

# **Ranch Fire**

**CA – ANF – 004306**

**DAY OPERATIONS**

**0700 – 1900**

<b>INCIDENT OBJECTIVES</b>	1. Incident Name <b>Ranch Fire</b>	2. Date <b>10/26/07</b>	3. Time <b>1200</b>
4. Operational Period <p style="text-align: center;"><b>Day Operations 0600 – 1800</b></p>			
5. General Control Objectives for the Incident (include alternatives) <b>Management Objectives:</b> <ul style="list-style-type: none"> <li>• Provide for firefighter safety by adhering to the Ten Standard Fire Orders, the 18 Situations That Shout Watch Out, LCES and the Work/Rest Guidelines.</li> <li>• Maintain accountability of all resources.</li> <li>• Maintain coordination and communications with adjacent fires.</li> <li>• Assist responsible agencies with initial attack as requested.</li> </ul> <b>Operational Objectives:</b> <ul style="list-style-type: none"> <li>• Keep the fire within current containment lines and cold trail areas.</li> </ul>			
6. Weather Forecast for Period See attached			
7. General Safety Message See attached			
8. Attachments (mark if attached)			
x Organization List - ICS 203	x Medical Plan - ICS 206	x Resource Advisor	
x Div. Assignment Lists - ICS 204	x Training	<input type="checkbox"/>	
x Communications Plan - ICS 205	x Human resource	<input type="checkbox"/>	
9. Prepared by (Planning Section Chief)		10. Approved by (Incident Commander)	
<b>INCIDENT OBJECTIVES</b>	1. Incident Name <b>Ranch Fire</b>	2. Date <b>10/26/07</b>	3. Time <b>1200</b>

4. Operational Period

## Day Operations 0600 – 1800

5. General Control Objectives for the Incident (include alternatives)

### Management Objectives:

- Provide for firefighter safety by adhering to the Ten Standard Fire Orders, the 18 Situations That Shout Watch Out, LCES and the Work/Rest Guidelines.
- Maintain accountability of all resources.
- Maintain coordination and communications with adjacent fires.
- Assist responsible agencies with initial attack as requested.

### Operational Objectives:

- Keep the fire within current containment lines and cold trail areas.

6. Weather Forecast for Period

See attached

7. General Safety Message

See attached

8. Attachments (mark if attached)

x Organization List - ICS 203	x Medical Plan - ICS 206	x Resource Advisor
x Div. Assignment Lists - ICS 204	x Training	<input type="checkbox"/>
x Communications Plan - ICS 205	x Human resource	<input type="checkbox"/>

9. Prepared by (Planning Section Chief)

10. Approved by (Incident Commander)

ORGANIZATION ASSIGNMENT LIST		9. Operations Section	
1. Incident Name  <b>Ranch Fire</b>		Chief	
		Planning Operations	
		<b>a. Branch I - Division/Groups</b>	
2. Date  10/26/07	3. Time  2100	Branch Director	
		Deputy	
4. Operational Period  Day Operations 10/28/07 – 11/01/07 0600-1800		Division/Group A/B/C/D/E/F/Z	Steve Baran
		Division/Group	
5. Incident Commander and Staff		Division/Group	
Incident Commander	Mike Ryan/Scott Schuster(T)	Division/Group	
Deputy		Division/Group	
Safety Officer	Art Tranberg	Division/Group	
Information Officer		<b>b. Branch II - Division/Groups</b>	
Liaison Officer		Branch Director	
6. Agency Representative		Deputy	
LPF Agency Administrator		Division/Group	
		<b>c. Branch III - Division/Groups</b>	
		Branch Director	
		Deputy	
		Division/Group	
7. Planning Section		Division/Group	
Chief		Division/Group	
Resources Unit	Serena Wicka	Division/Group	
Situation Unit		Division/Group	
GIS		Division/Group	
READ		Division/Group	
Training		<b>d. Air Operations Branch</b>	
Fire Behavior		Air Operations Branch Director	
CTSP		Air Attack Supervisor	
		Air Support Supervisor	
Logistics Section		Helicopter Coordinator	
Chief	Jim Rough	Air Tanker Coordinator	
Deputy		<b>10. Finance Section</b>	
Supply Unit		Chief	
Facilities Unit		Time Unit	Serena Wicka
Ground Support Unit		Procurement Unit	
Communications Unit		Compensation/Claims Unit	
Medical Unit		Cost Unit	
Security Unit		Prepared by (Resource Unit Leader)	
Food Unit			

