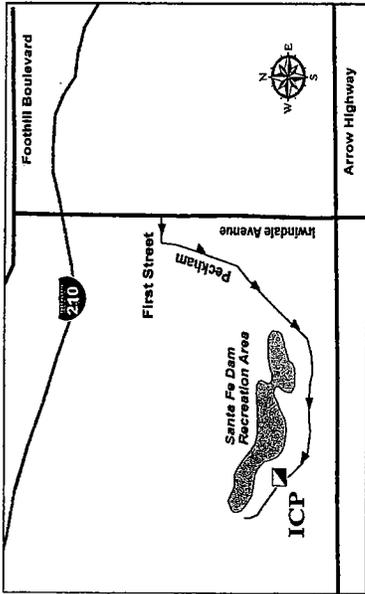
Thomas Guide page 568 and 598  
East on Foothill FRWY (210)  
Exit south on Irwindale Ave.  
First light is First street, turn right  
Turn left on Peckham street  
Enter park and follow main road to Camp.



# STATION FIRE FACILITIES MAP SANTA FE DAM

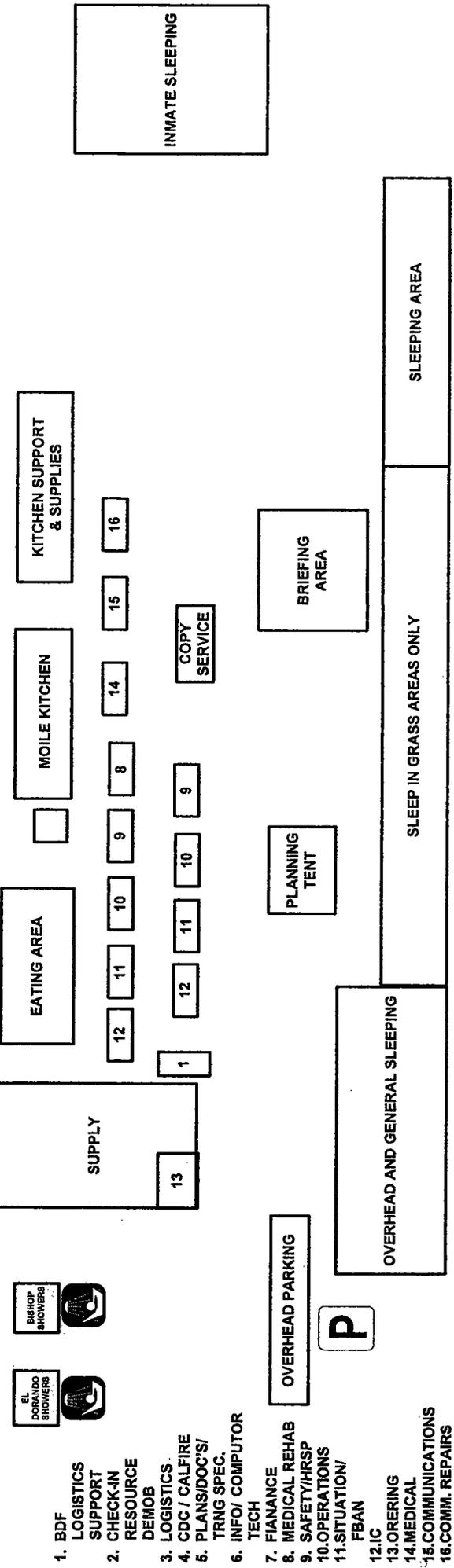


NOT TO SCALE



TWO WAY TRAFFIC

## SECURITY CHECK-IN



1. BDF LOGISTICS SUPPORT
2. CHECK-IN RESOURCE DEMOB
3. LOGISTICS
4. CDC / CALFIRE
5. PLANS/DOC'S/ TRNG SPEC.
6. INFO/ COMPUTER TECH
7. FINANCE
8. MEDICAL REHAB
9. SAFETY/HRSP
10. OPERATIONS
11. SITUATION/ FBAN
12. IC
13. ORERING
14. MEDICAL
15. COMMUNICATIONS
16. COMM. REPAIRS

