

RANCH FIRE

Angeles National Forest

CA-ANF-004306

NIGHT OPERATIONS, 1800-0600

October 21-22, 2007



INCIDENT ACTION PLAN SAFETY ANALYSIS										1. Incident Name Ranch Fire		2. Date 10/22/07		3. Time 18-0600					
LCES* Analysis of Tactical Applications Lookouts Communications Escape routes Safety zones										Other Risk Analysis									
DIVISION / GROUP	Indirect Fireline	Downhill Fireline	Underslung Fireline	Midslope Fireline	Frontal Assault	Unanchored Line	Extreme Conditions (spotting-wind driven -	Unburned Areas - Spots	Snags	Cliffs / Steep Terrain	LCES Mitigations	Hazmat	Dehydration	Structure Protection	Traffic	Communications	Multiple Aircraft	Visibility-Smoke	Other Risk Mitigations
A							X			Maintain lookouts and escape routes	X	X	X		X				Cache H2O ahead of crews Ensure communications among adjacent resources
B							X			Same	X		X		X				Same
Z							X			Same					X				Same
<u>Str Branch</u> Piru Fillmore Santa Paula							X			Maintain lookouts and escape routes Follow structure prot. guidelines in IRPG	X	X	X		X				See above and watchout for materials around structures Only defend those with defensible space

Prepared by (Name and Position): Bob Klinoff SOF1

SAFETY MESSAGE

INCIDENT NAME RANCH	DATE 10-22-07	OPERATIONAL PERIOD NIGHT 18-0600
<p data-bbox="240 552 1380 646">The wind and low humidity are predicted to continue through the night operational period.</p> <ul data-bbox="284 800 1331 1203" style="list-style-type: none">• Darkness obscures hazards.• Watchout for downed powerlines• Watchout for hazardous materials around structures• Assess all sites carefully before deploying resources• Brief your coworkers and ensure they know what you are going to do if the situation gets worse• Stay hydrated• Stay awake and stay alert <p data-bbox="240 1352 1380 1444">We do not have enough safety officers to ensure your safety, so remember</p> <p data-bbox="342 1499 1295 1556"><i>safety is everyone's job – priority one</i></p>		
R. Klinoff SOF1	10-22-07	

Resource Advisor Message

General Information:

1. Avoid fireline construction in riparian areas whenever possible with a 300 foot buffer.
2. Maintain a 300 foot buffer from streams and water bodies for refueling, and retardant drops.
3. Walk dozers across rocky portions of streams. Avoid mud and vegetation areas.
4. Avoid staging in riparian areas.
5. No vehicles (staging or dozing) at Squaw Flat.

Division Z,

North of Lake Piru on Piru Creek, Aqua Blanca Creek, USFWS Emergency consultation information for arroyo toads.

1. Vehicles need to stay on roads- No off road travel.
2. Call the Resource Advisor prior to any dozer use north of Lake Piru on Piru Creek. Dozers must be walked across stream on rock base.
3. No water withdrawals from Piru Creek upstream of Piru Lake.
4. Avoid fireline construction within 300 feet of stream or water body. Keep all retardant and refueling 300 feet from stream or water body. No water dumping within 600 feet of water bodies.
5. Avoid staging and camps in riparian vegetation.

Sespe Condor Sanctuary, Hopper National Wildlife Refuge, USFWS Emergency consultation information for California Condor

1. Avoid retardant drops and air operations around cliffs in Hopper and Aqua Blanca Canyons.
2. Notify Resource Advisor of injured Condors.
3. Maintain a 300 foot buffer around streams for refueling, retardant and where possible, fireline construction.
4. Protect as possible historic ranch house, base of operations for condor program in Hopper Ranch.

Nancy Sandburg, Resource Advisor

Phone, 626-261-3193

TRAINING MESSAGE

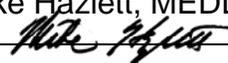
Trainees please come by and see the Training Specialist and get registered for this Incident.

Bring and review your taskbooks and insure you and your trainer are on the same page to meet your goals and objectives. Any questions on feedbacks, taskbooks, NWCG 310-1 or FS 5109.17 manual please come by and visit and will assist you and get you on the right track.

