



**ALASKA**  
INCIDENT MANAGEMENT  
**T E A M**

**CORRECTED**

**SOBERANES FIRE**

**CA-BEU-003422**

**PNKG7Z Override Code USFS 1502**

*\* Includes Motera Corrections \**

**Maps**



**RAWS**



**Fire weather**



**OPERATIONAL PERIOD**

**Monday, September 12<sup>th</sup> 0700**

**to**

**Tuesday, September 13<sup>th</sup> 0700**



INCIDENT OBJECTIVES

1. Incident Name  
Soberanes Fire

2. Date Prepared  
09/11/16

3. Time Prepared  
1900

4. Operational Period – 09/12/2016 0700 SUN - to - 09/13/2016 0700 MON

**Management Objectives:**

- Provide for firefighter and public safety through the application of sound risk management analysis and the implementation of appropriate mitigations.
- Protect communities, infrastructure, utilities, improvements, historical assets, and the Ventana watershed by keeping the fire:
  - Inside the current perimeter in Branches I, II, and IX to protect infrastructure in adjacent communities.
  - North of Nacimiento-Ferguson Road to limit fire growth to the south at the point of greatest opportunity
  - West of Carmel Valley and Reliz Canyon to avoid impacts to the communities along the Highway 101 corridor and Fort Hunter Liggett Military Reservation
  - East of the Coast Ridge Road to protect values within the visual corridor of the Highway 1 National Scenic Byway.
- Assess suppression repair needs on federal lands and implement where safe and appropriate.
- Provide initial attack assistance at the request of Monterey Ranger District of the Los Padres National Forest.
- Ensure cost containment measures are identified, applied, and documented.
- Enhance community relationships through respect, engagement, communication, and trust.
- Keep public informed of incident status
- Maximize training opportunities for the Los Padres National Forest and the Federal Priority Training Program.
- Prepare for Transfer of Command at 0600 on September 13.

**Control Objectives:**

- Secure the southern edge of the fire along the Coast Ridge Road in Branches VII and VIII.
- Evaluate options for containing fire spread to the east and northeast in order to protect values on inholdings within the Wilderness, and to the north in the Carmel Valley.
- Evaluate the effectiveness of aerial resources to check fire spread and consider the use of direct, indirect, and burnout tactics where risk to firefighters can be effectively mitigated.
- Work with agency administrators and cooperators to develop alternate and contingency plans for containing fire spread to the east and south.
- Avoid adverse effects to the Ventana Wilderness area by using minimum impact suppression tactics (MIST). Where opportunities exist, use natural features and pre-existing containment lines. Consult with resource advisors to ensure tactics are compatible with social, economic, and environmental values.

**Command Emphasis and End-state:**

Communities and other values at risk are protected with a combination of direct and indirect tactics to suppress the fire. Existing or, historic fire lines are used for control purposes to minimize resource effects to wilderness. Life First Doctrinal Guidelines and Chief's Intent for 2016 and implement the right plan at the right place at the right time with the right assets for the right duration and the right reason in order are followed to achieve objectives with minimum firefighter exposure.

**Situational Awareness:**

Incident personnel understand daily operational direction for all phases of the incident. Personnel take responsibility for their own personal safety as well as the safety of others, and take corrective action where appropriate. Everyone assigned to the incident understands their roles and responsibilities within the incident medical plan and the incident emergency plan.

***Stop, think, talk, listen... then act in response to any situation that may represent unnecessary exposure.***

9. Prepared By (Planning Section Chief)  
Peter Butteri /s/

10. Approved By (Incident Commander)  
Tom Kurth /s/

| ORGANIZATION ASSIGNMENT LIST                                     |  |
|--|--|
| 1. Incident Name   |  |
| <b>Soberanes Fire</b>  |  |
| 2. Date 09/11/2016   | 3. Time 2200   |
| 4. Operational Period 09/12/2016 0700 MON to 09/13/2016 0700 TUE |  |
| 5. Incident Commander and Staff                                  |  |
| Position   | Name   |
| Incident Commander   | Tom Kurth / Norm McDonald ICT2(T)  |
| Deputy   | Tony Doty  |
| Safety Officer   | Tom Hudson / Tom Greiling / Greg Arkle(T)  |
| Safety Officer(Molera)   | Tristan Fluharty (T)/ Phil Young   |
| Information Officer  | Pete Buist / Tim Evans / Tim Mowry (T) / Celeste Prescott(T)   |
| Human Resources  | Andrea Cabida / Margaret Goods(T) / Shawn Holden[Molera] / Alan Seago[Rena]  |
| Liaison Officer  | Jim Butler / Warner McGrew   |
| 6. Agency Representative   |  |
| Agency   | Name   |
| USFS Agency Admin  | Bob Baird  |
| CAL Fire Agency Admin  | Brennan Blue   |
| USFS Agency Admin Rep  | Tim Short / Dave Martin  |
| CAL OES  | John Clary   |
| MOCO OES   | Dick Bower   |
| Monterey PRPD  | Caine Carmarillo / Joseph Narvaez  |
| California Highway Patrol  | Rob Kaczor   |
| California State Parks   | Sean James   |
| Big Sur Fire Brigade   | Martha Karstens / Frank Pinney   |
| CA Conservation Corp   | Ben Herbert  |
| SACC   | Tony Collins   |
| IARR Southwest Area R3   | Dean Fernandez   |
| MB Unified APCD  | Bill Chevalair   |
| 7. Planning Section  |  |
| Position   | Name   |
| Chief  | Peter Butteri / Joe Ribar / Adam Kohley(T)   |
| Resources Unit   | Jan Passek / Julie Vorachek(T) / Don Watson / Justin Query / Karen Brent / Hanne Meyers / Kyle Hauducoeur [Molera] |
| Situation Unit   | Terry Bowerman / Jeffery Dematteis / Mike Hill(T) / Melania Stoeber(T) / Vince Carver(T)[Molera]                   |
| Documentation  | Phil Settles / KT Pyne(T)  |
| Demobilization   | Jim Cooley   |
| Fire Behavior Analyst  | Robert Ziel / Robb Beery[Molera] / Pat Doyle(T)  |
| Training Specialist  | Tracy Stelman / John Fakehany(T)   |
| GIS Specialist   | Lasheena Nieves / Dan LaBarre / Leah Jones(T)  |
| Technology Support Specialist                                    | Bill Beach / Hannah Semock(T) / Juana Hernandez(T)   |
| IMET   | Phil Manuel / Mark Pellerito   |
| Air Resource Advisor   | Gary Curcio  |
| Resource Advisor   | Bill Goodman   |
| 8. Logistic Section  |  |
| Position   | Name   |
| Chief  | Jerri Webster/David McVay(T)/Janet Ladd[Molera] /James Cople[Rana]/Rusty Hippchen(T)[Rana]                         |
| Supply Unit  | John Hoch  |
| Facilities Unit  | Bryan Seibold /Richard Bidasolo[Molera]/Tim Murdock[Rana]  |
| Ground Support   | Darren Rathbun   |
| Communications   | Lindsey Lien   |
| Food Unit  | Ed Haen / Melody Strick  |
| Medical  | Chuck Passek   |
| Supply   | Jack Hoch / Amber Rosser(T)  |
| Security   | Frank Antos / Bill Alexander [Molera]  |

| 9. Operations Section                                 |  |
|---|--|
| Day Ops Section Chief                                 | Russ Long  |
| Night Ops Section Chief                               | Brooks Baker   |
| Planning Ops  | Carl Schwoppe / Jason Clawson(T)                                   |
| Branch III  |  |
| Branch  | Togie Wiehl/Paul Johnson(T)  |
| Division  | J / K<br>Kerri Gilliland/ Brandon Hull(T)                          |
| Division  | M / AA<br>Kerri Gilliland / Seth Ross(T)                           |
| Division  | East Structure Group<br>Dana Bagnoli                               |
| Division  | East Aerial Firing<br>Joe Suarez                                   |
| Branch IV   |  |
| Branch  | Steve Baran / Jason Loomis(T)                                      |
| Division  | CC<br>Andy Lang  |
| Division  | GG<br>Jeffrey Stark  |
| Division  | Arroyo Seco Structure<br>Brandon Paige/Brian Porrazzo(T)           |
| Branch VI   |  |
| Branch  | Larry Pingle   |
| Division  | II<br>Tom Plymale  |
| Division  | Contingency Group<br>Jay Mickey / Jeremiah Phillips(T)             |
| Branch VII / VIII                                     |  |
| Branch  | Russ Copp / Willie Branson(T)                                      |
| Branch  | Planning[Molera]<br>Shannon Bowman/<br>Matt Brown(T)               |
| Division  | Big Sur Structure Group<br>Gary Baumgartner                        |
| Division  | Big Sur Firing Group<br>Kurt LaRue                                 |
| Division  | Molera IA / Staging<br>Robin Ace                                   |
| Division  | N<br>Richard Napoles /<br>William McCall(T)                        |
| Division  | SS<br>Chris Glode/Zac Stockdale(T)                                 |
| Division  | UU<br>Dan O'Connor / Johnny Villa(T)                               |
| Division  | Road Group<br>Kris Croddy / Keith Burnette(T)                      |
| Branch Night  |  |
| Night Ops   | Brooks Baker   |
| Division  | N<br>Terry Warlick   |
| Branch Suppression Repair                             |  |
| Division  | Troy Nelson/David Barnett(T)                                       |
| Air Operations Branch                                 |  |
| Air Ops Branch Director                               | Bruce Wicks / Bart Kicklighter(T)                                  |
| Deputy Air Ops Branch Director                        | Ken Bingham  |
| Air Support Supervisor                                | Curt Warner / Teresa Williamson(T)                                 |
| Helibase Manager                                      | Don Clark / Heather Wonenberg(T)                                   |
| Helicopter Coordinator                                | Doug Ross  |
| Air Attack Supervisor                                 | Richard Webster / Mark Nunez                                       |
| 10. Finance Section                                   |  |
| Position  | Name   |
| Chief   | Billy Zamora/Barb Haxby[Dep]                                       |
| Time Unit   | Rhonda Schwehm / Debbie York / Brenda Pysker(T) / Beth Chandler(T) |
| Procurement Unit                                      | Patrick Gallegos / Don Tinsley                                     |
| Compensation Unit / Claims                            | Tracy Nicholson / Rodger Waters / Jacquelyn Bailey(T)              |
| Prepared by (Resource Unit Leader) Julie Vorachek (T) |  |



# Soberanes Fire Weather Forecast



Forecast Info

**FORECAST NO:** 51

**NAME OF FIRE:** Soberanes

**PREDICTION FOR:** 0700 Mon - 0700 Tue.

**UNIT:** CA-BEU/LPF MRD

**SHIFT DATE:** Monday Sept 12<sup>th</sup>, 2016

**SIGNED:** Phil Manuel / Mark Pellerito

**TIME AND DATE**

**FORECAST ISSUED:** 1900 9/11/16

**Incident Meteorologists**

240-499-6636 – Phil's Cell (Toro) 240-205-4030 – Mark's Cell (Molera)

**WEATHER DISCUSSION:**

***\*\* Breezy...Dry Push...Turning Cool \*\****

A cold dry upper level trough will move through the area today and tonight bringing much cooler temperatures and very dry air. This push of dry air will be accompanied by breezy conditions along the ridge tops. Relative humidity values as low as the single digits are possible late this afternoon, and across the ridgetops tonight. Temperatures through Wednesday morning will be below normal with highs in the 60s/70s. Morning lows in the 30s are possible at the both Rana and Fort Hunter Liggett Camps Tuesday and Wednesday mornings. A gradual warming trend is expected for the second half of the week.

**WEATHER FORECAST For Monday:**

**WEATHER:** Sunny except for clouds on lower coastal slopes. Breezy and turning cooler.

**TEMPERATURES:** Highs 70-79 active fire area. 65-70 lower coastal slopes (10 degrees cooler)

**HUMIDITY:** 15-25% Branch VII and VIII...5-15% after 1700. 12-22% Tassajara.  
32-40% lower coastal slopes. (down 5 to 10%)

**20 FT WINDS:**

**RIDGETOP –** Northwest 14-18 mph. Gusts 20-30 mph in the afternoon.

**Branches VII and VIII Ridgetop –** West/Southwest 12-18 mph. Gusts 20-30 mph in the afternoon.

**SLOPE/VALLEY -** Upslope 3-7 mph. Gusts 12-18 mph in the afternoon. Shifting at times during the afternoon due to opposing wind aloft.

**Marine Layer:** 2000 feet with little or no impact on firelines. **Haines:** 4

**WEATHER FORECAST For Monday Night:**

**WEATHER:** Clear, except for clouds on lower coastal slopes. Remaining breezy along ridges.

**TEMPERATURES:** Lows 37-45 in the valleys. 55-64 ridges. (7-10 degrees cooler).

**HUMIDITY:** Poor Recovery 20-35%; potentially remaining in the teens or upper single digits along the ridges.

**20 FT WINDS:**

**RIDGETOP –** West/Northwest 12-16 mph. Gusts 20 to 30 mph before midnight.

**SLOPE/VALLEY –** Down canyon (west) 3-7 mph.

**Marine Layer:** 2000 feet mainly impacting Highway 1.

**EXTENDED FORECAST:** Decreasing winds Tuesday into Wednesday. Below normal temperatures. Highs 65-75 Tuesday, 70 to 79 Wednesday. Remaining Dry.

**Portable RAWs Frequency:** 163.350 DTMF tones 0032 for Hot Springs, 0033 Anderson, 0029 Blue Rock, 0038 Chew Ridge, 0039 Tassajara, 0031 Benchmark and 0037 Coastal Ridge.

## FIRE BEHAVIOR FORECAST

|  |   |
|--|---|
| <b>FORECAST NUMBER</b> 51                    | <b>TYPE OF FIRE</b> Wildfire                            |
| <b>FIRE NAME</b> Soberanes                   | <b>OPERATIONAL PERIOD</b> 9-12-2016 24 HOUR SHIFT       |
| <b>DATE ISSUED</b> 9-11-2016                 | <b>TIME ISSUED</b> 1900 HOURS                           |
| <b>UNIT</b> CALFIRE BEU & USFS LOS PADRES NF | <b>SIGNED</b> /s/ Patrick Doyle LTANT / Robb Beery FBAN |

### INPUTS

#### WEATHER SUMMARY (see attached forecast)

**\*\*\* Still fairly unstable. Sunny except for clouds on lower coastal slopes \*\*\***

Temps: 70-79 active fire area, 65-70 lower coastal slopes (10 degrees cooler)

RH: 15-25% **Branch VII**...5-15% after 1700, 12-22% **Tassajara**, 32-40% **lower coastal slopes** (down 5-10%)

20 Ft Winds: **Ridges** NW 14-18G20-30, **Br VII** W/SW 14-18G20-30, **Upslope** 3-7G12-18 afternoon

Night: **Temps** 37-45 valleys, 55-64 ridges, **RH** 20-35%, teens on ridges **Winds** Ridge W/NW 12-16G20-30 dwn 3-7

### OUTPUTS

#### FIRE BEHAVIOR

#### GENERAL

Intense fire runs yesterday, with some plume development over upslope and updrainage fuelbeds, relatively short duration. Instability again today. Increased fire growth potential with higher forecasted wind speeds today (see Fire Weather Forecast).