## FIRE WEATHER FORECAST

**FORECAST NO. 8 extended**

**NAME OF FIRE: RANCH FIRE**

**UNIT: ANGELES NATIONAL FOREST**

**TIME AND DATE**

**FORECAST ISSUED: 1600 MST 10/26/07**

**PREDICTION FOR: EXTENDED**

**SHIFT DATE: 10/27-11/1 Sat-Thursday**

**SIGNED: Mark Stubblefield**

**Fire Weather Meteorologist**

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**WEATHER DISCUSSION:** A LOW PRESSURE CENTER OFF THE CALIFORNIA COAST WILL BEGIN TO DRAW TROPICAL MOISTURE ON SHORE TODAY. THIS WILL LEAD TO A SLIGHT CHANCE OF LIGHT RAIN THIS AFTERNOON THROUGH SUNDAY MORNING. THE LOWER LEVELS OF THE ATMOSPHERE ARE QUITE DRY SO ANY RAIN WOULD BE LIGHT...LESS THAN 0.10 OF AN INCH. WEAK HIGH PRESSURE WILL MOVE OVER THE AREA LATE SUNDAY INTO MONDAY MORNING. THE LOW PRESSURE OFF THE COAST WILL BEGIN TO MOVE EAST ON MONDAY THEN SWING ACROSS THE STATE ON TUESDAY. THIS WILL BRING INCREASING SOUTHWEST WINDS AND A SLIGHT CHANCE OF RAIN LATE MONDAY THROUGH EARLY TUESDAY. COOLER TEMPERATURES CAN ALSO BE EXPECTED. WARMER AND DRIER CONDITIONS WILL RETURN ON WEDNESDAY AND THURSDAY WITH MUCH LESS WIND.

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### WEATHER FORECAST

.SUNDAY...PARTLY CLOUDY...CLEAR AT NIGHT. HIGH: 87 TO 90F. MIN RH: 12 TO 15%. LOW: 56 TO 66F. MAX RH: 25 TO 35%. 20 FOOT WINDS: UP CANYON 8 TO 12 MPH WITH AFTERNOON GUSTS TO 18 MPH...DOWN CANYON 4 TO 8 MPH AT NIGHT.

.MONDAY....BECOMING MOSTLY CLOUDY WITH A 20 PCT CHANCE OF RAIN. HIGH: 83 TO 86F. MIN RH: 9 TO 14%. LOW: 56 TO 66F. MAX RH: 40 TO 50 %. 20 FOOT WINDS: SOUTHWEST 10 TO 20 WITH AFTERNOON GUSTS NEAR 30 MPH.

.TUESDAY...MOSTLY CLOUDY WITH A 10 PCT CHANCE OF MORNING SHOWERS THEN BECOMING PARTLY CLOUDY. HIGH: 74 TO 77F. MIN RH: 15 TO 20%. LOW: 60 TO 65F. MAX RH: 45 TO 55%. 20 FOOT WINDS: SOUTHWEST 10 TO 20 MPH...DOWN CANYON 5 TO 10 MPH AT NIGHT.

.WEDNESDAY...MOSTLY CLEAR. HIGH: 80 TO 83F. MIN RH: 13 TO 18%. LOW: 57 TO 67F. MAX RH: 30 TO 40%. 20 FOOT WINDS: NORTH 10 TO 15 MPH...DOWN CANYON 5 TO 10 MPH AT NIGHT.

.THURSDAY...CLEAR. HIGH: 82 TO 85F. MIN RH: 9 TO 13%. LOW: 55 TO 65F. MAX RH: 25 TO 35%. 20 FOOT WINDS: NORTHEAST 8 TO 12 MPH...DOWN CANYON 5 TO 10 MPH AT NIGHT.

