

# INCIDENT ACTION PLAN

## SOBERANES

CA-BEU-003422 PNKG7Z (1502)



## OPERATIONAL PERIOD

SATURDAY - SUNDAY, SEPTEMBER 17-18, 2016  
0700-0700 HOURS

**Maps**



**Fire weather**



**RAWS**





|  |   |   |                        |
|--|---|---|------------------------|
| <b>INCIDENT OBJECTIVES</b>   | 1. Incident Name<br><b>Soberanes</b>  | 2. Date<br><b>09/16/2016</b>  | 3. Time<br><b>2200</b> |
| 4. Operational Period<br><b>DAY / NIGHT September 17-18, 2016</b> <b>0700 - 0700 Hours</b>   |   |   |                        |
| 5. General Control Objectives for the Incident (include alternatives)<br><b>Management Objectives</b> <ul style="list-style-type: none"> <li>• Provide for the safety of all responders and the public by utilizing national Risk Management Standards and the implementation of appropriate mitigations.</li> <li>• Reduce firefighter exposure by only engaging fire assignments with the highest probability of success.</li> <li>• Engage cooperators and stakeholders to jointly provide for the defense of communities, infrastructure and economic interests.</li> <li>• Utilize local resource specialists to identify and protect sensitive sites and cultural resource values by minimizing impacts from suppression operations.</li> <li>• Maintain and enhance community, County, State, National Forest and stakeholder relationships through accurate and timely dissemination of information.</li> <li>• Assess and implement suppression repair needs, where appropriate in coordination with the Resource Advisor following agency policy.</li> <li>• Manage incident costs effectively for the values at risk through regular and ongoing cost analysis.</li> </ul> <b>Control Objectives</b><br>Keep Fire <ul style="list-style-type: none"> <li>• East of the Coast Ridge Road.</li> <li>• North of Nacimiento-Fergusson Road.</li> <li>• West of Carmel Valley and Reliz Canyon.</li> <li>• South of current containment lines in Branches I, II and IX.</li> </ul> |   |   |                        |
| 6. Weather Forecast for Operational Period <ul style="list-style-type: none"> <li>• High pressure will strengthen over the region through the weekend.</li> <li>• Hot and very drier conditions with little humidity recovery within the active fire zone at night.</li> </ul>   |   |   |                        |
| 7. General Safety Message <ul style="list-style-type: none"> <li>• As a leader you hold the lives of your crew in your hands. Make good, well informed decisions; and don't engage in activities that you don't feel comfortable with. Ask questions and understand the big picture.</li> </ul>  |   |   |                        |
| 8. Attachments (mark if attached)  |   |   |                        |
| <input checked="" type="checkbox"/> <b>Organizational List</b><br>ICS 203<br><br><input checked="" type="checkbox"/> <b>Weather Forecast</b><br><br><input checked="" type="checkbox"/> <b>Divisional Assignment Lists</b><br>ICS 204  | <input checked="" type="checkbox"/> <b>Air Operations Summary</b><br>ICS 220<br><br><input checked="" type="checkbox"/> <b>Safety Message</b><br><br><input checked="" type="checkbox"/> <b>Medical Plan</b><br>ICS 206 | <input checked="" type="checkbox"/> <b>Communications Plan</b><br>ICS 205<br><br><input checked="" type="checkbox"/> <b>Maps and Messages</b><br><br><input checked="" type="checkbox"/> <b>Unit Log</b><br>ICS 214 |                        |
| 9. Prepared by (Planning Section Chief)<br>David Gerboth _____   | 10. Approved by (Incident Commander)<br>Rocky W. Opliger _____  |   |                        |

| ORGANIZATION ASSIGNMENT LIST                                     |  |
|--|--|
| 1. Incident Name   |  |
| <b>Soberanes Fire</b>  |  |
| 2. Date 09/16/2016   | 3. Time 2200   |
| 4. Operational Period 09/17/2016 0700 SAT to 09/18/2016 0700 SUN |  |
| 5. Incident Commander and Staff                                  |  |
| Position   | Name   |
| Incident Commander   | Rocky W. Opliger   |
| Deputy   | Scott Vail   |
| Safety Officer   | Dan Snow / Jason Winbigler (T)   |
| Safety Officer (West)  | Phil Young   |
| Safety Officer (East)  | John Kraushaar   |
| Information Officer  | Sean Collins / Frank Mosbacher / Raj Singh (T)   |
| Human Resources  | Shawn Holden [Molera] / Alan Seago [Rana]  |
| Liaison Officer  | Sam Wilbanks (T) / Steve Anderson (T)  |
| 6. Agency Representative   |  |
| Agency   | Name   |
| USFS Agency Admin  | Bob Baird  |
| CAL FIRE Agency Admin  | Brennan Blue   |
| USFS Agency Admin Rep  | Tim Short / Dave Martin  |
| CAL OES  | John Clary   |
| Monterey County OES  | Dick Bower   |
| Monterey PRPD  | Caine Carmarillo / Joseph Narvaez  |
| California Highway Patrol  | Rob Kaczor   |
| California State Parks   | Sean James   |
| Big Sur Fire Brigade   | Martha Karstens / Frank Pinney   |
| CA Conservation Corp   | Ben Herbert  |
| SACC   | Tony Collins   |
|  |  |
|  |  |
| 7. Planning Section  |  |
| Position   | Name   |
| Chief  | Dave Gerboth / Thomas Marchant (T)   |
| Resources Unit   | Mike Vetti / Joe Scuri [Rana] / Gina Bald [Molera] / Robert Cahal / Jeremy Camacho (T) / Adam Kohley (T) |
| Situation Unit   | Mike Hoose / Lyle Kogler / Tad Moreloch Damian Guilliani (T) / Melania Stoeber (T)                       |
| Documentation  | Phil Settles   |
| Demobilization   | Art Curley / Jeffery Dematteis / Ed Paul   |
| Fire Behavior Analyst  | Brendan Ripley / Mike Crook / Dan Mindar / Pat Doyle (T)   |
| Training Specialist  | Karen Brent / John Fakehany (T)  |
| GIS Specialist   | Chris Clervi / Christopher Barrett / Lasheena Nieves / Alex Heeren (T) / Tim Love (T)                    |
| Technology Support Specialist                                    | James Whiteside / Juana Hernandez (T)  |
| IMET   | Phil Manuel / Jason Clapp / Jon Bonk   |
| Air Resource Advisor   | Gary Curcio / Kathleen Stewart (T)   |
| Resource Advisor   | Jed Hancock  |
| 8. Logistic Section  |  |
| Position   | Name   |
| Chief  | Ross Peckinpah / Cheryl Raines   |
| Supply Unit  | Tracy Stelman  |
| Facilities Unit  | Robert Griffith / Mark Ratekin / Bryan Seibold / Richard Bidasolo [Molera]/Tim Murdock [Rana]            |
| Ground Support   | Tom O'Connell / Ron Brewer (T) / Jeff Burch(T)   |
| Communications   | Sal Bonilla / Chris Baker / Kevin Janes  |
| Food Unit  | Mike Chapman / Ken Breskin (T) / Rick Waite [Liggett] / Laura Roundine [Rana]                            |
| Medical  | Eric Williams / Doug Stuart / Scott Phillips [Rana]  |
| Security   | Fred Workman / Frank Antos Mark Snyder [Molera]  |

| 9. Operations Section              |  |
|------------------------------------|--|
| Ops Section Chief (East)           | Kit Bailey   |
| Ops Section Chief (West)           | Pat Titus  |
| Ops Section Chief (Night)          | Jake Cagle (T)                                       |
| Planning Ops                       | Brian Rhodes / Jason Clawson (T) / Kyle Jacobson (T) |
| Branch (East)                      |  |
| Branch                             | III  |
| Branch                             | Steve Murphy / Paul Johnson (T)                      |
| Division                           | J / K  |
| Division                           | Mark Patino / Brandon Hull (T)                       |
| Division                           | L  |
| Division                           | Troy Maguire   |
| Division                           | M  |
| Division                           | Kerri Gilliland / Seth Ross (T)                      |
| Division                           | AA   |
| Division                           | Matthew James / Jamie Tripp (T)                      |
| Branch (East)                      |  |
| Branch                             | IV   |
| Branch                             | Dave Pereira / Mike Tucker (T)                       |
| Division                           | C / C  |
| Division                           | Andrew Lang / Troy Bell (T)                          |
| Division                           | G / G  |
| Division                           | Nick Bunch / Sarah Bush (T)                          |
| Branch (East)                      |  |
| Branch                             | VI   |
| Branch                             | Larry Pingle   |
| Division                           | II   |
| Division                           | Rick Cowell / Geoff Schultz (T)                      |
| Group                              | Contingency  |
| Group                              | Jay Mickey / Jeremiah Phillips (T)                   |
| East Groups                        |  |
| Group                              | East SDG   |
| Group                              | Todd Mack / Brandon Dethlefs (T)                     |
| Group                              | Arroyo Seco Structure                                |
| Group                              | Brandon Paige  |
| Group                              | East Aerial Firing                                   |
| Group                              | Joe Suarez   |
| Branch (West)                      |  |
| Branch                             | VII  |
| Branch                             | Robert Bertolina                                     |
| Branch                             | Planning   |
| Branch                             | Shannon Bowman                                       |
| Division                           | N/UU   |
| Division                           | Richard Napoles / Johnny Villa (T)                   |
| Division                           | PP   |
| Division                           | Belinda Plummer                                      |
| Division                           | SS   |
| Division                           | Ryan Johnston / Zac Stockdale (T)                    |
| West Groups                        |  |
| Group                              | West SDG   |
| Group                              | Mark Mott / Arturo Gasdik (T)                        |
| Group                              | Repair   |
| Group                              | Troy Nelson / David Barrett (T)                      |
| Group                              | Road   |
| Group                              | Kris Croddy / Keith Burnette (T)                     |
| Branch (East)                      |  |
| Branch                             | Night  |
| Branch                             | Steve Baran / Jason Loomis (T)                       |
| Division                           | J/K/L  |
| Group                              | Night Firing   |
| Group                              | Jeff Michels   |
| Group                              | Holding Group  |
| Group                              | Dale Middleton                                       |
| Branch (West)                      |  |
| Branch                             | VII Night  |
| Branch                             | Neil Metcalf   |
| Division                           | N  |
| Division                           | Terry Warlick  |
| Air Operations Branch              |  |
| Air Ops Branch Director            | Ty Miller / Bart Kicklighter (T)                     |
| Deputy Air Ops Branch Director     | Kerry Koskela  |
| Air Support Supervisor             | Jim Stratton   |
| Helibase Manager (Ranch)           | Don Clark  |
| Helibase Manager (Miller)          | Lindsay Alarcon / Heather Wonenberg (T)              |
| Helicopter Coordinator             | Dave Phillips/Matt Conklin (T)                       |
| Air Attack Supervisor              | Tony Duprey / Mark Nunez                             |
| 10. Finance Section                |  |
| Position                           | Name   |
| Chief                              | Sherri Bennett / Judy Reynolds (T)                   |
| Time Unit                          | Loni Holt / Sheila Miner / Kris Armstrong (T)        |
| Cost                               | Vicki Wilson   |
| Procurement Unit                   | Paul Wood (T) / Craig Erickson (T)                   |
| Compensation Unit / Claims         | Scott Parsons / Tracy Nicholson / Rodger Waters      |
| Prepared by (Resource Unit Leader) | Adam Kohley (T)                                      |



# Soberanes Fire Weather Forecast East Operational Area



Forecast Info

**FORECAST NO:** 56

**NAME OF FIRE:** Soberanes

**PREDICTION FOR:** 0700 Sat. - 0700 Sun.

**UNIT:** CA-BEU/LPF MRD

**SHIFT DATE:** Saturday Sept 17<sup>th</sup>, 2016

**SIGNED:** Jon Bonk / Phil Manuel  
**Incident Meteorologists**

**TIME AND DATE**

**FORECAST ISSUED:** 2000 hrs. 9/16/16

Jon's Cell (Hunter-Liggett): (240)778-5287  
Phil's Cell (Toro): (240) 499-6636

**\*\* Hot and Very Dry with Poor Ridge Humidity Recovery Continuing \*\***

**WEATHER DISCUSSION:** Little change today other than further warming and drying. Ridge winds a little lighter today which may result in shifty transport wind directions. Main story will be the intensifying subsidence inversion merging with nighttime radiation inversions. Expect mid and upper slopes to largely remain at 25% humidity and below for the next 48 hours and possibly beyond.

**WEATHER FORECAST For Today:**

**WEATHER:** Sunny.

**TEMPERATURES:** Highs 84-92 in the active fire area. (5-7 degrees warmer)

**HUMIDITY:** 15-22%. (down 3-7%)

**20 FT WINDS:**

**RIDGETOP / UPPER SLOPE** – Variable favoring northeast 2-5 mph with gusts 10-12 mph becoming north 4-8 mph with gusts to 15 mph around 1400 hrs.

**LOWER SLOPE / VALLEY** – Upslope/upvalley 4-8 mph. Gusts to 15 mph in the afternoon.

**Inland Layer:** Less than 1000 feet...little impact.

**Haines:** 4

**WEATHER FORECAST For Tonight:**

**WEATHER:** Clear.

**TEMPERATURES:** Lows 50-53 in the valleys. Ridges 70-74 through the night. (2-5 degrees warmer).

**HUMIDITY:** Valley bottoms: Max 55-60%. Ridges/Thermal belt: Peaking around 25% mid-evening then falling to 15-20% around 0300.

**20 FT WINDS:**

**RIDGETOP** – North 4-8 mph with gusts to 15 mph becoming light and variable overnight.

**SLOPE/VALLEY** – Down canyon 3-6 mph.

**Marine Layer:** Less than 1000 feet...little impact. **Thermal Belt:** Around 3500 feet

**EXTENDED FORECAST:** Temperatures increase through Monday with humidity falling to single digits both daytime mid and lower slopes plus on the ridges overnight Sunday night. Slope/Valley winds will be mainly terrain driven. Ridgetop winds stay relatively weaker but still favor North/Northeast through Sunday. Expect brief northwest wind shifts at times, especially when light. Monday, ridge winds shift coming from the south to southwest and remain less than 10 mph. Wind directions remain unfavorable for East Operations burning through most of next week.

| EAST   |                | FIRE BEHAVIOR FORECAST |   |                          | EAST                      |  |
|--|----------------|------------------------|---|--------------------------|---------------------------|--|
| <b>FORECAST NUMBER:</b> 56   |                |                        | <b>TYPE OF FIRE</b> Wildfire                      |                          |                           |  |
| <b>FIRE NAME:</b> Soberanes East Operational Area  |                |                        | <b>OPERATIONAL PERIOD</b> 9-17-2016 24 HOUR SHIFT |                          |                           |  |
| <b>DATE ISSUED</b> 9-16-2016   |                |                        | <b>TIME ISSUED</b> 2030 HOURS                     |                          |                           |  |
| <b>UNIT</b> CA-BEU-003422  |                |                        | <b>SIGNED</b> Mike Crook \s\ FBAN                 |                          |                           |  |
| INPUTS   |                |                        |   |                          |                           |  |
| <b>*** Wind Summary ***</b>  |                |                        |   |                          |                           |  |
| <b>DAY:</b> RIDGETOP: 0600 Variable northerly 2-5mph G15 SLOPE/VALLEY: 0600-0900 Down-valley 2-5mph...<br>0900-1900 Upslope/Up-valley 4-8mph G15   |                |                        |   |                          |                           |  |
| <b>NIGHT:</b> RIDGETOP: 1800 N 4-8mph G15 SLOPE/VALLEY: 1900-0600 Down-canyon 3-6mph   |                |                        |   |                          |                           |  |
| FIRE BEHAVIOR  |                |                        |   |                          |                           |  |
| GENERAL  |                |                        |   |                          |                           |  |
| <u>LOCAL THRESHOLDS – WATCH OUTS</u>   |                |                        |   |                          |                           |  |
| Combinations of any of these threshold factors can greatly increase fire behavior:   |                |                        |   |                          |                           |  |
| <b>Thresholds:</b>   |                | 20' wind<br>Over 7mph  | RH Less<br>Than 17%                               | Temperatures<br>Over 98° | 10hr fuel<br>Less than 6% |  |
| <b>Forecasted</b>  | <b>Ridges</b>  | 2-5mph                 | 18-25%  | 84°                      | 4-6%                      |  |
|  | <b>Valleys</b> | 4-8mph                 | 12-15%  | 92°                      | 3-4%                      |  |
| Coastal Sage Scrub fuel, primarily chamise and button brush, have seasonally low live fuel moisture for this time of year. Fire continues to burn in areas burned by both the 1999 Kirk and 2008 Basin Fires, and further south in fuels burned only once by the 2008 Basin fire. Snags, skeleton brush and heavy downed fuel are abundant.                            |                |                        |   |                          |                           |  |
| <b><u>Probability of ignition</u> : Day:</b> Shaded 60-70% Unshaded 90%  |                |                        |   |                          |                           |  |
| <b>Night:</b> 60%  |                |                        |   |                          |                           |  |
| SPECIFIC   |                |                        |   |                          |                           |  |
| <u>BRANCH III, IV, VI</u>  |                |                        |   |                          |                           |  |
| The humidity is continuing to fall and winds will be generally light corresponding to favorable conditions for firing operations. Expect optimal burn conditions from 0800 to 1800. Isolated and scattered heat within the fire perimeter may begin popping up mid to late afternoon. Though not likely, it may be possible for isolated torching or a small fire run. |                |                        |   |                          |                           |  |
| Fire behavior will moderate around 1900 as the humidity increases. Humidity above 30% is not likely across the fire area. The minor increase in humidity will be brief and will start falling by 2200. Conditions for firing operations should exist through most of the night into early morning in and above the thermal belt (3500ft).                              |                |                        |   |                          |                           |  |
| AIR OPERATIONS   |                |                        |   |                          |                           |  |
| A shallow inversion is possible but should have little effect on air operations. Smoke in the area of firing operations may reduce visibility. VFR conditions expected through the remainder of the days operational period.   |                |                        |   |                          |                           |  |
| SAFETY   |                |                        |   |                          |                           |  |
| Standard Firefighting Order # 2 is key today: <b>Know what you fire is doing at all times.</b> Although this fire has exhibited little activity in recent days, it is not out. Remain alert for potentially hazardous conditions.  |                |                        |   |                          |                           |  |



## Soberanes Fire Weather Forecast West Operational Area



**FORECAST NO:** 56

**NAME OF FIRE:** Soberanes

**Forecast Info**

**PREDICTION FOR:** 0700 Sat - 0700 Sun

**UNIT:** CA-BEU/LPF MRD

**SHIFT DATE:** Saturday Sept 17<sup>th</sup>, 2016

**SIGNED:** Jason Clapp

**TIME AND DATE**

**Incident Meteorologist**

**FORECAST ISSUED:** 1930 9/16/16

**Jason Clapp – Cell 530-383-4839 (West-Molera)**

**WEATHER DISCUSSION:**

***\*\* Continued Warming and Drying \*\****

Upper ridge building over area will allow marine layer to re-establish near the coast around 1000 ft, but should not impact the coast. Expect northeasterly winds again continuing into mid-morning, giving way to breezy westerly winds in the afternoon along coastal ridge. Transport winds still from NE, so East Ops smoke will move over West Ops Area. Upper ridge will continue to warm and dry through the weekend.

**WEATHER FORECAST For Today:**

**WEATHER:** Shallow marine layer to about 1000ft this morning, staying west of coast. Northeast to East winds overnight into this morning will help dry airmass over burn area by sunrise. Battling winds on Coast Ridge and leeside into Higgins drainage between coastal westerly winds and Higgins upcanyon winds.

**TEMPERATURES:** Highs 81-85 active fire area. (Up 2-4 degrees)

**HUMIDITY:** 20-25% (Down 3-5%). Lowest late morning/early afternoon.

**20 FT WINDS:**

**RIDGETOP –** NE/E 8-10, gusting 12-14 mph, weakening late morning...after 1200 shift SW-W 6-10 mph, gusting 15 mph on coastal ridge.

DIV PP may shift E-S in afternoon as coastal winds battle interior NE winds.

**SLOPE/VALLEY –** Downvalley 2-5 mph through 0900, then upvalley/upslope 3-7 mph. Gusts 9-12 mph in the afternoon.

**Marine Layer Top:** 1000 feet Above Sea Level.

**Haines:** 4

**WEATHER FORECAST For Tonight:**

**WEATHER:** Clear as marine stratus should stay just offshore. Remaining breezy along ridges.

**TEMPERATURES:** Lows 60-63 in the valleys. 64-68 ridges. (Up 2-3 degrees).

**HUMIDITY:** Lowering overnight 30-40% in Higgins drainage...30% dipping to 25% toward Sunday morning over ridges w/ NE winds.