Shrub fuels, primarily chamise and button brush, have seasonally low live fuel moisture at this time of year. Fire continues to burn in areas burned by both the 1999 Kirk and 2008 Basin Fires, and further south in fuels burned only once by the 2008 Basin fire. Snags, skeleton brush and heavy downed fuel are abundant.

With dry fuels, alignments in shrub fuels will continue to run upslope and upvalley, especially with the forecast higher windspeeds. It can enhance column development, increase spread rates upslope, and encourage more spotting across ridges than we've seen so far. Battling winds at the surface may bring fire downslope toward drainages.

Head fire spread rates in brush can be up to 1 mph on steepest slopes. Extreme fire intensity with running fire can be expected on those slopes. Be aware that these heavy fuels may prompt more rollout on steep slopes where burning actively up high and send embers further under these unstable conditions.

**ERC 69** 1hr 4-6% **Pig 70%** Spotting up to .2 mile

### SPECIFIC

#### **BRANCH III**

Fire in the North Fork of the Big Sur drainage will continue to move NW towards Cienega Creek (1 mile NW) and make runs upslope/drainage to the east, when conditions align and burn toward the ridge adjacent to the Tassajara drainage. Open fireline above Willow Creek was not active yesterday, but anticipate rollout or spread from the slope above. Fire could establish low in the Willow Creek and possibly reach the mouth of the Tassajara Canyon. Any of these runs could be boosted by the higher wind speeds in the forecast.

#### **BRANCH IV & VI**

With fire firmly established above the Arroyo Seco River and in the Lost Valley Creek, expect fire to continue downslope toward the mouth of Willow Creek and down drain in Lost Valley Creek toward the mouth. Spread down and across the Arroyo Seco and up the drainage in Willow Creek and into the Tassajara canyon are new threats.

#### **BRANCH VII**

DIV N – Now mostly burned out, primary concern for spotting across the line decreases each day. Increased winds could encourage runs from bottom of Pick Creek.

DIV UU/SS – Fire active in Lost Valley Creek down drainage from the mouth of Higgins Creek. Upslope and updrainage spread could take fire out toward the mouth of Higgins Creek.

#### **AIR OPERATIONS**

Marine Layer reaching 2000 feet impacting mainly Highway 1. Higher forecasted windspeeds may affect ops.

### SAFETY

As fire moves into new drainages, approaches new branches, and impacts new fuelbeds, you may be unfamiliar with weather and local factors influencing fire behavior. Look for the Spot Forecast for the Benchmark RAWS.