**John Crotty
Training Specialist**



MEDICAL PLAN	1. INCIDENT NAME RANCH FIRE (Piru, Fillmore & Santa Paula)	2. DATE PREPARED 10-22-07	3. TIME PREPARED 1200 hrs	4. OPERATIONAL PERIOD 9/22-09/23 Night Shift 1800 hrs - 0600 hrs				
	5. INCIDENT MEDICAL AID STATIONS							
MEDICAL AID STATIONS		LOCATION		PARAMEDICS				
				YES	NO			
Castaic Lake		ICP – (949) 285-6754, (949) 285-6745		XX				
6. TRANSPORTATION								
NAME		ADDRESS		PHONE				
AMR Ambulance – Ventura County		Fillmore		800-404-1222				
FLM – Fire Station 1		215 Central Ave, Fillmore		805-524-0586				
VNC – Fire Station 27		613 Old Telegraph Rd, Fillmore		805-388-4279				
VNC – Air Squad		Camarillo Airport		805-388-4279				
LAC – Air Squad		Lancaster – Fire Station 129		661-259-2111				
7. HOSPITALS								
NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Santa Paula Hospital	825 N 10 th St. Santa Paula	5 min	20min	805-933-8663	XX			XX
Ojai Valley Hospital	1306 Maricopa Hwy Ojai	---	20min	805-640-2260		XX		XX
Community Memorial Hospital	147 N. Brent St. Ventura	10min	30min	805-652-5018	XX			XX
Ventura County Medical Center	3291 Loma Vista Ventura	10 min	30min	805-652-6165	XX			XX
Henry Mayo Hospital	23845 McBean Prkwy, Newhall	---	25min	661-253-8112		XX		XX
County USC Hospital	1200 North St, LA	40 min	60min	323-226-7991	XX		XX	
8. MEDICAL EMERGENCY PROCEDURES								
<ul style="list-style-type: none"> <i>Request medical evacuations via Angeles NF on the Command Channel.</i> 								
<i>GIVE: Location, Number of injured, Severity of Injury, and Type of Injury and Resources needed. (As time permits give Medical complaint, Age, Sex, and Weight).</i>								
<ul style="list-style-type: none"> <i>When requesting air evacuation, give lat and long for helispot & jurisdictional county, if possible.</i> <i>Local resources working within their own jurisdiction may request air or ground ambulance resources through their normal channels. If this occurs, please alert your DIVS of your actions They may notify Angeles NF to ensure duplicate resources are not requested.</i> All Crews and Engines: Identify your EMT's and First Aid equipment for the benefit of others. Please notify your Division Supervisor or Strike Team Leader of your medical capabilities. MEDL can be contacted at (949) 285-6754, (949) 285-6745. 								
ICS 206 8-78	9. PREPARED BY (MEDICAL UNIT LEADER)				10. REVIEWED BY (SAFETY OFFICER)			
	Scott McKenney/Mike Hazlett, MEDL				Robert Klinoff, SOF1			