**20 FT WINDS:**

**RIDGETOP –** Becoming Northeast/East 6-9 mph after 1800. Gusts 13 mph toward midnight.

**SLOPE/VALLEY –** Downcanyon 3-6 mph.

**Marine Layer:** 1000 feet impacting Highway 1.

**EXTENDED FORECAST:** Hot and dry through Monday with marine layer near 1000-1500 ft. Highs 83-87 into Monday with Sunday being the warmest and driest (18-24%). Nighttime and morning NE winds dominate with SW afternoon winds over coast ridge. Sunday night may be last night for NE ridge winds...Tue into Wed may keep westerly winds due to approaching frontal system. SW-NW winds increase Wed-Thu.

| WEST   |         | FIRE BEHAVIOR FORECAST |  |                          |                           | WEST |  |
|--|---------|------------------------|--|--------------------------|---------------------------|------|--|
| FORECAST NUMBER: 56  |         |                        | TYPE OF FIRE: Wildfire                                   |                          |                           |      |  |
| FIRE NAME: Soberanes West Operational Area   |         |                        | OPERATIONAL PERIOD: Saturday, 9/17/2016<br>24 Hour Shift |                          |                           |      |  |
| DATE ISSUED: September 16, 2016  |         |                        | TIME ISSUED: 2000  |                          |                           |      |  |
| UNIT: CA-BEU-LPF   |         |                        | SIGNED: Dan Mindar FBAN                                  |                          |                           |      |  |
| INPUTS   |         |                        |  |                          |                           |      |  |
| WEATHER SUMMARY: (See Weather Forecast)  |         |                        |  |                          |                           |      |  |
| ***Wind Summary***   |         |                        |  |                          |                           |      |  |
| Day- Ridge Top: Morning NE/E 8-10 mph, Gusting 12-14 mph. After 1200 shifting SW/W 6-10 mph, gusting 15 mph on coastal ridge.  |         |                        |  |                          |                           |      |  |
| Slope/Valley: Down valley 2-5 mph through 0900 then up valley/upslope 3-7 mph gusting 9-12 mph afternoon.  |         |                        |  |                          |                           |      |  |
| Night- Ridge Top: Becoming NE/E 6-9 mph after 1800. Gusting 13 mph toward midnight.  |         |                        |  |                          |                           |      |  |
| Slope/Valley: Down Canyon 3-6 mph  |         |                        |  |                          |                           |      |  |
| Haines Index: 5 Moderate   |         |                        |  |                          |                           |      |  |
| OUTPUTS  |         |                        |  |                          |                           |      |  |
| FIRE BEHAVIOR  |         |                        |  |                          |                           |      |  |
| GENERAL:   |         |                        |  |                          |                           |      |  |
| ***Local Thresholds- Watch Outs***   |         |                        |  |                          |                           |      |  |
| Combinations of any of these threshold factors may greatly increase fire behavior.   |         |                        |  |                          |                           |      |  |
| Thresholds:  |         | 20' wind<br>Over 7mph  | RH Less<br>Than 17%                                      | Temperatures<br>Over 98° | 10hr fuel<br>Less than 6% |      |  |
| Forecast   | Ridges  | 6-10mph                | 20-25%   | 81-85°                   | 4-6%                      |      |  |
|  | Valleys | 3-7mph                 | 12-18%   | 85-90°                   | 4-5%                      |      |  |
| Coastal Sage shrub fuel moisture, primarily chamise and button brush are running below seasonal averages.  |         |                        |  |                          |                           |      |  |
| Standing and down dead fuels remain from the 1999 Kirk and 2008 Basin fires. These heavy fuels can hold heat for days and under the right conditions initiate fire spread.   |         |                        |  |                          |                           |      |  |
| Probability of Ignition: Day: 65-70%, Night: 45-55%  |         |                        |  |                          |                           |      |  |
| NFDRS Indices: Projected Hastings ERC 68, Arroyo Seco BI 63  |         |                        |  |                          |                           |      |  |
| SPECIFIC:  |         |                        |  |                          |                           |      |  |
| Branch VI, VII and VIII: Lingering hotspots may exist in the Arroyo Seco and Higgins Creek area keep some eyes on these areas particularly in the afternoon and evening.   |         |                        |  |                          |                           |      |  |
| AIR OPERATIONS:  |         |                        |  |                          |                           |      |  |
| Smoke from burnout operations could limit air operations missions on the interior and west side of the fire.   |         |                        |  |                          |                           |      |  |
| SAFETY: Fire Whirls  |         |                        |  |                          |                           |      |  |
| Small, benign fire whirls are very common on fires and can form any time the fire front is not a perfect line. The big whirls that present dangers to fire fighters require other factors to come into play. Based on a number of case studies and some fluid dynamics theory, key factors that can trigger or enhance a fire whirl include: |         |                        |  |                          |                           |      |  |
| 1. winds crossing a ridge promote whirls on the lee side,  |         |                        |  |                          |                           |      |  |
| 2. winds coming out of a gap in a ridge promote whirls on the sides of the gap,  |         |                        |  |                          |                           |      |  |
| 3. light winds, especially when they're associated with either of the above,   |         |                        |  |                          |                           |      |  |
| 4. multiple fire fronts or hot spots, including growing spot fire ahead of the main fire front,  |         |                        |  |                          |                           |      |  |
| 5. wind speed shear near the ground.   |         |                        |  |                          |                           |      |  |

There are lots of people who mistake their imagination for their memory.  
Josh Billings

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                              |                        |  |
|---|---------|---|---|------------------------------|------------------------|--|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                              |                        |  |
| SOBERANES   |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b>                     |         |   | <b>III</b>                                  |                              | <b>J / K</b>           |  |
| Date/Time From:<br>09/17/2016 0700      SAT       |         | Date/Time To:<br>09/18/2016 0700      SUN     |   |                              |                        |  |
| <b>4. Operations Personnel</b>                    |         |   |   |                              |                        |  |
| <b>EAST OPERATIONS CHIEF</b>                      |         | KIT BAILEY                                    |   | <b>BRANCH DIRECTOR</b>       |                        | STEVE MURPHY (9/26)<br>PAUL JOHNSON (9/21) (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | MARK PATINO (9/26)<br>BRANDON HULL (9/21) (T) |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK S NUNEZ (9/17)             |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                              |                        |  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD   | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                               |
| HC1 STANISLAUS IHC C-10174                        |         | 09/21   | SHAWN W BAKER                               | 21                           | RANA/0700              | RANA/1900                                      |
| HC1 CRW1 LOS PADRES IHC C-10176                   |         | 09/23   | THOMAS WOODS                                | 19                           | RANA/0700              | RANA/1900                                      |
| HC2I CRW2IA PACIFIC OASIS 7A C-10206              |         | 09/29   | BRANDON BERRY                               | 20                           | RANA/0700              | RANA/1900                                      |
| HC2I CRW2IA GE FORESTRY 7B C-10203                |         | 09/29   | HUGO NIETO                                  | 20                           | RANA/0700              | RANA/1900                                      |
| ES6 ENG6 S/T 2351F E-10666                        |         | 09/28   | DAN SCHINDLER                               | 20                           | RANA/0700              | RANA/1900                                      |
| DOZ2 CA-LPF #3 E-10575                            |         | 09/25   | MICHAEL FUERCH                              | 2                            | RANA/0700              | RANA/1900                                      |
| SKG1 SOFT TRACK 561 E-10615                       |         |   | **SEE CHECK-IN**                            |                              | RANA/0700              | RANA/1900                                      |
| WTT2 22 E-10448                                   |         | 09/20   | DAVID WILLY                                 | 2                            | RANA/0700              | RANA/1900                                      |
| WTT2 CA-LPF WT 4 E-10662                          |         | 09/28   | LAUREN BUSHEY                               | 2                            | RANA/0700              | RANA/1900                                      |
| WTS2 WTS2 INDIHAR #028 E-10654                    |         | 09/24   | PHILLIP INDIHAR                             | 1                            | RANA/0700              | RANA/1900                                      |
| TFLD O-10965                                      |         | 09/19   | DANIEL CASTO                                | 1                            | RANA/0700              | RANA/1900                                      |
| TFLD O-11115                                      |         | 09/30   | JUSTIN BAXTER                               | 1                            | RANA/0700              | RANA/1900                                      |
| TFLD (T) O-10990                                  |         | 09/19   | NICK PETERS                                 | 1                            | RANA/0700              | RANA/1900                                      |
| HEQB O-11002                                      |         | 09/25   | BRENT VAN GUNDY                             | 1                            | RANA/0700              | RANA/1900                                      |
| HEQB (T) O-10961                                  |         | 09/25   | EVAN O'SHEA                                 | 1                            | RANA/0700              | RANA/1900                                      |
| FOBS O-11014                                      |         | 09/27   | CHRISTOPHER S LOOMIS                        | 1                            | RANA/0700              | RANA/1900                                      |
| FOBS (T) O-11072                                  |         | 09/28   | RACHAEL J HANSEN                            | 1                            | RANA/0700              | RANA/1900                                      |
| FEMP O-10943                                      |         | 08/24   | TOM MORAN                                   | 1                            | RANA/0700              | RANA/1900                                      |
| FEMT O-10944                                      |         | 09/24   | MICHAEL COLEMAN                             | 1                            | RANA/0700              | RANA/1900                                      |
| SOF2 O-10912                                      |         | 09/23   | BROOKS BAKER                                | 1                            | RANA/0700              | RANA/1900                                      |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                              |                        |  |
| Function  | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode   |
| TACTICAL VTAC 11                                  | 12      | 151.1375N                                     | 156.7                                       | 151.1375N                    | 156.7                  | A  |
| MEDICAL - CALCORD                                 | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                    | 156.7                  | A  |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                    | 192.8                  | A  |
| EMERGENCY - GUARD                                 | 16      | 168.6250N                                     |   | 168.6250N                    | 110.9                  | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                                    |
| ADAM KOHLEY                                       |         |   | DAVE GERBOTH                                |                              | 09/16/2016             | 2200   |

## Division/Group Assignment List (ICS 204 WF)

|   |   |                              |  |                  |             |             |
|---|---|------------------------------|--|------------------|-------------|-------------|
| <b>1. Incident Name:</b>  |   |                              | <b>3.</b>                                      |                  |             |             |
| SOBERANES   |   |                              | <b>III</b>                                     | <b>J / K</b>     |             |             |
| <b>2. Operational Period:</b>   |   |                              |  |                  |             |             |
| Date/Time From:   | Date/Time To:                                 |                              |  |                  |             |             |
| 09/17/2016 0700      SAT  | 09/18/2016 0700      SUN                      |                              |  |                  |             |             |
| <b>4. Operations Personnel</b>  |   |                              |  |                  |             |             |
| <b>EAST OPERATIONS CHIEF</b>  | KIT BAILEY                                    | <b>BRANCH DIRECTOR</b>       | STEVE MURPHY (9/26)<br>PAUL JOHNSON (9/21) (T) |                  |             |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  | MARK PATINO (9/26)<br>BRANDON HULL (9/21) (T) | <b>AIR ATTACK SUPERVISOR</b> | TONY DUPREE<br>MARK S NUNEZ (9/17)             |                  |             |             |
| <b>6. Control Operations/Work Assignments:</b>  |   |                              |  |                  |             |             |
| <ul style="list-style-type: none"> <li>Monitor fire spread in relation to values at risk within the Division.</li> <li>Notify Operations of any needs to begin firing operations on indirect containment lines.</li> </ul>  |   |                              |  |                  |             |             |
| <b>7. Special Instructions:</b>   |   |                              |  |                  |             |             |
| <ul style="list-style-type: none"> <li>East REMS O-10918 and O-10919 assigned to East Operations.</li> <li>Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>SOF2 Brooks Baker is assigned to Divisions J/K and L.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |   |                              |  |                  |             |             |
| <b>8. Division/Group Communication Summary</b>  |   |                              |  |                  |             |             |
| Function  | Channel                                       | RX Frequency N/W             | RX Tone/NAC                                    | TX Frequency N/W | TX Tone/NAC | Mode        |
| TACTICAL VTAC 11  | 12  | 151.1375N                    | 156.7  | 151.1375N        | 156.7       | A           |
| MEDICAL - CALCORD   | 15  | 156.0750N                    | 156.7  | 156.0750N        | 156.7       | A           |
| AIR TO GROUND TAC   | 14  | 159.2700N                    | 192.8  | 159.2700N        | 192.8       | A           |
| EMERGENCY - GUARD   | 16  | 168.6250N                    |  | 168.6250N        | 110.9       | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |                              | <b>Approved By (Planning Section Chief)</b>    |                  | <b>Date</b> | <b>Time</b> |
| ADAM KOHLEY   |   |                              | DAVE GERBOTH                                   |                  | 09/16/2016  | 2200        |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |  |                        |                  |
|---|---------|---|---|--|------------------------|------------------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |  |                        |                  |
| SOBERANES   |         |   | <b>Branch:</b>                              |  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>                     |         |   | <b>III</b>                                  |  | <b>L</b>               |                  |
| Date/Time From:<br>09/17/2016 0700      SAT       |         | Date/Time To:<br>09/18/2016 0700      SUN |   |  |                        |                  |
| <b>4. Operations Personnel</b>                    |         |   |   |  |                        |                  |
| <b>EAST OPERATIONS CHIEF</b>                      |         | KIT BAILEY                                |   | <b>BRANCH DIRECTOR</b>                         |                        |                  |
|   |         |   |   | STEVE MURPHY (9/26)<br>PAUL JOHNSON (9/21) (T) |                        |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | TROY MAGUIRE                              |   | <b>AIR ATTACK SUPERVISOR</b>                   |                        |                  |
|   |         |   |   | TONY DUPREE<br>MARK S NUNEZ (9/17)             |                        |                  |
| <b>5. Resources Assigned this Period</b>          |         |   |   |  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                              | Drop Off PT./Time      | Pick Up PT./Time |
| HC1 DEL ROSA IHC C-10185                          |         | 09/24                                     | NEIL GAMBOU                                 | 20   | RANA/0700              | RANA/1900        |
| HC2I COBRAS - 1 C-10200                           |         | 09/29                                     | FRANCISCO PALAZUELOS                        | 19   | RANA/0700              | RANA/1900        |
| ENG3 S/T 6631C E-10664                            |         | 09/29                                     | ISAAC BAEZA                                 | 27   | RANA/0700              | RANA/1900        |
| ENG6 S/T 5054F E-10667                            |         | 09/28                                     | MANUAL DAFONTE                              | 11   | RANA/0700              | RANA/1900        |
| DOZ2 VENTANA #2 E-10321                           |         | 09/23                                     | TIM KOESTER                                 | 2  | RANA/0700              | RANA/1900        |
| WTS1 FIRELINE SUPPORT SERVICES E-10438            |         | 09/25                                     | BRIAN PRODEL                                | 1  | RANA/0700              | RANA/1900        |
| WTT2 CA-CNF 222 E-10449                           |         | 09/27                                     | RYAN GONZALEZ                               | 2  | RANA/0700              | RANA/1900        |
| WTS2 BEN'S TRUCK & EQUIP E-10655                  |         | 09/29                                     | MATHEW MEIER                                | 1  | RANA/0700              | RANA/1900        |
| WTS3 LITTLE BIG MAN WT#1 E-10682                  |         | 09/29                                     | PAUL THOMAS                                 | 1  | RANA/0700              | RANA/1900        |
| TFLD O-11034                                      |         | 09/29                                     | JORGE AMAYA                                 | 1  | RANA/0700              | RANA/1900        |
| TFLD O-10959                                      |         | 09/29                                     | CURTIS MATTHEWS (T)                         | 1  | RANA/0700              | RANA/1900        |
| HEQB O-11111                                      |         | 09/29                                     | ESTEVAN VASQUEZ                             | 1  | RANA/0700              | RANA/1900        |
| HEQB (T) O-10960                                  |         | 09/25                                     | SEAN KENNEY                                 | 1  | RANA/0700              | RANA/1900        |
| FAL1 NORTH ZONE FALLER O-11129                    |         | 09/28                                     | THOMAS NEALY                                | 2  | RANA/0700              | RANA/1900        |
| FAL1 MILLER MOD PR5 O-11130                       |         | 09/28                                     | LEFEAGAI TAUSAGA                            | 2  | RANA/0700              | RANA/1900        |
| FAL1 NORTH ZONE FALLERS O-10794                   |         | 09/20                                     | JOE SULLIVAN                                | 2  | RANA/0700              | RANA/1900        |
| FEMP E-10533.1                                    |         | 09/24                                     | STEPHEN WOLFSTICH                           | 1  | RANA/0700              | RANA/1900        |
| FEMT O-11042                                      |         | 09/26                                     | PHIL FAULDING                               | 1  | RANA/0700              | RANA/1900        |
|   |         |   |   |  |                        |                  |
|   |         |   |   |  |                        |                  |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |  |                        |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                               | TX Tone/NAC            | Mode             |
| TACTICAL VFIRE 25                                 | 10      | 154.2875N                                 | 156.7                                       | 154.2875N                                      | 156.7                  | A                |
| MEDICAL - CALCORD                                 | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                                      | 156.7                  | A                |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                                      | 192.8                  | A                |
| EMERGENCY - GUARD                                 | 16      | 168.6250N                                 |   | 168.6250N                                      | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>            | <b>Time</b>      |
| MIKE VETTI  |         |   | DAVE GERBOTH                                |  | 09/16/2016             | 2200             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                              |                   |  |
|---|---------|---|---|------------------------------|-------------------|--|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                              |                   |  |
| SOBERANES   |         |   | <b>III</b>                                  |                              | <b>L</b>          |  |
| <b>2. Operational Period:</b>   |         |   |   |                              |                   |  |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                              |                   |  |
| <b>4. Operations Personnel</b>  |         |   |   |                              |                   |  |
| <b>EAST OPERATIONS CHIEF</b>  |         | KIT BAILEY                                |   | <b>BRANCH DIRECTOR</b>       |                   | STEVE MURPHY (9/26)<br>PAUL JOHNSON (9/21) (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | TROY MAGUIRE                              |   | <b>AIR ATTACK SUPERVISOR</b> |                   | TONY DUPREE<br>MARK S NUNEZ (9/17)             |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                              |                   |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons            | Drop Off PT./Time | Pick Up PT./Time                               |
|   |         |   |   |                              |                   |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                              |                   |  |
| <ul style="list-style-type: none"> <li>Notify Operations and continue firing along indirect containment lines.</li> <li>Coordinate with adjacent DIVS and Groups.</li> </ul>  |         |   |   |                              |                   |  |
| <b>7. Special Instructions:</b>   |         |   |   |                              |                   |  |
| <ul style="list-style-type: none"> <li>East REMS O-10918 and O-10919 assigned to East Operations.</li> <li>Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>SOF2 Brooks Baker is assigned to Divisions J/K and L.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                              |                   |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                              |                   |  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC       | Mode   |
| TACTICAL VFIRE 25   | 10      | 154.2875N                                 | 156.7                                       | 154.2875N                    | 156.7             | A  |
| MEDICAL - CALCORD   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                    | 156.7             | A  |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                    | 192.8             | A  |
| EMERGENCY - GUARD   | 16      | 168.6250N                                 |   | 168.6250N                    | 110.9             | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>       | <b>Time</b>                                    |
| MIKE VETTI  |         |   | DAVE GERBOTH                                |                              | 09/16/2016        | 2200   |

## Division/Group Assignment List (ICS 204 WF)

|  |         |  |   |                              |                        |  |
|--|---------|--|---|------------------------------|------------------------|--|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                              |                        |  |
| SOBERANES  |         |  | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b>  |         |  | <b>III</b>                                  |                              | <b>M</b>               |  |
| Date/Time From:<br>09/17/2016 0700      SAT  |         | Date/Time To:<br>09/18/2016 0700      SUN      |   |                              |                        |  |
| <b>4. Operations Personnel</b>   |         |  |   |                              |                        |  |
| <b>EAST OPERATIONS CHIEF</b>   |         | KIT BAILEY                                     |   | <b>BRANCH DIRECTOR</b>       |                        | STEVE MURPHY (9/26)<br>PAUL JOHNSON (9/21) (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | KERRI GILLILAND (9/18)<br>SETH ROSS (9/25) (T) |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK NUNEZ (9/17)               |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                              |                        |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                               |
| HC1 ARROWHEAD C-10175  |         | 09/21  | BRIAN HUGHES                                | 21                           | RANA/0700              | RANA/1900                                      |
| HC1 WOLF CREEK IHC C-10209   |         | 09/29  | JAKE GARATE                                 | 21                           | RANA/0700              | RANA/1900                                      |
| HC2 CRW2 COBRAS 3 C-10207  |         | 09/29  | BRIAN BULL                                  | 22                           | RANA/0700              | RANA/1900                                      |
| ENG3 S/T 6614C E-10665   |         | 09/29  | LINCOLN J PETERS                            | 26                           | RANA/0700              | RANA/1900                                      |
| WTS2 LITTLE BIG MAN #2 E-10656   |         | 09/29  | THOMAS STROTHER                             | 1                            | RANA/0700              | RANA/1900                                      |
| DOZ2 ANF #1 E-10614  |         | 09/28  | DANIEL PAUL GALLANT                         | 3                            | RANA/0700              | RANA/1900                                      |
| DOZ2 NORTHSTATE 4056 E-10657   |         | 09/29  | TIM ANDRES                                  | 1                            | RANA/0700              | RANA/1900                                      |
| TFLD O-11108   |         | 09/29  | MARK GERWE                                  | 1                            | RANA/0700              | RANA/1900                                      |
| TFLD (T) O-10957   |         | 09/27  | STEVEN DEAN                                 | 1                            | RANA/0700              | RANA/1900                                      |
| FAL1 UNDERDOG TIMBER FALL O-10793  |         | 09/20  | RICHARD BROWN                               | 2                            | RANA/0700              | RANA/1900                                      |
| FAL2 O-10798   |         | 09/21  | BRIAN PRICE                                 | 1                            | RANA/0700              | RANA/1900                                      |
| FAL2 O-10797   |         | 09/20  | GILBERT TOSCANO                             | 1                            | RANA/0700              | RANA/1900                                      |
| FEMP O-10942   |         | 09/23  | JARED ABBOTT                                | 1                            | RANA/0700              | RANA/1900                                      |
| FEMT O-10945   |         | 09/24  | RUSTY EHRLER                                | 1                            | RANA/0700              | RANA/1900                                      |
| SOF2 O-11106   |         | 09/29  | JAMES CHARD                                 | 1                            | RANA/0700              | RANA/1900                                      |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                              |                        |  |
| <ul style="list-style-type: none"> <li>• Monitor fire spread in relation to values at risk within the division.</li> <li>• Notify Operations of any needs to begin firing operations on indirect containment lines.</li> </ul> |         |  |   |                              |                        |  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                              |                        |  |
| Function   | Channel | RX Frequency N/W                               | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode   |
| TACTICAL R5 T6   | 9       | 168.2375N                                      |   | 168.2375N                    |                        | A  |
| MEDICAL - CALCORD  | 15      | 156.0750N                                      | 156.7                                       | 156.0750N                    | 156.7                  | A  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                      | 192.8                                       | 159.2700N                    | 192.8                  | A  |
| EMERGENCY - GUARD  | 16      | 168.6250N                                      |   | 168.625N                     | 110.9                  | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                                    |
| ADAM KOHLEY  |         |  | DAVE GERBOTH                                |                              | 09/16/2016             | 2200   |

## Division/Group Assignment List (ICS 204 WF)

|   |  |                              |  |
|---|--|------------------------------|--|
| <b>1. Incident Name:</b>                    |  | <b>3.</b>                    |  |
| SOBERANES                                   |  | <b>III</b>                   | <b>M</b>                                       |
| <b>2. Operational Period:</b>               |  |                              |  |
| Date/Time From:<br>09/17/2016 0700      SAT | Date/Time To:<br>09/18/2016 0700      SUN      |                              |  |
| <b>4. Operations Personnel</b>              |  |                              |  |
| <b>EAST OPERATIONS CHIEF</b>                | KIT BAILEY                                     | <b>BRANCH DIRECTOR</b>       | STEVE MURPHY (9/26)<br>PAUL JOHNSON (9/21) (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>            | KERRI GILLILAND (9/18)<br>SETH ROSS (9/25) (T) | <b>AIR ATTACK SUPERVISOR</b> | TONY DUPREE<br>MARK NUNEZ (9/17)               |

**7. Special Instructions:**

- East REMS O-10918 and O-10919 assigned to East Operations.
- Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.\
- SOF2 James Chard assigned to Divisions M and A/A
- GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.

