

# **RANCH FIRE**

**Angeles National Forest**

**CA-ANF-004306**

**NIGHT OPERATIONS, 1800-0600**

**October 21-22, 2007**



INCIDENT RADIO COMMUNICATIONS PLAN			Incident Name RANCH night			Date/Time Prepared: 10/21/07 1700		Operational Period Date/Time: 10/21/07 1800-0600		
					USE HUMAN REPEATER WHEN NECESSARY !!!					
Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq N or W	RX Tone/NAC	TX Freq N or W	Tx Tone/NAC	Mode	Remarks	
1	COMMAND DIR	ANF 1	All Divs	172.3750 N		172.3750 N	103.5	A		
2	COMMAND	ANF 2	All Divs	172.3750 N		169.9500 N	103.5	A		
3	TACTICAL	TAC 2	Div A/Z	168.2000 N		168.2000 N		A		
4	TACTICAL	TAC 3		168.6000 N		168.6000 N		A		
5	TACTICAL	TAC 4	PIRU STR GRP	154.2650 W		154.2650 W		A		
6	AIR to GROUND	A/G	All Divs	167.9500 N		167.9500 N		A		
7	TACTICAL	LA CO TAC 18		154.3400 W		154.3400 W		A		
8								A		
9								A		
10								A		
11								A		
12								A		
13								A		
14	Air Guard			168.6250 N		168.6250 N	110.9	A	Ground to Air Emergency Only	
16	Air Guard			168.6250 N		168.6250 N	110.9	A	Ground to Air Emergency Only	
5. Prepared by (Communications Unit) Clay Flad COML					Incident Location County State Latitude Longitude					

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (Project 25) 10/21/07



<b>INCIDENT RADIO COMMUNICATIONS PLAN</b>		1. Incident Name Ranch Fire		2. Date/Time Prepared 10/21/07 1800		3. Operational Period Date/Time 1800-0600 10/21-22/07	
4. Basic Radio Channel Utilization							
Radio Type/Cache	Channel	Function	Frequency/Tone	Assignment	Remarks		
ANF 1	1	COMMAND	172.375	COMMAND	TONE 8		
ANF 2		COMMAND	169.950 TX 172.375 RX	COMMAND	TONE 8		
KING NIFC		TACTICAL	168.200	DIV A			
KING NIFC		TACTICAL	168.050	DIV Z			
KING NIFC		AIR TO GROUND	170.000 RX 170.000 TX	ANTELOPE COM			
LA COUNTY TAC	13	AIR TO GROUND	170.0000				
KING NIFC	14/16	AIRGUARD	168.6250	AIRGUARD	EMERGENCIES ONLY		
5. Prepared by (Communications Unit) Don Stoner COML							