MEDICAL PLAN	1. INCIDENT NAME RANCH FIRE (Castiac)	2. DATE PREPARED 10-22-07	3. TIME PREPARED 1130 hrs	4. OPERATIONAL PERIOD 10/22-10/23 Night Shift 1800 hrs - 0600 hrs				
	5. INCIDENT MEDICAL AID STATIONS							
MEDICAL AID STATIONS		LOCATION			PARAMEDICS			
					YES	NO		
Castaic Lake		ICP (949) 285-6754, (949) 285-6745			XX			
6. TRANSPORTATION								
A. AMBULANCE SERVICES								
NAME		ADDRESS		PHONE	PARAMEDICS			
					YES	NO		
AMR Ambulance		Lancaster		661-257-4078	XX			
LAC – Fire Station 149		31770 Ridge Route		661-259-2111	XX			
LAC – Air Squad		Lancaster – Fire Station 129		661-259-2111	XX			
VNC – Air Squad		Camarillo Airport		805-388-4279	XX			
B. INCIDENT AMBULANCES								
NAME		LOCATION			PARAMEDIC			
					YES	NO		
7. HOSPITALS								
NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Henry Mayo Hospital	23845 McBean Prkwy, Newhall		25min	661-253-8112		XX		XX
Providence Holy Cross Hospital	15031 Rinaldi, Mission Hills	5 min	35min	818-898-4540	XX			XX
County USC Hospital	1200 North St, LA	40 min	60min	323-226-7991	XX		XX	
Sherman Oaks Hospital	4929 Van Nuys Blvd, Sherman Oaks	10 min	50min	818-907-4580	XX		XX	
8. MEDICAL EMERGENCY PROCEDURES								
<ul style="list-style-type: none"> Request medical evacuations via Angeles NF on the Command Channel. 								
<p>GIVE: Location, Number of injured, Severity of Injury, and Type of Injury and Resources needed. (As time permits give Medical complaint, Age, Sex, and Weight).</p>								
<ul style="list-style-type: none"> When requesting air evacuation, give lat and long for LZ & Jurisdictional County if possible. 								
<ul style="list-style-type: none"> ❖ Special Note: Both Ventura and LA County Helicopters have night vision and hoist capable. 								
<ul style="list-style-type: none"> All Crews and Engines: Identify your EMT's and First Aid equipment for the benefit of others. 								
<ul style="list-style-type: none"> Please notify your Division Supervisor or Strike Team Leader of your medical capabilities. 								
<ul style="list-style-type: none"> MEDL can be contacted through at (949) 285-6754, (949) 285-6745 								
ICS 206 8-78	9. PREPARED BY (MEDICAL UNIT LEADER) Scott McKenney/Mike Hazlett, MEDL  			10. REVIEWED BY (SAFETY OFFICER) Robert Klinoff, SOF1				

INCIDENT RADIO COMMUNICATIONS PLAN			Incident Name RANCH Night			Date/Time Prepared: 10/22/07 1600		Operational Period Date/Time: 10/22-23/07 1800-0600		
					USE HUMAN REPEATER WHEN NECESSARY !!!					
Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq N or W	RX Tone/NAC	TX Freq N or W	Tx Tone/NAC	Mode	Remarks	
1	COMMAND DIR	ANF 1	All Divs	172.3750 N		172.3750 N	103.5	A		
2	COMMAND	ANF 2	All Divs	172.3750 N		169.9500 N	103.5	A		
3	TACTICAL	TAC 2	Div A/Z	168.2000 N		168.2000 N		A		
4	TACTICAL	TAC 3	Div B	168.6000 N		168.6000 N		A		
5	TACTICAL	TAC 4	Structure Groups	154.2650 W		154.2650 W		A		
6	AIR to GROUND	A/G	All Divs	167.9500 N		167.9500 N		A		
7								A		
8								A		
9								A		
10								A		
11								A		
12								A		
13								A		
14	Air Guard			168.6250 N		168.6250 N	110.9	A	Ground to Air Emergency Only	
16	Air Guard			168.6250 N		168.6250 N	110.9	A	Ground to Air Emergency Only	
5. Prepared by (Communications Unit) Clay Flad COML					Incident Location County State Latitude Longitude					

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (Project 25) 10/21/07

DIVISION ASSIGNMENT LIST		1. Branch Structure Branch			2. Division/Group Fillmore St. Group		
3. Incident Name Ranch Fire		4. Operational Period Date: 10/22/07 Time: 1800 - 0600					
5. Operations Personnel							
Operations Chief	Joe Reyes		Division/Group Supervisor				
Branch Director			Air Attack Supervisor No.				
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Trans. Needed	Drop Off PT./Time	Pick Up PT./Time		
Engine S/T T2 TBA		17	N	HWY 126 & Ave A 1900	ICP 0600		
Engine S/T T2 TBA		17	N	HWY 126 & Ave A 1900	ICP 0600		
Engine S/T T2 TBA		17	N	HWY 126 & Ave A 1900	ICP 0600		
W/T TBA		1	N	HWY 126 & Ave A 1900	ICP 0600		
W/T TBA		1	N	HWY 126 & Ave A 1900	ICP 0600		
7. Control Operations Continue structure protection measures.							
8. Special Instructions Trigger point for evacuations is Hopper Canyon. Procedure is to contact DIVS who will contact OPBD. OPBD is to contact Operations who will contact the Incident Commander.							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	Rx172.3750 Tx169.9500	King NIFC	2 Tone 103.5	Logistics		King NIFC	
Tactical Div/Group	Rx154.2650 Tx154.2650	King NIFC	5	Air to Ground	Rx / Tx	King NIFC 6	167.9500
Prepared by (Resource Unit Ldr.) Butch Agosta		Approved by (Planning Sect. Ch.) Gordon Martin			Date 10-21-07	Time 1600	