## 5 DAY FIRE BEHAVIOR FORECAST

<b>Fire:</b> Ranch	<b>Unit:</b> Angeles NF	<b>Prediction for 5 Shifts</b>
<b>Forecast #11 Issued:</b> 1630 10/26/07	<b>Signed:</b> Mike Powell FBAN	<b>Shift Date:</b> Saturday 10/27/07 through Wednesday 10/31/07

### WEATHER SUMMARY:

*Request a Spot Weather Forecasts for details*

### GENERAL FIRE BEHAVIOR

Smoldering of fuels and the occasional torching of brush well inside the fire perimeter. Continued consumption of fuels in the area to the south of the Day fire should not threaten control lines. The potential fire activity is moderately extreme with the dry conditions, but somewhat light fuels.

#### Indicators of Potential Problem Fire activity

- Relative humidities below 15%
- Sustained 20' winds over 20 mph

### SPECIFIC FIRE BEHAVIOR

**10/28/07, Sunday: Partly cloudy, dry, up canyon winds**

	Chaparral	Grass/Light Shrubs
Rate of Spread	286 ch/hr ~ 3.5 mi/hr	342 ch/hr ~ 4.5 mi/hr
Flame Lengths	40 ft	9 ft
Spotting Distance	1.1 mi	
Probability of Ignition	90%	

**10/29/07, Monday: Mostly cloudy, dry, SW gusty winds**

	Chaparral	Grass/Light Shrubs
Rate of Spread	306 ch/hr ~ 4 mi/hr	400 ch/hr ~ 5 mi/hr
Flame Lengths	42 ft	10 ft
Spotting Distance	1.5 mi	
Probability of Ignition	100%	

**10/30/07, Tuesday: Mostly cloudy, dry, SW winds**

	Chaparral	Grass/Light Shrubs
Rate of Spread	286 ch/hr ~ 3.5 mi/hr	342 ch/hr ~ 4.5 mi/hr
Flame Lengths	40 ft	9 ft
Spotting Distance	1.2 mi	
Probability of Ignition	90%	

**10/31/07, Wednesday: Clear, dry, North winds**

	Chaparral	Grass/Light Shrubs
Rate of Spread	203 ch/hr ~ 2.5 mi/hr	206 ch/hr ~ 2.5 mi/hr
Flame Lengths	34 ft	7 ft
Spotting Distance	1.0 mi	
Probability of Ignition	90%	

**11/1/07, Thursday: Clear, dry, NE winds**

	Chaparral	Grass/Light Shrubs
Rate of Spread	178 ch/hr ~ 2.5 mi/hr	181 ch/hr ~ 2.5 mi/hr
Flame Lengths	33 ft	7 ft
Spotting Distance	.9 mi	
Probability of Ignition	100%	

**SAFETY: Dry conditions, flashy fuels and steep terrain – bad fuels, weather, topography and fire behavior. Maintain awareness of what is happening around you.**

# SAFETY MESSAGE

INCIDENT NAME RANCH	DATE 10-28/11-1-07	OPERATIONAL PERIOD Day 0700-1900
<p>The low humidity and elevated temperatures are predicted to continue through the day operational period.</p> <ul style="list-style-type: none"><li>• Fuels and terrain still present dangers</li><li>• Watchout for downed powerlines and weakened power poles</li><li>• Watchout for hazardous materials around structures and in dump sites</li><li>• Stay hydrated – drink four waters per bottle of gatorade</li><li>• There is a lot of traffic on the freeways. Secure loads and drive defensively</li></ul> <p><b><i>Injuries that occur at this time on fires are usually caused by inattention. Stay focused and stay well.</i></b></p>		
R. Klinoff SOF1	10-25-07	