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |   |                        |                  |
|---|---------|---|---|---|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |   |                        |                  |
| SOBERANES   |         |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>   |         |   | <b>III</b>                                  |   | <b>J / K</b>           |                  |
| Date/Time From:<br>09/12/2016 0700      MON   |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |   |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |   |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>                            |                        |                  |
|   |         |   |   | TOGIE WIEHL (9/12)<br>PAUL JOHNSON (9/21) (T)     |                        |                  |
| <b>PLANNING OPERATIONS</b>  |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b>                  |                        |                  |
|   |         |   |   | KERRI GILLILAND (9/18)<br>BRANDON HULL (9/21) (T) |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RICH WEBSTER (9/12)<br>MARK S NUNEZ (9/17)      |   | <b>SAFETY OFFICER</b>                             |                        |                  |
|   |         |   |   | BRUCE E. MALLOY (9/20)                            |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |   |                        |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD   | Leader                                      | Number Persons                                    | Drop Off PT./Time      | Pick Up PT./Time |
| HC1 STANISLAUS IHC C-10174  |         | 09/21   | SHAWN W BAKER                               | 21  | RANA/0700              | RANA/1900        |
| HC1 DEL ROSA IHC C-10185  |         | 09/24   | NEIL GAMBOU                                 | 20  | RANA/0700              | RANA/1900        |
| WTT2 CA-CNF 222 E-10449   |         | 09/13   | TYLER SANFORD                               | 2   | RANA/0700              | RANA/1900        |
| WTT2 WATER TENDER 22 E-10448  |         | 09/13   | DAVID WILLY                                 | 2   | RANA/0700              | RANA/1900        |
| TFLD O-10965  |         | 09/19   | DANIEL CASTO                                | 1   | RANA/0700              | RANA/1900        |
| TFLD (T) O-10990  |         | 09/19   | NICK PETERS                                 | 1   | RANA/0700              | RANA/1900        |
| EMPF O-10943  |         | 08/24   | TOM MORAN                                   | 1   | RANA/0700              | RANA/1900        |
| EMTF O-10944  |         | 09/24   | MICHAEL COLEMAN                             | 1   | RANA/0700              | RANA/1900        |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |   |                        |                  |
| TASK: Utilize available resources as needed to check fire spread. Coordinate firing operations as needed.                               |         |   |   |   |                        |                  |
| PURPOSE: To keep fire from adversely impacting established control lines to protect values at risk.                                     |         |   |   |   |                        |                  |
| END STATE: Main fire is kept north of Carmel River and south of Miller Creek confluence.  |         |   |   |   |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |   |   |                        |                  |
| The Communications Plan is complex; please review the ICS 205 with all Division personnel.  |         |   |   |   |                        |                  |
| DIVS, TFLD, and HEQB must account for & certify all hired equipment shift tickets during the operational period.                        |         |   |   |   |                        |                  |
| Use headlights. Slow down. Assume there is a vehicle around each corner.  |         |   |   |   |                        |                  |
| Honk horn before going around blind corners.  |         |   |   |   |                        |                  |
| Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.         |         |   |   |   |                        |                  |
| Burnout as necessary to protect structure as directed by Branch Director.   |         |   |   |   |                        |                  |
| "If you see something, say something." Identify and communicate hazards between day and night shift personnel.                          |         |   |   |   |                        |                  |
| Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations. |         |   |   |   |                        |                  |
| HEQB(T) Evan O'shea      DOZ Mike Fuerch E-10575  |         |   |   |   |                        |                  |
| HEQB Brent Van Gundy 0-11002  |         |   |   |   |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |   |                        |                  |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                                  | TX Tone/NAC            | Mode             |
| TACTICAL  | 12      | 151.1375N                                       | 156.7                                       | 151.1375N   | 156.7                  | A                |
| MEDICAL   | 15      | 156.0750N                                       | 156.7                                       | 156.0750N   | 156.7                  | A                |
| AIR TO GROUND TAC   | 14      | 159.2700N                                       | 192.8                                       | 159.2700N   | 192.8                  | A                |
| EMERGENCY   | 16      | 168.6250N                                       |   | 168.6250N   | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>      |
| HANNE MEYERS  |         |   | ADAM KOHLEY                                 |   | 09/11/2016             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |  |
|--|---------|---|---|----------------------------------|------------------------|--|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |  |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b>  |         |   | <b>III</b>                                  |                                  | <b>M / AA</b>          |  |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                        |  |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                        | TOGIE WIEHL (9/12)<br>PAUL JOHNSON (9/21) (T)  |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | KERRI GILLILAND (9/18)<br>SETH ROSS (9/14) (T) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)        |   | <b>SAFETY OFFICER</b>            |                        | BRUCE MALLOY (9/20)                            |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                        |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                               |
| HC1 ARROWHEAD IHC C-10175  |         | 09/21   | BRIAN HUGHES                                | 21                               | RANA/0700              | RANA/1900                                      |
| HC1 LITTLE TUJUNGA IHC C-10184   |         | 09/24   | OSCAR VARGAS                                | 20                               | RANA/0700              | RANA/1900                                      |
|  |         |   |   |                                  |                        |  |
|  |         |   |   |                                  |                        |  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |  |
| <p>TASK: Scout control lines and develop a strategy for containing fire spread within established control lines. Coordinate firing operations as needed.</p> <p>PURPOSE: To provide for safety of assigned resources and lessen impact to private lands.</p> <p>END STATE: Main fire is kept south and east of forest boundary.</p>  |         |   |   |                                  |                        |  |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |  |
| <p>Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.</p> <p>Burnout as necessary to protect structure as directed by Branch Director.</p> <p>"If you see something, say something." Identify and communicate hazards between day and night shift personnel.</p> <p>Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |         |   |   |                                  |                        |  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |  |
| Function   | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode   |
| TACTICAL   | 6       | 154.4525N                                       | 156.7                                       | 154.4525N                        | 156.7                  | A  |
| MEDICAL  | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                  | A  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                  | A  |
| EMERGENCY  | 16      | 168.6250N                                       |   | 168.625N                         | 110.9                  | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                    |
| HANNE MEYERS   |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000   |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                           |   |  |
|---|---------|---|---|----------------------------------|---------------------------|---|--|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                  |                           |   |  |
| SOBERANES   |         |   | <b>III</b>                                  |                                  | <b>EAST<br/>STRUCTURE</b> |   |  |
| <b>2. Operational Period:</b>                     |         |   |   |                                  |                           |   |  |
| Date/Time From:<br>09/12/2016 0700      MON       |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                           |   |  |
| <b>4. Operations Personnel</b>                    |         |   |   |                                  |                           |   |  |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                           | TOGIE WIEHL (9/12)<br>PAUL JOHNSON (9/21) (T) |  |
| <b>PLANNING OPERATIONS</b>                        |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                           | DANA BAGNOLI (9/13)                           |  |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER (9/12)<br>MARK S NUNEZ (9/17)      |   | <b>SAFETY OFFICER</b>            |                           | BRUCE MALLOY (9/20)                           |  |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                  |                           |   |  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time         | Pick Up PT./Time                              |  |
| ENG3 KAIBAB 332 E-10540                           |         | 09/14   | PAUL O LEMMON                               | 5                                | RANA/0700                 | RANA/1900                                     |  |
| **ENG6 ANTHIS FAMILY E-10284                      |         | 09/20   | SHAWN MODICA                                | 3                                | RANA/0700                 | RANA/1900                                     |  |
| ENG6 CA-SWR 8460 E-10519                          |         | 09/21   | MARK RAKESTRAW                              | 4                                | RANA/0700                 | RANA/1900                                     |  |
| ENG6 BR 225 E-10522                               |         | 09/21   | MARK BRINNEMAN                              | 4                                | RANA/0700                 | RANA/1900                                     |  |
| ENG6 ENGINE 694 E-10523                           |         | 09/21   | STORDY RAY DICK (T)                         | 4                                | RANA/0700                 | RANA/1900                                     |  |
| ENG6 CORONADO 641 E-10541                         |         | 09/14   | BERNIE M ROMERO                             | 6                                | RANA/0700                 | RANA/1900                                     |  |
| ENG6 AZ-FRY BRUSH 365 E-10542                     |         | 09/14   | CHRIS BERNAL                                | 3                                | RANA/0700                 | RANA/1900                                     |  |
| ENG6 COCONINO 461 E-10543                         |         | 09/14   | JOHN DIMICK (T)                             | 5                                | RANA/0700                 | RANA/1900                                     |  |
| ENG6 TAOS BLM 2615 E-10544                        |         | 09/14   | DOMINICK SANCHEZ                            | 4                                | RANA/0700                 | RANA/1900                                     |  |
|   |         |   |   |                                  |                           |   |  |
| WTT2 DUST BUSTERS E-10134                         |         | 09/14   | KEN FOSTER                                  | 1                                | RANA/0700                 | RANA/1900                                     |  |
| WTS2 FIRELINE SUPPORT SERVICES E-10438            |         | 09/12   | MATT MICHAELS                               | 1                                | RANA/0700                 | RANA/1900                                     |  |
| SKG2 LET ER BUCK E-10054                          |         | 09/17   | STEVE LASSEN                                | 1                                | RANA/0700                 | RANA/1900                                     |  |
| CHIP CUTTING EDGE E-10490                         |         | 09/13   | ADAM RADDIGAN                               | 2                                | RANA/0700                 | RANA/1900                                     |  |
|   |         |   |   |                                  |                           |   |  |
| STPS O-10822                                      |         | 09/22   | TK KENNEDY                                  | 1                                | RANA/0700                 | RANA/1900                                     |  |
| TFLD O-10325                                      |         | 09/15   | JOHN STEBNER                                | 1                                | RANA/0700                 | RANA/1900                                     |  |
| TFLD O-10713                                      |         | 09/20   | ISAIAH FISCHER                              | 1                                | RANA/0700                 | RANA/1900                                     |  |
| TFLD O-10824                                      |         | 09/21   | BRIAN KITCHEN                               | 1                                | RANA/0700                 | RANA/1900                                     |  |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                  |                           |   |  |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC               | Mode  |  |
| TACTICAL  | 10      | 154.2875N                                       | 156.7                                       | 154.2875N                        | 156.7                     | A   |  |
| MEDICAL   | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                     | A   |  |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                     | A   |  |
| EMERGENCY   | 16      | 168.6250N                                       |   | 168.625N                         | 110.9                     | A   |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>               | <b>Time</b>                                   |  |
| HANNE MEYERS                                      |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016                | 2000  |  |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                           |   |
|--|---------|---|---|----------------------------------|---------------------------|---|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                           |   |
| SOBERANES  |         |   | <b>III</b>                                  |                                  | <b>EAST<br/>STRUCTURE</b> |   |
| <b>2. Operational Period:</b>  |         |   |   |                                  |                           |   |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                           |   |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                           |   |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                           | TOGIE WIEHL (9/12)<br>PAUL JOHNSON (9/21) (T) |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                           | DANA BAGNOLI (9/13)                           |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK S NUNEZ (9/17)      |   | <b>SAFETY OFFICER</b>            |                           | BRUCE MALLOY (9/20)                           |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                           |   |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time         | Pick Up PT./Time                              |
| **TFLD O-10829   |         | 09/21   | SALVADOR TORRES                             | 1                                | RANA/0700                 | RANA/1900                                     |
| TFLD (T) O-10889   |         | 09/21   | ANDREW CREMERS                              | 1                                | RANA/0700                 | RANA/1900                                     |
| TFLD (T) O-10956   |         | 09/24   | RYAN EDMONSON                               | 1                                | RANA/0700                 | RANA/1900                                     |
| FOBS O-11015   |         | 09/25   | TERESA C CARREON                            | 1                                | TORO/0700                 | RANA/1900                                     |
| FOBS O-11017   |         | 09/25   | JERE MILLER                                 | 1                                | TORO/0700                 | RANA/1900                                     |
| SOF2 O-10910   |         | 09/23   | STEVE HENSEL                                | 1                                | RANA/0700                 | RANA/1900                                     |
| SOFR O-10158   |         | 09/16   | LAKOTA BURWELL                              | 1                                | RANA/0700                 | RANA/1900                                     |
| EMPF O-10364   |         | 09/13   | JACOB CURRIE                                | 1                                | RANA/0700                 | RANA/1900                                     |
| EMPF E-10404   |         | 09/19   | MARCUS MOEN                                 | 1                                | RANA/0700                 | RANA/1900                                     |
| **EMPF E-10409   |         | 09/21   | JON ESTRELLA                                | 1                                | RANA/0700                 | RANA/1900                                     |
| EMPF E-10533   |         | 09/24   | STEPHEN WOLFSTICH                           | 1                                | RANA/0700                 | RANA/1900                                     |
| EMPF O-10847   |         | 09/21   | JIM FREY                                    | 1                                | RANA/0700                 | RANA/1900                                     |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                           |   |
| <p>TASK: Develop structure protection plan.<br/> PURPOSE: Ensure adequate resources and an appropriate strategy is identified to protect structures.<br/> END STATE: Resource and Equipment needs are identified and MAPs that allow for successful protection of values at risk.</p> <p>TASK: Utilize available resources to implement structure protection measures.<br/> PURPOSE: Provide for protection of values of risk.<br/> END STATE: Values at risk are protected to the extent possible with available resources.</p> |         |   |   |                                  |                           |   |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                           |   |
| Function   | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC               | Mode  |
| TACTICAL   | 10      | 154.2875N                                       | 156.7                                       | 154.2875N                        | 156.7                     | A   |
| MEDICAL  | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                     | A   |
| AIR TO GROUND TAC  | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                     | A   |
| EMERGENCY  | 16      | 168.6250N                                       |   | 168.625N                         | 110.9                     | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>               | <b>Time</b>                                   |
| HANNE MEYERS   |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016                | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|  |   |   |                                  |   |             |                        |
|--|---|---|----------------------------------|---|-------------|------------------------|
| <b>1. Incident Name:</b>   |   |   | <b>3.</b>                        |   |             |                        |
| SOBERANES  |   |   | <b>III</b>                       | <b>Branch:</b>                                |             | <b>Division/Group:</b> |
| <b>2. Operational Period:</b>  |   |   |                                  | <b>EAST<br/>STRUCTURE</b>                     |             |                        |
| Date/Time From:  | Date/Time To:                                   |   |                                  |   |             |                        |
| 09/12/2016 0700      MON   | 09/13/2016 0700      TUE                        |   |                                  |   |             |                        |
| <b>4. Operations Personnel</b>   |   |   |                                  |   |             |                        |
| <b>OPERATIONS CHIEF</b>  | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           | TOGIE WIEHL (9/12)<br>PAUL JOHNSON (9/21) (T) |             |                        |
| <b>PLANNING OPERATIONS</b>   | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> | DANA BAGNOLI (9/13)                           |             |                        |
| <b>AIR ATTACK SUPERVISOR</b>   | RICH WEBSTER (9/12)<br>MARK S NUNEZ (9/17)      |   | <b>SAFETY OFFICER</b>            | BRUCE MALLOY (9/20)                           |             |                        |
| <b>7. Special Instructions:</b>  |   |   |                                  |   |             |                        |
| <p><b>**Resource Identified as Night Swing. Monitor fire behavior and growth from DP 42.</b></p> <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/>         DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/>         Use headlights. Slow down. Assume there is a vehicle around each corner.<br/>         Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.<br/>         "If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br/>         Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |   |   |                                  |   |             |                        |
| <b>8. Division/Group Communication Summary</b>   |   |   |                                  |   |             |                        |
| Function   | Channel   | RX Frequency N/W                            | RX Tone/NAC                      | TX Frequency N/W                              | TX Tone/NAC | Mode                   |
| TACTICAL   | 10  | 154.2875N                                   | 156.7                            | 154.2875N                                     | 156.7       | A                      |
| MEDICAL  | 15  | 156.0750N                                   | 156.7                            | 156.0750N                                     | 156.7       | A                      |
| AIR TO GROUND TAC  | 14  | 159.2700N                                   | 192.8                            | 159.2700N                                     | 192.8       | A                      |
| EMERGENCY  | 16  | 168.6250N                                   |                                  | 168.625N                                      | 110.9       | A                      |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                   | <b>Time</b> |                        |
| HANNE MEYERS   |   | ADAM KOHLEY                                 |                                  | 09/11/2016                                    | 2000        |                        |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                           |   |
|---|---------|---|---|----------------------------------|---------------------------|---|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |                           |   |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>    |   |
| <b>2. Operational Period:</b>   |         |   | <b>III</b>                                  |                                  | <b>EAST AERIAL FIRING</b> |   |
| Date/Time From:<br>09/12/2016 0700      MON   |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                           |   |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |                           |   |
| <b>OPERATIONS CHIEF</b>   |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                           | TOGIE WIEHL (9/12)<br>PAUL JOHNSON (9/21) (T) |
| <b>PLANNING OPERATIONS</b>  |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                           | JOE SUAREZ (9/21)                             |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RICH WEBSTER (9/12)<br>MIKE NUNEZ (9/17)        |   | <b>SAFETY OFFICER</b>            |                           | BRUCE MALLOY (9/20)                           |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |                           |   |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time         | Pick Up PT./Time                              |
| ENG3 AFD E317 E-10240   |         | 09/17   | CHRISTIAN MEE                               | 4                                | RANA/0700                 | RANA/1900                                     |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |                           |   |
| <p>TASK: Coordinate aerial firing with DIVS and Branch and develop a firing plan and associated strategy.<br/> PURPOSE: To ensure a safe, effective, and coordinated firing operation.<br/> END STATE: Firing operations contribute to holding the fire at designated control lines and threat to values at risk is eliminated.</p>   |         |   |   |                                  |                           |   |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |                           |   |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/> Use headlights. Slow down. Assume there is a vehicle around each corner.<br/> Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.<br/> "If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br/> Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |         |   |   |                                  |                           |   |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |                           |   |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC               | Mode  |
| TACTICAL  | 11      | 151.2575N                                       | 192.8                                       | 151.2575N                        | 192.8                     | A   |
| MEDICAL   | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                     | A   |
| AIR TO GROUND TAC   | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                     | A   |
| EMERGENCY   | 16      | 168.6250N                                       |   | 168.625N                         | 110.9                     | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>               | <b>Time</b>                                   |
| HANNE MEYERS  |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016                | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                        |   |
|---|---------|---|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>   |         |   | <b>IV</b>                                   |                                  | <b>CC</b>              |   |
| Date/Time From:<br>09/12/2016 0700      MON   |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                        |   |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>   |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                        | STEVE BARAN (9/23)<br>JASON LOOMIS (9/21) (T) |
| <b>PLANNING OPERATIONS</b>  |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | ANDY LANG (9/20)                              |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)        |   | <b>SAFETY OFFICER</b>            |                        | BRUCE MALLOY (9/20)                           |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                              |
| HC21 HEART LAKE CREW 6 C-10172  |         | 09/21   | JAKE FITZGERALD                             | 20                               | RANA/0700              | LIGGETT/1900                                  |