DIVISION ASSIGNMENT LIST		1. Branch Structure Branch			2. Division/Group Piru Structure Group				
3. Incident Name Ranch Fire		4. Operational Period Date: 10/22/07 Time: 1800 - 0600							
5. Operations Personnel									
Operations Chief		Joe Reyes		Division/Group Supervisor					
Branch Director				Air Attack Supervisor No.					
6. Resources Assigned this Period									
Strike Team/Task Force/ Resource Designator		Leader	Number Persons	Trans. Needed	Drop Off PT./Time		Pick Up PT./Time		
Engine S/T T2 TBA			16	N	Piru Dam 1900		ICP 0600		
Engine S/T T2 TBA			16	N	Piru Dam 1900		ICP 0600		
Engine S/T T2 TBA			16	N	Piru Dam 1900		ICP 0600		
Engine S/T T2 TBA			16	N	Piru Dam 1900		ICP 0600		
W/T TBA			1	N	Piru Dam 1900		ICP 0600		
W/T TBA			1	N	Piru Dam 1900		ICP 0600		
7. Control Operations Continue structure protection measures.									
8. Special Instructions Trigger point for evacuations is Modelo Canyon. Procedure is to contact DIVS, who will Contact OPBD. OPBD will contact Operations who will contact Incident Commander.									
9. Division/Group Communication Summary									
Function		Frequency	System	Channel	Function		Frequency	System	Channel
Command		Rx172.3750 Tx169.9500	King NIFC	2 Tone 103.5	Logistics			King NIFC	
Tactical Div/Group		Rx154.2650 Tx154.2650	King NIFC	5	Air to Ground		Rx / Tx	King NIFC 6	167.9500
Prepared by (Resource Unit Ldr.) Butch Agosta			Approved by (Planning Sect. Ch.) Gordon Martin			Date 10-21-07		Time 1600	

DIVISION ASSIGNMENT LIST		1. Branch I		2. Division/Group B			
3. Incident Name Ranch Fire		4. Operational Period Date: 10/22/07 Time: 1800 - 0600					
5. Operations Personnel							
Operations Chief	Joe Reyes	Division/Group Supervisor					
Branch Director		Air Attack Supervisor No.					
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Trans. Needed	Drop Off PT./Time	Pick Up PT./Time		
Vista Grande Hotshots		20	N	DP2, Val Verde	0600		
SQF S/T 5650C		27	N	DP2, Val Verde	0600		
SHF S/T 3675C	Ron Armstrong/ Jeff Ridley (T)	27	N				
TNF S/T 4660C	Robert Hilfer/ Mark Johnson (T)	27					
WT 496		2	N	DP2, Val Verde	0600		
WT Water Company E47		1	N	DP2, Val Verde	0600		
DIVS	Jason Ownbey						
DIVS	David M						
7. Control Operations Continue Line construction from the B/A break to Piru Lake. Continue Structure protection in the Oak Spring area.							
8. Special Instructions							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	Rx172.3750 Tx169.9500	King NIFC	2 Tone 103.5	Logistics		King NIFC	
Tactical Div/Group	Rx168.6000 Tx168.6000	King NIFC	4	Air to Ground	Rx / Tx	King NIFC 6	167.9500
Prepared by (Resource Unit Ldr.) Jeff Ferguson		Approved by (Planning Sect. Ch.) Gordon Martin		Date 10-22-07		Time 1600	