| 8. Division/Group Communication Summary |         |                  |             |                  |             |      |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL R5 T6                          | 9       | 168.2375N        |             | 168.2375N        |             | A    |
| MEDICAL - CALCORD                       | 15      | 156.0750N        | 156.7       | 156.0750N        | 156.7       | A    |
| AIR TO GROUND TAC                       | 14      | 159.2700N        | 192.8       | 159.2700N        | 192.8       | A    |
| EMERGENCY - GUARD                       | 16      | 168.6250N        |             | 168.625N         | 110.9       | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| ADAM KOHLEY                                  | DAVE GERBOTH                                | 09/16/2016  | 2200        |

## Division/Group Assignment List (ICS 204 WF)

|  |         |  |   |                              |                        |  |
|--|---------|--|---|------------------------------|------------------------|--|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                              |                        |  |
| SOBERANES  |         |  | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b>  |         |  | <b>III</b>                                  |                              | <b>AA</b>              |  |
| Date/Time From:<br>09/17/2016 0700      SAT  |         | Date/Time To:<br>09/18/2016 0700      SUN      |   |                              |                        |  |
| <b>4. Operations Personnel</b>   |         |  |   |                              |                        |  |
| <b>EAST OPERATIONS CHIEF</b>   |         | KIT BAILEY                                     |   | <b>BRANCH DIRECTOR</b>       |                        | STEVE MURPHY (9/26)<br>PAUL JOHNSON (9/21) (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | MATTHEW JAMES (9/26)<br>JAMIE TRIPP (9/18) (T) |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK NUNEZ (9/17)               |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                              |                        |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                               |
| HC1 LITTLE TUJUNGA IHC C-10184   |         | 09/24  | OSCAR VARGAS                                | 20                           | RANA/0700              | RANA/1900                                      |
| ENG3 S/T 1620C E-10663   |         | 09/29  | KURT YEAROUT                                | 27                           | RANA/0700              | RANA/1900                                      |
| SKG1 BREEZE BY FIRE 1 E-10618  |         | 09/28  | CHAD SCOTT                                  | 2                            | RANA/0700              | RANA/1900                                      |
| FEMP O-10847   |         | 09/21  | JIM FREY                                    | 1                            | RANA/0700              | RANA/1900                                      |
| FEMT E-10414.1   |         | 09/20  | TOM NATHE                                   | 1                            | RANA/0700              | RANA/1900                                      |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                              |                        |  |
| <ul style="list-style-type: none"> <li>Monitor fire spread in relation to values at risk within the Division.</li> <li>Notify Operations of any needs to begin firing operations on indirect containment lines.</li> </ul>   |         |  |   |                              |                        |  |
| <b>7. Special Instructions:</b>  |         |  |   |                              |                        |  |
| <ul style="list-style-type: none"> <li>East REMS O-10918 and O-10919 assigned to East Operations.</li> <li>Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> <li>SOF2 James Chard assigned to Divisions M and A/A</li> </ul> |         |  |   |                              |                        |  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                              |                        |  |
| Function   | Channel | RX Frequency N/W                               | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode   |
| TACTICAL R5 T4   | 8       | 166.5500N                                      |   | 166.5500N                    |                        | A  |
| MEDICAL - CALCORD  | 15      | 156.0750N                                      | 156.7                                       | 156.0750N                    | 156.7                  | A  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                      | 192.8                                       | 159.2700N                    | 192.8                  | A  |
| EMERGENCY - GUARD  | 16      | 168.6250N                                      |   | 168.625N                     | 110.9                  | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                                    |
| ADAM KOHLEY  |         |  | DAVE GERBOTH                                |                              | 09/16/2016             | 2200   |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                              |                        |                                  |
|--|---------|---|---|------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                              |                        |                                  |
| SOBERANES  |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b>  |         |   | <b>IV</b>                                   |                              | <b>CC</b>              |                                  |
| Date/Time From:<br>09/17/2016 0700      SAT  |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                              |                        |                                  |
| <b>4. Operations Personnel</b>   |         |   |   |                              |                        |                                  |
| <b>EAST OPERATIONS CHIEF</b>   |         | KIT BAILEY                                |   | <b>BRANCH DIRECTOR</b>       |                        | DAVE PEREIRA<br>MIKE TUCKER (T)  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | ANDY LANG (9/20)<br>TROY BELL (9/25) (T)  |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK NUNEZ (9/17) |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                              |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                 |
| HC1 SMITH RIVER IHC C-10188  |         | 09/24                                     | DOUGLAS DENLINGER                           | 20                           | LIGGETT/0700           | LIGGETT/1900                     |
| HC2I HEART LAKE CREW 6 C-10172   |         | 09/21                                     | JAKE FITZGERALD                             | 17                           | LIGGETT/0700           | LIGGETT/1900                     |
| HC2I SALYER C-10173  |         | 09/21                                     | NATE NELMS                                  | 20                           | LIGGETT/0700           | LIGGETT/1900                     |
| HC2I CREW - T2IA - SIUSLAW NF C-10213  |         | 09/26                                     | CHUCK CROSS                                 | 20                           | LIGGETT/0700           | LIGGETT/1900                     |
| ENG6 S/T 4065F E-10685   |         | 09/29                                     | STEVE KOVACS                                | 18                           | LIGGETT/0700           | LIGGETT/1900                     |
| DOZ2 LPF #4 E-10574  |         | 09/25                                     | DEAN POTTER                                 | 2                            | LIGGETT/0700           | LIGGETT/1900                     |
| SKG2 RIM ROCK E-10053  |         | 09/16                                     | TROY RIGEL                                  | 3                            | LIGGETT/0700           | LIGGETT/1900                     |
| TFLD O-10828   |         | 09/21                                     | MICHAEL GUSTAFSON                           | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| TFLD (T) O-10917   |         | 09/17                                     | MATT DICKSON                                | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| FEMP O-10921   |         | 09/23                                     | RYAN VALLELUNGA                             | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| FEMT E-10922   |         | 09/22                                     | RICK PARKER                                 | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| SOF2 O-10868   |         | 09/22                                     | GUY CHAMNESS                                | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
|  |         |   |   |                              |                        |                                  |
|  |         |   |   |                              |                        |                                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>Monitor fire spread in relation to values at risk within the Division.</li> <li>Notify Operations of any needs to begin firing operations on indirect containment lines.</li> </ul> |         |   |   |                              |                        |                                  |
| <b>7. Special Instructions:</b>  |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>East REMS O-10918 and O-10919 assigned to East Operations.</li> </ul>   |         |   |   |                              |                        |                                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                              |                        |                                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                             |
| TACTICAL VTAC 11   | 12      | 151.1375N                                 | 156.7                                       | 151.1375N                    | 156.7                  | A                                |
| MEDICAL - CALCORD  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                    | 156.7                  | A                                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                    | 192.8                  | A                                |
| EMERGENCY - GUARD  | 16      | 168.6250N                                 |   | 168.625N                     | 110.9                  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                      |
| ADAM KOHLEY  |         |   | DAVE GERBOTH                                |                              | 09/16/2016             | 2200                             |

## Division/Group Assignment List (ICS 204 WF)

|   |   |                              |                                  |
|---|---|------------------------------|----------------------------------|
| <b>1. Incident Name:</b>                    |   | <b>3.</b>                    |                                  |
| SOBERANES                                   |   | <b>IV</b>                    | <b>CC</b>                        |
| <b>2. Operational Period:</b>               |   |                              |                                  |
| Date/Time From:<br>09/17/2016 0700      SAT | Date/Time To:<br>09/18/2016 0700      SUN |                              |                                  |
| <b>4. Operations Personnel</b>              |   |                              |                                  |
| <b>EAST OPERATIONS CHIEF</b>                | KIT BAILEY                                | <b>BRANCH DIRECTOR</b>       | DAVE PEREIRA<br>MIKE TUCKER (T)  |
| <b>DIVISION/GROUP SUPERVISOR</b>            | ANDY LANG (9/20)<br>TROY BELL (9/25) (T)  | <b>AIR ATTACK SUPERVISOR</b> | TONY DUPREE<br>MARK NUNEZ (9/17) |

**7. Special Instructions:**

- SOF2 Guy Chamness will be assigned to both division CC and Arroyo Seco SDG.
- ARCH Anne Brown and ARCH Emery Manuel assigned to Branches IV and VI.
- Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.
- GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.

| 8. Division/Group Communication Summary |         |                  |             |                  |             |      |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL VTAC 11                        | 12      | 151.1375N        | 156.7       | 151.1375N        | 156.7       | A    |
| MEDICAL - CALCORD                       | 15      | 156.0750N        | 156.7       | 156.0750N        | 156.7       | A    |
| AIR TO GROUND TAC                       | 14      | 159.2700N        | 192.8       | 159.2700N        | 192.8       | A    |
| EMERGENCY - GUARD                       | 16      | 168.6250N        |             | 168.625N         | 110.9       | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| ADAM KOHLEY                                  | DAVE GERBOTH                                | 09/16/2016  | 2200        |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                              |                        |                                  |
|--|---------|---|---|------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                              |                        |                                  |
| SOBERANES  |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b>  |         |   | <b>IV</b>                                   |                              | <b>GG</b>              |                                  |
| Date/Time From:<br>09/17/2016 0700      SAT  |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                              |                        |                                  |
| <b>4. Operations Personnel</b>   |         |   |   |                              |                        |                                  |
| <b>EAST OPERATIONS CHIEF</b>   |         | KIT BAILEY                                |   | <b>BRANCH DIRECTOR</b>       |                        | DAVE PEREIRA<br>MIKE TUCKER (T)  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | NICK BUNCH(9/26)<br>SARAH BUSH(9/17) (T)  |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK NUNEZ (9/17) |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                              |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                 |
| HC2I SRV #12 C-10204   |         | 09/29                                     | ARMANDO MENDOZA                             | 20                           | LIGGETT/0700           | LIGGETT/1900                     |
| DOZ2 MOOSIOS E-10452   |         | 09/19                                     | LOUIS MOOSIOS                               | 2                            | LIGGETT/0700           | LIGGETT/1900                     |
| HEQB O-10763   |         | 09/19                                     | NATHAN MARTONE                              | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| HEQB (T) O-11006   |         | 09/25                                     | ADAM CRAWFORD                               | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| FOBS O-10859   |         | 09/21                                     | RYAN WEBSTER                                | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| FOBS (T) O-10858   |         | 09/18                                     | BRIAN G TOROSIAN                            | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| FEMP E-10403   |         | 09/19                                     | MARTIN CARILLO                              | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| FEMT E-10411   |         | 09/18                                     | JON ZARECOR                                 | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| SOF2 O-10806   |         | 09/19                                     | BRYCE BOTTS                                 | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| SOFR (T) O-10821   |         | 09/19                                     | BRICE STANTON                               | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
|  |         |   |   |                              |                        |                                  |
|  |         |   |   |                              |                        |                                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>Monitor fire spread in relation to values at risk within the Division.</li> <li>Notify Operations of any needs to begin firing operations on indirect containment lines.</li> </ul>   |         |   |   |                              |                        |                                  |
| <b>7. Special Instructions:</b>  |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>East REMS O-10918 and O-10919 assigned to East Operations.</li> <li>ARCH Anne Brown and ARCH Emery Manuel assigned to Branches IV and VI.</li> <li>Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> </ul> |         |   |   |                              |                        |                                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                              |                        |                                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                             |
| TACTICAL R5 T4   | 8       | 166.5500N                                 |   | 166.5500N                    |                        | A                                |
| MEDICAL - CALCORD  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                    | 156.7                  | A                                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                    | 192.8                  | A                                |
| EMERGENCY - GUARD  | 16      | 168.6250N                                 |   | 168.6250N                    | 110.9                  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                      |
| ADAM KOHLEY  |         |   | DAVE GERBOTH                                |                              | 09/16/2016             | 2200                             |

## Division/Group Assignment List (ICS 204 WF)

|   |  |                                  |   |                                  |             |             |
|---|--|----------------------------------|---|----------------------------------|-------------|-------------|
| <b>1. Incident Name:</b>  |  |                                  | <b>3.</b>                                   |                                  |             |             |
| SOBERANES   |  |                                  | <b>IV</b>                                   | <b>GG</b>                        |             |             |
| <b>2. Operational Period:</b>   |  |                                  |   |                                  |             |             |
| Date/Time From:<br>09/17/2016 0700  | SAT                                      | Date/Time To:<br>09/18/2016 0700 | SUN   |                                  |             |             |
| <b>4. Operations Personnel</b>  |  |                                  |   |                                  |             |             |
| <b>EAST OPERATIONS CHIEF</b>  | KIT BAILEY                               |                                  | <b>BRANCH DIRECTOR</b>                      | DAVE PEREIRA<br>MIKE TUCKER (T)  |             |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  | NICK BUNCH(9/26)<br>SARAH BUSH(9/17) (T) |                                  | <b>AIR ATTACK SUPERVISOR</b>                | TONY DUPREE<br>MARK NUNEZ (9/17) |             |             |
| <b>7. Special Instructions:</b>   |  |                                  |   |                                  |             |             |
| <ul style="list-style-type: none"> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |  |                                  |   |                                  |             |             |
| <b>8. Division/Group Communication Summary</b>  |  |                                  |   |                                  |             |             |
| Function  | Channel                                  | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC | Mode        |
| TACTICAL R5 T4  | 8  | 166.5500N                        |   | 166.5500N                        |             | A           |
| MEDICAL - CALCORD   | 15                                       | 156.0750N                        | 156.7                                       | 156.0750N                        | 156.7       | A           |
| AIR TO GROUND TAC   | 14                                       | 159.2700N                        | 192.8                                       | 159.2700N                        | 192.8       | A           |
| EMERGENCY - GUARD   | 16                                       | 168.6250N                        |   | 168.6250N                        | 110.9       | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |  |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b> | <b>Time</b> |
| ADAM KOHLEY   |  |                                  | DAVE GERBOTH                                |                                  | 09/16/2016  | 2200        |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |   |                        |                  |
|---|---------|---|---|---|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |   |                        |                  |
| SOBERANES   |         |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>   |         |   | <b>VI</b>                                   |   | <b>II</b>              |                  |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN |   |   |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |   |                        |                  |
| <b>EAST OPERATIONS CHIEF</b>  |         | KIT BAILEY                                |   | <b>BRANCH DIRECTOR</b> LARRY PINGEL (9/18)                    |                        |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | RICK COWELL<br>GEOFF SCHULTZ (9/28) (T)   |   | <b>AIR ATTACK SUPERVISOR</b> TONY DUPREE<br>MARK NUNEZ (9/17) |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |   |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons   | Drop Off PT./Time      | Pick Up PT./Time |
| HC1 BLACK MESA IHC C-10187  |         | 09/20                                     | FRANK AUZA                                  | 22  | LIGGETT/0700           | LIGGETT/1900     |
| HC1 UKONOM IHC C-10196  |         | 09/29                                     | KEITH SMITH                                 | 19  | LIGGETT/0700           | LIGGETT/1900     |
| HC1 VISTA GRANDE C-10212  |         | 09/29                                     | JESSE ESTRADA                               | 18  | LIGGETT/0700           | LIGGETT/1900     |
| ENG3 ANF 21 E-10509   |         | 09/21                                     | BRANDON BURRILL                             | 5   | LIGGETT/0700           | LIGGETT/1900     |
| ENG6 MTR E5161 E-10530  |         | 09/22                                     | DENNIS BARCUS                               | 4   | LIGGETT/0700           | LIGGETT/1900     |
| WTT2 INF 21 E-10023   |         | 09/29                                     | GAVIN MITCHELL                              | 2   |                        |                  |
| FEMP E-10535  |         | 09/27                                     | DEAN MURPHY                                 | 1   | LIGGETT/0700           | LIGGETT/1900     |
| FEMT E-10412  |         | 09/20                                     | JOHN BRADEN                                 | 1   | LIGGETT/0700           | LIGGETT/1900     |
| SOF2 O-10801  |         | 09/21                                     | GALEN YOUNG                                 | 1   | LIGGETT/0700           | LIGGETT/1900     |
|   |         |   |   |   |                        |                  |
|   |         |   |   |   |                        |                  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |   |                        |                  |
| <ul style="list-style-type: none"> <li>• Scout and improve indirect line.</li> <li>• Coordinate firing operations as needed with adjacent divisions and Operations.</li> </ul>  |         |   |   |   |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |   |   |                        |                  |
| <ul style="list-style-type: none"> <li>• East REMS O-10918 and O-10919 assigned to East Operations.</li> <li>• ARCH Anne Brown and ARCH Emery Manuel assigned to Branches IV and VI.</li> <li>• Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>• GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |   |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |   |                        |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC            | Mode             |
| TACTICAL R5 T6  | 9       | 168.2375N                                 |   | 168.2375N   |                        | A                |
| MEDICAL - CALCORD   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N   | 156.7                  | A                |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N   | 192.8                  | A                |
| EMERGENCY - GUARD   | 16      | 168.6250N                                 |   | 168.6250N   | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>      |
| ADAM KOHLEY   |         |   | DAVE GERBOTH                                |   | 09/16/2016             | 2200             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                              |                        |                                  |
|---|---------|---|---|------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                              |                        |                                  |
| SOBERANES   |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b>   |         |   | <b>VI</b>                                   |                              | <b>CONTINGENCY</b>     |                                  |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN         |   |                              |                        |                                  |
| <b>4. Operations Personnel</b>  |         |   |   |                              |                        |                                  |
| <b>EAST OPERATIONS CHIEF</b>  |         | KIT BAILEY  |   | <b>BRANCH DIRECTOR</b>       |                        | LARRY PINGEL (9/18)              |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | JAY MICKEY (9/19)<br>JEREMIAH PHILLIPS (9/19) (T) |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK NUNEZ (9/17) |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                              |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                 |
| HC2 SHASTA 21 C-10171   |         | 09/21   | LLOYD CRUZ                                  | 17                           | LIGGETT/0700           | LIGGETT/1900                     |
| ENG6 ARKANSAS 651 E-10520   |         | 09/22   | DUSTIN APPLETON                             | 3                            | LIGGETT/0700           | LIGGETT/1900                     |
| D022 S/T 1653 L E-10584   |         | 09/25   | GREG FRYER                                  | 3                            | LIGGETT/0700           | LIGGETT/1900                     |
| CHIP GREENOUS E-10088   |         | 09/22   | NICK DROGOWSKI                              | 2                            | LIGGETT/0700           | LIGGETT/1900                     |
| TFLD O-10760  |         | 09/19   | DON SHOEMAKER                               | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| TFLD (T) O-10790  |         | 09/19   | MIKE PEREZ                                  | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| HEQB (T) O-10328  |         | 09/22   | THOMAS KROCK                                | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| FEMP O-10712  |         | 09/19   | DAVID CRADDOCK                              | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| EMTF E-10413.1  |         | 09/20   | MARSHALL GRESSLY                            | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| SOF2 O-11082  |         | 09/29   | BOB GREENFIELD                              | 1                            | LIGGETT/0700           | LIGGETT/1900                     |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>• Continue to coordinate contingency planning and implementation with Branch VI.</li> </ul>  |         |   |   |                              |                        |                                  |
| <b>7. Special Instructions:</b>   |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>• East REMS O-10918 and O-10919 assigned to East Operations.</li> <li>• ARCH Anne Brown and ARCH Emery Manuel assigned to Branches IV and VI.</li> <li>• Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>• GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                              |                        |                                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                              |                        |                                  |
| Function  | Channel | RX Frequency N/W                                  | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                             |
| TACTICAL NIFC T7  | 7       | 168.2500N   |   | 168.2500N                    |                        | A                                |
| MEDICAL - CALCORD   | 15      | 156.0750N   | 156.7                                       | 156.0750N                    | 156.7                  | A                                |
| AIR TO GROUND TAC   | 14      | 159.2700N   | 192.8                                       | 159.2700N                    | 192.8                  | A                                |
| EMERGENCY - GUARD   | 16      | 168.6250N   |   | 168.6250N                    | 110.9                  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                      |
| ADAM KOHLEY   |         |   | DAVE GERBOTH                                |                              | 09/16/2016             | 2200                             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |   |   |
|--|---------|---|---|----------------------------------|---|---|
| <b>1. Incident Name:</b>                       |         |   | <b>3.</b>                                   |                                  |   |   |
| SOBERANES                                      |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>EAST SDG</b> |   |
| <b>2. Operational Period:</b>                  |         |   |   |                                  |   |   |
| Date/Time From:<br>09/17/2016 0700      SAT    |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                                  |   |   |
| <b>4. Operations Personnel</b>                 |         |   |   |                                  |   |   |
| <b>EAST OPERATIONS CHIEF</b>                   |         | KIT BAILEY                                |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | TODD MACK (9/26)<br>BRANDON DETHLEFS (9/26) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                   |         | TONY DUPREE<br>MARK S NUNEZ (9/17)        |   |                                  |   |   |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                                  |   |   |
| Strike Team / Task Force / Resource Designator |         | LWD                                       | Leader                                      | Number Persons                   | Drop Off PT./Time                             | Pick Up PT./Time                                |
| ENG3 S/T 3660C E-10684                         |         | 09/30                                     | RAYMOND TORRES                              | 27                               | RANA/0700                                     | RANA/1900                                       |
| ENG6 S/T 5008F E-10686                         |         | 09/29                                     | JAVIER LARA                                 | 18                               | RANA/0700                                     | RANA/1900                                       |
| ENG6 ANTHIS FAMILY E-10284                     |         | 09/21                                     | SHAWN MODICA                                | 3                                | RANA/0700                                     | RANA/1900                                       |
| ENG6 CA-SWR 8460 E-10519                       |         | 09/21                                     | MARK RAKESTRAW                              | 4                                | RANA/0700                                     | RANA/1900                                       |
| ENG6 BR 225 E-10522                            |         | 09/21                                     | MARK BRINNEMAN                              | 4                                | RANA/0700                                     | RANA/1900                                       |
| ENG6 E694 E-10523                              |         | 09/21                                     | STORDY RAY DICK (T)                         | 4                                | RANA/0700                                     | RANA/1900                                       |
| ENG6 CORONADO 641 E-10541                      |         | 09/21                                     | BERNIE M ROMERO                             | 6                                | RANA/0700                                     | RANA/1900                                       |
| ENG6 COCONINO 461 E-10543                      |         | 09/21                                     | JOHN DIMICK (T)                             | 5                                | RANA/0700                                     | RANA/1900                                       |
| WTT2 DUST BUSTERS E-10134                      |         | 09/28                                     | KEN FOSTER                                  | 1                                | RANA/0700                                     | RANA/1900                                       |
| WTS2 PARGETT E-10653                           |         | 09/29                                     | JOSHUA HELLER                               | 1                                | RANA/0700                                     | RANA/1900                                       |
| SKG2 LET ER BUCK E-10054                       |         | 09/29                                     | STEVE LASSEN                                | 1                                | RANA/0700                                     | RANA/1900                                       |
| STPS O-10822                                   |         | 09/22                                     | TK KENNEDY                                  | 1                                | RANA/0700                                     | RANA/1900                                       |
| TFLD O-11114                                   |         | 09/29                                     | RANDY FOLAND                                | 1                                | RANA/0700                                     | RANA/1900                                       |
| TFLD O-10713                                   |         | 09/20                                     | ISAIAH FISCHER                              | 1                                | RANA/0700                                     | RANA/1900                                       |
| TFLD (T) O-10889                               |         | 09/21                                     | ANDREW CREMERS                              | 1                                | RANA/0700                                     | RANA/1900                                       |
| TFLD (T) A-10067.2                             |         | 09/18                                     | BRAD W CORBIN                               | 1                                | RANA/0700                                     | RANA/1900                                       |
| TFLD (T) O-10956                               |         | 09/24                                     | RYAN EDMONSON                               | 1                                | RANA/0700                                     | RANA/1900                                       |
| FOBS O-11017                                   |         | 09/25                                     | JERE MILLER                                 | 1                                | RANA/0700                                     | RANA/1900                                       |
| FOBS O-11015                                   |         | 09/25                                     | TERESA C CARREON                            | 1                                | RANA/0700                                     | RANA/1900                                       |
| FEMP O-11039                                   |         | 09/27                                     | SHAUN DAVIS                                 | 1                                | RANA/0700                                     | RANA/1900                                       |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                                  |   |   |
| Function                                       | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                   | Mode  |
| TACTICAL VFIRE 25                              | 10      | 154.2875N                                 | 156.7                                       | 154.2875N                        | 156.7   | A   |
| MEDICAL - CALCORD                              | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7   | A   |
| AIR TO GROUND TAC                              | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8   | A   |
| EMERGENCY - GUARD                              | 16      | 168.6250N                                 |   | 168.625N                         | 110.9   | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                   | <b>Time</b>                                     |
| MIKE VETTI                                     |         |   | DAVE GERBOTH                                |                                  | 09/16/2016                                    | 2200  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |   |   |
|---|---------|---|---|----------------------------------|---|---|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |   |   |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>EAST SDG</b> |   |
| <b>2. Operational Period:</b>   |         |   |   |                                  |   |   |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                                  |   |   |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |   |   |
| <b>EAST OPERATIONS CHIEF</b>  |         | KIT BAILEY                                |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | TODD MACK (9/26)<br>BRANDON DETHLEFS (9/26) (T) |
| <b>AIR ATTACK SUPERVISOR</b>  |         | TONY DUPREE<br>MARK S NUNEZ (9/17)        |   |                                  |   |   |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |   |   |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time                             | Pick Up PT./Time                                |
| FEMT O-11043  |         | 09/26                                     | DAVID W WARD                                | 1                                | RANA/0700                                     | RANA/1900                                       |
| SOF2 O-10910  |         | 09/23                                     | STEVE HENSEL                                | 1                                | RANA/0700                                     | RANA/1900                                       |
| SOFR O-11148  |         | 09/28                                     | RON LEMOS                                   | 1                                | RANA/0700                                     | RANA/1900                                       |
|   |         |   |   |                                  |   |   |
|   |         |   |   |                                  |   |   |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |   |   |
| <ul style="list-style-type: none"> <li>Continue to prep and secure structures for firing operations.</li> <li>Be prepared to support structure defense plans as appropriate.</li> </ul>   |         |   |   |                                  |   |   |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |   |   |
| <ul style="list-style-type: none"> <li>Report directly to East Operations.</li> <li>East REMS O-10918 and O-10919 assigned to East Operations.</li> <li>Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                                  |   |   |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |   |   |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                   | Mode  |
| TACTICAL VFIRE 25   | 10      | 154.2875N                                 | 156.7                                       | 154.2875N                        | 156.7   | A   |
| MEDICAL - CALCORD   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7   | A   |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8   | A   |
| EMERGENCY - GUARD   | 16      | 168.6250N                                 |   | 168.625N                         | 110.9   | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                   | <b>Time</b>                                     |
| MIKE VETTI  |         |   | DAVE GERBOTH                                |                                  | 09/16/2016                                    | 2200  |



## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |  |  |
|--|---------|---|---|----------------------------------|--|--|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |  |  |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>ARROYO SECO<br/>SDG</b> |  |
| <b>2. Operational Period:</b>  |         |   |   |                                  |  |  |
| Date/Time From:<br>09/17/2016 0700      SAT  |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                                  |  |  |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |  |  |
| <b>EAST OPERATIONS CHIEF</b>   |         | KIT BAILEY                                |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | BRUCE STEINBERG (9/30)<br>BRUCE JACKSON (9/30) (T) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | TONY DUPREE<br>MARK NUNEZ (9/17)          |   |                                  |  |  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |  |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time  | Pick Up PT./Time                                   |
| STEN O-10888   |         | 09/21                                     | KEVIN CHARGOIS                              | 1                                | LIGGETT/0700   | LIGGETT/1900                                       |
| HEQB O-10977   |         | 09/26                                     | FRANK LEE                                   | 1                                | LIGGETT/0700   | LIGGETT/1900                                       |
| FEMP E-10405.1   |         | 09/20                                     | KATHY NEMMERS                               | 1                                | LIGGETT/0700   | LIGGETT/1900                                       |
| FEMT E-10536   |         | 09/24                                     | CHRIS WADE                                  | 1                                | LIGGETT/0700   | LIGGETT/1900                                       |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |  |  |
| <ul style="list-style-type: none"> <li>Continue to prep and secure structures for firing operations.</li> <li>Be prepared to support structure defense plans as appropriate.</li> </ul>  |         |   |   |                                  |  |  |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |  |  |
| <ul style="list-style-type: none"> <li>Report directly to East Operations.</li> <li>East REMS O-10918 and o-10919 assigned to East Operations.</li> <li>SOF2 Guy Chamness will be assigned to both division CC and Arroyo Seco SDG.</li> <li>Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                                  |  |  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |  |  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC  | Mode   |
| TACTICAL NIFC T7   | 7       | 168.2500N                                 |   | 168.2500N                        |  | A  |
| MEDICAL - CALCORD  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7  | A  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8  | A  |
| EMERGENCY- GAURD   | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9  | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>  | <b>Time</b>  |
| MIKE VETTI   |         |   | DAVE GERBOTH                                |                                  | 09/16/2016   | 2200   |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |   |                   |
|---|---------|---|---|----------------------------------|---|-------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |   |                   |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>EAST AERIAL FIRING</b> |                   |
| <b>2. Operational Period:</b>   |         |   |   |                                  |   |                   |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                                  |   |                   |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |   |                   |
| <b>EAST OPERATIONS CHIEF</b>  |         | KIT BAILEY                                |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | JOE SUAREZ (9/21) |
| <b>AIR ATTACK SUPERVISOR</b>  |         | TONY DUPREE<br>MARK NUNEZ (9/17)          |   |                                  |   |                   |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |   |                   |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time                                       | Pick Up PT./Time  |
| ENG3 NM-AFD E317 E-10240  |         | 09/17                                     | CHRISTIAN MEE                               | 4                                | RANA/0700   | RANA/1900         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |   |                   |
| <ul style="list-style-type: none"> <li>Coordinate aerial firing operations directly with East Operations and associated Divisions.</li> </ul>   |         |   |   |                                  |   |                   |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |   |                   |
| <ul style="list-style-type: none"> <li>Report directly to East Operations.</li> <li>East REMS O-10918 and O-10919 assigned to East Operations.</li> <li>Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                                  |   |                   |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |   |                   |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC   | Mode              |
| TACTICAL CDF T1   | 11      | 151.2575N                                 | 192.8                                       | 151.2575N                        | 192.8   | A                 |
| MEDICAL - CALCORD   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7   | A                 |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8   | A                 |
| EMERGENCY - GUARD   | 16      | 168.6250N                                 |   | 168.625N                         | 110.9   | A                 |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>   | <b>Time</b>       |
| MIKE VETTI  |         |   | DAVE GERBOTH                                |                                  | 09/16/2016  | 2200              |

## Division/Group Assignment List (ICS 204 WF)

|   |         |  |   |                              |                        |                                  |
|---|---------|--|---|------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>  |         |  | <b>3.</b>                                   |                              |                        |                                  |
| SOBERANES   |         |  | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b>   |         |  | <b>VII</b>                                  |                              | <b>N / UU</b>          |                                  |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN  |   |                              |                        |                                  |
| <b>4. Operations Personnel</b>  |         |  |   |                              |                        |                                  |
| <b>WEST OPERATIONS CHIEF</b>  |         | PAT TITUS                                  |   | <b>BRANCH DIRECTOR</b>       |                        | ROBERT BERTOLINA                 |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | RICHARD NAPOLES<br>JOHNNY VILLA (9/18) (T) |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK NUNEZ (9/17) |
| <b>5. Resources Assigned this Period</b>  |         |  |   |                              |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD  | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                 |
| HC2I SCORPIONS 2 C-10190  |         | 09/18                                      | ISAIN GARCIA-LEMUS                          | 22                           | MOLERA/0600            | MOLERA /1800                     |
| ENG6 S/T 5220F E-10598  |         | 09/26                                      | BRANDON SMITH                               | 17                           | MOLERA/0600            | MOLERA /1800                     |
| ENG3 TAYLOR 52 E-10485  |         | 09/17                                      | JERALD WHIPPLE                              | 3                            | MOLERA/0600            | MOLERA /1800                     |
| ENG3 TONTO BASIN 541 E-10484  |         | 09/17                                      | JIM LAVERY                                  | 3                            | MOLERA/0600            | MOLERA /1800                     |
| ENG6 YABOY 805 E-10250  |         | 09/24                                      | BRETT BOWER                                 | 3                            | MOLERA/0600            | MOLERA /1800                     |
| ENG6 KNF 611 E-10076  |         | 09/18                                      | NICK BEHREND                                | 4                            | MOLERA/0600            | MOLERA /1800                     |
| DOZ2 VARIAN CONSTRUCTION E-10507  |         | 09/25                                      | MICHAEL MCDONALD                            | 1                            | MOLERA/0600            | MOLERA /1800                     |
| MAST BORDGES TIMBER #2 E-10396  |         | 09/20                                      | JUAN LOPEZ                                  | 1                            | MOLERA/0600            | MOLERA /1800                     |
| MAST BORDGES TIMBER E-10395   |         | 09/20                                      | JOHN THYLANDER                              | 1                            | MOLERA/0600            | MOLERA /1800                     |
| WTS2 DUST BUSTERS E-10161   |         | 09/27                                      | FRANKIE LOPEZ                               | 1                            | MOLERA/0600            | MOLERA /1800                     |
| WTS2 DUST BUSTERS E-10476   |         | 09/17                                      | GREG HOLT                                   | 1                            | MOLERA/0600            | MOLERA /1800                     |
| HECM O-10709  |         | 09/23                                      | CHESTER WARFEL                              | 1                            | MOLERA/0600            | MOLERA /1800                     |
| HECM O-10883  |         | 09/26                                      | MICHAEL G BROCKMAN                          | 1                            | MOLERA/0600            | MOLERA /1800                     |
| EMTF E-10538.1  |         | 09/25                                      | TIFFANY REID                                | 1                            | MOLERA/0600            | MOLERA /1800                     |
| EMPF E-10408.1  |         | 09/21                                      | ART KOSER                                   | 1                            | MOLERA/0600            | MOLERA /1800                     |
| SOFR O-10804  |         | 09/20                                      | JERRY W VAN DYNE                            | 1                            | MOLERA/0600            | MOLERA /1800                     |
| <b>6. Control Operations/Work Assignments:</b>  |         |  |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>• Continue to secure and mop up Coast Ridge Road.</li> </ul> |         |  |   |                              |                        |                                  |
| <b>7. Special Instructions:</b>   |         |  |   |                              |                        |                                  |
| <b>8. Division/Group Communication Summary</b>  |         |  |   |                              |                        |                                  |
| Function  | Channel | RX Frequency N/W                           | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                             |
| TACTICAL NIFC T2  | 6       | 168.2000N                                  |   | 168.2000N                    |                        | A                                |
| MEDICAL - CALCORD   | 15      | 156.0750N                                  | 156.7                                       | 156.0750N                    | 156.7                  | A                                |
| AIR TO GROUND TAC   | 14      | 159.2700N                                  | 192.8                                       | 159.2700N                    | 192.8                  | A                                |
| EMERGENCY - GUARD   | 16      | 168.6250N                                  |   | 168.6250N                    | 110.9                  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |  | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                      |
| ADAM KOHLEY   |         |  | DAVE GERBOTH                                |                              | 09/16/2016             | 2200                             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |  |   |                              |               |                                  |
|--|---------|--|---|------------------------------|---------------|----------------------------------|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                              |               |                                  |
| SOBERANES  |         |  | <b>VII</b>                                  |                              | <b>N / UU</b> |                                  |
| <b>2. Operational Period:</b>  |         |  |   |                              |               |                                  |
| Date/Time From:<br>09/17/2016 0700      SAT  |         | Date/Time To:<br>09/18/2016 0700      SUN  |   |                              |               |                                  |
| <b>4. Operations Personnel</b>   |         |  |   |                              |               |                                  |
| <b>WEST OPERATIONS CHIEF</b>   |         | PAT TITUS                                  |   | <b>BRANCH DIRECTOR</b>       |               | ROBERT BERTOLINA                 |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | RICHARD NAPOLES<br>JOHNNY VILLA (9/18) (T) |   | <b>AIR ATTACK SUPERVISOR</b> |               | TONY DUPREE<br>MARK NUNEZ (9/17) |
| <b>7. Special Instructions:</b>  |         |  |   |                              |               |                                  |
| <ul style="list-style-type: none"> <li>West REMS O-10871 assigned to West Operations.</li> <li>ARCH Josh Massey assigned to Branch VII.</li> <li>Division / Group Supervisor validate apportionment with Dave Dukart 805-698-2541 between 0830-1100 hours.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |  |   |                              |               |                                  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                              |               |                                  |
| Function   | Channel | RX Frequency N/W                           | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC   | Mode                             |
| TACTICAL NIFC T2   | 6       | 168.2000N                                  |   | 168.2000N                    |               | A                                |
| MEDICAL - CALCORD  | 15      | 156.0750N                                  | 156.7                                       | 156.0750N                    | 156.7         | A                                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                  | 192.8                                       | 159.2700N                    | 192.8         | A                                |
| EMERGENCY - GUARD  | 16      | 168.6250N                                  |   | 168.6250N                    | 110.9         | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>   | <b>Time</b>                      |
| ADAM KOHLEY  |         |  | DAVE GERBOTH                                |                              | 09/16/2016    | 2200                             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                              |                        |                                    |
|---|---------|---|---|------------------------------|------------------------|------------------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                              |                        |                                    |
| SOBERANES   |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                    |
| <b>2. Operational Period:</b>   |         |   | <b>VII</b>                                  |                              | <b>PP</b>              |                                    |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                              |                        |                                    |
| <b>4. Operations Personnel</b>  |         |   |   |                              |                        |                                    |
| <b>WEST OPERATIONS CHIEF</b>  |         | PAT TITUS                                 |   | <b>BRANCH DIRECTOR</b>       |                        | ROBERT BERTOLINA                   |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | BELINDA PLUMMER                           |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK S NUNEZ (9/17) |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                              |                        |                                    |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                   |
| HC1 PALOMAR IHC C-10211   |         | 09/29                                     | STAN HILL                                   | 19                           | MOLERA/0600            | MOLERA/1800                        |
| HC1 CRW1 ARROYO GRANDE IHC C-10197  |         | 09/29                                     | MICHAEL HICKEY                              | 20                           | MOLERA/0600            | MOLERA/1800                        |
| HC2I CRW2IA SRV 14 C-10205  |         | 09/29                                     | RODOLFO CERVANTES SR                        | 20                           | MOLERA/0600            | MOLERA/1800                        |
| SOF2 O-10911  |         | 09/23                                     | MERRILL WANN                                | 1                            | MOLERA/0600            | MOLERA/1800                        |
|   |         |   |   |                              |                        |                                    |
|   |         |   |   |                              |                        |                                    |
|   |         |   |   |                              |                        |                                    |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                              |                        |                                    |
| <ul style="list-style-type: none"> <li>• Scout and improve indirect line.</li> <li>• Coordinate firing operations as needed with adjacent divisions and Operations.</li> </ul>  |         |   |   |                              |                        |                                    |
| <b>7. Special Instructions:</b>   |         |   |   |                              |                        |                                    |
| <ul style="list-style-type: none"> <li>• West REMS O-10871 assigned to West Operations.</li> <li>• SOF2 Merril Wann will be assigned to both division PP and Road Group.</li> <li>• ARCH Josh Massey assigned to Branch VII.</li> <li>• Division Group/Supervisor validate apportionment with Dave Dukart 805-698-2541 between 0830-1100 hrs.</li> <li>• GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                              |                        |                                    |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                              |                        |                                    |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                               |
| TACTICAL CDF T1   | 11      | 151.2575N                                 | 192.8                                       | 151.2575N                    | 192.8                  | A                                  |
| MEDICAL - CALCORD   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                    | 156.7                  | A                                  |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                    | 192.8                  | A                                  |
| EMERGENCY - GUARD   | 16      | 168.6250N                                 |   | 168.6250N                    | 110.9                  | A                                  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                        |
| ADAM KOHLEY   |         |   | DAVE GERBOTH                                |                              | 09/16/2016             | 2200                               |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                              |                        |                                  |
|---|---------|---|---|------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                              |                        |                                  |
| SOBERANES   |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b>                     |         |   | <b>VII</b>                                  |                              | <b>SS</b>              |                                  |
| Date/Time From:<br>09/17/2016 0700      SAT       |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                              |                        |                                  |
| <b>4. Operations Personnel</b>                    |         |   |   |                              |                        |                                  |
| <b>WEST OPERATIONS CHIEF</b>                      |         | PAT TITUS                                 |   | <b>BRANCH DIRECTOR</b>       |                        | ROBERT BERTOLINA                 |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | RYAN JOHNSTON<br>ZAC STOCKDALE (9/19) (T) |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK NUNEZ (9/17) |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                              |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                 |
| HC1 CHENA IHC C-10177                             |         | 09/22                                     | ODED SHALOM                                 | 20                           | MOLERA/0600            | MOLERA/1800                      |
| HC1 CRANE VALLEY IHC C-10182                      |         | 09/22                                     | CHARLES W BERNER                            | 20                           | MOLERA/0600            | MOLERA/1800                      |
| ES3 S/T 4634 C E-10495                            |         | 09/19                                     | BRIAN AMBROSE                               | 27                           | MOLERA/0600            | MOLERA/1800                      |
| ENG6 PATROL 91 E-10597                            |         | 09/26                                     | BEN HAUSER                                  | 2                            | MOLERA/0600            | MOLERA/1800                      |
| DOZ2 HERTZIG E-10319                              |         | 09/21                                     | JEFF TRESSLER                               | 1                            | MOLERA/0600            | MOLERA/1800                      |
| WTT2 CA-STF WT - 42 E-10585                       |         | 09/26                                     | JON CROWE                                   | 2                            | MOLERA/0600            | MOLERA/1800                      |
| WTT2 CA-SNF #2 E-10591                            |         | 09/26                                     | JUSTIN R LINDHOLM                           | 2                            | MOLERA/0600            | MOLERA/1800                      |
| WTT2 CA-BDF 232 E-10627                           |         | 09/28                                     | RAMON HERRERA                               | 2                            | MOLERA/0600            | MOLERA/1800                      |
| WTT2 CA-CNF 245 E-10626                           |         | 09/28                                     | MACHO ROSA                                  | 2                            | MOLERA/0600            | MOLERA/1800                      |
| WTS2 49ER E-10437                                 |         | 09/27                                     | DICK SASSER                                 | 1                            | MOLERA/0600            | MOLERA/1800                      |
| HEQB O-10764                                      |         | 09/20                                     | DAVE ROBERTSON                              | 1                            | MOLERA/0600            | MOLERA/1800                      |
| HEQB O-10765                                      |         | 09/19                                     | MIKE WATSON-QUIROZ                          | 1                            | MOLERA/0600            | MOLERA/1800                      |
| HEQB (T) O-10835                                  |         | 09/20                                     | RENEE JACK                                  | 1                            | MOLERA/0600            | MOLERA/1800                      |
| TFLD O-10761                                      |         | 09/21                                     | IAN WEBB                                    | 1                            | MOLERA/0600            | MOLERA/1800                      |
| FEMP E-10407.1                                    |         | 09/21                                     | TOM GIBSON                                  | 1                            | MOLERA/0600            | MOLERA/1800                      |
| FEMP O-10853                                      |         | 09/26                                     | ERIC SCHROTH                                | 1                            | MOLERA/0600            | MOLERA/1800                      |
| SOFR O-10869                                      |         | 09/23                                     | TERRY GARNER                                | 1                            | MOLERA/0600            | MOLERA/1800                      |
|   |         |   |   |                              |                        |                                  |
|   |         |   |   |                              |                        |                                  |
| <b>6. Control Operations/Work Assignments:</b>    |         |   |   |                              |                        |                                  |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                              |                        |                                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                             |
| TACTICAL NIFC T1                                  | 8       | 168.0500N                                 |   | 168.0500N                    |                        | A                                |
| MEDICAL - CALCORD                                 | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                    | 156.7                  | A                                |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                    | 192.8                  | A                                |
| EMERGENCY - GUARD                                 | 16      | 168.6250N                                 |   | 168.6250N                    | 110.9                  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                      |
| ADAM KOHLEY                                       |         |   | DAVE GERBOTH                                |                              | 09/16/2016             | 2200                             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                              |                        |                                  |
|--|---------|---|---|------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                              |                        |                                  |
| SOBERANES  |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b>  |         |   | <b>VII</b>                                  |                              | <b>SS</b>              |                                  |
| Date/Time From:<br>09/17/2016 0700      SAT  |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                              |                        |                                  |
| <b>4. Operations Personnel</b>   |         |   |   |                              |                        |                                  |
| <b>WEST OPERATIONS CHIEF</b>   |         | PAT TITUS                                 |   | <b>BRANCH DIRECTOR</b>       |                        | ROBERT BERTOLINA                 |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | RYAN JOHNSTON<br>ZAC STOCKDALE (9/19) (T) |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MARK NUNEZ (9/17) |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>Hold and secure previous day's firing operation.</li> </ul>   |         |   |   |                              |                        |                                  |
| <b>7. Special Instructions:</b>  |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>West REMS O-10871 assigned to West Operations.</li> <li>ARCH Josh Massey assigned to Branch VII.</li> <li>Division Group/Supervisor validate apportionment with Dave Dukart 805-698-2541 between 0830-1100 hrs.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                              |                        |                                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                              |                        |                                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                             |
| TACTICAL NIFC T1   | 8       | 168.0500N                                 |   | 168.0500N                    |                        | A                                |
| MEDICAL - CALCORD  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                    | 156.7                  | A                                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                    | 192.8                  | A                                |
| EMERGENCY - GUARD  | 16      | 168.6250N                                 |   | 168.6250N                    | 110.9                  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                      |
| ADAM KOHLEY  |         |   | DAVE GERBOTH                                |                              | 09/16/2016             | 2200                             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |   |                                |
|---|---------|---|---|----------------------------------|---|--------------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |   |                                |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>WEST SDG</b> |                                |
| <b>2. Operational Period:</b>   |         |   |   |                                  |   |                                |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                                  |   |                                |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |   |                                |
| <b>WEST OPERATIONS CHIEF</b>  |         | PAT TITUS                                 |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | MARK MOTT<br>ARTURO GASDIK (T) |
| <b>AIR ATTACK SUPERVISOR</b>  |         | TONY DUPREE<br>MARK NUNEZ (9/17)          |   |                                  |   |                                |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |   |                                |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time                             | Pick Up PT./Time               |
| ENG6 PINO 1 E-10260   |         | 09/24                                     | DARIN PINO                                  | 3                                | MOLERA/0600                                   | MOLERA/1800                    |
| ENG6 ENGINE 2066 E-10473  |         | 09/18                                     | ANTHONY J THOMPSON JR                       | 3                                | MOLERA/0600                                   | MOLERA/1800                    |
| ENG6 SOUTHERN ROCKY 139 E-10255   |         | 09/24                                     | HARLYN GERONIMO                             | 4                                | MOLERA/0600                                   | MOLERA/1800                    |
| ENG6 J3 CONTRACTING #8 E-10283  |         | 09/19                                     | MICHAEL THOMAS                              | 3                                | MOLERA/0600                                   | MOLERA/1800                    |
| DOZ2 NORTHSTATE E-10658   |         | 09/29                                     | MICHAEL JACKSON                             | 2                                | MOLERA/0600                                   | MOLERA/1800                    |
| DOZ2 NORTHSTATE 268 E-10659   |         | 09/29                                     | ROBERT MYERS                                | 2                                | MOLERA/0600                                   | MOLERA/1800                    |
| DOZ2 DOZ2 ALGERINE WEST #4 E-10698  |         | 09/29                                     | RICK BRADLEY                                | 1                                | MOLERA/0600                                   | MOLERA/1800                    |
| STEN O-10433  |         | 09/25                                     | DAN WHITE                                   | 1                                | MOLERA/0600                                   | MOLERA/1800                    |
| FEMP O-11151  |         | 09/29                                     | JEFFREY DACPANO                             | 1                                | MOLERA/0600                                   | MOLERA/1800                    |
| FEMP O-10930  |         | 09/28                                     | DUSTIN KUNTZ                                | 1                                | MOLERA/0600                                   | MOLERA/1800                    |
| SOF2 O-11103  |         | 09/29                                     | FREDERICK L WAY                             | 1                                | MOLERA/0600                                   | MOLERA/1800                    |
| SOF2 O-10805  |         | 09/21                                     | PHILLIP YOUNG                               | 1                                | MOLERA/0600                                   | MOLERA/1800                    |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |   |                                |
| <ul style="list-style-type: none"> <li>• Continue to assess structure defense needs along Hwy 1.</li> </ul>   |         |   |   |                                  |   |                                |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |   |                                |
| <ul style="list-style-type: none"> <li>• Report directly to West Operations.</li> <li>• Division / Group Supervisor validate apportionment with Dave Dukart 805-698-2541 between 0830-1100 hours.</li> <li>• GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                                  |   |                                |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |   |                                |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                   | Mode                           |
| TACTICAL SPEC A   | 10      | 151.1450N                                 | 192.8                                       | 151.1450N                        | 192.8   | A                              |
| MEDICAL - CALCORD   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7   | A                              |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8   | A                              |
| EMERGENCY - GUARD   | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9   | A                              |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                   | <b>Time</b>                    |
| MIKE VETTI  |         |   | DAVE GERBOTH                                |                                  | 09/16/2016                                    | 2200                           |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |   |  |
|--|---------|---|---|----------------------------------|---|--|
| <b>1. Incident Name:</b>                       |         |   | <b>3.</b>                                   |                                  |   |  |
| SOBERANES                                      |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>REPAIR</b> |  |
| <b>2. Operational Period:</b>                  |         |   |   |                                  |   |  |
| Date/Time From:<br>09/17/2016 0700      SAT    |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                                  |   |  |
| <b>4. Operations Personnel</b>                 |         |   |   |                                  |   |  |
| <b>WEST OPERATIONS CHIEF</b>                   |         | PAT TITUS                                 |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | TROY NELSEN (9/25)<br>DAVID BARNETT (9/21) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                   |         | TONY DUPREE<br>MARK NUNEZ                 |   |                                  |   |  |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                                  |   |  |
| Strike Team / Task Force / Resource Designator |         | LWD                                       | Leader                                      | Number Persons                   | Drop Off PT./Time                           | Pick Up PT./Time                               |
| HC2I FORT APACHE #02 C-10186                   |         | 09/24                                     | AUBREY ADAY SR                              | 23                               | MOLERA/0700                                 | MOLERA/1900                                    |
| HC2I BLACK EAGLES 2 C-10191                    |         | 09/18                                     | GUSTAVO SANTOYO-GALLEGOS                    | 22                               | MOLERA/0700                                 | MOLERA/1900                                    |
| HC2 CRW2 PIMA 1 C-10208                        |         | 09/29                                     | JUSTIN MICHAEL WEDO                         | 20                               | MOLERA/0700                                 | MOLERA/1900                                    |
| EXCA BROWN E-10057                             |         | 09/29                                     | CODY EVANS                                  | 2                                | MOLERA/0700                                 | MOLERA/1900                                    |
| EXCA VARIAN CONSTRUCTION E-10676               |         | 09/28                                     | GREG VARIAN                                 | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| EXCA EXCA2 WYATT 16 E-10668                    |         | 09/30                                     | ADRIAN FUKUDA                               | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| EXCA EXCA2 WALBERG E-10669                     |         | 09/30                                     | GARY LAWLESS                                | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| TFLD O-11109                                   |         | 09/30                                     | MEL TENNESON                                | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| TFLD O-11193                                   |         | 09/30                                     | SKY NELSON                                  | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| HEQB O-11003                                   |         | 09/26                                     | BRANDYN CHILD                               | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| FAL1 FALMC VOLCANO CREEK O-11132               |         | 09/29                                     | CHIRIS BLAIR                                | 2                                | MOLERA/0700                                 | MOLERA/1900                                    |
| FAL1 FALMC GONZALEZ O-11131                    |         | 09/29                                     | JESSE GONZALEZ                              | 2                                | MOLERA/0700                                 | MOLERA/1900                                    |
| FOBS O-11018                                   |         | 09/27                                     | ROBERT MARSHALL                             | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| FOBS O-11016                                   |         | 09/27                                     | STEVE SCHEID                                | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| FOBS O-11019                                   |         | 09/26                                     | CHARLES HIXON                               | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| FOBS O-11071                                   |         | 09/28                                     | PEDRO OLAGUE                                | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| FEMP O-10931                                   |         | 09/28                                     | JASON BARKER                                | 1                                |   |  |
| FEMP O-10928                                   |         | 09/28                                     | JED MATCHEM                                 | 1                                |   |  |
| FEMP O-10854                                   |         | 09/26                                     | BRUNO MISSIO                                | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| FEMT O-10927                                   |         | 09/26                                     | JOHN ALEXIOU                                | 1                                | MOLERA/0700                                 | MOLERA/1900                                    |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                                  |   |  |
| Function                                       | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                 | Mode   |
| TACTICAL VFIRE 26                              | 9       | 154.3025N                                 | 156.7                                       | 154.3025N                        | 156.7                                       | A  |
| MEDICAL - CALCORD                              | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                                       | A  |
| AIR TO GROUND TAC                              | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                                       | A  |
| EMERGENCY - GUARD                              | 16      | 168.6250N                                 |   | 168.625N                         | 110.9                                       | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                 | <b>Time</b>                                    |
| ADAM KOHLEY                                    |         |   | DAVE GERBOTH                                |                                  | 09/16/2016                                  | 2200   |



## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |   |   |
|---|---------|---|---|----------------------------------|---|---|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                  |   |   |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>ROAD GROUP</b> |   |
| <b>2. Operational Period:</b>                     |         |   |   |                                  |   |   |
| Date/Time From:<br>09/17/2016 0700      SAT       |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                                  |   |   |
| <b>4. Operations Personnel</b>                    |         |   |   |                                  |   |   |
| <b>WEST OPERATIONS CHIEF</b>                      |         | PAT TITUS                                 |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | KRIS CRODDY (9/19)<br>KEITH BURNETTE (9/19) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | TONY DUPREE<br>MARK S NUNEZ (9/17)        |   |                                  |   |   |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                  |   |   |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time                               | Pick Up PT./Time                                |
| WTS2 BAY AREA E-10127                             |         | 09/25                                     | MATT STEWART                                | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 ALGERINE WEST E-10392                        |         | 09/28                                     | LEE SCOGIN                                  | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 CUTTING EDGE CONSTRUCTION E-10394            |         | 09/25                                     | PHIL BAUMAN                                 | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 CETTI SERVICES E-10456                       |         | 09/19                                     | PAUL CETTI                                  | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 HERTZIG E-10457                              |         | 09/28                                     | JIM CARNE                                   | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 GLENN 303 E-10497                            |         | 09/19                                     | GLENN LAQUAGLIG                             | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 GOLDEN STATE E-10498                         |         | 09/20                                     | JESUS DUARTE                                | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 NORTHSTATE E-10500                           |         | 09/19                                     | DARRYL PRUITT                               | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 HERTZIG E-10516                              |         | 09/29                                     | RODGER FADDIS                               | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 HERTZIG E-10517                              |         | 09/21                                     | PAUL BAUER                                  | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 JARDINE'S E-10068                            |         | 09/20                                     | PAUL HERMAN                                 | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 DOC'S E-10129                                |         | 09/28                                     | JOE VAINE                                   | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| WTS2 WATER BOYS E-10302                           |         | 09/27                                     | JEFF PECKA                                  | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| GRD HUMPHREY E-10480                              |         | 09/17                                     | RONALD HUMPHREY                             | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| GRD VMS 2 E-10623                                 |         | 09/27                                     | VICTOR MUZYKA                               | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| TFLD O-10963                                      |         | 09/26                                     | PAUL MANDOLINI                              | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| HEQB O-10978                                      |         | 09/26                                     | JESSE MCKILLOP                              | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| FFT1 O-10539                                      |         | 09/23                                     | ALEX PEREZ                                  | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| FFT2 O-10752                                      |         | 09/19                                     | TAYLOR SIEMANN                              | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| ROAD GUARD O-11093                                |         | 09/29                                     | JASON HARVEY                                | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                  |   |   |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                     | Mode  |
| TACTICAL VTAC 14                                  | 12      | 159.4725N                                 | 156.7                                       | 159.4725N                        | 156.7   | A   |
| MEDICAL - CALCORD                                 | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7   | A   |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8   | A   |
| EMERGENCY - GUARD                                 | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9   | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                     | <b>Time</b>                                     |
| MIKE VETTI  |         |   | DAVE GERBOTH                                |                                  | 09/16/2016                                      | 2230  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |   |   |
|---|---------|---|---|----------------------------------|---|---|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |   |   |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>ROAD GROUP</b> |   |
| <b>2. Operational Period:</b>   |         |   |   |                                  |   |   |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                                  |   |   |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |   |   |
| <b>WEST OPERATIONS CHIEF</b>  |         | PAT TITUS                                 |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | KRIS CRODDY (9/19)<br>KEITH BURNETTE (9/19) (T) |
| <b>AIR ATTACK SUPERVISOR</b>  |         | TONY DUPREE<br>MARK S NUNEZ (9/17)        |   |                                  |   |   |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |   |   |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time                               | Pick Up PT./Time                                |
| ROAD GUARD O-11094  |         | 09/29                                     | JERRY GREEN                                 | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| ROAD GUARD O-11124  |         | 09/29                                     | ANDREA B WARRICK                            | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| ROAD GUARD O-11125  |         | 09/29                                     | COLTON GABRIELSON                           | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
| ENGINEER O-10902  |         | 09/21                                     | LARRY ARRINGTON                             | 1                                | MOLERA/0600                                     | MOLERA/1800                                     |
|   |         |   |   |                                  |   |   |
|   |         |   |   |                                  |   |   |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |   |   |
| <ul style="list-style-type: none"> <li>Continue road improvements and maintain structural integrity along Coast Ridge Road.</li> </ul>  |         |   |   |                                  |   |   |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |   |   |
| <ul style="list-style-type: none"> <li>Report directly to West Operations.</li> <li>West REMS O-10871 assigned to West Operations.</li> <li>SOF2 Merril Wann will be assigned to both division PP and Road Group.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                                  |   |   |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |   |   |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                     | Mode  |
| TACTICAL VTAC 14  | 12      | 159.4725N                                 | 156.7                                       | 159.4725N                        | 156.7   | A   |
| MEDICAL - CALCORD   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7   | A   |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8   | A   |
| EMERGENCY - GUARD   | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9   | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                     | <b>Time</b>                                     |
| MIKE VETTI  |         |   | DAVE GERBOTH                                |                                  | 09/16/2016                                      | 2230  |

**NIGHT OPERATIONAL  
PERIOD**

**SEPTEMBER 17-18, 2016**

**1800 – 0600 HOURS**

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                              |                                  |                  |
|--|---------|---|---|------------------------------|----------------------------------|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                              |                                  |                  |
| SOBERANES  |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b>           |                  |
| <b>2. Operational Period:</b>  |         |   | <b>NIGHT</b>                                |                              | <b>N</b>                         |                  |
| Date/Time From:<br>09/17/2016 0700      SAT  |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                              |                                  |                  |
| <b>4. Operations Personnel</b>   |         |   |   |                              |                                  |                  |
| <b>NIGHT OPERATIONS CHIEF</b>  |         | JAKE CAGLE (T)                            |   | <b>BRANCH DIRECTOR</b>       | NEIL METCALF                     |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | TERRY WARLICK (9/20)                      |   | <b>AIR ATTACK SUPERVISOR</b> | TONY DUPREE<br>MIKE NUNEZ (9/17) |                  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                              |                                  |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons            | Drop Off PT./Time                | Pick Up PT./Time |
| ENG6 S/T 4205F E-10621   |         | 09/28                                     | DOUG RICE                                   | 18                           | MOLERA/1800                      | MOLERA/0600      |
| ENG3 STF 43 E-10528  |         | 09/22                                     | REBECCA SANDS                               | 5                            | MOLERA/1800                      | MOLERA/0600      |
| WTS3 INLAND E-10443  |         | 09/17                                     | DICK CAGLE                                  | 1                            | MOLERA/1800                      | MOLERA/0600      |
| WTS3 HERTZIG E-10442   |         | 09/17                                     | ROLAND STONE                                | 1                            | MOLERA/1800                      | MOLERA/0600      |
| STEN O-10432   |         | 09/17                                     | JAMES WILL HILL                             | 1                            | MOLERA/1800                      | MOLERA/0600      |
| TFLD O-10762   |         | 09/19                                     | SHANNON BANKS                               | 1                            | MOLERA/1800                      | MOLERA/0600      |
| TFLD(T) O-10733  |         | 09/23                                     | ISAAC SOLOMON                               | 1                            | MOLERA/1800                      | MOLERA/0600      |
| FEMP O-11040   |         | 09/26                                     | DEAN PERICIC                                | 1                            | MOLERA/1800                      | MOLERA/0600      |
| FEMT O-10703   |         | 09/23                                     | TOM TIMMER                                  | 1                            | MOLERA/1800                      | MOLERA/0600      |
| SOF2 O-11105   |         | 09/29                                     | HOWARD MCGUIRE                              | 1                            | MOLERA/1800                      | MOLERA/0600      |
| SOFR O-10803   |         | 09/20                                     | LARRY WELSH                                 | 1                            | MOLERA/1800                      | MOLERA/0600      |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                              |                                  |                  |
| <ul style="list-style-type: none"> <li>• Continue to monitor, hold and secure Coast Ridge Road.</li> </ul>   |         |   |   |                              |                                  |                  |
| <b>7. Special Instructions:</b>  |         |   |   |                              |                                  |                  |
| <ul style="list-style-type: none"> <li>• Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>• GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                              |                                  |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                              |                                  |                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC                      | Mode             |
| TACTICAL NIFC T2   | 6       | 168.2000N                                 |   | 168.2000N                    |                                  | A                |
| MEDICAL - CALCORD  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                    | 156.7                            | A                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                    | 192.8                            | A                |
| EMERGENCY - GUARD  | 16      | 168.6250N                                 |   | 168.625N                     | 110.9                            | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>                      | <b>Time</b>      |
| JEREMY CAMACHO   |         |   | DAVE GERBOTH                                |                              | 09/16/2016                       | 2200             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                              |                        |                                  |
|--|---------|---|---|------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                              |                        |                                  |
| SOBERANES  |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b>  |         |   | <b>NIGHT</b>                                |                              | <b>FIRING GRP</b>      |                                  |
| Date/Time From:<br>09/17/2016 0700      SAT  |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                              |                        |                                  |
| <b>4. Operations Personnel</b>   |         |   |   |                              |                        |                                  |
| <b>NIGHT OPERATIONS CHIEF</b>  |         | JAKE CAGLE (T)                            |   | <b>BRANCH DIRECTOR</b>       |                        | STEVEN BARAN<br>JASON LOOMIS (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | JEFF MICHELS                              |   | <b>AIR ATTACK SUPERVISOR</b> |                        | TONY DUPREE<br>MIKE NUNEZ (9/17) |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                              |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time                 |
| HC1 KLAMATH IHC C-10189  |         | 09/30                                     | JOHNNY L CLEM                               | 19                           | RANA/1900              | RANA/0700                        |
| HC1 PAYSON IHC C-10183   |         | 09/24                                     | MICHAEL SCHINSTOCK                          | 20                           | RANA/1900              | RANA/0700                        |
| ES6 ORC 1400F E-10620  |         | 09/28                                     | RON ROBERTS                                 | 17                           | RANA/1900              | RANA/0700                        |
| ES6 XTU 5184F E-10622  |         | 09/28                                     | MIKE PAVONE                                 | 17                           | RANA/1900              | RANA/0700                        |
| FEMP E-10409.2   |         | 09/21                                     | JONATHAN ESTRELLA                           | 1                            | RANA/1900              | RANA/0700                        |
| FEMP E-10534.1   |         | 09/25                                     | STANLEY BANGS                               | 1                            | RANA/1900              | RANA/0700                        |
|  |         |   |   |                              |                        |                                  |
|  |         |   |   |                              |                        |                                  |
|  |         |   |   |                              |                        |                                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>Transition with day firing resources and coordinate with West Operations on the need to continue firing operations along indirect containment lines.</li> </ul>   |         |   |   |                              |                        |                                  |
| <b>7. Special Instructions:</b>  |         |   |   |                              |                        |                                  |
| <ul style="list-style-type: none"> <li>Report directly to West Operations</li> <li>Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.</li> <li>GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.</li> </ul> |         |   |   |                              |                        |                                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                              |                        |                                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                             |
| TACTICAL R5 T4   | 8       | 166.5500N                                 |   | 166.5500N                    |                        | A                                |
| MEDICAL - CALCORD  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                    | 156.7                  | A                                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                    | 192.8                  | A                                |
| EMERGENCY - GUARD  | 16      | 168.6250N                                 |   | 168.625N                     | 110.9                  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>                      |
| JEREMY CAMACHO   |         |   | DAVE GERBOTH                                |                              | 09/16/2016             | 2200                             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                        |                  |
|---|---------|---|---|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |                        |                  |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>   |         |   | <b>NIGHT</b>                                |                                  | <b>HOLDING GRP</b>     |                  |
| Date/Time From:<br>09/17/2016 0700      SAT   |         | Date/Time To:<br>09/18/2016 0700      SUN |   |                                  |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |                        |                  |
| <b>NIGHT OPERATIONS CHIEF</b>   |         | JAKE CAGLE (T)                            |   | <b>BRANCH DIRECTOR</b>           |                        |                  |
|   |         |   |   | STEVE BARAN<br>JASON LOOMIS (T)  |                        |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | DALE MIDDLETON                            |   | <b>AIR ATTACK SUPERVISOR</b>     |                        |                  |
|   |         |   |   | TONY DUPREE<br>MIKE NUNEZ (9/17) |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| HC21 WILLAMETTE C-10202   |         | 09/29                                     | JONAH GLADNEY                               | 22                               | RANA/1900              | RANA/0700        |
| HC21 SCORPIONS 6 C-10199  |         | 09/29                                     | WALTER ALLEN MEDINA                         | 19                               | RANA/1900              | RANA/0700        |
| HC21 CRW2IA SRV 7 C-10201   |         | 09/29                                     | CARL MCDERMOTTROE                           | 21                               | RANA/1900              | RANA/0700        |
| ENG3 S/T 3676C E-10683  |         | 09/28                                     | ADAM DUMMER                                 | 26                               | RANA/1900              | RANA/0700        |
| WTT2 ANF 222 E-10661  |         | 09/29                                     | ANGEL ACOSTA                                | 2                                | RANA/1900              | RANA/0700        |
| WTS2 JARDINE'S E-10092  |         | 09/24                                     | MIKE JARDINE                                | 1                                | RANA/1900              | RANA/0700        |
| WTS2 BENNETT E-10130  |         | 09/17                                     | JONATHON ZAVALA                             | 1                                | RANA/1900              | RANA/0700        |
| WTS2 ARBOR DVBE SERVICES INC. E-10496   |         | 09/26                                     | TOM TAYLOR                                  | 1                                | RANA/1900              | RANA/0700        |
| WTS2 HERTZIG E-10518  |         | 09/21                                     | DARCY ENGLE                                 | 1                                | RANA/1900              | RANA/0700        |
| FEMP E-10404.1  |         | 09/19                                     | MARCUS MOEN                                 | 1                                | RANA/1900              | RANA/0700        |
| FEMP E-10401.1  |         | 09/19                                     | DAVE GIERE                                  | 1                                | RANA/1900              | RANA/0700        |
| FEMP O-11153  |         | 09/29                                     | MATT PETERS                                 | 1                                | RANA/1900              | RANA/0700        |
| FEMP O-11154  |         | 09/29                                     | JUSTIN A VASQUEZ                            | 1                                | RANA/1900              | RANA/0700        |
| SOF2 O-11084  |         | 09/29                                     | CHARLES SEVERSON                            | 1                                | RANA/1900              | RANA/0700        |
| SOF2 O-11083  |         | 09/29                                     | JAYMES SMITH                                | 1                                | RANA/1900              | RANA/0700        |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |                        |                  |
| <ul style="list-style-type: none"> <li>• Coordinate with night firing and support burnout operations along indirect lines.</li> </ul> |         |   |   |                                  |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |                        |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL R5 T6  | 9       | 168.2375N                                 |   | 168.2375N                        |                        | A                |
| MEDICAL - CALCORD   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A                |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A                |
| EMERGENCY - GUARD   | 16      | 168.6250N                                 |   | 168.625N                         | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>      |
| JEREMY CAMACHO  |         |   | DAVE GERBOTH                                |                                  | 09/16/2016             | 2200             |