<b>MEDICAL PLAN</b>	1. INCIDENT NAME <b>RANCH FIRE</b>	2. DATE PREPARED 10-21-07	3. TIME PREPARED 2030 hrs	4. OPERATIONAL PERIOD 10/21-10/22 Night Shift 1800 hrs - 0600 hrs				
	5. INCIDENT MEDICAL AID STATIONS							
MEDICAL AID STATIONS		LOCATION			PARAMEDICS			
					YES	NO		
Castaic Lake		ICP (949) 285-6754, (949) 285-6745			XX			
6. TRANSPORTATION								
A. AMBULANCE SERVICES								
NAME		ADDRESS		PHONE	PARAMEDICS			
					YES	NO		
AMR Ambulance		Lancaster		661-257-4078	XX			
LAC – Fire Station 149		31770 Ridge Route		661-259-2111	XX			
LAC – Air Squad		Lancaster – Fire Station 129		661-259-2111	XX			
VNC – Air Squad		Camarillo Airport		805-388-4279	XX			
B. INCIDENT AMBULANCES								
NAME		LOCATION			PARAMEDIC			
					YES	NO		
7. HOSPITALS								
NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Henry Mayo Hospital	23845 McBean Prkwy, Newhall		25min	661-253-8112		XX		XX
Providence Holy Cross Hospital	15031 Rinaldi, Mission Hills	5 min	35min	818-898-4540	XX			XX
County USC Hospital	1200 North St, LA	40 min	60min	323-226-7991	XX		XX	
Sherman Oaks Hospital	4929 Van Nuys Blvd, Sherman Oaks	10 min	50min	818-907-4580	XX		XX	
8. MEDICAL EMERGENCY PROCEDURES								
<ul style="list-style-type: none"> <li>Request medical evacuations via Angeles NF on the Command Channel.</li> </ul>								
<p><b>GIVE: Location, Number of injured, Severity of Injury, and Type of Injury and Resources needed. (As time permits give Medical complaint, Age, Sex, and Weight).</b></p>								
<ul style="list-style-type: none"> <li>When requesting air evacuation, give lat and long for LZ &amp; Jurisdictional County if possible.</li> </ul>								
<ul style="list-style-type: none"> <li>❖ <b>Special Note:</b> Both Ventura and LA County Helicopters have night vision and hoist capable.</li> </ul>								
<ul style="list-style-type: none"> <li>All Crews and Engines: Identify your EMT's and First Aid equipment for the benefit of others.</li> </ul>								
<ul style="list-style-type: none"> <li>Please notify your Division Supervisor or Strike Team Leader of your medical capabilities.</li> </ul>								
<ul style="list-style-type: none"> <li>MEDL can be contacted through at (949) 285-6754, (949) 285-6745</li> </ul>								
ICS 206 8-78	9. PREPARED BY (MEDICAL UNIT LEADER) Scott McKenney/Mike Hazlett, MEDL			10. REVIEWED BY (SAFETY OFFICER) Robert Klinoff, SOF1				

INCIDENT ACTION PLAN SAFETY ANALYSIS										1. Incident Name Ranch Fire		2. Date 10/21/07	3. Time 18-0600						
LCES* Analysis of Tactical Applications Lookouts Communications Escape routes Safety zones										Other Risk Analysis									
DIVISION / GROUP	Indirect Fireline	Downhill Fireline	Underslung Fireline	Midslope Fireline	Frontal Assault	Unanchored Line	Extreme Conditions (spotting-wind driven-rolling material)	Unburned Areas - Spots	Snags	Cliffs / Steep Terrain	LCES Mitigations	Hazmat	Dehydration	Structure Protection	Traffic	Communications	Multiple Aircraft	Visibility-Smoke	Other Risk Mitigations
A	x						x				Maintain lookouts and escape routes		X			X			Cache H2O ahead of crews Ensure communications among adjacent resources
Str Branch							X				Maintain lookouts and escape routes Follow structure prot. guidelines in IRPG	X	X			X			See above and watchout for materials around structures Only defend those with defensible space

Prepared by (Name and Position): Bob Klinoff SOF1



## LCES & OTHER RISK ANALYSIS MITIGATION DEFINITION TABLE





<b>DIVISION ASSIGNMENT LIST</b>		1. Branch <b>I</b>		2. Division/Group <b>A</b>			
3. Incident Name <b>Ranch Fire</b>		4. Operational Period Date: <b>10/21/07</b> Time: <b>1800 - 0600</b>					
5. Operations Personnel							
Operations Chief	<b>Joe Reyes</b>	Division/Group Supervisor		<b>John Flores</b>			
Branch Director		Air Attack Supervisor No.					
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Trans. Needed	Drop Off PT./Time	Pick Up PT./Time		
CDF S/T 9141G							
CDF S/T 9420C							
7. Control Operations							
8. Special Instructions							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	<b>Rx172.3750</b> <b>Tx169.9500</b>	King NIFC	2 Tone 103.5	Logistics		King NIFC	
Tactical Div/Group	<b>Rx168.2000</b> <b>Tx168.2000</b>	King NIFC 3		Air to Ground	<b>Rx / Tx</b>	King NIFC 6	<b>167.9500</b>
Prepared by (Resource Unit Ldr.) Butch Agosta		Approved by (Planning Sect. Ch.) Gordon Martin		Date 10-21-07		Time 1600	

## FORECAST:

IF CONDITIONS BECOME UNREPRESENTATIVE,  
CONTACT THE NATIONAL WEATHER SERVICE.