DIVISION ASSIGNMENT LIST		1. Branch I		2. Division/Group A			
3. Incident Name Ranch Fire		4. Operational Period Date: 10/22/07 Time: 1800 - 0600					
5. Operations Personnel							
Operations Chief	Joe Reyes	Division/Group Supervisor		John Flores			
Branch Director		Air Attack Supervisor No.					
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Trans. Needed	Drop Off PT./Time	Pick Up PT./Time		
Bear Divide Hotshots		20	N	DP1, Templin Hwy/99	0600		
El Cariso Hotshots		20	N	DP1, Templin Hwy/99	0600		
Del Rosa Hotshots		20	N	DP1, Templin Hwy/99	0600		
CDF S/T 9420C		17	N	DP1, Templin Hwy/99	0600		
YNP Dozer E65		1	N	DP1, Templin Hwy/99	0600		
WT- WT INC, E67		1	N	DP1, Templin Hwy/99	0600		
WT- WT INC, E70		1	N				
DIVS	Bernard Spillman	1	N				
7. Control Operations Construct line from the Z/A break to the A/B break. Continue structure protection in the Hasley Canyon area.							
8. Special Instructions							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	Rx172.3750 Tx169.9500	King NIFC	2 Tone 103.5	Logistics		King NIFC	
Tactical Div/Group	Rx168.2000 Tx168.2000	King NIFC	3	Air to Ground	Rx / Tx	King NIFC 6	167.9500
Prepared by (Resource Unit Ldr.) Jeff Ferguson		Approved by (Planning Sect. Ch.) Gordon Martin		Date 10-22-07		Time 1600	

FIRE BEHAVIOR FORECAST

Fire: Ranch	Unit: Angeles NF	Prediction for <u>Night</u> Shift
Forecast #2 Issued: 1100 10/22/07	Signed: Mike Powell FBAN	Shift Date: Monday Night 10/22/07 through Tuesday Morning 10/23/07

WEATHER SUMMARY:

A RED FLAG WARNING IS IN EFFECT THROUGH 1600 TUESDAY FOR GUSTY NORTHEAST WINDS AND LOW RELATIVE HUMIDITY

A strong Santa Anna wind event has developed bringing strong and gusty winds and very low RH recovery. (See *Spot Weather Forecast for details*)

Min Temps: Around 53 Max RH: 15-20%	<u>20 Foot Winds</u> NE 26-30 Gusts 45 <u>Gusts to 80 in South and Southwest facing Canyons</u>
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GENERAL FIRE BEHAVIOR

EXTREME RATES OF SPREAD AND LARGE FIRE GROWTH

Strong northeast winds and low relative humidity will create conditions for extreme fire behavior through the night. Expect extremely rapid rates of spread with long range spotting. There is potential for the fire to move 3 to 6 miles over the shift, with the potential that it could move much further with extensive spotting. Most of the fire activity will be wind driven, but uphill spread from wind driven runs will also occur. Sparse or rocky areas will not slow large wind driven runs. Long range spotting has the potential to cross the Santa Clara River Valley.

Indicators of Increased Fire activity

- Relative humidities below 15%
- Strong Down-Canyon Winds

Critical Fire Behavior

- Probability of Ignition – down to 40%
- Wind Driven Rates of Spread-
UP TO 4 MPH
- Spotting Distance – Up to ½ mile

Specific Fire Behavior

North and West Sides – The fire will mainly be a backing and flanking fire with some uphill runs up to ridgelines. Winds will keep rates of spread moderate in these areas.

South and East Sides – Gravity winds will push fire down canyon in south and southwest facing canyons with possible extreme rates of spread. The fire will remain active through the night with minor checking at sparse fuels. Southerly and southeast spread is likely to move 4 to 6 miles. Fire that establishes across Highway 126 will spread rapidly to the southeast with spot fires being 1,500 acres within 1 hour.

Air Operations: No aviation operations planned for night shift.

SAFETY: Strong down-canyon winds will develop tonight.

Spot Forecast for Ranch Fire
National Weather Service Los Angeles/Oxnard
948 AM PDT Mon Oct 22 2007

IF CONDITIONS BECOME UNREPRESENTATIVE,
CONTACT THE NATIONAL WEATHER SERVICE.

SPOT FORECAST FOR RANCH...USFS ANF
NATIONAL WEATHER SERVICE LOS ANGELES/OXNARD CA
948 AM PDT MON OCT 22 2007

FORECAST IS BASED ON REQUEST TIME OF 0910 PDT ON OCTOBER 22. IF CONDITIONS
BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE.