## Division/Group Assignment List (ICS 204 WF)

|   |   |                                    |  |
|---|---|------------------------------------|--|
| <b>1. Incident Name:</b>                    |   | <b>3.</b>                          |  |
| SOBERANES                                   |   | <b>Branch:</b><br><br><b>NIGHT</b> | <b>Division/Group:</b><br><br><b>HOLDING GRP</b> |
| <b>2. Operational Period:</b>               |   |                                    |  |
| Date/Time From:<br>09/17/2016 0700      SAT | Date/Time To:<br>09/18/2016 0700      SUN |                                    |  |
| <b>4. Operations Personnel</b>              |   |                                    |  |
| <b>NIGHT OPERATIONS CHIEF</b>               | JAKE CAGLE (T)                            | <b>BRANCH DIRECTOR</b>             | STEVE BARAN<br>JASON LOOMIS (T)                  |
| <b>DIVISION/GROUP SUPERVISOR</b>            | DALE MIDDLETON                            | <b>AIR ATTACK SUPERVISOR</b>       | TONY DUPREE<br>MIKE NUNEZ (9/17)                 |

**7. Special Instructions:**

- Division / Group Supervisor validate apportionment with Mark Courson at (805) 455-5073 between 0830-1100 hours.
- GPS location of all accountable property (pumps, porta-tanks, etc.) and report GPS coordinates to Situation Unit.

| 8. Division/Group Communication Summary      |         |   |             |                  |             |      |
|--|---------|---|-------------|------------------|-------------|------|
| Function                                     | Channel | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL R5 T6                               | 9       | 168.2375N                                   |             | 168.2375N        |             | A    |
| MEDICAL - CALCORD                            | 15      | 156.0750N                                   | 156.7       | 156.0750N        | 156.7       | A    |
| AIR TO GROUND TAC                            | 14      | 159.2700N                                   | 192.8       | 159.2700N        | 192.8       | A    |
| EMERGENCY - GUARD                            | 16      | 168.6250N                                   |             | 168.625N         | 110.9       | A    |
| <b>9. Prepared By (Resource Unit Leader)</b> |         | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>      | <b>Time</b> |      |
| JEREMY CAMACHO                               |         | DAVE GERBOTH                                |             | 09/16/2016       | 2200        |      |

**AIR OPERATIONS SUMMARY**  
**ICS 220**

Prepared By: Ty Miller AOB

Prepared Date: 09/16/2016

Prepared Time: 1800

|   |                                       |                         |                       |                      |                     |
|---|---------------------------------------|-------------------------|-----------------------|----------------------|---------------------|
| <b>1. INCIDENT NAME: Soberanes Fire</b> | <b>2. OPS PERIOD DATE: 09/17/2016</b> | <b>START TIME: 0700</b> | <b>END TIME: 2100</b> | <b>SUNRISE: 0651</b> | <b>SUNSET: 1910</b> |
|---|---------------------------------------|-------------------------|-----------------------|----------------------|---------------------|

|   |  |   |
|---|--|---|
| <p><b>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, DECIMAL MINUTES format. AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc. If Retardant/Foam/Agent is dropped within these areas immediately notify the AOB and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. Helitorch Module is located at Tassajara Torch Base. Fly with Transponder 1255. Flight Medic available at Ranch HB 0800-2000 Air Attack Briefing 132.0250 AM AIR/AIR Firing 135.3250 AM</b></p> <p><b>For scheduling recon flights contact Ranch HB communications @ 831-659-0220</b></p> <p><b>All rotor wing aircraft will be on the ground at 1900.</b></p> <p><b>TUSI Advisory 126.200 for restricted airspace.</b></p> | <p><b>4. Helibase Information:</b><br/>Name: Ranch Helibase<br/>Latitude: 36 26.133<br/>Longitude: 121 37.871<br/><br/>Name: Miller Helibase / MRB<br/>Latitude: 36 14.753<br/>Longitude: 121 25.811<br/><br/>Name: Hill MRB<br/>Latitude: 37 17.67<br/>Longitude: 121 57.64<br/><br/>Name: Tassajara TB<br/>Latitude: 36 24.008<br/>Longitude: 121 34.812</p> | <p><b>5. TFR's:</b><br/>Request #: A-10129<br/>Polygon: NM<br/>Altitude: 9000' MSL<br/><br/>NOTAMS: 6/9747<br/>Frequency: 119.1250<br/><br/><a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a></p> |
|---|--|---|

| 6. PERSONNEL        | NAME              | PHONE #        | 7. FREQUENCIES | TX       | TX TONE    | RX       | RX TONE    | AM/FM | 8. MEDIVAC SHIP INFORMATION  |
|---------------------|-------------------|----------------|----------------|----------|------------|----------|------------|-------|--|
| AOBD                | Ty Miller         | 907-460-7530   | A/G Command    | 159.4500 | 192.8 (16) | 159.4500 | 192.8 (16) | FM    | Name: H-407 H-407<br>Make/Model: UH-1H<br>Location: Hunter Liggett<br>Request Procedure for this<br>Aircraft:<br>24 HRS/day<br>See Medical Plan for Info.<br><b>Hoist capable.</b> |
| Deputy AOB          | Kerry Koskela     | 559-359-2122   |                |          |            |          |            |       |  |
| AOBD(t)             | Bart Kicklighter  | 828-460-6559   | A/G Tactical   | 159.2700 | 192.8 (16) | 159.2700 | 192.8 (16) | FM    |  |
| ASGS                | Jim Stratton      | 760-207-4325   |                |          |            |          |            |       |  |
| HTMG                | Kevin Murray      | 805-878-1484   | A/A Command    | 119.1250 |            | 119.1250 |            |       |  |
| Miller Helibase     |                   |                |                |          |            |          |            |       |  |
| HEB1 - Miller       | Lyndsay Alarcon   | 831-674-5689   |                |          |            |          |            |       |  |
| HEB1(t) - Miller    | Heather Wonenberg | 619-925-3432   | A/A Tactical   | 123.8750 |            | 123.8750 |            |       |  |
| Miller HB Sat Phone | Access 4807682500 | 8816-414-89070 |                |          |            |          |            |       |  |
| Ranch Helibase      |                   |                | AIR TACTICS    | 169.0875 |            | 169.0875 |            |       |  |
| HEB1 - Ranch        | Don Clark         | 928-245-2539   | TOLC           | 123.0250 |            | 123.0250 |            | AM    |  |
| HLCO                | Dave Phillips     | 209-770-0904   | DECK           | 168.3500 |            | 168.3500 |            | FM    |  |
| ATGS                | Tony Dupree       | 805-450-2676   | Air Guard      | 168.6250 | 110.9 (1)  | 168.6250 |            | FM    |  |
| ATGS                | Mark Nunez        | 805-975-5227   |                |          |            |          |            |       |  |

9. Aircraft

HELICOPTERS

| FAA N#        | T | MAKE/ MODEL | BASE   | START | AVAIL | REMARKS           | FAA N#       | T | MAKE/MODEL    | BASE   | START | AVAIL | REMARKS              |
|---------------|---|-------------|--------|-------|-------|-------------------|--------------|---|---------------|--------|-------|-------|----------------------|
| N4035S HT-783 | 1 | S-64E EU    | Miller | 0700  | 0800  | A-10023 Siller    | N505WW       | 3 | Astar         | ICP    | 0700  | 0800  | A-10050 Recon CWN    |
| N45917 HT-784 | 1 | S-61V CWN   | Ranch  | 0700  | 0800  | A-10044 Siller    | 7AC          | 3 | Bell 407      | Ranch  | 0700  | 0800  | A-10100 Recon/IR CWN |
| N802PJ        | 1 | UH-60A CWN  | Ranch  | 0700  | 0800  | A-10022 PJ        | N911FS       | 3 | Bell 407      | Ranch  | 0700  | 0800  | A-10032 HLCO CWN     |
| N1043T        | 1 | S-61 CWN    | Ranch  | 0700  | 0800  | A-10054 Croman    | N818MC       | 3 | Astar         | Ranch  | 0700  | 0800  | A-10143 Recon EU     |
| HT-781        | 1 | CH-54A EU   | Ranch  | 0700  | 0800  | A-10080 Siller    |              |   |               |        |       |       |                      |
| CFXFT         | 1 | K-MAX EU    | Ranch  | 0700  | 0800  | A-10089 Heliquest | N205HQ H-530 | 2 | Bell 205-A1++ | Miller | 0700  | 0800  | A-10067 EU           |
| N218AC H-736  | 1 | S-64E EU    | Miller | 0700  | 0800  | A-10113 Erickson  | N205WW H-527 | 2 | Bell 205-A1++ | Ranch  | 0700  | 0800  | A-10027 Heli/Burn    |
| H-780         | 1 | CH-54 EU    | Miller | 0700  | 0800  | A-10120 Siller    | N205BT H-517 | 2 | Bell 205 A1++ | Ranch  | 0700  | 0800  | A-10142 PSD EU       |
|               |   |             |        |       |       |                   | N205TK       | 2 | Bell 205 A1++ | Ranch  | 0700  | 0800  | A-10047 PSD CWN      |
|               |   |             |        |       |       |                   | N205GH       | 2 | UH-1H         | Ranch  | 0700  | 0800  | A-10048 Rest. CWN    |
|               |   |             |        |       |       |                   | N33HX H-522  | 2 | Bell 205-A1++ | Ranch  | 0700  | 0800  | A-10062 EU           |

FIXED WING

|        |   |      |     |      |      |         |  |  |  |  |  |  |  |
|--------|---|------|-----|------|------|---------|--|--|--|--|--|--|--|
| N108SA | 1 | 690A | MRY | 0700 | 0800 | A-10175 |  |  |  |  |  |  |  |
| AA07   | 1 | 690A | MRY | 0700 | 0800 | A-10021 |  |  |  |  |  |  |  |

| Missions:                 | Aircraft    | AVAIL  | Departure Point      | Destination  |
|---------------------------|-------------|--------|----------------------|--------------|
| Air Attack                |             | 0800   | MRY (Monterey)       | Fire         |
| Bucket Support            | Varies      | 0800   | Ranch HB             | Fire         |
| Cargo                     | T-2, T-3    | 0800   | Ranch HB             | Fire         |
| PAX                       | T-2, T-3    | 0800   | Ranch HB, ICP        | Fire         |
| MEDIVAC                   | H-407       | 0800   | Hunter Liggett       | As Directed  |
| Recon/Mapping             | T-3         | 0800   | Ranch HB, ICP        | Fire         |
| Ocean Dipping Ships       | T-1,T-2,T-3 | 0800   | Ranch HB             | Fire         |
| Retardant & Lead Plane    | Varies      | Varies | Various Tanker Bases | Fire         |
| Aerial Ignition           | H-527       | 0800   | Tassajara HB         | Fire         |
| IA within TFR             |             | 0800   | Ranch HB             | As Directed  |
| Initial Attack Assistance | Varies      | 0800   | Ranch HB             | As requested |

Provide Tactical Aerial Support

Bucket support requested by Ops, Branch, Division or Air Attack

Type 2 or Type 3 Helicopter as requested

Type 2 or Type 3 Helicopter as requested

Request through ICP Communications & MEDL on Command Repeater. Give location: lat/long if known. Check Medical plan/IAP.

As requested/7AC IR mapping.

UH-60 2JP, S-61 43T, K-Max XET, UH-1H 5GH, Bell 205 H-515, Bell 407 7AC & 1FS, Astar 8MW.

Request through Air Attack via Initial Air/Ground. Give location and ground contact.

Coordinate operations with OPS and Firing Module

Aircraft to be available for IA within TFR. IA missions within TFR are requested thru OPS or Air Attack. Notify LP Dispatch

Will be requested through LP Dispatch.

# Soberanes - Safety Message

INCIDENT # CA-BEU-003422

DATE: 09.17-18.16 TIME: 0700 - 0700 Day / Night

## See Something Say Something, Communicate Safety!

- **Take Charge** of assigned resources.
- **Motivate** firefighters with a "can do safely" attitude.
- **Demonstrate Initiative** by taking action in the absence of orders.
- **Communicate** by giving specific instructions and asking for feedback!
- **Supervise** at the scene of the action.

(From "Operational Leadership" page v of the IRPG)

## General Safety Concerns

- **Driving**- Predictable is preventable. Speeding=Accident. Slow down and keep an eye out for wildlife and civilians.
- **Poison Oak**- Lots of poison out there. See the Medical Unit at the first sign of having poison oak. Wash your cloths often!
- **Dehydration** - It can take its toll. So drink lots of **WATER**. Strive to drink 2 quarts per hour during heavy exertion.
- **Footing**- Lots of steep and unstable terrain. Please take extra time and care out there.

## Driving



FIRE FIGHTING WILL ALWAYS BE DANGEROUS  
AS LONG AS YOU HAVE TO DRIVE TO FIRES.

Highway 1 & Carmel Valley roads  
this weekend will be heavily used.  
Most people don't even know their's  
a fire in the area! Expect sudden  
STOPS!

## Individual Accountability

- Know where ALL of your resources are at ALL times.
- When sharing resources, ensure accountability is maintained.
- Review radio procedures with resources, and ensure all radios are properly cloned.
- Check in all assigned resources as they arrive under your supervision.
- Ensure ALL personnel check out at the end of each shift.
- Have a purpose for what you are doing: never just be on autopilot.
- Patrol with a purpose: find a good observation point to observe the fire.

Prepared by,

Team 4 Safety Group



**INCIDENT RISK ANALYSIS**

**SOBERANES FIRE CA-BEU-003422**

**(ICS 215a) Day/Night Shift**

| DIV/BR   | HAZARDOUS ACTIONS / CONDITIONS    | MITIGATIONS / WARNINGS / REMEDIES  |
|--|-----------------------------------|--|
| ALL  | TRAFFIC HAZARDS AND DRIVING       | <ul style="list-style-type: none"> <li>• Use caution while driving on all incident roads.</li> <li>• Heavy local traffic on Highway 1 &amp; Carmel Valley roads during shift changes.</li> <li>• Watch out for wildlife on all roads, especially during dawn and dusk hours.</li> <li>• Drive defensively! Expect the unexpected around every curve.</li> <li>• Watch for other vehicles, rocks and debris on the roadway.</li> <li>• Drive with headlights on; use chock blocks, keep windshields clean; look before backing; and use backers when available.</li> <li>• <b>Roads are narrow with steep drop-offs, were not in a hurry.</b></li> <li>• Know that the flagging on the side of Coast Ridge road indicates a false berm created by dozer operations, stay to the inside of the roadway.</li> </ul> |
| ALL  | HAND AND AERIAL FIRING OPERATIONS | <ul style="list-style-type: none"> <li>• Develop a plan and ensure all personnel understand it.</li> <li>• Follow the chain of command in implementing the firing operation.</li> <li>• Know who you are working for and what your job is.</li> <li>• Post lookouts and make sure communications exist.</li> <li>• Make sure all personal know their escape routes and safety zones.</li> <li>• Ensure accountability for all line personnel.</li> <li>• Remember there is "Unburned fuel between you and the fire."</li> <li>• Hazards: Heli-torch, drip torch fuel, firing devices and projectiles.</li> </ul>   |
| ALL  | COMMUNICATIONS                    | <ul style="list-style-type: none"> <li>• Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>• Radio Communications may be poor in some areas. Use human repeaters.</li> <li>• <b>Ensure all personnel are familiar with the incident communications plan. The Soberanes Fire is using 3 different groups, ensure you are using the proper one.</b></li> <li>• Don't be afraid to over communicate.</li> <li>• <b>Ensure everyone gets a proper and through briefing.</b></li> </ul>   |
| ALL  | AVIATION OPERATIONS               | <ul style="list-style-type: none"> <li>• Use risk analysis to determine if any given flight is necessary.</li> <li>• Use air to ground tactical freq. when assigned a specific aircraft.</li> <li>• Use air to ground command freq. to communicate with air attack.</li> <li>• Use concise statements &amp; clock directions when directing aircraft IRPG pg. 57.</li> <li>• Maintain good separation between ground forces &amp; water/retardant drops.</li> <li>• Review and Follow "Aviation Watch-Out Situations" on page 44, IRPG.</li> <li>• <b>Remember visibility changes minute by minute here on the Soberanes Fire.</b></li> </ul>  |
| ALL  | FIRE BEHAVIOR AND WEATHER         | <ul style="list-style-type: none"> <li>• <b>The weather is becoming hotter and drier.</b></li> <li>• Beware of increased active fire behavior.</li> <li>• Watch out for increasing winds in the afternoon hours.</li> <li>• Communicate any observed changes in weather and fire behavior.</li> <li>• Maintain adequate escape routes and safety zones. Set trigger points.</li> </ul>   |
| ALL  | STRUCTURE PROTECTION              | <ul style="list-style-type: none"> <li>• Review Structure Protection; IRPG pages 12-16.</li> <li>• Do not commit to stay at a structure unless the area around the structure represents an adequate safety zone.</li> <li>• Set trigger points to disengage and allow adequate time to relocate to primary and secondary safety zones.</li> <li>• Look for propane tanks and other hazardous materials.</li> </ul>   |
| ALL  | POISON OAK                        | <ul style="list-style-type: none"> <li>• Identify employees who are highly receptive to poison oak and minimize their exposure.</li> <li>• Clean clothing that has been exposed to poison oak.</li> <li>• Check in with medical for treatment when exposed.</li> <li>• Ensure all personnel can identify Poison Oak in work and camp areas.</li> </ul>   |
| ALL  | ENVIRONMENTAL HAZARDS             | <ul style="list-style-type: none"> <li>• Keep alert for wildlife, cattle, rattlesnakes, bees, and insects.</li> <li>• Watch footing and hand placement around rocks.</li> <li>• Determine if any personnel under your control are allergic to bee stings.</li> </ul>   |
| ALL  | FATIGUE & COMPLACENCY             | <ul style="list-style-type: none"> <li>• Be alert for signs of fatigue and take breaks as necessary.</li> <li>• Get adequate rest, follow the 2:1 work/rest guidelines.</li> <li>• Monitor ALL resources for level of fatigue.</li> <li>• Repeated assignments in the same area can lead to complacency, making personnel more vulnerable to accidents.</li> <li>• Take steps to maintain situational awareness for the duration of the incident.</li> <li>• Maintain good hydration and a healthy food intake.</li> </ul>   |
| ALL  | HEAVY EQUIPMENT OPERATIONS        | <ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Use hand signals if other communications are unavailable.</li> <li>• Maintain a 50'-100' exclusion area around equipment.</li> <li>• Use a spotter when backing.</li> <li>• When in timber increase distance to 2.5 times the height of the trees.</li> </ul>  |
| <p>INCIDENT NAME:</p> <p><b>Soberanes Fire</b></p> |                                   | <p>Operational Period: 0700-0700</p> <p><b>September 17-18, 2016</b></p> <hr/> <p>DATE AND TIME PREPARED:</p> <p><b>September 16, 2016 1000 hours</b></p>  |



| <b>MEDICAL PLAN<br/>ICS 206</b>  |  | 1. INCIDENT NAME<br><b>Soberanes</b>  | 2. DATE<br>PREPARED<br>Sept 16, 2016 | 3. TIME<br>PREPARED<br>1900 | 4. OPERATIONAL PERIOD<br><b>Sept 17, 2016<br/>0700-0700</b>        |                |    |         |    |          |    |
|--|--|---|--------------------------------------|-----------------------------|--|----------------|----|---------|----|----------|----|
| <b>5. INCIDENT MEDICAL AID STATIONS</b>  |  |   |                                      |                             |  |                |    |         |    |          |    |
| MEDICAL AID STATIONS   |  | LOCATION  |                                      |                             | PARAMEDICS   |                |    |         |    |          |    |
|  |  |   |                                      |                             | YES  |                | NO |         |    |          |    |
| Frontline Medical  |  | Molera Camp / Liggett Camp / Rana Camp  |                                      |                             | X  |                |    |         |    |          |    |
| Medical Trailer  |  | Soberanes ICP, Toro Park  |                                      |                             |  |                | X  |         |    |          |    |
| <b>6. TRANSPORTATION</b>   |  |   |                                      |                             |  |                |    |         |    |          |    |
| <b>A. AIR AMBULANCES</b>   |  |   |                                      |                             |  |                |    |         |    |          |    |
| NAME   |  | LOCATION  |                                      | PHONE                       |  | PARAMEDICS     |    |         |    |          |    |
|  |  |   |                                      |                             |  | YES            |    | NO      |    |          |    |
| KRN H407   |  | Fort Hunter Liggett   |                                      | Command to communications   |  | X              |    |         |    |          |    |
| CHP H70  |  | Paso Robles CHP   |                                      | Command to communications   |  | X              |    |         |    |          |    |
| <b>B. GROUND AMBULANCES</b>  |  |   |                                      |                             |  |                |    |         |    |          |    |
| NAME   |  | LOCATION and PHONE NUMBER   |                                      |                             |  | PARAMEDICS     |    |         |    |          |    |
|  |  |   |                                      |                             |  | YES            |    | NO      |    |          |    |
| MCRFD M5563 (Incident Dedicated)   |  | Rana Camp 24 hr.  |                                      | Command                     |  | X              |    |         |    |          |    |
| AMR M66 (Incident Dedicated)   |  | Big Sur 24 hr.  |                                      | Command                     |  | X              |    |         |    |          |    |
| AMR M24, M35, M36 (Non- Dedicated)   |  | Big Sur / Soledad / King City   |                                      | 9-1-1                       |  | X              |    |         |    |          |    |
| FHL Fire Department (Non- Dedicated)   |  | Fort Hunter Liggett   |                                      | 9-1-1                       |  | X              |    |         |    |          |    |
| <b>7. HOSPITALS</b>  |  |   |                                      |                             |  |                |    |         |    |          |    |
| NAME   |  | ADDRESS   |                                      | TRAVEL TIME                 |  | PHONE          |    | HELIPAD |    | BURN CTR |    |
|  |  |   |                                      | AIR                         | GRND   |                |    | YES     | NO | YES      | NO |
| Natividad Medical Center<br>(Level 2 Trauma)   |  | 1441 Constitution Blvd<br>Salinas, Ca 93906<br>N 36 41.85 W 121 38.07               |                                      | 15m                         | 75m  | (831) 424-9461 |    | X       |    |          | X  |
| Santa Clara Valley Medical Center<br>(Level 1 Trauma)  |  | 751 Bascom Ave<br>San Jose, Ca 95128<br>N 37 18.85 W 121 56.05                      |                                      | 25m                         | 2 hrs  | (408) 885-6912 |    | X       |    | X        |    |
| CHOMP  |  | 23625 Holman Highway<br>Monterey, Ca 93942  |                                      | N/A                         | 30m  | (831) 624-1945 |    |         | X  |          | X  |
| MEE Memorial Hospital  |  | 300 Canal St<br>King City, Ca<br>N 36 12.33 W 121 07.95                             |                                      | 15m                         | 1 hr.<br>45m   | (831) 385-7220 |    | X       |    |          | X  |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>   |  |   |                                      |                             |  |                |    |         |    |          |    |
| <b>LINE MEDICAL EMERGENCY:</b>   |  |   |                                      |                             |  |                |    |         |    |          |    |
| Crew Supervisor contact Division Supervisor/Operations with patient complaint, condition and location.   |  |   |                                      |                             |  |                |    |         |    |          |    |
| Division Supervisor/Operations contacts Communication:   |  |   |                                      |                             |  |                |    |         |    |          |    |
| <ul style="list-style-type: none"> <li>• Division Supervisor/Operations to use <b>"injury or incident communication protocol"</b> on next page</li> <li>• Division Supervisor/Operations will run medical emergency on command channel</li> <li>• Communications will contact the Medical Unit Leader on Command channel.</li> <li>• Medical Unit Leader will: <ol style="list-style-type: none"> <li>1. Have communications dispatch ground/air transport resources</li> <li>2. Notify receiving hospital of injury status.</li> <li>3. Develop primary and contingency transport plan</li> <li>4. Notify Incident Commander, Safety, Logistics and Operations</li> </ol> </li> </ul> |  |   |                                      |                             |  |                |    |         |    |          |    |
| <b>CAMP MEDICAL EMERGENCY:</b>   |  |   |                                      |                             |  |                |    |         |    |          |    |
| Contact Communications with patient complaint/condition and location, via LOGs Net   |  |   |                                      |                             |  |                |    |         |    |          |    |
| <ul style="list-style-type: none"> <li>• Medical Unit contacts: <ul style="list-style-type: none"> <li>• Safety</li> <li>• Logistics</li> <li>• Operations</li> </ul> </li> <li>• Medical Unit Leader will: <ol style="list-style-type: none"> <li>1. Contact Communications to dispatch ground/air transport resources</li> <li>2. Notify receiving hospital of injury status</li> <li>3. Develop primary and contingency transport plan</li> </ol> </li> </ul>   |  |   |                                      |                             |  |                |    |         |    |          |    |
| <b>206 ICS</b>   |  | 9. PREPARED BY: (Medical Unit Leader)<br>Doug Stuart (MEDL)<br>Eric Williams (MEDL) |                                      |                             | 10. REVIEWED BY: (Safety Officer)<br>CIIMT 4 Safety Officer (SOF1) |                |    |         |    |          |    |