| TFLD O-10828  |         | 09/21   | MICHAEL GUSTAFSON                           | 1                                | RANA/0700              | LIGGETT/1900                                  |
| TFLD(T) O-10917   |         | 09/22   | MATT DICKSON                                | 1                                | RANA/0700              | LIGGETT/1900                                  |
| FOBS O-10859  |         | 09/21   | RYAN WEBSTER                                | 1                                | RANA/0700              | LIGGETT/1900                                  |
| EMPF O-10921  |         | 09/23   | RYAN VALLELUNGA                             | 1                                | RANA/0700              | LIGGETT/1900                                  |
| EMTF E-10922  |         | 09/22   | RICK PARKER                                 | 1                                | RANA/0700              | LIGGETT/1900                                  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |                        |   |
| TASK: Scout control lines and develop a strategy for containing fire spread within established control lines.                           |         |   |   |                                  |                        |   |
| PURPOSE: To provide for safety of assigned resources and lessen impact to private lands.  |         |   |   |                                  |                        |   |
| END STATE: Main fire is kept south and east of forest boundary.   |         |   |   |                                  |                        |   |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |                        |   |
| Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.         |         |   |   |                                  |                        |   |
| Burnout as necessary to protect structure as directed by Branch Director.   |         |   |   |                                  |                        |   |
| "If you see something, say something." Identify and communicate hazards between day and night shift personnel.                          |         |   |   |                                  |                        |   |
| Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations. |         |   |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |                        |   |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL  | 12      | 151.1375N                                       | 156.7                                       | 151.1375N                        | 156.7                  | A   |
| MEDICAL   | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC   | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY   | 16      | 168.6250N                                       |   | 168.625N                         | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                   |
| JUSTIN QUERY  |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |  |   |                                  |                        |   |
|---|---------|--|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>                          |         |  | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES   |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>                     |         |  | <b>IV</b>                                   |                                  | <b>GG</b>              |   |
| Date/Time From:<br>09/12/2016 0700      MON       |         | Date/Time To:<br>09/13/2016 0700      TUE      |   |                                  |                        |   |
| <b>4. Operations Personnel</b>                    |         |  |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG (9/12)                               |   | <b>BRANCH DIRECTOR</b>           |                        | STEVE BARAN (9/23)<br>JASON LOOMIS (9/21) (T) |
| <b>PLANNING OPERATIONS</b>                        |         | CARL SCHWOPE(9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | JEFF STARK (9/12)                             |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)       |   | <b>SAFETY OFFICER</b>            |                        | BRUCE E. MALLOY (9/20)                        |
| <b>5. Resources Assigned this Period</b>          |         |  |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                              |
| HC1 VALYERMO IHC C-10162                          |         | 09/15  | JEFF LOCKE                                  | 19                               | LIGGETT/0700           | LIGGETT/1900                                  |
| HC2I SALYER C-10173                               |         | 09/21  | NATE NELMS                                  | 20                               | LIGGETT/0700           | LIGGETT/1900                                  |
| WTS2 KRITZ E-10131                                |         | 09/12  | DAVID HARVEY                                | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| DOZ2 MOOSIOS E-10452                              |         | 09/19  | LOUIS MOOSIOS                               | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| DOZ2 VENTANA #2 E-10321                           |         | 09/23  | TIM KOESTER                                 | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| TFLD O-10827                                      |         | 09/16  | SARAH BUSH                                  | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| HEQB O-10763                                      |         | 09/19  | NATHAN MARTONE                              | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| ARCH O-10175                                      |         | 09/14  | JASON NEZ                                   | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| ARCH O-10777                                      |         | 09/18  | LINN GASSAWAY                               | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| SOF2 O-10806                                      |         | 09/19  | BRYCE BOTTS                                 | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| SOFR (T) O-10821                                  |         | 09/19  | BRICE STANTON                               | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| REMS - LOB O-10565                                |         | 09/12  | JEFF HARDIN                                 | 2                                | LIGGETT/0700           | LIGGETT/1900                                  |
| EMPF E-10403                                      |         | 09/19  | MARTIN CARILLO                              | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| EMTF E-10411                                      |         | 09/18  | JON ZARECOR                                 | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
|   |         |  |   |                                  |                        |   |
|   |         |  |   |                                  |                        |   |
|   |         |  |   |                                  |                        |   |
|   |         |  |   |                                  |                        |   |
|   |         |  |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>    |         |  |   |                                  |                        |   |
| Function  | Channel | RX Frequency N/W                               | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL  | 8       | 166.5500N                                      |   | 166.5500N                        |                        | A   |
| MEDICAL   | 15      | 156.0750N                                      | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                      | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY   | 16      | 168.6250N                                      |   | 168.6250N                        | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                   |
| JUSTIN QUERY                                      |         |  | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|  |                          |  |                |   |                        |                  |
|--|--------------------------|--|----------------|---|------------------------|------------------|
| <b>1. Incident Name:</b>   |                          |  | <b>3.</b>      |   |                        |                  |
| SOBERANES  |                          |  | <b>Branch:</b> |   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>  |                          |  | <b>IV</b>      |   | <b>GG</b>              |                  |
| Date/Time From:  | Date/Time To:            |  |                |   |                        |                  |
| 09/12/2016 0700      MON   | 09/13/2016 0700      TUE |  |                |   |                        |                  |
| <b>4. Operations Personnel</b>   |                          |  |                |   |                        |                  |
| <b>OPERATIONS CHIEF</b>  |                          | RUSS LONG (9/12)                               |                | <b>BRANCH DIRECTOR</b>                        |                        |                  |
|  |                          |  |                | STEVE BARAN (9/23)<br>JASON LOOMIS (9/21) (T) |                        |                  |
| <b>PLANNING OPERATIONS</b>   |                          | CARL SCHWOPE(9/18)<br>JASON CLAWSON (9/19) (T) |                | <b>DIVISION/GROUP SUPERVISOR</b>              |                        |                  |
|  |                          |  |                | JEFF STARK (9/12)                             |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>   |                          | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)       |                | <b>SAFETY OFFICER</b>                         |                        |                  |
|  |                          |  |                | BRUCE E. MALLOY (9/20)                        |                        |                  |
| <b>5. Resources Assigned this Period</b>   |                          |  |                |   |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |                          | LWD  | Leader         | Number<br>Persons                             | Drop Off PT./Time      | Pick Up PT./Time |
|  |                          |  |                |   |                        |                  |
| <b>6. Control Operations/Work Assignments:</b>   |                          |  |                |   |                        |                  |
| <p>TASK: Scout control lines and develop a strategy for containing fire spread within established control lines.<br/> PURPOSE: To prevent fire growth east of control lines.<br/> END STATE: Indirect fireline is completed and will be adequate to provide for a high probability of success.</p> <p>TASK: Utilize available resources to implement structure protection measures.<br/> PURPOSE: Provide for protection of values of risk.<br/> END STATE: Values at risk are protected to the extent possible with available resources.</p>  |                          |  |                |   |                        |                  |
| <b>7. Special Instructions:</b>  |                          |  |                |   |                        |                  |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/> LOOK UP, Be Aware of Hazard Trees.<br/> DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/> Use headlights. Slow down. Assume there is a vehicle around each corner.<br/> Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.<br/> "If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br/> READs will report in and out to Division Supervisors.<br/> Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |                          |  |                |   |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |                          |  |                |   |                        |                  |
| Function   | Channel                  | RX Frequency N/W                               | RX Tone/NAC    | TX Frequency N/W                              | TX Tone/NAC            | Mode             |
| TACTICAL   | 8                        | 166.5500N                                      |                | 166.5500N                                     |                        | A                |
| MEDICAL  | 15                       | 156.0750N                                      | 156.7          | 156.0750N                                     | 156.7                  | A                |
| AIR TO GROUND TAC  | 14                       | 159.2700N                                      | 192.8          | 159.2700N                                     | 192.8                  | A                |
| EMERGENCY  | 16                       | 168.6250N                                      |                | 168.6250N                                     | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                          | <b>Approved By (Planning Section Chief)</b>    |                | <b>Date</b>                                   | <b>Time</b>            |                  |
| JUSTIN QUERY   |                          | ADAM KOHLEY                                    |                | 09/11/2016                                    | 2000                   |                  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |  |   |
|---|---------|---|---|----------------------------------|--|---|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                  |  |   |
| SOBERANES   |         |   | <b>Branch:</b><br><br><b>IV</b>             |                                  | <b>Division/Group:</b><br><br><b>ARROYO SECO<br/>STRUCTURE</b> |   |
| <b>2. Operational Period:</b>                     |         |   |   |                                  |  |   |
| Date/Time From:<br>09/12/2016 0700      MON       |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |  |   |
| <b>4. Operations Personnel</b>                    |         |   |   |                                  |  |   |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG (9/18)                                |   | <b>BRANCH DIRECTOR</b>           |  | STEVE BARAN (9/23)<br>JASON LOOMIS (9/21) (T)     |
| <b>PLANNING OPERATIONS</b>                        |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | BRANDON PAIGE (9/16)<br>BRIAN PORRAZZO (9/22) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER<br>MARK NUNEZ (9/17)               |   | <b>SAFETY OFFICER</b>            |  | BRUCE MALLOY (9/20)                               |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                  |  |   |
| Strike Team / Task Force /<br>Resource Designator |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time  | Pick Up PT./Time                                  |
| HC1 SMITH RIVER IHC C-10188                       |         | 09/24   | DOUGLAS DENLINGER                           | 20                               | RANA/0700  | LIGGETT/1900                                      |
| ES3 ENGINE S/T 5780C E-10508                      |         | 09/21   | CRISTIAN LOPEZ                              | 27                               | RANA/0700  | LIGGETT/1900                                      |
| ES3 ENGINE S/T - T3 - 4660C E-10571               |         | 09/25   | BRYAN ROSENOW                               | 26                               | RANA/0700  | LIGGETT/1900                                      |
| ENG3 CA-CNF 49 E-10510                            |         | 09/21   | CLINT GREEN                                 | 5                                | RANA/0700  | LIGGETT/1900                                      |
| ENG3 CA-CNF 328 E-10511                           |         | 09/21   | JASON WOEMPNER                              | 5                                | RANA/0700  | LIGGETT/1900                                      |
| ENG3 INF 41 E-10512                               |         | 09/21   | VICTOR GUILLEN                              | 5                                | RANA/0700  | LIGGETT/1900                                      |
| ENG3 NESBITTS 613 E-10513                         |         | 09/16   | VAS NAIKER                                  | 3                                | RANA/0700  | LIGGETT/1900                                      |
| ENG3 CA-ANF 32 E-10561                            |         | 09/24   | SEAN BESWICK                                | 5                                | RANA/0700  | LIGGETT/1900                                      |
| ENG3 ANF - 19 E-10572                             |         | 09/25   | RAMON CHAVEZ                                | 5                                | RANA/0700  | LIGGETT/1900                                      |
| ENG3 CNF -ENGINE 32 E-10563                       |         | 09/25   | ADAM MAGGS                                  | 5                                | RANA/0700  | LIGGETT/1900                                      |
| ENG3 CNF - 348 E-10564                            |         | 09/25   | GILES MCGERVEY                              | 5                                | RANA/0700  | LIGGETT/1900                                      |
| ENG6 CA-LKR 84 E-10524                            |         | 09/21   | GORDON TAMPLIN                              | 3                                | RANA/0700  | LIGGETT/1900                                      |
| ENG6 CAPSTONE 327 E-10548                         |         | 09/23   | PATRICK WILLIAMS                            | 3                                | RANA/0700  | LIGGETT/1900                                      |
| ENG6 MIDWAY 3144 E-10547                          |         | 09/23   | JAMIE JALVING                               | 3                                | RANA/0700  | LIGGETT/1900                                      |
| STEN O-10888                                      |         | 09/21   | KEVIN CHARGOIS                              | 1                                | RANA/0700  | LIGGETT/1900                                      |
| TFLD O-10964                                      |         | 09/25   | TROY AL MAGUIRE                             | 1                                | RANA/0700  | LIGGETT/1900                                      |
| TFLD (T) O-10958                                  |         | 09/25   | CRAIG BUNCE                                 | 1                                | RANA/0700  | LIGGETT/1900                                      |
| TFLD O-10966                                      |         | 09/25   | TROY BELL                                   | 1                                | RANA/0700  | LIGGETT/1900                                      |
| TFLD (T) O-10517                                  |         | 09/15   | BEN ROCHE                                   | 1                                | RANA/0700  | LIGGETT/1900                                      |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                  |  |   |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC  | Mode  |
| TACTICAL  | 6       | 154.4525N                                       | 156.7                                       | 154.4525N                        | 156.7  | A   |
| MEDICAL   | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7  | A   |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8  | A   |
| EMERGENCY   | 16      | 168.6250N                                       |   | 168.6250N                        | 110.9  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>  | <b>Time</b>                                       |
| JUSTIN QUERY                                      |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016   | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                                  |   |
|---|---------|---|---|----------------------------------|----------------------------------|---|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |                                  |   |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>           |   |
| <b>2. Operational Period:</b>   |         |   | <b>IV</b>                                   |                                  | <b>ARROYO SECO<br/>STRUCTURE</b> |   |
| Date/Time From:<br>09/12/2016 0700      MON   |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                                  |   |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |                                  |   |
| <b>OPERATIONS CHIEF</b>   |         | RUSS LONG (9/18)                                |   | <b>BRANCH DIRECTOR</b>           |                                  | STEVE BARAN (9/23)<br>JASON LOOMIS (9/21) (T)     |
| <b>PLANNING OPERATIONS</b>  |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                                  | BRANDON PAIGE (9/16)<br>BRIAN PORRAZZO (9/22) (T) |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RICH WEBSTER<br>MARK NUNEZ (9/17)               |   | <b>SAFETY OFFICER</b>            |                                  | BRUCE MALLOY (9/20)                               |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |                                  |   |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time                | Pick Up PT./Time                                  |
| SOF2 O-10868  |         | 09/22   | GUY CHAMNESS                                | 1                                | RANA/0700                        | LIGGETT/1900                                      |
| EMPF E-10405  |         | 09/21   | KATHY NEMMERS                               | 1                                | RANA/0700                        | LIGGETT/1900                                      |
| EMTF O-10704  |         | 09/15   | GEOFF MALOON                                | 1                                | RANA/0700                        | LIGGETT/1900                                      |
| EMTF E-10536  |         | 09/24   | CHRISTOPHER WADE                            | 1                                | RANA/0700                        | LIGGETT/1900                                      |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |                                  |   |
| <p>TASK: Develop structure protection plan.<br/>                 PURPOSE: Ensure adequate resources and an appropriate strategy is identified to protect structures.<br/>                 END STATE: Resource and Equipment needs are identified and MAPs that allow for successful protection of values at risk.</p> <p>TASK: Assess and complete structure protection at Arroyo Seco.<br/>                 PURPOSE: To protect structures and infrastructure from the fire.<br/>                 END STATE: Hose lays are completed and will adequately provide protection of structures from the fire.</p>   |         |   |   |                                  |                                  |   |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |                                  |   |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/>                 DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/>                 Use headlights. Slow down. Assume there is a vehicle around each corner.<br/>                 Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.<br/>                 "If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br/>                 Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> <p style="color: red; font-family: cursive;">HEQB (T) James Crawford 0-11006<br/>                 HEQB (T) Sean Kenney 0-10960<br/>                 ENG3 Dave Cronkrite E-10565</p> |         |   |   |                                  |                                  |   |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |                                  |   |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                      | Mode  |
| TACTICAL  | 6       | 154.4525N                                       | 156.7                                       | 154.4525N                        | 156.7                            | A   |
| MEDICAL   | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                            | A   |
| AIR TO GROUND TAC   | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                            | A   |
| EMERGENCY   | 16      | 168.6250N                                       |   | 168.6250N                        | 110.9                            | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                      | <b>Time</b>                                       |
| JUSTIN QUERY  |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016                       | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |                     |
|--|---------|---|---|----------------------------------|------------------------|---------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |                     |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                     |
| <b>2. Operational Period:</b>  |         |   | <b>VI</b>                                   |                                  | <b>II</b>              |                     |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                        |                     |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |                     |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                        | LARRY PINGEL (9/18) |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | TOM PLYMALE         |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)        |   |                                  |                        |                     |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                        |                     |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time    |
| ENG3 ANF 21 E-10509  |         | 09/21   | BRANDON BURRILL                             | 5                                | LIGGETT/0700           | LIGGETT/1900        |
| ENG6 MTR E5161 E-10530   |         | 09/22   | DENNIS BARCUS                               | 4                                | LIGGETT/0700           | LIGGETT/1900        |
| WTT2 INF 21 E-10023  |         | 09/15   | GAVIN MITCHELL                              | 2                                | LIGGETT/0700           | LIGGETT/1900        |
| HEQB O-10409   |         | 09/14   | LESLIE BLACKWELL                            | 1                                | LIGGETT/0700           | LIGGETT/1900        |
| HEQB (T) O-10401   |         | 09/14   | CHRISTOPHER HAINES                          | 1                                | LIGGETT/0700           | LIGGETT/1900        |
| SOF2 O-10801   |         | 09/21   | GALEN YOUNG                                 | 1                                | LIGGETT/0700           | LIGGETT/1900        |
| SOFR(T) O-10403  |         | 09/14   | JAMES MASHBURN                              | 1                                | LIGGETT/0700           | LIGGETT/1900        |
| EMPF O-10415   |         | 09/13   | FABIAN URESTI                               | 1                                | LIGGETT/0700           | LIGGETT/1900        |
| EMTP E-10534   |         | 09/25   | STANLEY BANGS JR                            | 1                                | LIGGETT/0700           | LIGGETT/1900        |
| EMTF E-10412   |         | 09/20   | JOHN BRADEN                                 | 1                                | LIGGETT/0700           | LIGGETT/1900        |
|  |         |   |   |                                  |                        |                     |
|  |         |   |   |                                  |                        |                     |
|  |         |   |   |                                  |                        |                     |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |                     |
| <p>TASK: Complete structure protection hose lays at Memorial around private and government structures, have fire wrap available to wrap the historic Indian Guard Station, if needed.</p> <p>PURPOSE: To protect private structures and the historic Indian Guard Station in the event the fire escapes containment lines.</p> <p>END STATE: Hose lays with water sources are completed and will adequately provide protection of the structures in the event the fire reaches the area.</p> <p>TASK: Remove mastication debris around Escondido Camp Ground.</p> <p>PURPOSE: To protect camp ground from fire.</p> <p>END STATE: Masticated debris is removed from camp ground and will not present an additional hazard to facilities.</p> |         |   |   |                                  |                        |                     |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |                     |
| Function   | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                |
| TACTICAL   | 9       | 154.3025N                                       | 156.7                                       | 154.3025N                        | 156.7                  | A                   |
| MEDICAL  | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                  | A                   |
| AIR TO GROUND TAC  | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                  | A                   |
| EMERGENCY  | 16      | 168.6250N                                       |   | 168.6250N                        | 110.9                  | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>         |
| JULIE VORACHEK   |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000                |