...RED FLAG WARNING IN EFFECT UNTIL 4 PM PDT TUESDAY...
...HIGH WIND WARNING IN EFFECT UNTIL 3 PM PDT TUESDAY...

.DISCUSSION...STRONG HIGH PRESSURE IS OVER THE GREAT BASIN AND IS RESULTING
IN STRONG SANTA ANA CONDITIONS. AREAS MOST VULNERABLE WILL BE SOUTH AND
SOUTHWEST FACING CANYONS WHERE GUSTS COULD REACH 80 MPH DURING THE NIGHTTIME
AND EARLY MORNING HOURS. THESE CONDITIONS WILL LIKELY CONTINUE THROUGH
WEDNESDAY. AT THE SAME TIME...RELATIVE HUMIDITIES WILL BE IN THE TEENS AND
SINGLE DIGITS.

.TONIGHT...

SKY/WEATHER.....CLEAR. AREAS OF SMOKE.

MIN TEMPERATURE...AROUND 53.

MAX HUMIDITY.....15-20 PERCENT.

WIND (20 FT).....

SLOPE/VALLEY.....WINDY. NORTHEAST 26 TO 30 MPH WITH GUSTS TO AROUND 45 MPH.

RIDGETOP.....NORTHEAST 20 TO 30 MPH WITH GUSTS TO 40 MPH.

.TUESDAY...

SKY/WEATHER.....SUNNY. AREAS OF SMOKE.

MAX TEMPERATURE.....AROUND 84.

MIN HUMIDITY.....6-12 PERCENT.

WIND (20 FT).....

SLOPE/VALLEY.....WINDY. NORTHEAST WINDS 26 TO 30 MPH WITH GUSTS TO AROUND
55 MPH DECREASING TO AROUND 20 MPH WITH GUSTS TO AROUND
35 MPH IN THE AFTERNOON.

RIDGETOP.....NORTHEAST 20 TO 30 MPH.

.TUESDAY NIGHT...

SKY/WEATHER.....CLEAR. AREAS OF SMOKE.

MIN TEMPERATURE.....AROUND 53.

MAX HUMIDITY.....18-23 PERCENT.

WIND (20 FT).....

SLOPE/VALLEY.....BREEZY. NORTHEAST WINDS 20 TO 25 MPH WITH GUSTS TO
AROUND 40 MPH.

RIDGETOP.....NORTHEAST 20 TO 30 MPH WITH GUSTS TO 40 MPH.

ORGANIZATION ASSIGNMENT LIST			
1. Incident Name		9. Operations Section	
Ranch Fire		Chief	Joe Reyes
		Planning Operations	John Lane
2. Date	3. Time	a. Branch I - Division/Groups	
10 - 22 - 07	1600	Branch Director	
4. Operational Period		Deputy	
Night Operations 1800 - 0600		Division/Group A	John Flores
5. Incident Commander and Staff		Division/Group B	
Incident Commander	Jeanne Pincha-Tulley/Vaughan Miller	Division/Group Z	Steve Baran
Deputy	Paul Hefner	Division/Group	
Safety Officer	Robert Klinoff	Division/Group	
Information Officer	Judith Downing	Division/Group	
Liaison Officer	Pat McElroy	b. Branch II - Division/Groups	
6. Agency Representative		Branch Director	
LPF Agency Administrator	Ken Heffner	Deputy	
CHP	Sergeant Martinez	Division/Group	
Ventura County Sheriff	Sergeant Peterson	Division/Group	
OES	David Powell	Division/Group	
CDF	Tom Berry	c. Structure Branch	
Los Angeles County Fire	Johnny Jee	Branch Director	
CCC	Jim Kastner	Deputy	
7. Planning Section		Piru Structure Group	Scuter
Chief	Gordon Martin/Rick Maddelena	Fillmore Structure Group	
Resources Unit	Jeff Ferguson/Butch Agosta	Santa Paula Structure Group	
Situation Unit	Carrie Dennett/Tim Chavez	Division/Group	
GIS	Heather Taylor/Brian Williamson	Division/Group	
READ	Lloyd Simpson	d. Air Operations Branch	
Training	John Crotty	Air Operations Branch Director	Bill Monahan
Fire Behavior	Mike Powell	Air Attack Supervisor	Tom Incension/Pete Koerber
CTSP	jody Lane	Air Support Supervisor	Kelvin McElfish
Logistics Section		Helicopter Coordinator	
Chief	Jon Olney	Air Tanker Coordinator	
10. Finance Section			
Deputy	Jim Rough	Chief	Dennis Stevens
Supply Unit	Brian Gaddis	Time Unit	Jennifer White
Facilities Unit	Darren Taylor/Bob Feltz	Procurement Unit	P.J. Vilhaure
Ground Support Unit	John Silva	Compensation/Claims Unit	
Communications Unit	Clay Flad	Cost Unit	Tami Spanel
Medical Unit	Scott McKenney/Mike Hazlett	Prepared by (Resource Unit Leader) Jeff Ferguson	
Security Unit	Scott Cockrum		
Food Unit	Jim Junette		