INCIDENT ACTION PLAN SAFETY ANALYSIS										1. Incident Name Ranch Fire		2. Date 10-28/ 11-1-07	3. Time 07-1900						
LCES* Analysis of Tactical Applications Lookouts Communications Escape routes Safety zones										Other Risk Analysis									
DIVISION / GROUP	Indirect Fireline	Downhill Fireline	Underslung Fireline	Midslope Fireline	Frontal Assault	Unanchored Line	Extreme Conditions (spotting-wind driven-rolling material)	Unburned Areas - Spots	Snags	Cliffs / Steep Terrain	LCES Mitigations	Hazmat	Dehydration	Structure Protection	Animals	Communications	Multiple Aircraft	Power lines	Other Risk Mitigations
A											Maintain lookouts and escape routes		X						Ensure communications among adjacent resources
B											Brief troops before engaging								Stay alert and hydrated
C																			
D																			
E																			
F																			
Z																			

Prepared by (Name and Position): Bob Klinoff SOF1



DIVISION ASSIGNMENT LIST			1. Branch <b>Ranch Fire</b>			2. Division/Group <b>A/B/C/D E/F/Z</b>	
3. Incident Name <b>Ranch Fire</b>			4. Operational Period Date: <b>10/28/07-11/01/07</b> Time: <b>0700 - 1900</b>				
5. Operations Personnel							
Incident Commander		<b>Mike Ryan Scott Schuster(T)</b>		Division/Group Supervisor		<b>Steve Baran</b>	
Safety		<b>Art Tranberg</b>		Air Attack Supervisor No.			
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Trans. Needed	Drop Off PT./Time	Pick Up PT./Time		
Bear Divide Hotshots C-47	Mike Alarid	20	N	Central Park Plaza 0700	Central Park Plaza 0700		
Happy Camp Crew T2 C-41	Richard Wilson	20	N	Central Park Plaza 0700	Central Park Plaza 0700		
LPF S/T 1663C E-139	Courson/Rolan(T)	27	N	Central Park Plaza 0700	Central Park Plaza 0700		
7. Control Operations Patrol, mop-up and rehab where necessary.							
8. Special Instructions LCES/Safety/Situational Awareness Monitor Weather, radio and backhaul trash.							
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Command	<b>Rx171.5500 Tx172.3250</b>	King NIFC	<b>1 Tone 2 or 6</b>	Logistics		King NIFC	
Tactical Div/Group	<b>Rx/Tx 168.2000</b>	King NIFC	<b>2</b>	Air to Ground	<b>Rx / Tx 170.0000</b>	King NIFC	<b>8</b>
Prepared by (Resource Unit Ldr.)		Approved by (Planning Sect.)			Date	Time	
					10-26-07	1499	

**AIR OPERATIONS SUMMARY 220**

Prepared By: Bill Monahan

Prepared Date:10-26-07

Prepared Time:2000

1. INCIDENT NAME: Ranch Fire	2. OPS PERIOD DATE: 10-28 thru 11-01-07	START TIME: 0700	END TIME: 1900	SUNRISE: 0702	SUNSET: 1813
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3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Cross the I-5 Fwy with Buckets at overpasses when enroute to and from Fire  Use Caution with other aircraft using Castic Lake for water Helispot #1 34.28.97 X118 49 .94 Filmore Dip Site 34 24.50 118 55.32	4. Medivac: Helicopter 531	5.
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6. PERSONNEL	NAME	PHONE #	7. FREQUENCIES	AM	FM	8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base
			AIR/ AIR Rotor			AIRTANKERS- Order as needed
			AIR / AIR FM		169.200	
						ATB PHONE - Fox 661-723-2740
			AIR/ GROUND		170.000 TX/RX	
			AIR/AIR Fixed wing			ATGS AIRCRAFT-
			DECK		163.100	Helibase:
Ranch Helibase	Doug Ross	951-288-5372				
Van Nuys Tanker Base	Scott Graham	818-909-6452				

**9. HELICOPTERS (Use Additional Sheets as Necessary)**

FAA N#	TY	MAKE/ MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/ MODEL	BASE	AVAIL	START	REMARKS
760	I	S-61	Van Nuys Tanker Base	0730	0700	Water Drops Tank	535	III	Bell 407	Ranch HB	0730	0700	Water Drops/Recon
531	II	Bell 212	Ranch HB	0730	0700	Water Drops							