## Division/Group Assignment List (ICS 204 WF)

|   |   |   |   |                  |                        |             |
|---|---|---|---|------------------|------------------------|-------------|
| <b>1. Incident Name:</b>  |   |   | <b>3.</b>                                   |                  |                        |             |
| SOBERANES   |   |   | <b>Branch:</b>                              |                  | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b>   |   |   | <b>VI</b>                                   |                  | <b>II</b>              |             |
| Date/Time From:<br>09/12/2016 0700      MON   |   | Date/Time To:<br>09/13/2016 0700      TUE |   |                  |                        |             |
| <b>4. Operations Personnel</b>  |   |   |   |                  |                        |             |
| <b>OPERATIONS CHIEF</b>   | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>                      |                  | LARRY PINGEL (9/18)    |             |
| <b>PLANNING OPERATIONS</b>  | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b>            |                  | TOM PLYMALE            |             |
| <b>AIR ATTACK SUPERVISOR</b>  | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)        |   |   |                  |                        |             |
| <b>7. Special Instructions:</b>   |   |   |   |                  |                        |             |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/>                 LOOK UP, Be Aware of Hazard Trees.<br/>                 DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/>                 Use headlights. Slow down. Assume there is a vehicle around each corner.<br/>                 Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.<br/>                 "If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br/>                 Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |   |   |   |                  |                        |             |
| <b>8. Division/Group Communication Summary</b>  |   |   |   |                  |                        |             |
| Function  | Channel   | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W | TX Tone/NAC            | Mode        |
| TACTICAL  | 9   | 154.3025N                                 | 156.7                                       | 154.3025N        | 156.7                  | A           |
| MEDICAL   | 15  | 156.0750N                                 | 156.7                                       | 156.0750N        | 156.7                  | A           |
| AIR TO GROUND TAC   | 14  | 159.2700N                                 | 192.8                                       | 159.2700N        | 192.8                  | A           |
| EMERGENCY   | 16  | 168.6250N                                 |   | 168.6250N        | 110.9                  | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |   | <b>Approved By (Planning Section Chief)</b> |                  | <b>Date</b>            | <b>Time</b> |
| JULIE VORACHEK  |   |   | ADAM KOHLEY                                 |                  | 09/11/2016             | 2000        |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |   |
|--|---------|---|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>  |         |   | <b>VI</b>                                   |                                  | <b>CONTINGENCY</b>     |   |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                        |   |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                        | LARRY PINGEL (9/18)                               |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | JAY MICKEY (9/19)<br>JEREMIAH PHILLIPS (9/19) (T) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)        |   |                                  |                        |   |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                                  |
| HC1 BLACK MESA IHC C-10187   |         | 09/20   | FRANK AUZA                                  | 22                               | LIGGETT/0700           | LIGGETT/1900                                      |
| HC1 KLAMATH IHC C-10189  |         | 09/30   | JOHNNY L CLEM                               | 19                               | LIGGETT/0700           | LIGGETT/1900                                      |
| HC2 SHASTA 21 C-10171  |         | 09/21   | LLOYD CRUZ                                  | 17                               | LIGGETT/0700           | LIGGETT/1900                                      |
| ENG6 ARKANSAS 651 E-10520  |         | 09/22   | DUSTIN APPLETON                             | 3                                | LIGGETT/0700           | LIGGETT/1900                                      |
| DZS2 DOZER S/T 1653 L E-10584  |         | 09/25   | GREG FRYER                                  | 3                                | LIGGETT/0700           | LIGGETT/1900                                      |
| SKG2 RIM ROCK E-10053  |         | 09/16   | TROY RIGEL                                  | 3                                | LIGGETT/0700           | LIGGETT/1900                                      |
| CHIP GREENOUS E-10088  |         | 09/13   | FRANK DROGOWSKI                             | 2                                | LIGGETT/0700           | LIGGETT/1900                                      |
| TFLD O-10760   |         | 09/19   | DON SHOEMAKER                               | 1                                | LIGGETT/0700           | LIGGETT/1900                                      |
| TFLD (T) O-10790   |         | 09/19   | MIKE PEREZ                                  | 1                                | LIGGETT/0700           | LIGGETT/1900                                      |
| HEQB O-10352   |         | 09/13   | PAUL CATLETT                                | 1                                | LIGGETT/0700           | LIGGETT/1900                                      |
| HEQB (T) O-10328   |         | 09/22   | THOMAS KROCK                                | 1                                | LIGGETT/0700           | LIGGETT/1900                                      |
| EMPF O-10414   |         | 09/13   | ANTHONY RIVAS                               | 1                                | LIGGETT/0700           | LIGGETT/1900                                      |
| EMPF E-10535   |         | 09/27   | DEAN MURPHY                                 | 1                                | LIGGETT/0700           | LIGGETT/1900                                      |
| EMTF E-10413   |         | 09/20   | MARSHALL GRESSLY                            | 1                                | LIGGETT/0700           | LIGGETT/1900                                      |
|  |         |   |   |                                  |                        |   |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |   |
| TASK: Contine to prep, scout, and open lines.<br>PURPOSE: To connect Milpitas Road to Coleman Fire.<br>END STATE: To prepare for firing and holding. |         |   |   |                                  |                        |   |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |   |
| Function   | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL   | 6       | 168.2000N                                       |   | 168.2000N                        |                        | A   |
| MEDICAL  | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC  | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY  | 16      | 168.6250N                                       |   | 168.6250N                        | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                       |
| JUSTIN QUERY   |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|  |   |   |   |                        |   |             |
|--|---|---|---|------------------------|---|-------------|
| <b>1. Incident Name:</b>   |   | <b>3.</b>                                 |   |                        |   |             |
| SOBERANES  |   | <b>Branch:</b>                            |   | <b>Division/Group:</b> |   |             |
| <b>2. Operational Period:</b>  |   | <b>VI</b>                                 |   | <b>CONTINGENCY</b>     |   |             |
| Date/Time From:<br>09/12/2016 0700      MON  |   | Date/Time To:<br>09/13/2016 0700      TUE |   |                        |   |             |
| <b>4. Operations Personnel</b>   |   |   |   |                        |   |             |
| <b>OPERATIONS CHIEF</b>  | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>                      |                        | LARRY PINGEL (9/18)                               |             |
| <b>PLANNING OPERATIONS</b>   | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b>            |                        | JAY MICKEY (9/19)<br>JEREMIAH PHILLIPS (9/19) (T) |             |
| <b>AIR ATTACK SUPERVISOR</b>   | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)        |   |   |                        |   |             |
| <b>7. Special Instructions:</b>  |   |   |   |                        |   |             |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/>                 LOOK UP, Be Aware of Hazard Trees.<br/>                 DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/>                 Use headlights. Slow down. Assume there is a vehicle around each corner.<br/>                 Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.<br/>                 "If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br/>                 Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> <p style="color: red; font-size: 1.2em; margin-top: 20px;">D022 LPF D024 E-10574</p> |   |   |   |                        |   |             |
| <b>8. Division/Group Communication Summary</b>   |   |   |   |                        |   |             |
| Function   | Channel   | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                                       | Mode        |
| TACTICAL   | 6   | 168.2000N                                 |   | 168.2000N              |   | A           |
| MEDICAL  | 15  | 156.0750N                                 | 156.7                                       | 156.0750N              | 156.7   | A           |
| AIR TO GROUND TAC  | 14  | 159.2700N                                 | 192.8                                       | 159.2700N              | 192.8   | A           |
| EMERGENCY  | 16  | 168.6250N                                 |   | 168.6250N              | 110.9   | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                                       | <b>Time</b> |
| JUSTIN QUERY   |   |   | ADAM KOHLEY                                 |                        | 09/11/2016  | 2000        |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |  |  |
|--|---------|---|---|----------------------------------|--|--|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |  |  |
| SOBERANES  |         |   | <b>Branch:</b><br><br><b>VII / VIII</b>     |                                  | <b>Division/Group:</b><br><br><b>BIG SUR<br/>STRUCTURE</b> |  |
| <b>2. Operational Period:</b>  |         |   |   |                                  |  |  |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |  |  |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |  |  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |  | RUSS COPP (9/12)<br>WILLIE BRANSON (T) |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | GARY BAUMGARTNER (9/12 )               |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)        |   |                                  |  |  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |  |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time  | Pick Up PT./Time                       |
| SOBERANES TASK FORCE #6  |         |   |   |                                  |  |  |
| STEN O-10433   |         | 09/25   | DAN WHITE                                   | 1                                | MOLERA/0600  | MOLERA/1800                            |
| ENG3 CA-SNF 341 E-10238  |         | 09/12   | CARLOS CABANAS                              | 5                                | MOLERA/0600  | MOLERA/1800                            |
| ENG6 BLOOMFIELD BRUSH #1 E-10251   |         | 09/16   | TRAVIS OLBERT                               | 3                                | MOLERA/0600  | MOLERA/1800                            |
| ENG6 PINO 1 E-10260  |         | 09/24   | DARIN PINO                                  | 3                                | MOLERA/0600  | MOLERA/1800                            |
| ENG6 ENGINE 2066 E-10473   |         | 09/17   | ANTHONY J THOMPSON JR                       | 3                                | MOLERA/0600  | MOLERA/1800                            |
| ENG6 PIMA 5763 E-10521   |         | 09/15   | KATHLEEN LIVINGSTON                         | 3                                | MOLERA/0600  | MOLERA/1800                            |
| ENG6 NM-SPA 2065 E-10546   |         | 09/24   | EDWIN D ZUNI                                | 3                                | MOLERA/0600  | MOLERA/1800                            |
| SOF2 O-10911   |         | 09/23   | MERRILL WANN                                | 1                                | MOLERA/0600  | MOLERA/1800                            |
| EMPF O-10470   |         | 09/15   | BOBBY WEIST                                 | 1                                | MOLERA/0600  | MOLERA/1800                            |
| EMTF O-10450   |         | 09/15   | JUSTIN SIMMONS                              | 1                                | MOLERA/0600  | MOLERA/1800                            |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |  |  |
| TASK: Assess Partington Ridge community and other identified structures/subdivisions along Highway 1, and continue structure protection in Partington subdivision. |         |   |   |                                  |  |  |
| PURPOSE: To protect all values at risk along the Highway 1 Corridor adjacent to the fire.  |         |   |   |                                  |  |  |
| END STATE: All structures were protected and no loss of infrastructure occurred.   |         |   |   |                                  |  |  |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |  |  |
| Post lookout in Partington to watch burnout in Division N. Use headlights. Slow down. Assume there is a vehicle around each corner.                                |         |   |   |                                  |  |  |
| Fire personnel in staging along Hwy 1 place traffic cones, wear visible clothing and use overhead lights when pulling off and on the highway.                      |         |   |   |                                  |  |  |
| Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.                                       |         |   |   |                                  |  |  |
| "If you see something, say something." Identify and communicate hazards between day and night shift personnel.   |         |   |   |                                  |  |  |
| Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.                            |         |   |   |                                  |  |  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |  |  |
| Function   | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC  | Mode                                   |
| TACTICAL   | 10      | 151.1450N                                       | 192.8                                       | 151.1450N                        | 192.8  | A                                      |
| MEDICAL  | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7  | A                                      |
| AIR TO GROUND TAC  | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8  | A                                      |
| EMERGENCY  | 16      | 168.6250N                                       |   | 168.6250N                        | 110.9  | A                                      |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>  | <b>Time</b>                            |
| JUSTIN QUERY   |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016   | 2000                                   |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                        |  |
|---|---------|---|---|----------------------------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |                        |  |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b>   |         |   | <b>VII / VIII</b>                           |                                  | <b>BIG SUR FIRING</b>  |  |
| Date/Time From:<br>09/12/2016 0700      MON   |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                        |  |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |                        |  |
| <b>OPERATIONS CHIEF</b>   |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                        | RUSS COPP (9/12)<br>WILLIE BRANSON (T) |
| <b>PLANNING OPERATIONS</b>  |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | KURT LARUE (9/12)                      |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)        |   |                                  |                        |  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |                        |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      |                                  | Number<br>Persons      | Drop Off PT./Time                      |
| HC1 MILL CREEK IHC C-10160  |         | 09/12   | JOHN ELLISON                                |                                  | 20                     | LINE SPIKE/0600                        |
|   |         |   |   |                                  |                        | LINE SPIKE/1800                        |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |                        |  |
| <p>TASK: Coordinate with divisions on the development and implementation of firing plans and associated strategies.</p> <p>PURPOSE: To contain fire within control lines and protect infrastructure within fire area.</p> <p>END STATE: Firing operations were successful and all control lines held the fire.</p>  |         |   |   |                                  |                        |  |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |                        |  |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.</p> <p>DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.</p> <p>Use headlights, slow down, assume there is a vehicle around each corner.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>Aerial firing - Helitorch is mechanically dependent. Prepare for unexpected failures. Maintain your distance.</p> <p>"If you see something, say something." Identify and communicate hazards between day and night shift personnel.</p> <p>Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |         |   |   |                                  |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |                        |  |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                                   |
| TACTICAL  | 11      | 151.2575N                                       | 192.8                                       | 151.2575N                        | 192.8                  | A                                      |
| MEDICAL   | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                  | A                                      |
| AIR TO GROUND TAC   | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                  | A                                      |
| EMERGENCY   | 16      | 168.6250N                                       |   | 168.6250N                        | 110.9                  | A                                      |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                            |
| JUSTIN QUERY  |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000                                   |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                             |                            |  |
|--|---------|---|---|-----------------------------|----------------------------|--|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                             |                            |  |
| SOBERANES  |         |   | <b>Branch:</b>                              |                             | <b>Division/Group:</b>     |  |
| <b>2. Operational Period:</b>  |         |   | <b>VII / VIII</b>                           |                             | <b>MOLERA IA / STAGING</b> |  |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                             |                            |  |
| <b>4. Operations Personnel</b>   |         |   |   |                             |                            |  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>      |                            | RUSS COPP (9/12)<br>WILLIE BRANSON (T) |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>STAGING AREA MANAGER</b> |                            | ROBIN ACE (9/22)                       |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK S NUNEZ (9/17)      |   |                             |                            |  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                             |                            |  |
| Strike Team / Task Force / Resource Designator   |         | LWD   | Leader                                      | Number Persons              | Drop Off PT./Time          | Pick Up PT./Time                       |
| WTS2 SQF E-10499   |         | 09/19   | BRITENEY J ROOFFENER                        | 2                           | MOLERA/0600                | MOLERA/1800                            |
| <del>EMPF O-10363</del> <i>to DIV N</i>  |         | 09/12   | CHRISTOPHER GREGORY                         | 1                           | MOLERA/0600                | MOLERA/1800                            |
| <del>EMPF O-10365</del> <i>to DIV UU REM</i>   |         | 09/12   | SCOTT OWEN                                  | 1                           | MOLERA/0600                | MOLERA/1800                            |
| <del>EMPF O-10942</del> <i>to Stage at Hunter Liggett</i>  |         | 09/23   | JARED ABBOTT                                | 1                           | MOLERA/0600                | MOLERA/1800                            |
| <del>EMTF O-10945</del> <i>to Stage at Hunter Liggett</i>  |         | 09/24   | RUSTY EHRLER                                | 1                           | MOLERA/0600                | MOLERA/1800                            |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                             |                            |  |
| <p>TASK: Continue to monitor and support suppression efforts as needed by other Divisions/Groups and maintain readiness to respond to a request for Initial Attack.</p> <p>PURPOSE: Support containment efforts along control lines, protecting structures and values at risk along Hwy 1 and the Big Sur community.</p> <p>END STATE: All control lines successfully held fire with no infrastructure damage.</p>   |         |   |   |                             |                            |  |
| <b>7. Special Instructions:</b>  |         |   |   |                             |                            |  |
| <p>Use headlights. Slow down. Assume there is a vehicle around each corner.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>"If you see something, say something." Identify and communicate hazards between day and night shift personnel.</p> <p>Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |         |   |   |                             |                            |  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                             |                            |  |
| Function   | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W            | TX Tone/NAC                | Mode                                   |
| TACTICAL   | 12      | 159.4725N                                       | 156.7                                       | 159.4725N                   | 156.7                      | A                                      |
| MEDICAL  | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                   | 156.7                      | A                                      |
| AIR TO GROUND TAC  | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                   | 192.8                      | A                                      |
| EMERGENCY  | 16      | 168.6250N                                       |   | 168.6250N                   | 110.9                      | A                                      |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                             | <b>Date</b>                | <b>Time</b>                            |
| JUSTIN QUERY   |         |   | ADAM KOHLEY                                 |                             | 09/11/2016                 | 2000                                   |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                         |   |             |
|---|---------|---|---|----------------------------------|-------------------------|---|-------------|
| <b>1. Incident Name:</b>                          |         |   |   | <b>3.</b>                        |                         |   |             |
| SOBERANES   |         |   |   | <b>Branch:</b>                   |                         | <b>Division/Group:</b>                            |             |
| <b>2. Operational Period:</b>                     |         |   |   | <b>VII / VIII</b>                |                         | <b>N</b>  |             |
| Date/Time From:<br>09/12/2016 0700      MON       |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                         |   |             |
| <b>4. Operations Personnel</b>                    |         |   |   |                                  |                         |   |             |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                         | RUSS COPP (9/12)<br>WILLIE BRANSON (9/12) (T)     |             |
| <b>PLANNING OPERATIONS</b>                        |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                         | RICHARD NAPOLES (9/20)<br>BILLY MCCALL (9/12) (T) |             |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER (9/12)<br>MARK NUNEZ(9/17)         |   |                                  |                         |   |             |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                  |                         |   |             |
| Strike Team / Task Force /<br>Resource Designator |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time       | Pick Up PT./Time                                  |             |
| HC21 SCORPIONS - 2 C-10190                        |         | 09/18   | ISAIN GARCIA-LEMUS                          | 22                               | MOLERA/0600             | MOLERA/1800                                       |             |
| SOBERANES STRIKE TEAM #2                          |         |   |   |                                  |                         |   |             |
| ENG6 YABOY 805 E-10250                            |         | 09/24   | BRETT BOWER                                 | 3                                | MOLERA /0600            | MOLERA/1800                                       |             |
| <del>ENG6 YABOY 707 E-10256</del>                 |         | <del>09/24</del>                                | <del>ROBERT MORRIS</del>                    | <del>3</del>                     | <del>MOLERA /0600</del> | <del>MOLERA/1800</del>                            |             |
| ENG6 RIO RANCHO BRUSH SS E-10285                  |         | 09/12   | DAMIAN MAINOLFA                             | 3                                | MOLERA /0600            | MOLERA/1800                                       |             |
| SOBERANES STRIKE TEAM #3                          |         |   |   |                                  |                         |   |             |
| STEN O-10434                                      |         | 09/16   | DWAYNE JOHNSON                              | 1                                | MOLERA /0600            | MOLERA/1800                                       |             |
| ENG3 SUNSITES E-10483                             |         | 09/16   | TERRY TINGLE                                | 3                                | MOLERA /0600            | MOLERA/1800                                       |             |
| ENG3 AVENDALE 171 E-10481                         |         | 09/16   | RICKY WILLIAMS (T)                          | 4                                | MOLERA /0600            | MOLERA/1800                                       |             |
| ENG3 AVRA VALLEY E-10482                          |         | 09/16   | DAVID COLLINGS                              | 4                                | MOLERA /0600            | MOLERA/1800                                       |             |
| ENG3 TONTO BASIN 541 E-10484                      |         | 09/17   | JIM LAVERY                                  | 3                                | MOLERA /0600            | MOLERA/1800                                       |             |
| ENG3 TAYLOR 52 E-10485                            |         | 09/17   | JERALD WHIPPLE                              | 3                                | MOLERA /0600            | MOLERA/1800                                       |             |
| <i>WTS2 Algeria West E-10392</i>                  |         |   | <i>DAVID MARINO</i>                         |                                  |                         |   |             |
| ENG6 AZ-KNF 611 E-10076                           |         | 09/18   | NICK BEHREND                                | 4                                | LINE SPIKE/0600         | LINE SPIKE/1800                                   |             |
| WTS2 BENNETT E-10130                              |         | 09/19   | JONATHON ZAVALA                             | 1                                | MOLERA /0600            | MOLERA/1800                                       |             |
| HEQB O-10372                                      |         | 09/15   | MICHAEL FRANK                               | 1                                | MOLERA /0600            | MOLERA/1800                                       |             |
| SOFR O-10804                                      |         | 09/20   | JERRY VAN DYNE                              | 1                                | MOLERA/0600             | MOLERA/1800                                       |             |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                  |                         |   |             |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC             | Mode  |             |
| TACTICAL  | 6       | 168.2000N                                       |   | 168.2000N                        |                         | A   |             |
| MEDICAL   | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                   | A   |             |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                   | A   |             |
| EMERGENCY   | 16      | 168.6250N                                       |   | 168.6250N                        | 110.9                   | A   |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                  |                         | <b>Date</b>                                       | <b>Time</b> |
| JUSTIN QUERY                                      |         |   | ADAM KOHLEY                                 |                                  |                         | 09/11/2016  | 2000        |