# Injury or Incident Communications Protocol

DECLARE:                    Medical Emergency    or            Non-emergency Medical transport

Best transport method: (circle)   Ambulance    Helicopter    Vehicle

Location: (Div. & Lat / Long) \_\_\_\_\_

GPS Format: WGS84 Degrees, Decimal, Minutes

Situation \_\_\_\_\_

Any special equipment required \_\_\_\_\_

Number of injured \_\_\_\_\_    Type of injuries \_\_\_\_\_

Closest pick up point (DP, Helispot) \_\_\_\_\_

Level of consciousness \_\_\_\_\_ Resp. \_\_\_\_\_ Pulse \_ BP \_\_\_\_\_ Weight \_  
(alert & oriented x 1-4)

Injury \_\_\_\_\_ Agency (No Names) \_\_\_\_\_

Medical History/Allergies \_\_\_\_\_

## ***Air Transportation Triage***

|                            | <i>Ground or Air Ambulance to Hosp.</i>  | <i>Transport to Med Unit</i>   |
|----------------------------|--|--|
| <b><i>Mechanism</i></b>    | <i>Hit by a falling tree or large branch<br/>Fall of 10' or more<br/>Insect bite with shortness of breath<br/>Signs of heat stroke (hot, dry, disoriented)<br/>Burn Injury greater than 1% body area</i> | <i>Minor dehydration<br/>Cut or laceration with bleeding controlled<br/>Minor bites and Stings<br/>Minor burns</i>               |
| <b><i>Area Injured</i></b> | <i>Significant Blunt or Penetrating Trauma to<br/>Head, Neck, Chest, Abdomen or pelvis<br/>Any Arm or Leg fracture above the Joint</i>   | <i>Minor blunt trauma<br/>Minor penetrating trauma<br/>Extremity sprains and strains<br/>Simple fracture below elbow or knee</i> |
| <b><i>Symptoms</i></b>     | <i>Disoriented<br/>Chest Pain <u>or</u> Shortness of Breath<br/>Weak or absent radial pulse<br/>Pale, cold and sweating</i>  | <i>Alert and oriented<br/>No shortness of breath<br/>Good pulses</i>   |

### *If air or ground ambulance is DELAYED:*

*Package and transport patient to rendezvous with ambulance. Re-route EMS helicopter to rendezvous point as appropriate.*

### **If Declaring an "Incident within the Incident"**

The closest DIVS will respond to manage the incident. They are responsible for giving an accurate size up, ensuring scene safety, setting priorities and initiating an appropriate response.

The closest Safety Officer and Line EMS will respond to the scene to assist the Branch Director or DIVS. Secure site and begin initial investigation when situation is stabilized.

| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b>            |           | Incident Name EAST OPEARATIONS<br>BRANCHES III , VI (DPH radio Group 13) |                                    |  |             | Date/Time Prepared<br>9/16 /2016 1900HRS. | Operational Period Date/Time<br>9/17-18 /2016 0700 - 0700 |                |                      |
|--|-----------|--|------------------------------------|--|-------------|---|---|----------------|----------------------|
| Ch #   | Function  | Channel Name/Trunked Radio System Talkgroup                              | Assignment                         | RX Freq N or W   | RX Tone/NAC | TX Freq N or W                            | Tx Tone/NAC   | Mode A, D or M | Remarks              |
| 1  | COMMAND   | C35 Junip. Serra   | ALL DIVISIONS                      | 172.5500N  |             | 164.8625N                                 | 136.5   | A              | All Repeaters Linked |
| 2  | COMMAND   | C33 Chews Rdg.   | ALL DIVISIONS                      | 167.1500N  |             | 172.1375N                                 | 136.5   | A              | in Branches III & IV |
| 3  | COMMAND   | C37 SKY RANCH  | ALL DIVISIONS                      | 163.0750N  |             | 172.7500N                                 | 136.5   | A              | and back to ICP      |
| 4  | COMMAND   | C-4 MILLER   | ALL DIVISIONS                      | 166.6125N  |             | 168.4000N                                 | 136.5   | A              |                      |
| 5  | COMMAND   | C8 Black Butte   | ALL DIVISIONS                      | 169.5375N  |             | 164.7125N                                 | 136.5   | A              |                      |
| 6  | COMMAND   | C-9 PINYON PK  | ALL DIVISIONS                      | 170.0125N  |             | 165.2500N                                 | 136.5   | A              |                      |
| 7  | TACTICAL  | NIFC T7  | CONTINGENCY,<br>ARROYO SECO<br>SDC | 168.2500N  |             | 168.2500N                                 |   | A              |                      |
| 8  | TACTICAL  | R5 T4  | GG, AA                             | 166.5500N  |             | 166.5500N                                 |   | A              | NIGHT FIRING GRP     |
| 9  | TACTICAL  | R5 T6  | I I, M                             | 168.2375N  |             | 168.2375N                                 |   | A              | NIGHT HOLDING GRP    |
| 10   | TACTICAL  | VFIRE 25   | EAST SDG , L                       | 154.2875N  | 156.7       | 154.2875N                                 | 156.7   | A              |                      |
| 11   | TACTICAL  | CDF T1   | E AERIAL FIRING GRP                | 151.2575N  | 192.8       | 151.2575N                                 | 192.8   | A              |                      |
| 12   | TACTICAL  | VTAC 11  | CC, J/K                            | 151.1375N  | 156.7       | 151.1375N                                 | 156.7   | A              | NIGHT J/K/L          |
| 13   | A/G CMD   | A/G CMD  | ALL DIVISIONS                      | 159.4500N  | 192.8       | 159.4500N                                 | 192.8   | A              |                      |
| 14   | A/G TAC   | A/G TAC  | ALL DIVISIONS                      | 159.2700N  | 192.8       | 159.2700N                                 | 192.8   | A              |                      |
| 15   | MEDICAL   | CALCORD  | ALL DIVISIONS                      | 156.0750N  | 156.7       | 156.0750N                                 | 156.7   | A              | MEDICAL COORDINATION |
| 16   | EMERGENCY | GUARD  | ALL DIVISIONS                      | 168.6250N  |             | 168.6250N                                 | 110.9   | A              | AIR GUARD            |
| 17   |           |  |                                    |  |             |   |   |                |                      |
| 18   |           |  |                                    |  |             |   |   |                |                      |
| 19   |           |  |                                    |  |             |   |   |                | 9/14/2016 last clone |
| 20   |           |  |                                    |  |             |   |   |                |                      |
| Prepared By (Communications Unit)                    |           |  |                                    | Incident Location  |             |   |   |                |                      |
| Sal Bonilla Jr. / Chris Baker COML 4 Ph 831-484-9674 |           |  |                                    | 5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA |             |   |   |                |                      |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

Air Guard must be in the last channel of every plan (168.6250, PL 110.9 on TX only) Once 205 is complete, email it to com205@fire.ca.gov or fax to the local ECC and ask them to email it for you.

| INCIDENT RADIO COMMUNICATIONS PLAN |           | Incident Name WEST OPEATIONS BRANCHES VII (DPH radio Group 14) |               |                |             | Date/Time Prepared 9/16 /2016 1900HRS. | Operational Period Date/Time 9/17-18 /2016 0700 - 0700 |                |  |
|------------------------------------|-----------|--|---------------|----------------|-------------|--|--|----------------|--|
| Ch #                               | Function  | Channel Name/Trunked Radio System Talkgroup                    | Assignment    | RX Freq N or W | RX Tone/NAC | TX Freq N or W                         | Tx Tone/NAC  | Mode A, D or M | Remarks                                |
| 1                                  | COMMAND   | C10 Lighthouse   | ALL DIVISIONS | 170.4125N      |             | 165.9625N                              | 136.5  | A              | ALL REPEATERS LINKED                   |
| 2                                  | COMMAND   | C34 Double Cone  | ALL DIVISIONS | 170.0875N      |             | 162.1875N                              | 136.5  | A              | IN BRANCHES VI & VII/III               |
| 3                                  | COMMAND   | C40 Ander' Peak  | ALL DIVISIONS | 163.1500N      |             | 172.8125N                              | 136.5  | A              | AND BACK TO ICP                        |
| 4                                  | COMMAND   |  |               |                |             |  |  | A              |  |
| 5                                  | COMMAND   | C21 Junip. Serra   | ALL DIVISIONS | 166.3125N      |             | 172.6750N                              | 136.5  | A              |  |
| 6                                  | TACTICAL  | NIFC T2  | N / UU        | 168.2000N      |             | 168.2000N                              |  | A              | Night Ops                              |
| 7                                  | TACTICAL  | NIFC T3  | ROAD GRP      | 168.6000N      |             | 168.6000N                              |  | A              |  |
| 8                                  | TACTICAL  | NIFC T1  | SS            | 168.0500N      |             | 168.0500N                              |  | A              |  |
| 9                                  | TACTICAL  | VFIRE 26   | REPAIR GRP    | 154.3025N      | 156.7       | 154.3025N                              | 156.7  | A              |  |
| 10                                 | TACTICAL  | SPEC A   | WEST SDG      | 151.1450N      | 192.8       | 151.1450N                              | 192.8  | A              |  |
| 11                                 | TACTICAL  | CDF T1   | PP            | 151.2575N      | 192.8       | 151.2575N                              | 192.8  | A              |  |
| 12                                 | TACTICAL  | VTAC 14  | ROAD GRP      | 159.4725N      | 156.7       | 159.4725N                              | 156.7  | A              | North Coast Ridge Road Traffic Control |
| 13                                 | A/G CMD   | A/G CMD  | ALL DIVISIONS | 159.4500N      | 192.8       | 159.4500N                              | 192.8  | A              |  |
| 14                                 | A/G TAC   | A/G TAC  | ALL DIVISIONS | 159.2700N      | 192.8       | 159.2700N                              | 192.8  | A              |  |
| 15                                 | MEDICAL   | CALCORD  | ALL DIVISIONS | 156.0750N      | 156.7       | 156.0750N                              | 156.7  | A              | MEDICAL COORDINATION                   |
| 16                                 | EMERGENCY | GUARD  | ALL DIVISIONS | 168.6250N      |             | 168.6250N                              | 110.9  | A              | AIR GUARD                              |
| 17                                 |           |  |               |                |             |  |  |                |  |
| 18                                 |           |  |               |                |             |  |  |                |  |
| 19                                 |           |  |               |                |             |  |  |                |  |
| 20                                 |           |  |               |                |             |  |  |                |  |

Prepared By (Communications Unit)

Incident Location

Sal Bonilla Jr. / Chris Baker COML 4 PHONE 831-484-9674

5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

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## Soberanes Incident Contact List

| Incident Command                      |                  | Logistics(cont.) |   |
|---------------------------------------|------------------|------------------|---|
| Incident Commander                    | Rocky Opliger    | 951-282-1310     | Soberanes Communications Unit (Primary)   |
| Deputy Incident Commander             | Scott Vail       | 530-748-5438     | Soberanes Communications Unit (Secondary)   |
| Liaison Officer                       |                  | 530-906-2253     | Ground Support Toro   |
| Safety Officer                        | Dan Snow         | 951-313-5463     | Ground Support Molera   |
| Safety Officer (t)                    | Jason Winbigler  | 909-238-0556     | Ground Support Transportation<br>Molera Camp  |
| <b>Information</b>                    |                  |                  |   |
| Fire Information - General Hotline    |                  | 831-204-0446     | Medical Unit Leader   |
| Public Information Officer            | Frank Morbacher  | 530-663-3335     | Medical Unit Leader Hunter Liggett<br>Medical Tent Rana                                       |
| <b>Agency Representative</b>          |                  |                  |   |
| CAL OES                               | John Clary       | 925-381-5526     | Ordering Equipment<br>Ordering Overhead & Crews<br>Ordering Supplies<br>ICP Base Camp Manager |
| <b>Operations</b>                     |                  |                  |   |
| East Operations Section Chief         | Kit Bailey       | 530-307-1307     | Communications Unit Leader  |
| West Operations Section Chief         | Pat Titus        | 530-925-1641     | Security Manager  |
| Operations Section Chief Planning     | Brian Rhodes     | 619-318-1623     |   |
| Operations Section Chief Planning (t) | Jason Clawson    | 928-713-1320     |   |
| <b>Aviation</b>                       |                  |                  |   |
| Air Operations Branch Director        | Kevin Murray     | 805-878-1484     | Planning  |
| Air Operations Branch Director (t)    | Ty Miller        | 907-460-7530     | Strategic Operation Planning  |
| Air Operations Branch Director (t)    | Bart Kicklighter | 828-460-6559     | Resources   |
| Air Support Group Supervisor          | Jim Stratton     | 760-207-4325     | Resources   |
| Air Support Group Supervisor          | Kerry Koskela    | 559-359-2122     | Situation   |
| Ranch Helibase                        |                  | 831-659-0220     | Documentation Unit  |
| Miller Helibase                       |                  | 831-674-5689     | Demob   |
| <b>Logistics</b>                      |                  |                  |   |
| Logistics Unit                        |                  | 831-484-9688     | Checkin<br>FBAN, ARA, and IMET  |
| Logistics Section Chief               | Ross Peckinpah   | 559-760-3210     | Fire Behavior Analyst   |
| Supply Unit                           |                  | 209-283-4562     | Air Resource Advisor  |
| Supply Unit Rana                      |                  | 831-659-0150     | Training Specialist   |
| Facilities[Toro]                      | Mark Ratekin     | 661-330-0219     | Training Specialist (t)   |
| Food Unit Leader                      | Mike Chapman     | 661-330-0459     | ICP Base Camp Manager   |
| Molera Comm Tent                      |                  | 831-626-3155     |   |
| Molera Medical Tent                   |                  | 831-265-4171     |   |
| <b>Finance</b>                        |                  |                  |   |
|                                       |                  |                  | Finance Section Chief (Primary)   |
|                                       |                  |                  | Finance Section Chief (Secondary)   |
|                                       |                  |                  | Comp/Claims   |
|                                       |                  |                  | Personell Time  |
|                                       |                  |                  | Equipment Time Recorder   |
|                                       |                  |                  | 831-484-9689  |
|                                       |                  |                  | 831-484-9725  |
|                                       |                  |                  | 805-320-5756  |
|                                       |                  |                  | 252-624-7635  |
|                                       |                  |                  | 706-260-7964  |
|                                       |                  |                  | 818-692-6465  |
|                                       |                  |                  | 831-484-9656  |
|                                       |                  |                  | 831-484-9594  |
|                                       |                  |                  | 831-484-9689  |
|                                       |                  |                  | 831-484-9725  |
|                                       |                  |                  | 805-320-5756  |
|                                       |                  |                  | 831-484-9689  |
|                                       |                  |                  | 530-990-4048  |
|                                       |                  |                  | 760-484-1765  |
|                                       |                  |                  | 909-260-8280  |
|                                       |                  |                  | 707-292-1983  |
|                                       |                  |                  | 619-247-9399  |

**PLEASE SEE OR CALL PERSONNEL TIME AS SOON AS POSSIBLE TO CLEAR UP YOUR PAY ISSUES!!  
PHONE# 925-588-6691**

|         |   |                                     |  |
|---------|---|-------------------------------------|--|
| A-10142 | BALD MTN HELITACK   | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK<br>NEED MANIFEST  |
| C-10186 | FORT APACHE 2   | 9/15                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| C-10190 | SCORPIONS #2  | 9/14, 9/15                          | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| C-10184 | LITTLE TUJUNGA IHC  | 9/13,9/14                           | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| C-10188 | SMITH RIVER IHC   | 9/10-9/11,<br>9/13,9/14             | TRAVEL TIME ON 9/10-11<br>NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| C-10189 | KLAMATH IHC   | 9/11-9/13<br>9/13                   | NEED TO VERIFY NUMBER OF CREW MEMBERS<br>NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| E-10509 | ANF ENG 21  | 9/13,9/14                           | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10547 | BLM ENG 3144  | 9/13, 9/14                          | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10565 | CNF ENG 29  | 9/13, 9/14                          | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10449 | CNF WT 222  | 9/14                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10563 | CNF ENG 245   | 9/14                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10564 | CNF ENG 348   | 9/13, 9/14                          | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10519 | ENG6 SWR 8460   | 9/13-9/15                           | MISSING SUPERVISOR SIGNATURE<br>NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10023 | G.MITCHELL/JOHN STEIN   | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10564 | LPF DOZER 4   | 9/13, 9/14                          | NEEDS JUSTIFICATION FOR HAZARD PAY<br>NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10530 | MTR ENG 5161  | 9/13 9/14                           | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10684 | PLUMAS S/T 3660C<br>TORRES/KING                               | 9/16                                | MISSING ENDING TIME  |
| E-10519 | SWR 8460  | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK<br>CTR WITH MISSING DATE, COULD BE 9/13?  |
| E-10591 | SNF WT 2  | 9/13, 9/14                          | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10495 | <b>STF S/T 4634C</b><br>AMBROSE/ROBERSON<br>ENG 345<br>ENG 34 | 9/13-9/15<br>9/13-9/15<br>9/13-9/14 | NEED JUSTIFICATION FOR MISSED MEAL BREAK<br>NEED JUSTIFICATION FOR MISSED MEAL BREAK<br>NEED JUSTIFICATION FOR MISSED MEAL BREAK |
| E-10523 | TULE RIVER ENG 694  | 9/13-9/16                           | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| E-10585 | STF WT 43   | 9/14                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10762 | SHANNON BANKS   | 9/11,9/12                           | NEED JUSTIFICATION FOR HAZARD PAY  |
| O-10360 | ROBERT BERTOLINA  | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10715 | SHANNON BOWMAN  | 9/15                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10973 | MICHAEL CARR  | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10958 | CRAIG BUNCE   | 9/14                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10722 | KEITH BURNETTE  | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10827 | SARAH BUSH  | 9/14                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10868 | GUY CHAMNESS  | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10372 | MICHAEL FRANK   | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10869 | TERRY GARNER  | 9/13-9/14                           | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10953 | ARTURO GASDIK   | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |
| O-10999 | ALEX HEEREN   | 9/12-9/14                           | MISSING SUPERVISOR SIGNATURE<br>NEED TO CONFIRM EMPLOYEE TYPE  |
| O-11019 | CHARLES HIXON   | 9/13                                | NEED JUSTIFICATION FOR MISSED MEAL BREAK   |

UPDATED 9/16/16

**PLEASE SEE OR CALL PERSONNEL TIME AS SOON AS POSSIBLE TO CLEAR UP YOUR PAY ISSUES!!  
PHONE# 925-588-6691**

|         |                  |                           |   |
|---------|------------------|---------------------------|---|
| O-10835 | RENEE JACK       | 9/15                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-11014 | CHRIS LOOMIS     | 9/14                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10964 | TROY MAGUIRE     | 9/13                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-11018 | ROBERT MARSHALL  | 9/14                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10980 | DALE MIDDLETON   | 9/13, 9/14                | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10795 | RICK NAPOLES     | 9/12<br>9/14<br>9/13-9/15 | MISSING HAZARD PAY JUSTIFICATION<br>MISSING TIME FOR 9/14<br>NEED JUSTIFICATION FOR MISSED DINNER BREAK |
| O-10714 | DAN O'CONNOR     | 9/13, 9/14                | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-11071 | PEDRO OLAGUE     | 9/15                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10539 | ALEXANDER PEREZ  | 9/13-9/15                 | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10798 | BRIAN PRICE      | 9/13, 9/14                | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-11016 | STEVE SCHEID     | 9/14                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10880 | MELISSA SORENSON | 9/13                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10325 | JOHN STEBNER     | 9/13, 9/14                | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10825 | ZAC STOCKDALE    | 9/13                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-11032 | BEN TURATI       | 9/13                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10566 | JOHNNY VILLA     | 9/13, 9/14                | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10765 | MIKE WATSEN      | 9/13                      | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10761 | IAN WEBB         | 9/13, 9/14                | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |
| O-10955 | DAVID WHEELER    | 9/13                      | MISSING SUPERVISOR SIGNATURE  |
| O-11000 | TIM WILSON       | 9/13, 9/14                | NEED JUSTIFICATION FOR MISSED MEAL BREAK  |

## IIBMHB 2016 - PERSONNEL CHAPTER 10

### **Meal Periods (Actual Hours Worked Employees)**

Compensable meal periods are the exception, not the rule (5 CFR 551.411 (c) 36 and 29 CFR 785.19 (a))

Personnel assigned to the fireline may be compensated for their meal period if all of the following conditions are met:

- The fire is not controlled, **and**
- The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, **and**
- The compensable meal break is approved by the supervisor at the next level and it is documented in remarks on the CTR, SF-261.