SPOT FORECAST FOR RANCH...USFS ANF  
NATIONAL WEATHER SERVICE LOS ANGELES/OXNARD CA  
213 PM PDT SUN OCT 21 2007

FORECAST IS BASED ON REQUEST TIME OF 1345 PDT ON OCTOBER 21.  
IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER  
SERVICE.

...RED FLAG WARNING IN EFFECT UNTIL 4 PM PDT TUESDAY FOR GUSTY  
NORTHEAST WINDS AND LOW RELATIVE HUMIDITY...

...HIGH WIND WARNING IN EFFECT UNTIL 3 PM PDT TUESDAY...

.DISCUSSION...A STRONG SANTA ANA WIND EVENT WILL CONTINUE ACROSS  
THE AREA THROUGH TUESDAY. STRONG NORTH TO NORTHEAST WINDS CAN  
BE EXPECTED ACROSS THE AREA...ESPECIALLY THROUGH AND BELOW PASSES  
AND CANYONS. THE WINDS WILL BE STRONGEST DURING THE NIGHT AND  
MORNING HOURS...WITH SOME DECREASE IN INTENSITY IN THE AFTERNOON  
AND EVENING HOURS. RELATIVE HUMIDITIES WILL REMAIN VERY LOW IN THE  
SINGLE DIGITS TO MID TEENS...WITH LITTLE OR NO OVERNIGHT RECOVERY.  
AS FOR TEMPERATURES...EXPECT WARMER AFTERNOON READINGS MONDAY AND  
AGAIN ON TUESDAY.

.MONDAY...

SKY/WEATHER.....SUNNY.  
MAX TEMPERATURE.....78-83.  
MIN HUMIDITY.....5-10 PERCENT.  
WIND (20 FT).....  
SLOPE/VALLEY.....NORTH TO NORTHEAST 25 TO 40 MPH WITH GUSTS TO  
AROUND 65 MPH...DECREASING TO 20 TO 30 MPH  
IN THE AFTERNOON WITH GUSTS TO AROUND 50 MPH.  
RIDGETOP.....  
MIXING HEIGHT.....1000-1500 FT AGL...RISING TO 2500-3500 FT AGL  
IN THE AFTERNOON.  
MIXING WINDS.....NORTHEAST 25 TO 35 MPH.

.MONDAY NIGHT...

SKY/WEATHER.....CLEAR.  
MIN TEMPERATURE.....60-66.  
MAX HUMIDITY.....8-16 PERCENT.  
WIND (20 FT).....  
SLOPE/VALLEY.....NORTH TO NORTHEAST 20 TO 35 MPH WITH GUSTS TO  
AROUND 55 MPH.  
RIDGETOP.....NORTHEAST 20 TO 30 MPH WITH GUSTS TO AROUND  
45 MPH.  
MIXING HEIGHT.....1000-1500 FT AGL.  
MIXING WINDS.....NORTHEAST 25 TO 35 MPH.