INCIDENT RADIO COMMUNICATIONS PLAN			Incident Name <b>RANCH</b>			Date/Time Prepared: 10/25/07 2100hrs		Operational Period Date/Time: 10/28/07-11/01/07 0700 - 1900		
Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq N or W	RX Tone/NAC	TX Freq N or W	Tx Tone/NAC	Mode	Remarks	
1	Los Padres NF	LPF - 8	All Div	171.5500 N		172.3250 N	Tone 2 or Tone 6	A	Tone 2 – 123.0 Tone 6 – 156.7 Tone 2 Sisar Pk. Tone 6 Torrey Hill	
2	Tactical	NIFC Tac - 3	All Div	168.6000 N		168.6000 N		A		
3	Angeles NF	ANF - 2	ANF Contact	172.3750 N		169.9500 N	Tone 6 or Tone 8	A	Tone 6 – 156.7 Tone 8 – 103.5 Tone 6 Oat Mt. Tone 8 Frazier Mt.	
4	Tactical	OES White 2	Unassigned	154.2650 W		154.2650 W		A		
5	Tactical	NIFC Tac - 1	Unassigned	168.0500 N		168.0500 W		A		
6	Tactical	NIFC Tac - 2	Unassigned	168.2000 N		168.6000 N		A		
7	Tactical	NIFC Tac - 4	Unassigned	164.1375 N		164.1375 N		A		
8	Air/Ground	A/G	All Div	170.0000 N		170.0000 N		A		
9								A		
10								A		
11								A		
12								A		
13								A		
14	Air Guard			168.6250 N		168.6250 N	110.9	A	Ground to Air Emergency Only	
16	Air Guard			168.6250 N		168.6250 N	110.9	A	Ground to Air Emergency Only	
5. Prepared by (Communications Unit) Clay Flad COML					Incident Location County Blaine State ID Latitude 43 40.27 N Longitude 114 21.92 W NAD27					

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (Project 25) 10/26/07

<b>MEDICAL PLAN</b>	1. INCIDENT NAME <b>RANCH FIRE</b>	2. DATE PREPARED 10-26-07	3. TIME PREPARED 2130 hrs	4. OPERATIONAL PERIOD 10/28-11/1 Day Shift 0700 hrs - 1900 hrs				
5. INCIDENT MEDICAL AID STATIONS								
MEDICAL AID STATIONS		LOCATION			PARAMEDICS			
None					YES	NO		
6. TRANSPORTATION								
A. AMBULANCE SERVICES								
NAME		ADDRESS		PHONE	PARAMEDICS			
					YES	NO		
AMR Ambulance LA County		Lancaster		661-257-4078	XX			
AMR Ambulance Ventura County		Fillmore		805-524-0586	XX			
LACOFD		31770 Ridge Route		661-259-2111	XX			
LAC – Air Squad		Lancaster – Fire Station 129		661-259-2111	XX			
VNC – Air Squad		Camarillo Airport		805-388-4279	XX			
B. INCIDENT AMBULANCES								
NAME		LOCATION			PARAMEDIC			
					YES	NO		
7. HOSPITALS								
NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
<b>Santa Paula Hospital</b>	825 N 10 <sup>th</sup> St. Santa Paula	5 min	20min	805-933-8663	XX			XX
<b>Henry Mayo Hospital</b>	23845 McBean Prkwy, Newhall		25min	661-253-8112		XX		XX
<b>Community Memorial Hospital</b>	147 N. Brent St. Ventura	10min	30min	805-652-5018	XX			XX
<b>Ventura County Medical Center</b>	3291 Loma Vista Ventura	10 min	30min	805-652-6165	XX			XX
<b>County USC Hospital</b>	1200 North St, LA	40 min	60min	323-226-7991	XX		XX	
<b>Sherman Oaks Hospital</b>	4929 Van Nuys Blvd, Sherman Oaks	10 min	50min	818-907-4580	XX		XX	
8. MEDICAL EMERGENCY PROCEDURES								
<ul style="list-style-type: none"> <li>Request medical evacuations via Angeles NF on the Command Channel or (661) 723-2704</li> </ul>								
<p><b>GIVE: Location, Number of injured, Severity of Injury, and Type of Injury and Resources needed. (As time permits give Medical complaint, Age, Sex, and Weight).</b></p>								
<ul style="list-style-type: none"> <li>When requesting air evacuation, give lat and long for LZ &amp; Jurisdictional County if possible.</li> </ul>								
<ul style="list-style-type: none"> <li>❖ <b>Special Note:</b> Both Ventura and LA County Helicopters have night vision and hoist capable.</li> </ul>								
<ul style="list-style-type: none"> <li>All Crews and Engines: Identify your EMT's and First Aid equipment for the benefit of others.</li> </ul>								
<ul style="list-style-type: none"> <li>Please notify your Division Supervisor or Strike Team Leader of your medical capabilities.</li> </ul>								
ICS 206 8-78	9. PREPARED BY (MEDICAL UNIT LEADER) Scott McKenney/Mike Hazlett, MEDL 			10. REVIEWED BY (SAFETY OFFICER) Robert Klinoff, SOF1				