## Division/Group Assignment List (ICS 204 WF)

|   |   |   |   |                        |                  |      |
|---|---|---|---|------------------------|------------------|------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>                                   |   |                        |                  |      |
| SOBERANES   |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                  |      |
| <b>2. Operational Period:</b>   |   | <b>VII / VIII</b>                           |   | <b>N</b>               |                  |      |
| Date/Time From:<br>09/12/2016 0700  | MON   | Date/Time To:<br>09/13/2016 0700            | TUE   |                        |                  |      |
| <b>4. Operations Personnel</b>  |   |   |   |                        |                  |      |
| <b>OPERATIONS CHIEF</b>   | RUSS LONG (9/12)                                | <b>BRANCH DIRECTOR</b>                      | RUSS COPP (9/12)<br>WILLIE BRANSON (9/12) (T)     |                        |                  |      |
| <b>PLANNING OPERATIONS</b>  | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) | <b>DIVISION/GROUP SUPERVISOR</b>            | RICHARD NAPOLES (9/20)<br>BILLY MCCALL (9/12) (T) |                        |                  |      |
| <b>AIR ATTACK SUPERVISOR</b>  | RICH WEBSTER (9/12)<br>MARK NUNEZ(9/17)         |   |   |                        |                  |      |
| <b>5. Resources Assigned this Period</b>  |   |   |   |                        |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD   | Leader                                      | Number<br>Persons                                 | Drop Off PT./Time      | Pick Up PT./Time |      |
| EMPF E-10407  | 09/21   | TOM GIBSON                                  | 1   | MOLERA/0600            | MOLERA/1800      |      |
| EMPF E-10408  | 09/21   | ART KOSER                                   | 1   | MOLERA/0600            | MOLERA/1800      |      |
| <del>EMPF E-10537</del> <i>To Molera Staging</i>  | 09/23   | CURT CHRISTY                                | 1   | MOLERA/0600            | MOLERA/1800      |      |
| EMTF E-10538  | 09/25   | TIFFANY REID                                | 1   | MOLERA/0600            | MOLERA/1800      |      |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |   |                        |                  |      |
| <p>TASK: Continue to secure Coast Ridge RD from previous firing operations.<br/>                 PURPOSE: Contain fire activity along control lines, protecting structures and values at risk along Highway 1.<br/>                 END STATE: All control lines successfully held fire with no infrastructure damage.</p> <p style="color: red; font-size: 1.2em;"><i>EMPF Gregory 0-10363</i></p>   |   |   |   |                        |                  |      |
| <b>7. Special Instructions:</b>   |   |   |   |                        |                  |      |
| <p>Please keep all Dozer lines out of Highway 1 viewshed.<br/>                 The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/>                 Use headlights. Slow down. Assume there is a vehicle around each corner. Look up. Be aware of hazard trees.<br/>                 Review and understand medical emergency evacuation plan.<br/>                 DIVS, TFLD and HEQB must account for &amp; certify all hired equipment shift tickets during operational period.<br/>                 Once ignition begins, only critical resources will be south along North Ridge Rd in front of the ignition group. If the main fire gets established on the south facing slope and Logwood drainage, only critical resources will be in unburned areas.<br/>                 If fire becomes established west of the North Coast Ridge Road and cannot be contained with resources on hand, an evacuation order for Partington subdivision will be initiated.<br/>                 Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.<br/>                 Utilize Ch. 12 (V-Tac 14) for traffic control on North Coast Ridge Road.<br/>                 "If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br/>                 Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |   |   |   |                        |                  |      |
| <b>8. Division/Group Communication Summary</b>  |   |   |   |                        |                  |      |
| Function  | Channel   | RX Frequency N/W                            | RX Tone/NAC                                       | TX Frequency N/W       | TX Tone/NAC      | Mode |
| TACTICAL  | 6   | 168.2000N                                   |   | 168.2000N              |                  | A    |
| MEDICAL   | 15  | 156.0750N                                   | 156.7   | 156.0750N              | 156.7            | A    |
| AIR TO GROUND TAC   | 14  | 159.2700N                                   | 192.8   | 159.2700N              | 192.8            | A    |
| EMERGENCY   | 16  | 168.6250N                                   |   | 168.6250N              | 110.9            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>      |      |
| JUSTIN QUERY  |   | ADAM KOHLEY                                 |   | 09/11/2016             | 2000             |      |

## Division/Group Assignment List (ICS 204 WF)

|  |         |  |   |                                  |                        |  |
|--|---------|--|---|----------------------------------|------------------------|--|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                                  |                        |  |
| SOBERANES  |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b>  |         |  | <b>VII / VIII</b>                           |                                  | <b>SS</b>              |  |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE      |   |                                  |                        |  |
| <b>4. Operations Personnel</b>   |         |  |   |                                  |                        |  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                               |   | <b>BRANCH DIRECTOR</b>           |                        | RUSS COPP (9/12)<br>WILLIE BRANSON (9/12) (T)  |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE(9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | CHRIS GLODE (9/18)<br>ZAC STOCKDALE (9/19) (T) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)       |   |                                  |                        |  |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                                  |                        |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                               |
| DO22 HERTZIG E-10319   |         | 09/21  | JEFF TRESSLER                               | 1                                | MOLERA/0600            | MOLERA/1800                                    |
| WTS2 49ER E-10437  |         | 09/12  | DICK SASSER                                 | 1                                | MOLERA/0600            | MOLERA/1800                                    |
| HEQB O-10764   |         | 09/20  | DAVE ROBERTSON                              | 1                                | MOLERA/0600            | MOLERA/1800                                    |
| HEQB (T) O-10835   |         | 09/20  | RENEE JACK                                  | 1                                | MOLERA/0600            | MOLERA/1800                                    |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                                  |                        |  |
| <p>TASK: Scout and improve indirect line for firing operations.</p> <p>PURPOSE: Control fire activity along dozer lines, protect values at risk along Hwy 1.</p> <p>END STATE: Fire remains east of control lines in SS, is controlled, and no longer threatens structures or other values at risk along Hwy 1.</p>  |         |  |   |                                  |                        |  |
| <b>7. Special Instructions:</b>  |         |  |   |                                  |                        |  |
| <p>Look UP, be aware of hazard trees. Back haul excess equipment and trash. Use human repeaters for communications.</p> <p>Firing Plans: Ensure all line personnel in the division are notified and that the Go No Go checklist is utilized.</p> <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.</p> <p>DIVS, TFLD and HEQB must account for &amp; certify all hired shift tickets during operational period.</p> <p>Use headlights. Slow down. Assume there is a vehicle around each corner.</p> <p>Utilize Ch. 12 (V-Tac 14) for traffic on North Coast Ridge Rd.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>"If you see something, say something." Identify and communicate hazards between day and night shift personnel.</p> <p>Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |         |  |   |                                  |                        |  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                                  |                        |  |
| Function   | Channel | RX Frequency N/W                               | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode   |
| TACTICAL   | 8       | 168.0500N                                      |   | 168.0500N                        |                        | A  |
| MEDICAL  | 15      | 156.0750N                                      | 156.7                                       | 156.0750N                        | 156.7                  | A  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                      | 192.8                                       | 159.2700N                        | 192.8                  | A  |
| EMERGENCY  | 16      | 168.6250N                                      |   | 168.6250N                        | 110.9                  | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                    |
| HANNE MEYERS   |         |  | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000   |