In those situations where all other incident support personnel cannot be relieved from performing work and must remain at a post of duty, a meal period may be recorded as time worked for which compensation shall be allowed and documented in remarks block on the CTR, SF-261.

For personnel in support positions, and fireline personnel after control of the fire, a meal period of at least 30 minutes must be ordered and taken for each work shift (e.g., a minimum 30 minute break for shifts of 8 hours or more). All meal periods unless justified in remarks must be shown as a 30 minute break.

**Local Government responding under CFAA follow their department policy and guidelines regarding hours and meal breaks.**

### **On-Shift Time**

On-shift time includes a combination of actual work, ordered standby, and compensable travel. On-shift time has a specific start and ending time and is recorded as clock hours. Each resource is responsible for ensuring they are meeting their 2/1 Work Rest Ratio and/or getting approval in advance from their supervisor and completing a Work Rest/Mitigation form to be approved by IC.

If you have any questions for Finance please call:

EQUIPMENT: 916-591-9012

PERSONNEL: 925-588-6691



## Human Resource Message

Character, Commitment,  
Discipline



**It was CHARACTER** - that got us out of bed,

**It was COMMITMENT** - that moved us into action, and

**It was DISCIPLINE** - that enabled us to follow through

--Zig Ziglar

*"Every day may not be good,  
but there's something good in everyday"!*

Shawn Holden- HRSP- Molera  
Margaret Goods- HRSP(t) Molera  
Alan Seago- HRSP- Rana Camp

## **Archaeological and Historical Sites Fireline Guidance for the SOBERANES Incident**

One of the values we protect on our National Forest is Heritage Resources, this includes the preservation of Historic sites, Archaeological sites, and sites with traditional or sacred values.

Known archaeological sites are flagged for avoidance with blue flagging tape and yellow and black stripe flagging tape together. Do not compromise safety for the protection and preservation of archaeological and historic sites. When feasible and prudent:

1. ***Be on the lookout for prehistoric and historic sites.*** Prehistoric archaeological sites include boulders and bedrock with mortars and cupules, holes and grinding surfaces, temporary camps containing scatters of stone flakes, and deposits of dark brown to blackish soil with shell fragments (midden) occurring in layers or mounds on flat surfaces near sources of water, along coastal areas and wetlands, along ridges and saddles, and other areas suitable for camping. Historic sites include old wooden cabins, barns, corrals and other buildings, rock foundations and historic artifact scatters. These kinds of resources are often found in the same kinds of environmental settings as prehistoric camp sites.
2. Some archaeological and historical sites have not been flagged yet. If you observe artifacts, features, or sites, attempt to avoid dozing or driving through and/or parking on these sites, if feasible, especially with heavy equipment. Some sites can be protected through avoidance, or by carefully removing flammable materials adjacent to sensitive features, or by wrapping with protective fireproof fabric.
3. If you can't avoid sites, minimize disturbance as much as feasible, only clearing the surface to as minimal a depth and width as necessary.
4. Leave all artifacts in place. Some artifacts may have been intentionally placed for religious or ceremonial reasons.
5. When a site is discovered, flag it for visibility and report its location to a Division Supervisor. ***If feasible, plot locations of discovered resources on a map, and take a gps reading and photograph.*** Leave the information with an archaeologist (in the READ tent) so that sites can be relocated and protected during both the suppression and fire suppression repair phases of the Incident.
6. ***If you encounter a burial or human remains, cease work in the area immediately*** and contact the USFS Archaeologist. State law requires that the Archaeologist contact the Coroner, who will determine if the remains are part of a crime scene.

09/17/2016

TENTATIVE RELEASE

SOBERANES US-CA-BEU-003422

**CREWS**

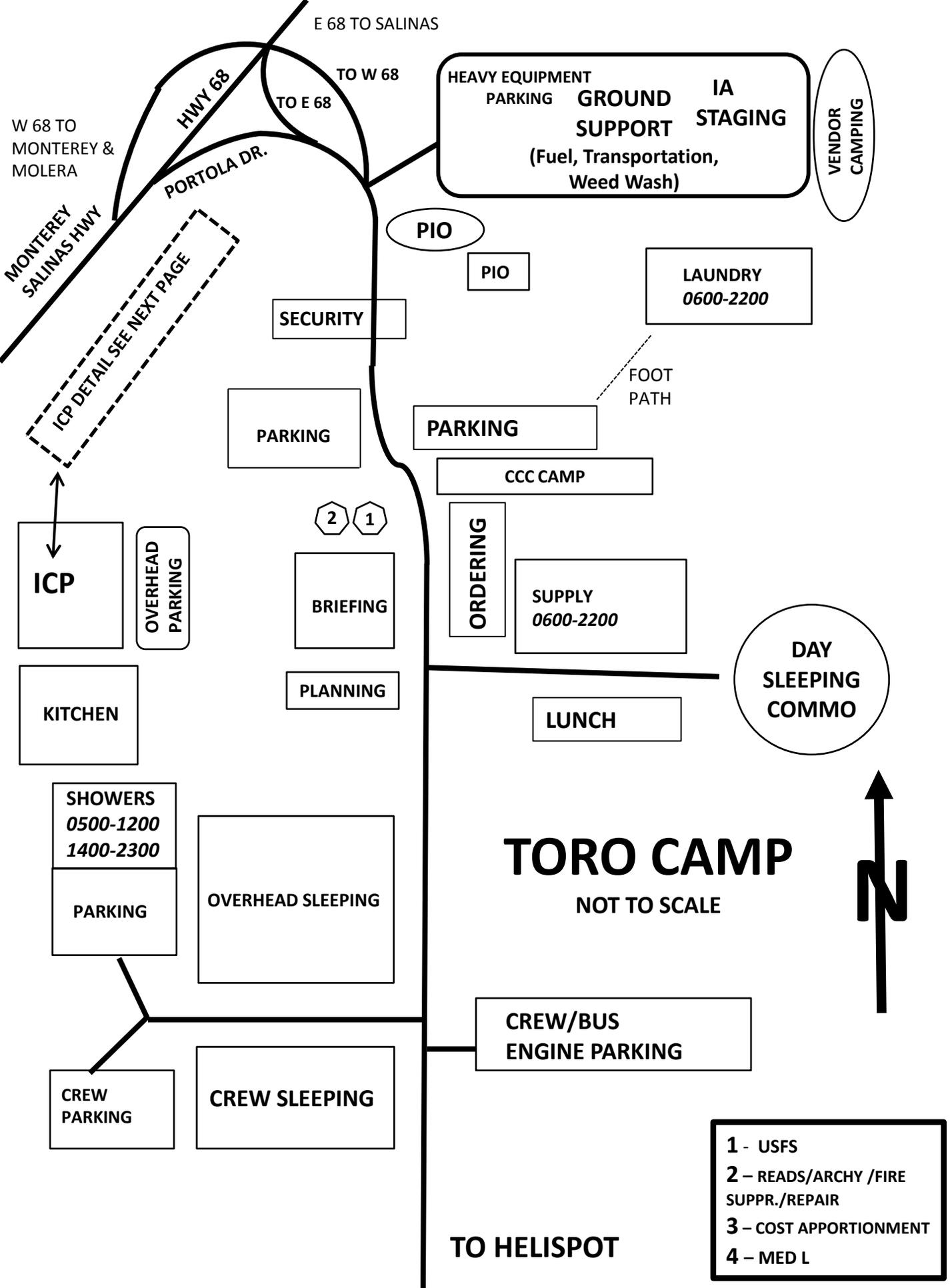
C-10167      0600                      (CC)                      PLACER 7

**EQUIPMENT**

E-10255      0000                      (ENG6)                      ENG6 NM SOUTHERN ROCKY 139  
E-10471      0000                      (ES3)                      ENG3 S/T 1659 C  
E-10259      0700                      (ENG6)                      ENG6 NM SOUTHERN ROCKY137  
E-10476      0800                      (WTS2)                      WTS2 DUST BUSTERS  
E-10481      0800                      (ENG3)                      ENGINE 171  
E-10482      0800                      (ENG3)                      AVRA VALLEY  
E-10483      0800                      (ENG3)                      SUNSITES  
E-10053      1500                      (SKG2)                      SKG2 RIM ROCK

**OVERHEAD**

O-10478      0000                      (TIME)                      SCHWEHM, RHONDA  
O-10827      0700                      (TFLD)                      BUSH, SARAH  
O-10851      0700                      (MEDL)                      HAGGIE, DEVON  
O-10231      0700                      (AOBD)                      MURRAY, KEVIN  
O-10850      0700                      (RADO)                      ORTEGA, RIGO  
O-10831      0700                      (DIVS)                      PAIGE, BRANDON  
O-10423      0700                      (COMP)                      WATERS, RODGER  
O-10663      0800                      (HECM)                      COOTS, FORREST C  
O-10708      0800                      (AREP)                      HERBERT, BENJAMIN  
O-10900      0800                      (PIO2)                      ROOKER, NORM  
O-10702      1200                      (FEMT)                      CUTTING, RON



**HEAVY EQUIPMENT PARKING**  
**GROUND SUPPORT**  
**IA STAGING**  
(Fuel, Transportation, Weed Wash)

**VENDOR CAMPING**

**PIO**

**PIO**

**LAUNDRY**  
0600-2200

**SECURITY**

**PARKING**

**PARKING**

**FOOT PATH**

**CCC CAMP**

**ORDERING**

**SUPPLY**  
0600-2200

**DAY SLEEPING COMMO**

**LUNCH**

**ICP**

**OVERHEAD PARKING**

**KITCHEN**

**2** **1**

**BRIEFING**

**PLANNING**

**SHOWERS**  
0500-1200  
1400-2300

**PARKING**

**OVERHEAD SLEEPING**

**CREW PARKING**

**CREW SLEEPING**

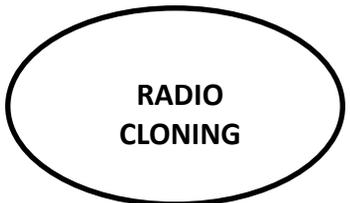
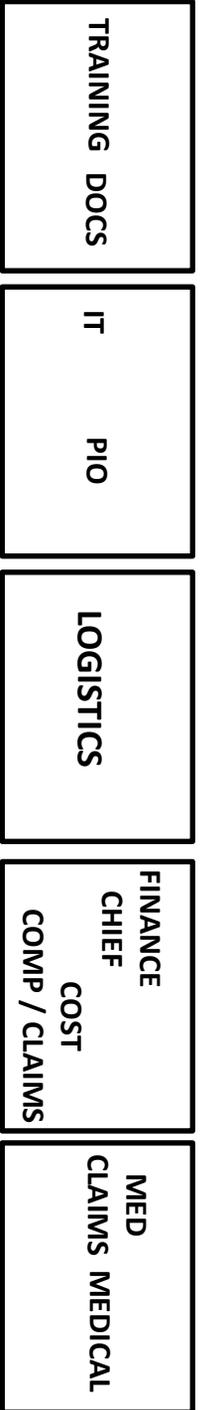
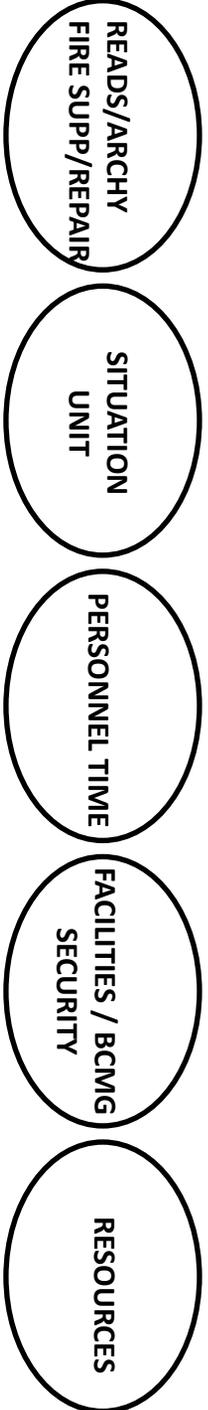
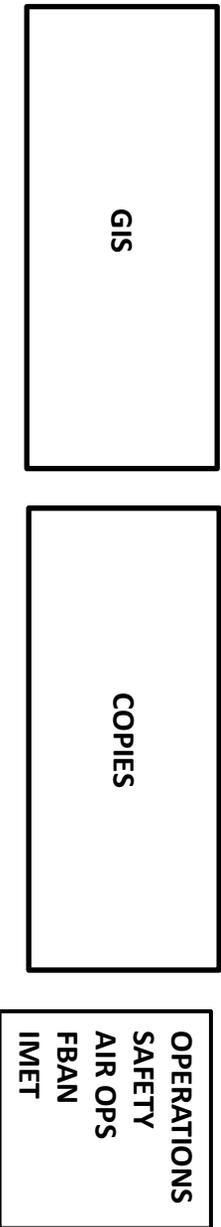
**CREW/BUS ENGINE PARKING**

**TORO CAMP**  
NOT TO SCALE

**TO HELISPOT**

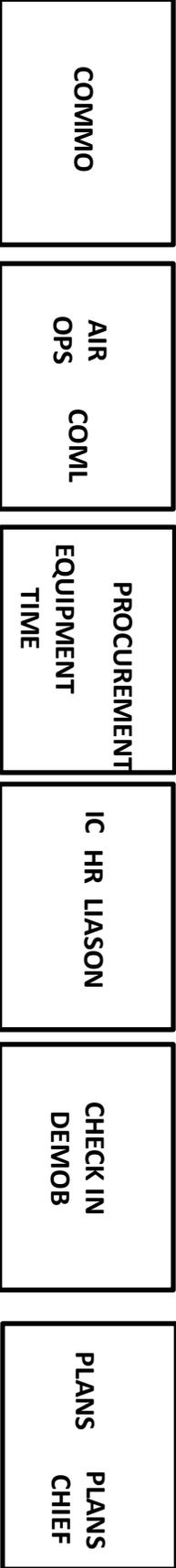
- 1 - USFS**
- 2 - READS/ARCHY /FIRE SUPPR./REPAIR**
- 3 - COST APPORTIONMENT**
- 4 - MED L**





**MAIN STREET**

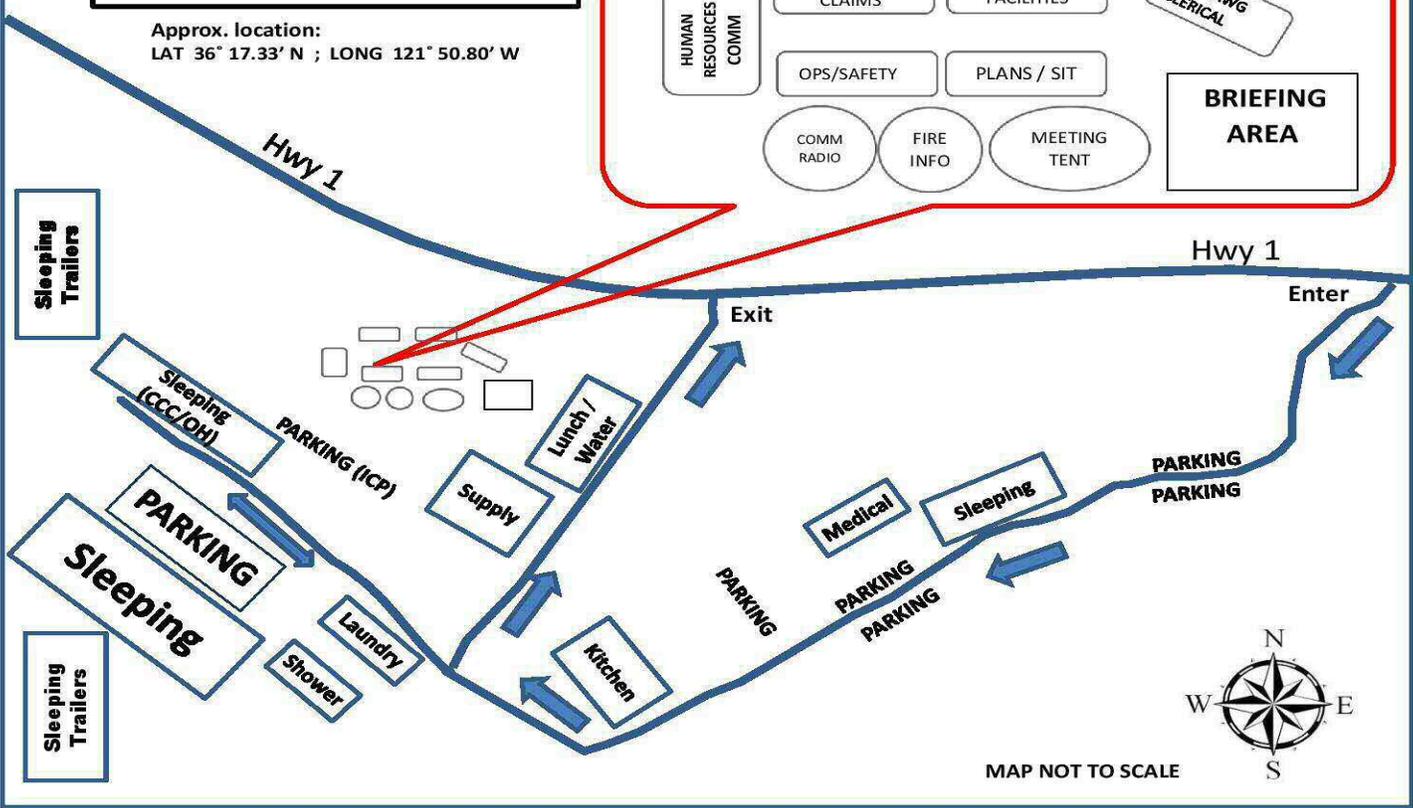
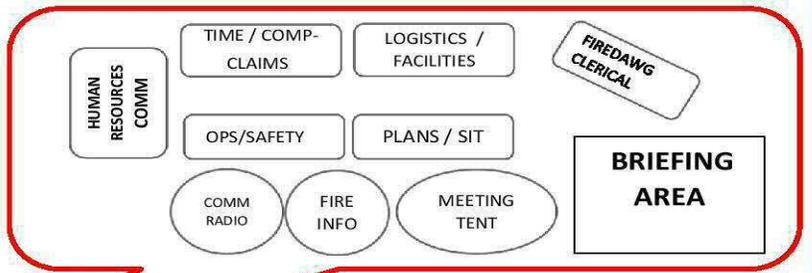
NOT TO SCALE



**TORO PARK ICP MAP**

# Molera Camp

Approx. location:  
LAT 36° 17.33' N ; LONG 121° 50.80' W

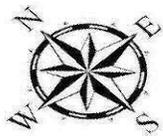


MAP NOT TO SCALE

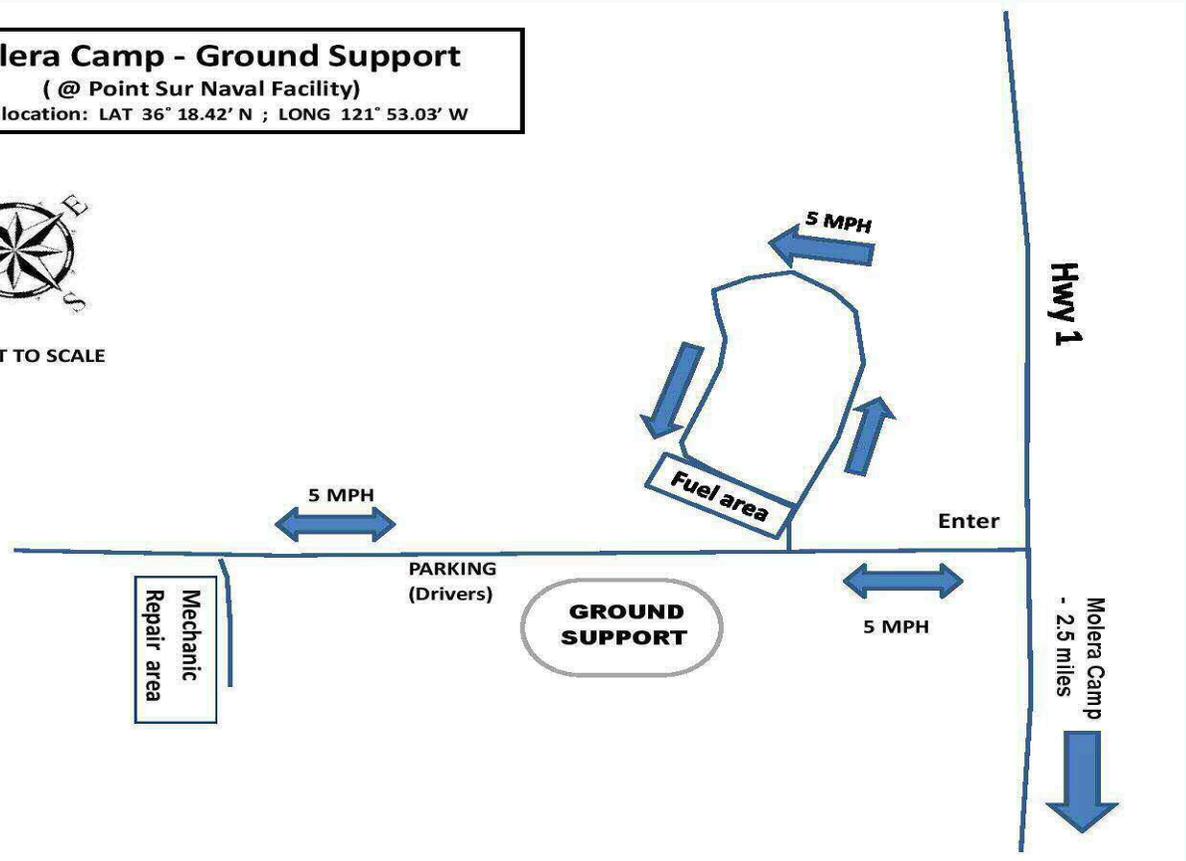
## Molera Camp - Ground Support

( @ Point Sur Naval Facility )

Approx. location: LAT 36° 18.42' N ; LONG 121° 53.03' W



MAP NOT TO SCALE



# Liggett Spike Camp Directional Map