INCIDENT OBJECTIVES	1. Incident Name Ranch Fire	2. Date 10/22/2007	3. Time 1600
4. Operational Period Night shift 1800 - 0600 October 22-23, 2007			
5. General Control Objectives for the Incident (include alternatives) Management Objectives: 1. Provide for firefighter by adhering to the Ten standard Fire Orders, the 18 Situations That Shout Watchout, LCES and the Work/Rest Guidelines. 2. Provide for public safety through timely closures and evacuations. 3. Maintain accountability of all resources when fighting fire in and around structures and on new starts. 4. Maintain coordination and communications with adjacent fire(s). 5. Assist responsible agencies with Initial attack as requested. Operational Objectives: 1. Keep the fire west of Interstate 5 2. Keep the fire south of the Day fire perimeter 3. Keep the fire north of Highway 126 4. Keep the fire east of Highway 150			
6. Weather Forecast for Period Northeast winds 26-30 mph with gusts to 45 mph. Min temp 53 degrees Max RH 15-20%			
7. General Safety Message The winds and associated hazards continue. Carefully evaluate before and during taking action.			
8. Attachments (mark if attached)			
<input checked="" type="checkbox"/> Organization List - ICS 203 <input checked="" type="checkbox"/> Medical Plan - ICS 206 <input type="checkbox"/> Air Operations Summary <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204 <input checked="" type="checkbox"/> Incident Map <input checked="" type="checkbox"/> Safety message <input checked="" type="checkbox"/> Communications Plan - ICS 205 <input type="checkbox"/> Traffic Plan <input checked="" type="checkbox"/> Spot Weather Forecast			
9. Prepared by (Planning Section Chief)		10. Approved by (Incident Commander)	
INCIDENT OBJECTIVES	1. Incident Name Ranch Fire	2. Date 10/22/2007	3. Time 1600

4. Operational Period

Night shift 1800 - 0600 October 22-23, 2007

5. General Control Objectives for the Incident (include alternatives)

Management Objectives:

1. Provide for firefighter by adhering to the Ten standard Fire Orders, the 18 Situations That Shout Watchout, LCES and the Work/Rest Guidelines.
2. Provide for public safety through timely closures and evacuations.
3. Maintain accountability of all resources when fighting fire in and around structures and on new starts.
4. Maintain coordination and communications with adjacent fire(s).
5. Assist responsible agencies with Initial attack as requested.

Operational Objectives:

1. Keep the fire west of Interstate 5
2. Keep the fire south of the Day fire perimeter
3. Keep the fire north of Highway 126
4. Keep the fire east of Highway 150

6. Weather Forecast for Period

Northeast winds 26-30 mph with gusts to 45 mph.

Min temp 53 degrees

Max RH 15-20%

7. General Safety Message

The winds and associated hazards continue. Carefully evaluate before and during taking action.

8. Attachments (mark if attached)

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Organization List - ICS 203 | <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input type="checkbox"/> Air Operations Summary |
| <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204 | <input checked="" type="checkbox"/> Incident Map | <input checked="" type="checkbox"/> Safety message |
| <input checked="" type="checkbox"/> Communications Plan - ICS 205 | <input type="checkbox"/> Traffic Plan | <input checked="" type="checkbox"/> Spot Weather Forecast |

9. Prepared by (Planning Section Chief)

10. Approved by (Incident Commander)