## Division/Group Assignment List (ICS 204 WF)

|   |         |  |   |                                  |                        |   |
|---|---------|--|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>                          |         |  | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES   |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>                     |         |  | <b>VII / VIII</b>                           |                                  | <b>UU</b>              |   |
| Date/Time From:<br>09/12/2016 0700      MON       |         | Date/Time To:<br>09/13/2016 0700      TUE      |   |                                  |                        |   |
| <b>4. Operations Personnel</b>                    |         |  |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG (9/12)                               |   | <b>BRANCH DIRECTOR</b>           |                        | RUSS COPP (9/12)<br>WILLIE BRANSON (9/12) (T) |
| <b>PLANNING OPERATIONS</b>                        |         | CARL SCHWOPE(9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | DAN OCONNOR (9/16)<br>JOHNNY VILLA (9/18) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)       |   |                                  |                        |   |
| <b>5. Resources Assigned this Period</b>          |         |  |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                              |
| HC1 CHENA IHC C-10177                             |         | 09/22  | ODED SHALOM                                 | 21                               | LINE SPIKE/0600        | LINE SPIKE/1800                               |
| HC1 LOS PADRES IHC C-10176                        |         | 09/23  | THOMAS WOODS                                | 19                               | LINE SPIKE/0600        | LINE SPIKE/1800                               |
| HC1 CRANE VALLEY IHC C-10182                      |         | 09/22  | CHUCK BERNER                                | 20                               | LINE SPIKE/0600        | LINE SPIKE/1800                               |
| ES3 S/T 4634 C E-10495                            |         | 09/19  | BRIAN AMBROSE                               | 27                               | LINE SPIKE/0600        | LINE SPIKE/1800                               |
| DOZ2 VARIAN CONSTRUCTION E-10507                  |         | 09/25  | GREG VARIAN                                 | 1                                | MOLERA/0600            | MOLERA /1800                                  |
| WTS2 DOC'S E-10129                                |         | 09/14  | NATHAN DUNHAM                               | 1                                | MOLERA/0600            | MOLERA/1800                                   |
| WTS2 DUST BUSTERS E-10161                         |         | 09/25  | GORDON HAYES                                | 1                                | MOLERA/0600            | MOLERA/1800                                   |
| WTS2 WATER BOYS E-10302                           |         | 09/13  | DAN BRADY                                   | 1                                | MOLERA/0600            | MOLERA/1800                                   |
| WTS2 DUST BUSTERS E-10476                         |         | 09/16  | GREG HOLT                                   | 1                                | MOLERA/0600            | MOLERA /1800                                  |
| MAST BORDGES TIMBER #2 E-10396                    |         | 09/20  | JUAN LOPEZ                                  | 1                                | MOLERA/0600            | MOLERA /1800                                  |
| MAST BORDGES TIMBER E-10395                       |         | 09/20  | JOHN THYLANDER                              | 1                                | MOLERA/0600            | MOLERA /1800                                  |
| FAL1 UNDERDOG TIMBER FALL O-10793                 |         | 09/20  | RICHARD BROWN                               | 2                                | MOLERA/0600            | MOLERA/1800                                   |
| FAL1 NORTH ZONE FALLERS MOD 23 O-10794            |         | 09/20  | JOE SULLIVAN                                | 2                                | MOLERA/0600            | MOLERA/1800                                   |
| FAL2 O-10797                                      |         | 09/20  | GILBERT TOSCANO                             | 1                                | MOLERA/0600            | MOLERA/1800                                   |
| FAL2 O-10798                                      |         | 09/20  | BRIAN PRICE                                 | 1                                | MOLERA/0600            | MOLERA/1900                                   |
| TFLD O-10761                                      |         | 09/21  | IAN WEBB                                    | 1                                | MOLERA/0600            | MOLERA /1800                                  |
| HEQB O-10765                                      |         | 09/19  | MIKE WATSON                                 | 1                                | MOLERA/0600            | MOLERA /1800                                  |
| SOFR O-10869                                      |         | 09/23  | TERRY GARNER                                | 1                                | MOLERA/0600            | MOLERA/1800                                   |
| SOFR(T) O-10810                                   |         | 09/15  | BOB MERROW                                  | 1                                | MOLERA/0600            | MOLERA/1800                                   |
| <b>8. Division/Group Communication Summary</b>    |         |  |   |                                  |                        |   |
| Function  | Channel | RX Frequency N/W                               | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL  | 7       | 168.6000N                                      |   | 168.6000N                        |                        | A   |
| MEDICAL   | 15      | 156.0750N                                      | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                      | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY   | 16      | 168.6250N                                      |   | 168.6250N                        | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                   |
| HANNE MEYERS                                      |         |  | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|  |         |  |   |                                  |                        |   |
|--|---------|--|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES  |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>  |         |  | <b>VII / VIII</b>                           |                                  | <b>UU</b>              |   |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE      |   |                                  |                        |   |
| <b>4. Operations Personnel</b>   |         |  |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                               |   | <b>BRANCH DIRECTOR</b>           |                        | RUSS COPP (9/12)<br>WILLIE BRANSON (9/12) (T) |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE(9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | DAN OCONNOR (9/16)<br>JOHNNY VILLA (9/18) (T) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)       |   |                                  |                        |   |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                              |
| <del>REMS - XRI REMS 1 O-10604</del> <i>Demob</i>  |         | 09/14  | TRAKAS                                      | 4                                | MOLERA/0600            | MOLERA/1800                                   |
| EMPF O-10700   |         | 09/16  | THOMAS WADE                                 | 1                                | MOLERA/0600            | MOLERA/1800                                   |
| EMPF O-10701   |         | 09/16  | ERIK WITT                                   | 1                                | LINE SPIKE/0600        | LINE SPIKE/1800                               |
| EMTF O-10702   |         | 09/16  | RON CUTTING                                 | 1                                | MOLERA/0600            | MOLERA/1800                                   |
| EMTF O-10703   |         | 09/23  | TOM TIMMER                                  | 1                                | LINE SPIKE/0600        | LINE SPIKE/1800                               |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                                  |                        |   |
| <p>TASK: Continue firing operations as needed to secure Coast Ridge Road. Monitor weather to ensure optimal conditions for successful firing operations. Prepare holding lines as needed with ground and aerial resources. Scout and improve indirect line for firing operations. Prep structures within DIV UU.</p> <p>PURPOSE: Control fire activity along dozer lines, protect values at risk along Hwy 1.</p> <p>END STATE: Fire remains east of control lines in UU, is controlled, and no longer threatens structures or other values at risk along Hwy 1.</p> <p><i>REM O-10871 (2 people) Hasslinger (includes Owen O-10365)</i></p>   |         |  |   |                                  |                        |   |
| <b>7. Special Instructions:</b>  |         |  |   |                                  |                        |   |
| <p>Look UP, be aware of hazard trees. Back haul excess equipment and trash. Use human repeaters for communications.</p> <p>Firing Plans: Ensure all line personnel in the division are notified and that the Go No Go checklist is utilized.</p> <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.</p> <p>DIVS, TFLD and HEQB must account for &amp; certify all hired shift tickets during operational period.</p> <p>Use headlights. Slow down. Assume there is a vehicle around each corner.</p> <p>Utilize Ch. 12 (V-Tac 14) for traffic on North Coast Ridge Rd.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>"If you see something, say something." Identify and communicate hazards between day and night shift personnel.</p> <p>Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |         |  |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                                  |                        |   |
| Function   | Channel | RX Frequency N/W                               | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL   | 7       | 168.6000N                                      |   | 168.6000N                        |                        | A   |
| MEDICAL  | 15      | 156.0750N                                      | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC  | 14      | 159.2700N                                      | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY  | 16      | 168.6250N                                      |   | 168.6250N                        | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                   |
| HANNE MEYERS   |         |  | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|   |   |   |   |                                  |                        |   |
|---|---|---|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>                          |   |   | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES   |   |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>                     |   |   | <b>VII / VIII</b>                           |                                  | <b>ROAD</b>            |   |
| Date/Time From:<br>09/12/2016 0700      MON       | Date/Time To:<br>09/13/2016 0700      TUE |   |   |                                  |                        |   |
| <b>4. Operations Personnel</b>                    |   |   |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>                           |   | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                        | RUSS COPP (9/12)<br>WILLIE BRANSON (9/12) (T)   |
| <b>PLANNING OPERATIONS</b>                        |   | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | KRIS CRODDY (9/19)<br>KEITH BURNETTE (9/19) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                      |   | RICH WEBSTER (9/12)<br>MARK S NUNEZ (9/17)      |   | <b>SAFETY OFFICER</b>            |                        |   |
| <b>5. Resources Assigned this Period</b>          |   |   |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator |   | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                                |
| WTS2 JARDINE'S E-10068                            |   | 09/20   | PAUL HERMAN                                 | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 BAY AREA E-10127                             |   | 09/25   | MATT STEWART                                | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 CUTTING EDGE CONSTRUCTION E-10394            |   | 09/25   | BILL TRYON                                  | 3                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 CETTI SERVICES E-10456                       |   | 09/19   | PAUL CETTI                                  | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 HERTZIG E-10457                              |   | 09/15   | ARTIE TRESSLER                              | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 BENNETT E-10475                              |   | 09/16   | DARRELL FLOYD                               | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 ARBOR DVBE SERVICES E-10496                  |   | 09/12   | LOU ESTRADA                                 | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 GLENN 303 E-10497                            |   | 09/19   | GLENN LAQUAGLIG                             | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 GOLDEN STATE E-10498                         |   | 09/20   | JESUS DUARTE                                | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 NORTHSTATE E-10500                           |   | 09/19   | DARRYL PRUITT                               | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 HERTZIG E-10516                              |   | 09/29   | RODGER FADDIS                               | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 HERTZIG E-10517                              |   | 09/21   | PAUL BAUER                                  | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| WTS2 HERTZIG E-10518                              |   | 09/21   | DARCY ENGLE                                 | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| GRD ROEN E-10300                                  |   | 09/17   | LENNY BERTAGNOLLI                           | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| GRD HUMPHREY E-10480                              |   | 09/17   | RONALD HUMPHREY                             | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| STEN O-10518                                      |   | 09/15   | MATHEW MAYHALL                              | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| FFT1 O-10539                                      |   | 09/16   | ALEX PEREZ                                  | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| FFT2 O-10649                                      |   | 09/12   | TYSEN MILLER                                | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| FFT2 O-10651                                      |   | 09/12   | MICHAEL SHEPPARD                            | 1                                | MOLERA/0600            | MOLERA/1800                                     |
| <b>8. Division/Group Communication Summary</b>    |   |   |   |                                  |                        |   |
| Function  | Channel                                   | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL  | 12  | 159.4725N                                       | 156.7                                       | 159.4725N                        | 156.7                  | A   |
| MEDICAL   | 15  | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC                                 | 14  | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY   | 16  | 168.6250N                                       |   | 168.6250N                        | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>      |   |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                     |
| JUSTIN QUERY                                      |   |   | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |   |
|--|---------|---|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>  |         |   | <b>VII / VIII</b>                           |                                  | <b>ROAD</b>            |   |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE       |   |                                  |                        |   |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                                |   | <b>BRANCH DIRECTOR</b>           |                        | RUSS COPP (9/12)<br>WILLIE BRANSON (9/12) (T)   |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE (9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | KRIS CRODDY (9/19)<br>KEITH BURNETTE (9/19) (T) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK S NUNEZ (9/17)      |   | <b>SAFETY OFFICER</b>            |                        |   |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      |                                  | Number<br>Persons      | Drop Off PT./Time                               |
| FFT2 O-10752   |         | 09/19   | TAYLOR SIEMANN                              |                                  | 1                      | MOLERA/0600                                     |
| ENGINEER O-10902   |         | 09/21   | LARRY ARRINGTON                             |                                  | 1                      | MOLERA/0600                                     |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |   |
| <p>TASK: Continue road improvements along Coast Ridge Rd. and maintain structural integrity of North Coast Ridge Rd.<br/>                 PURPOSE: To improve and maintain the structural integrity of Coast Ridge Rd.<br/>                 END STATE: Coast Ridge Road is maintained for safe driving conditions and remains accessible for fire personnel travel to containment lines.</p>   |         |   |   |                                  |                        |   |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |   |
| <p>Use headlights. Slow down. Assume there is a vehicle around each corner.<br/>                 Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.<br/>                 "If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br/>                 Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |         |   |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |   |
| Function   | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL   | 12      | 159.4725N                                       | 156.7                                       | 159.4725N                        | 156.7                  | A   |
| MEDICAL  | 15      | 156.0750N                                       | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC  | 14      | 159.2700N                                       | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY  | 16      | 168.6250N                                       |   | 168.6250N                        | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                     |
| JUSTIN QUERY   |         |   | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|  |         |  |   |  |   |                  |
|--|---------|--|---|--|---|------------------|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |  |   |                  |
| SOBERANES  |         |  | <b>Branch:</b>                              |  | <b>Division/Group:</b><br><br><b>SUPPRESSION<br/>REPAIR</b> |                  |
| <b>2. Operational Period:</b>  |         |  |   |  |   |                  |
| Date/Time From:<br>09/12/2016 0700      MON  |         | Date/Time To:<br>09/13/2016 0700      TUE      |   |  |   |                  |
| <b>4. Operations Personnel</b>   |         |  |   |  |   |                  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                               |   | <b>BRANCH DIRECTOR</b>                           |   |                  |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE(9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b>                 |   |                  |
|  |         |  |   | TROY NELSEN (9/25)<br>DAVID R BARNETT (9/14) (T) |   |                  |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MARK NUNEZ (9/17)       |   |  |   |                  |
| <b>5. Resources Assigned this Period</b>   |         |  |   |  |   |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons                                | Drop Off PT./Time   | Pick Up PT./Time |
| HC2I FORT APACHE #02 C-10186   |         | 09/24  | AUBREY ADAY SR                              | 23   | TORO/0700   | TORO/1900        |
| HC2I BLACK EAGLES 2 C-10191  |         | 09/18  | GUSTAVO SANTOYO-<br>GALLEGOS                | 22   | TORO/0700   | TORO/1900        |
| EXCA BROWN E-10057   |         | 09/15  | ROGER BROWN                                 | 2  | TORO/0700   | TORO/1900        |
| REAF O-10939   |         | 09/23  | JED HANCOCK                                 | 1  | TORO/0700   | TORO/1900        |
| EMPF O-10712   |         | 09/19  | DAVID CRADDOCK                              | 1  | TORO/0700   | TORO/1900        |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |  |   |                  |
| Follow suppression repair guidelines as listed in the suppression repair plan.   |         |  |   |  |   |                  |
| <b>7. Special Instructions:</b>  |         |  |   |  |   |                  |
| Resource Advisors will report in and out to Division Supervisors.<br>Use headlights. Slow down. Assume there is a vehicle around each corner.<br>"If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br>Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations. |         |  |   |  |   |                  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |  |   |                  |
| Function   | Channel | RX Frequency N/W                               | RX Tone/NAC                                 | TX Frequency N/W                                 | TX Tone/NAC   | Mode             |
| TACTICAL   | 8       | 168.0500N                                      |   | 168.0500N  |   | A                |
| MEDICAL  | 15      | 156.0750N                                      | 156.7                                       | 156.0750N  | 156.7   | A                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                      | 192.8                                       | 159.2700N  | 192.8   | A                |
| EMERGENCY  | 16      | 168.6250N                                      |   | 168.625N   | 110.9   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>   | <b>Time</b>      |
| JULIE VORACHEK   |         |  | ADAM KOHLEY                                 |  | 09/11/2016  | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |  |   |                                  |                        |                  |
|---|---------|--|---|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                          |         |  | <b>3.</b>                                   |                                  |                        |                  |
| SOBERANES   |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>                     |         |  | <b>NIGHT</b>                                |                                  | <b>N</b>               |                  |
| Date/Time From:<br>09/12/2016 0700                | MON     | Date/Time To:<br>09/13/2016 0700               | TUE   |                                  |                        |                  |
| <b>4. Operations Personnel</b>                    |         |  |   |                                  |                        |                  |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG (9/12)                               |   | <b>BRANCH DIRECTOR</b>           |                        |                  |
|   |         |  |   | BROOKS BAKER (9/23)              |                        |                  |
| <b>PLANNING OPERATIONS</b>                        |         | CARL SCHWOPE(9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        |                  |
|   |         |  |   | TERRY WARLICK (9/20)             |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER (9/12)<br>MIKE NUNEZ (9/17)       |   |                                  |                        |                  |
|   |         |  |   |                                  |                        |                  |
| <b>5. Resources Assigned this Period</b>          |         |  |   |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| HC1 LAGUNA IHC C-10161                            |         | 09/14  | JIM HUSTON                                  | 20                               | MOLERA/1800            | MOLERA/0600      |
| HC1 PAYSON IHC C-10183                            |         | 09/24  | MICHAEL SCHINSTOCK                          | 20                               | MOLERA/1800            | MOLERA/0600      |
| ES3 ENGINE S/T 1659 C E-10471                     |         | 09/16  | WILLIAM T RIOS (T)                          | 27                               | MOLERA/1800            | MOLERA/0600      |
| ENG3 STF ENGINE 43 E-10528                        |         | 09/22  | REBECCA SANDS                               | 5                                | MOLERA/1800            | MOLERA/0600      |
| ENG6 DOUBLE D FIRE E-10252                        |         | 09/15  | DUANE DEARBORN                              | 3                                | MOLERA/1800            | MOLERA/0600      |
| ENG6 SOUTHERN ROCKY 139 E-10255                   |         | 09/24  | TOMMY DIAZ                                  | 4                                | MOLERA/1800            | MOLERA/0600      |
| ENG6 SOUTHERN ROCKY137 E-10259                    |         | 09/16  | TIM LATHAN                                  | 3                                | MOLERA/1800            | MOLERA/0600      |
| ENG6 J3 CONTRACTING #8 E-10283                    |         | 09/19  | MICHAEL THOMAS                              | 3                                | MOLERA/1800            | MOLERA/0600      |
| ENG6 AXCESS FIRE E-10525                          |         | 09/15  | DAVE JOHNSON                                | 3                                | MOLERA/1800            | MOLERA/0600      |
| ENG6 TONTO ENGINE 66 E-10529                      |         | 09/15  | BARRY JOHNSON                               | 6                                | MOLERA/1800            | MOLERA/0600      |
| WTS2 DICK ALLEN E-10159                           |         | 09/13  | DICK ALLEN                                  | 1                                | MOLERA/1800            | MOLERA/0600      |
| WTS3 HERTZIG E-10442                              |         | 09/17  | ROLAND STONE                                | 1                                | MOLERA/1800            | MOLERA/0600      |
| WTS3 INLAND E-10443                               |         | 09/17  | DICK CAGLE                                  | 1                                | MOLERA/1800            | MOLERA/0600      |
| TFLD O-10762                                      |         | 09/19  | SHANNON BANKS                               | 1                                | MOLERA/1800            | MOLERA/0600      |
| TFLD(T) O-10733                                   |         | 09/18  | ISAAC SOLOMON                               | 1                                | MOLERA/1800            | MOLERA/0600      |
| STEN O-10432                                      |         | 09/17  | JAMES WILL HILL                             | 1                                | MOLERA/1800            | MOLERA/0600      |
| SOFR O-10803                                      |         | 09/20  | LARRY WELSH                                 | 1                                | MOLERA/1800            | MOLERA/0600      |
| EMPF O-10447                                      |         | 09/14  | JUSTIN REYES                                | 1                                | MOLERA/1800            | MOLERA/0600      |
| EMPF E-10402                                      |         | 09/18  | GARY FORD                                   | 1                                | MOLERA/1800            | MOLERA/0600      |
| <b>8. Division/Group Communication Summary</b>    |         |  |   |                                  |                        |                  |
| Function  | Channel | RX Frequency N/W                               | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL  | 6       | 168.2000N                                      |   | 168.2000N                        |                        | A                |
| MEDICAL   | 15      | 156.0750N                                      | 156.7                                       | 156.0750N                        | 156.7                  | A                |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                      | 192.8                                       | 159.2700N                        | 192.8                  | A                |
| EMERGENCY   | 16      | 168.6250N                                      |   | 168.625N                         | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>      |
| JUSTIN QUERY                                      |         |  | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |  |   |                                  |                        |                  |
|--|---------|--|---|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                                  |                        |                  |
| SOBERANES  |         |  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>  |         |  | <b>NIGHT</b>                                |                                  | <b>N</b>               |                  |
| Date/Time From:<br>09/12/2016 0700   | MON     | Date/Time To:<br>09/13/2016 0700               | TUE   |                                  |                        |                  |
| <b>4. Operations Personnel</b>   |         |  |   |                                  |                        |                  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG (9/12)                               |   | <b>BRANCH DIRECTOR</b>           |                        |                  |
|  |         |  |   | BROOKS BAKER (9/23)              |                        |                  |
| <b>PLANNING OPERATIONS</b>   |         | CARL SCHWOPE(9/18)<br>JASON CLAWSON (9/19) (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        |                  |
|  |         |  |   | TERRY WARLICK (9/20)             |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER (9/12)<br>MIKE NUNEZ (9/17)       |   |                                  |                        |                  |
|  |         |  |   |                                  |                        |                  |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| EMTF E-10410   |         | 09/18  | REBECCA JOY                                 | 1                                | MOLERA/1800            | MOLERA/0600      |
| EMTF O-10504   |         | 09/11  | DAVID JENSEN                                | 1                                | MOLERA/1800            | MOLERA/0600      |
|  |         |  |   |                                  |                        |                  |
|  |         |  |   |                                  |                        |                  |
|  |         |  |   |                                  |                        |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                                  |                        |                  |
| <p>TASK: Monitor fire activity in assigned area and hold lines burned by day shift.<br/> PURPOSE: To ensure adequate resources are allocated to protect values at risk.<br/> END STATE: Changes in fire location and potential are identified and communicated.</p>  |         |  |   |                                  |                        |                  |
| <b>7. Special Instructions:</b>  |         |  |   |                                  |                        |                  |
| <p>Please keep all dozer lines out of Highway 1 viewshed.<br/> Use headlights. Slow down. Assume there is a vehicle around each corner. LOOK UP, be aware of hazard trees.<br/> Firing Plans: Ensure all line personnel in the division are notified and that the GO No GO checklist is utilized.<br/> The Communications Plan is complex. Please review the ICS 205 with all Division personnel.<br/> DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/> Please follow medical plan for medical emergencies. H-407 is available for night hoist operations.<br/> At 0001 hrs. all Divisions will contact Branch for any Branch needs.<br/> Division Supervisors: fire apportionment validation process will be to call Dave Dukart 805-698-2541 between 0830-1100.<br/> Utilize Ch. 12 (V-Tac 14) for traffic control on North Coast Ridge Road.<br/> Safety officers to contact SOF2 Young at 505-690-9035 and Commo in case of emergency.<br/> "If you see something, say something." Identify and communicate hazards between day and night shift personnel.<br/> Keep windshield clean to reduce glare from sunlight, communicate with road guards and other vehicle traffic in assigned work locations.</p> |         |  |   |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                                  |                        |                  |
| Function   | Channel | RX Frequency N/W                               | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL   | 6       | 168.2000N                                      |   | 168.2000N                        |                        | A                |
| MEDICAL  | 15      | 156.0750N                                      | 156.7                                       | 156.0750N                        | 156.7                  | A                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                      | 192.8                                       | 159.2700N                        | 192.8                  | A                |
| EMERGENCY  | 16      | 168.6250N                                      |   | 168.625N                         | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>      |
| JUSTIN QUERY   |         |  | ADAM KOHLEY                                 |                                  | 09/11/2016             | 2000             |