ORGANIZATION ASSIGNMENT LIST		Food Unit	Jim Junette
1. Incident Name		9. Operations Section	
<b>Ranch Fire</b>		Chief	Joe Reyes
		Planning Operations	
2. Date	3. Time	a. Branch I - Division/Groups	
10 - 21 - 07	1700	Branch Director	
4. Operational Period		Deputy	
Night Operations 1800 - 0600		Division/Group A	John Flores
Position	Name	Division/Group Z	Steve Baran
5. Incident Commander and Staff		Division/Group	
Incident Commander	Jeanne Pincha-Tulley	Division/Group	
Deputy	Paul Hefner	Division/Group	
Safety Officer	Robert Klinoff	Division/Group	
Information Officer		b. Branch II - Division/Groups	
Liaison Officer	Pat McElroy	Branch Director	
6. Agency Representative		Deputy	
Agency	Name	Division/Group	
LPF Agency Administrator	Ken Heffner	Division/Group	
CHP	Sergeant Martinez	Division/Group	
Ventura County Sheriff	Sergeant Peterson	Division/Group	
OES	David Powell	c. Structure Branch	
CDF	Tom Berry	Branch Director	
READ	Nancy Sanburg	Deputy	
7. Planning Section		Piru Structure Group	Scuter
Chief	Gordon Martin	Division/Group	
Resources Unit	Jeff Ferguson/Butch Agosta	Division/Group	
Situation Unit	Tim Chavez	Division/Group	
Documentation Unit		Division/Group	
Demobilization Unit		d. Air Operations Branch	
GIS	Heather Taylor/Brian Williamson	Air Operations Branch Director	
Human Resources		Air Attack Supervisor	
Training	John Crotty	Air Support Supervisor	
Fire Behavior	Mike Powell	Helicopter Coordinator	
CTSP	jody Lane	Air Tanker Coordinator	
Logistics Section		10. Finance Section	
Chief	Jon Olney	Chief	Dennis Stevens
Supply Unit	Brian Gaddis	Time Unit	Jennifer White
Facilities Unit	Darren Taylor	Procurement Unit	Wendy Whiteman
Ground Support Unit	John Silva	Compensation/Claims Unit	
Communications Unit	Clay Flad	Cost Unit	Tami Spanel
Medical Unit	Scott McKenney/Mike Hazlett	Prepared by (Resource Unit Leader)	
Security Unit	Scott Cockrum	Butch Agosta	

<b>INCIDENT OBJECTIVES</b>	1. Incident Name Ranch Fire	2. Date 10/21/2007	3. Time 1600
4. Operational Period Night shift 1800 - 0600 October 21-22, 2007			
5. General Control Objectives for the Incident (include alternatives) Management Objectives: 1. Provide for firefighter by adhering to the Ten standard Fire Orders, the 18 Situations That Shout Watchout, LCES and the Work/Rest Guidelines. 2. Provide for public safety through timely closures and evacuations. 3. Maintain accountability of all resources when fighting fire in and around structures and on new starts. 4. Maintain coordination and communications with adjacent fire(s). 5. Provide for Initial attack in designated area.  Operational Objectives: 1. Keep the fire west of Interstate 5 2. Keep the fire south of the Day fire perimeter 3. Keep the fire north of Highway 126 4. Keep the fire east of Highway 150			
6. Weather Forecast for Period N to NE winds 25-40 mph, gusts to 65 decreasing to 20-30 mph, gusts to 55 in the afternoon Max temp 78-83 Rh 5-10%			
7. General Safety Message Extream fire behavior is the rule not the exception. Maintain 360° Situational Awareness			
8. Attachments (mark if attached)			
<input checked="" type="checkbox"/> Organization List - ICS 203 <input checked="" type="checkbox"/> Medical Plan - ICS 206 <input type="checkbox"/> Air Operations Summary <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204 <input checked="" type="checkbox"/> Incident Map <input checked="" type="checkbox"/> Safety message <input checked="" type="checkbox"/> Communications Plan - ICS 205 <input type="checkbox"/> Traffic Plan <input checked="" type="checkbox"/> Spot Weather Forecast			
9. Prepared by (Planning Section Chief)		10. Approved by (Incident Commander)	
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4. Operational Period

Night shift 1800 - 0600 October 21-22, 2007

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Management Objectives:

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|---|--|---|
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| <input checked="" type="checkbox"/> Communications Plan - ICS 205   | <input type="checkbox"/> Traffic Plan                      | <input checked="" type="checkbox"/> Spot Weather Forecast |

9. Prepared by (Planning Section Chief)

10. Approved by (Incident Commander)