# Human Resources Message

## Ranch Fire

### ***Inappropriate Behavior:***

It is extremely important that inappropriate behavior be recognized and dealt with promptly. Inappropriate behavior is all forms of harassment including sexual and racial harassment and shall not be tolerated. When you observe or hear of inappropriate behavior you should:

- Inform and educate subordinates of their rights and responsibilities
- Provide support to the victim.
- Develop appropriate corrective measures.
- Report the incident to your supervisor, if the behavior continues. Disciplinary action may be necessary.
- Document inappropriate behavior and report it to the employee's home agency.
- While working in and around private property, recognize and respect all private property.

### ***Drugs and Alcohol:***

- Non-prescription unlawful drugs and alcohol are not permitted at the incident. Possession or use of these substances will result in disciplinary action.
- During off-incident Rest & Recuperation periods, personnel are responsible for proper conduct and maintenance of fitness for duty. Drug or alcohol abuse resulting in unfitness for duty will normally result in disciplinary action.
- Be a positive role model. Do not be involved with drug or alcohol abuse.
- Report any observed drug or alcohol abuse to your supervisor.

## **TRAINING MESSAGE**

Los Padres Training Officer Carrie Landon will be available by phone at 805-521-1670 or cell 805-798-3521 for any additional training needs or questions. Her office is at the Temescal Fire Station by Lake Piru..

**Stay Safe!!! Keep Training!!!  
You're our future!!!**

## **RESOURCE ADVISOR MESSAGE**

### General Information:

1. Avoid fireline construction in riparian areas whenever possible with a 300 foot buffer.
2. Maintain a 300 foot buffer from streams and water bodies for refueling and foam or retardant drops.
3. Walk dozers across rocky portions of streams. Avoid mud and vegetation areas.
4. Avoid staging in riparian areas.
5. No vehicles (staging or dozing) at Squaw Flat.
6. Avoid retardant drops and air operations around cliffs in Hopper and Aqua Blanca Canyons.
7. Notify Resource Advisor of injured Condors.

Please remember while the resources are important to the forest, your safety is our primary concern. Remember your safety comes before any of the these directions

Lloyd Simpson, Resource Advisor  
(805) 901-2869

Ranch Fire  
Type 3 organization Plan

IC	Mike Ryan	cell	661-301-8154
Logistics	Jim Rough		661-917-1149
Safety	Art Tranberg		559-287-1315
Division Supervisor	Steve Baran		
Resource Unit Leader	Serena Wicka		406-293-0644
LPF S/T 1666C	Mark Courson		805-455-5073
S/t Leader T	Patrick Nolan		805-325-1418
Happy Camp Crew 2	Richard Wilson		530-598-4121
Bear Divide Hotshots	Mike Alarid		661-917-7386

Briefing will be held at Central Park Plaza at 250 Central Ave. Fillmore at 07:00 each morning. A Refrigerator truck will be on site to distribute lunch's drinks and ice. A debriefing will be scheduled each evening at a location and time to be announced. Overhead and Crews will be housed at local motels. Bear Divide Hot Shots will travel to their home unit for lodging.