**AIR OPERATIONS SUMMARY**  
**ICS 220**

Prepared By: Bart Kicklighter AOBD(t) Prepared Date: 09/11/2016 Prepared Time: 1845

|  |  |                            |                          |                         |                        |
|--|--|----------------------------|--------------------------|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Soberanes Fire | <b>2. OPS PERIOD DATE:</b><br>09/12/2016 | <b>START TIME:</b><br>0700 | <b>END TIME:</b><br>2100 | <b>SUNRISE:</b><br>0648 | <b>SUNSET:</b><br>1919 |
|--|--|----------------------------|--------------------------|-------------------------|------------------------|

**3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):** Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, DECIMAL MINUTES format. AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc. If Retardant/Foam/Agent is Dropped within these areas immediately Notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. Heli Torch Module is located at Tassajata Torch Base. Fly with Transponder 1255. Flight Medic available at Ranch HB 0800-2000

**AIR/AIR Firing 135.3250 AM**

**4. Helibase Information:**  
Name : Ranch Helibase  
Latitude: 36 26.133  
Longitude: 121 37.871  
  
Name: Miller MRB  
Latitude: 36 14.753  
Longitude: 121 25.811  
  
Name: Hill MRB  
Latitude: 37 17.67  
Longitude: 121 57.64  
  
Name: Tassajata TB  
Latitude: 36 24.008  
Longitude: 121 34.812

**5. TFR's:**  
Request #: A-10129  
Polygon: NM  
Altitude: 9000' MSL  
  
Centerpoint:  
LAT  
LONG  
  
NOTAMS: 6/9747  
Frequency: 119.1250  
  
http://tfr.faa.gov/tfr2/list.html

**For scheduling recon flights contact Ranch HB communications @ 831-659-0220**

| 6. PERSONNEL | NAME              | PHONE #      | 7. FREQUENCIES      | TX       | TO         | RX       | 8. Medivac Ship Information |
|--------------|-------------------|--------------|---------------------|----------|------------|----------|-----------------------------|
| AOBD         | Bruce Wicks       | 530-906-2224 | A/G Command         | 159.4500 | 192.8 (16) | 159.4500 | AM/F<br>M                   |
| Dep AOBD     | Ken Bingham       | 541-921-0987 | A/G Tactical        | 159.2700 | 192.8 (16) | 159.2700 | FM                          |
| AOBD(t)      | Bart Kicklighter  | 828-460-6559 |                     |          |            |          | FM                          |
| ASGS         | Curt Warner       | 805-478-1231 |                     |          |            |          |                             |
| ASGS(t)      | Teresa Williamson | 479-264-2031 | A/A Rotor East      | 119.1250 |            | 119.1250 |                             |
| HEB1(t)      | Heather Wonenberg | 619-925-3432 | A/A Rotor West      | 123.8750 |            | 123.8750 |                             |
| HEB1         | Don Clark         | 928-245-2539 | AIR TACTICS         | 169.0875 |            | 169.0875 |                             |
| HLCO         | Doug Ross         | 951-288-5372 | TOLC                | 123.0250 |            | 123.0250 |                             |
| ATGS         | Rich Webster      | 907-841-6164 | Deck                | 168.3500 |            | 168.3500 | AM                          |
| ATGS         | Mark Nunez        | 805-975-5227 | Air Guard EMERGENCY | 168.6250 | 110.9 (1)  | 168.6250 | FM                          |
| FLT. EMPF    | Dave Gerie        | 602-370-3342 |                     |          |            |          | FM                          |

**Planned Missions (Includes: Water Dropping, Retardant, Recon, Rescue, Cargo, Personnel Transport, Air Attack, HLCO, etc.)**

9. Aircraft

HELICOPTERS

| FAA N# | T | MAKE/ MODEL | BASE  | AVAIL | START | REMARKS        | FAA N# | T | MAKE/ MODEL   | BASE  | AVAIL | START | REMARKS          |
|--------|---|-------------|-------|-------|-------|----------------|--------|---|---------------|-------|-------|-------|------------------|
| HT-783 | 1 | S-64        | Ranch | 0700  | 0800  | A-23 Siller    | 5WW    | 3 | Astar         | Ranch | 0700  | 0800  | A-50 Recon       |
| HT-784 | 1 | S-61        | Ranch | 0700  | 0800  | A-44 Siller    | 7AC    | 3 | Bell 407      | Ranch | 0700  | 0800  | A-100 Recon      |
| 2PJ    | 1 | UH-60       | Ranch | 0700  | 0800  | A-45 PJ        | 911FS  | 3 | Bell 407      | Ranch | 0700  | 0800  | A-32 HLCO        |
| 143T   | 1 | S-61        | Ranch | 0700  | 0800  | A-54 Croman    | H-535  | 3 | Astar         | Ranch | 0700  | 0800  | A-57 Recon       |
| HT-781 | 1 | S-54A       | Ranch | 0700  | 0800  | A-80 Siller    |        |   |               |       |       |       |                  |
| CFXFT  | 1 | K-MAX       | Ranch | 0700  | 0800  | A-89 Heliquest | H-530  | 2 | Bell 205-A1++ | Ranch | 0700  | 0800  | A-31 Helitack    |
| H-736  | 1 | S-64        | Ranch | 0700  | 0800  | A-113 Erickson | H-527  | 2 | Bell 205-A1++ | Ranch | 0700  | 0800  | A-27 Helitack    |
| H-780  | 1 | CH-54       | Ranch | 1600  | 1700  | A-10141 Siller | H-517  | 2 | Bell 205 A1++ | Ranch | 0700  | 0800  | A-10142 Helitack |
|        |   |             |       |       |       |                | 5TK    | 2 | Bell 205      | Ranch | 0700  | 0800  | A-47 Helitack    |
|        |   |             |       |       |       |                | 5GH    | 2 | UH-1H         | Ranch | 0700  | 0800  | A-48 Restricted  |
|        |   |             |       |       |       |                | H-522  | 2 | Bell 205-A1++ | Ranch | 0700  | 0800  | A-62 Standard    |

FIXED WING

|      |   |      |     |      |      |         |  |  |  |  |  |  |  |
|------|---|------|-----|------|------|---------|--|--|--|--|--|--|--|
| 8CE  | 1 | 690A | MRY | 0700 | 0800 | A-10140 |  |  |  |  |  |  |  |
| AA07 | 1 | 690A | MRY | 0700 | 0800 | A-21    |  |  |  |  |  |  |  |

| Mission                   | Aircraft | Start  | Departure Point      | Destination  |
|---------------------------|----------|--------|----------------------|--------------|
| Air Attack                |          | 0700   | MRY                  | Fire         |
| Bucket Support            | Varies   | 0700   | Ranch HB             | Fire         |
| Cargo                     | T-2, T-3 | 0700   | Ranch HB             | Fire         |
| PAX                       | T-2, T-3 | 0700   | Ranch HB, ICP        | Fire         |
| MEDIVAC                   | H-407    | 0700   | Hunter Liggett       | As Directed  |
| Recon/Mapping             | T-3      | 0700   | Ranch HB, ICP        | Fire         |
| Fixed Wing Aerial         |          |        |                      |              |
| Retardant & Lead Plane    | Varies   | Varies | Various Tanker Bases | Fire         |
| Aerial Ignition           | H-527    | 0700   | Ranch HB             | Fire         |
| IA within TFR             | H-520    | 0700   | Ranch HB             | As Directed  |
| Initial Attack Assistance | Varies   | 0700   | Ranch HB             | As requested |

| INCIDENT RADIO COMMUNICATIONS PLAN |           | Incident Name<br>BRANCHES III & IV (DPH radio Group 13) |                     | Date/Time Prepared<br>9/11/2016 1900HRS. | Operational Period Date/Time<br>9/12-13/2016 0700 - 0700 |                |             |                |                               |
|------------------------------------|-----------|---|---------------------|--|--|----------------|-------------|----------------|-------------------------------|
| Ch #                               | Function  | Channel Name/Trunked Radio System Talkgroup             | Assignment          | RX Freq N or W                           | RX Tone/NAC  | TX Freq N or W | Tx Tone/NAC | Mode A, D or M | Remarks                       |
| 1                                  | COMMAND   | C35 Junip. Serra  | ALL DIVISIONS       | 172.5500N                                |  | 164.8625N      | 136.5       | A              | All Repeaters Linked          |
| 2                                  | COMMAND   | C33 Chews Rdg.  | ALL DIVISIONS       | 167.1500N                                |  | 172.1375N      | 136.5       | A              | in Branches III & IV          |
| 3                                  | COMMAND   | C37 Sky Ranch   | ALL DIVISIONS       | 163.0750N                                |  | 172.7500N      | 136.5       | A              | and back to ICP               |
| 4                                  |           |   |                     |  |  |                |             |                |                               |
| 5                                  | COMMAND   | C8 Black Butte  | ALL DIVISIONS       | 169.5375N                                |  | 164.7125N      | 136.5       | A              | Replaced C43 on Black Butte   |
| 6                                  | TACTICAL  | VTAC 12   | AS STR GRP, M/AA    | 154.4525N                                | 156.7  | 154.4525N      | 156.7       | A              | "AS" is short for Arroyo Seco |
| 7                                  | TACTICAL  | NIFC T7   | TORO IA, Staging    | 168.2500N                                |  | 168.2500N      |             | A              |                               |
| 8                                  | TACTICAL  | R5 T4   | GG                  | 166.5500N                                |  | 166.5500N      |             | A              |                               |
| 9                                  | TACTICAL  | R5 T6   | EE                  | 168.2375N                                |  | 168.2375N      |             | A              |                               |
| 10                                 | TACTICAL  | VFIRE 25  | East STR GRP        | 154.2875N                                | 156.7  | 154.2875N      | 156.7       | A              |                               |
| 11                                 | TACTICAL  | CDF T1  | E AERIAL FIRING GRP | 151.2575N                                | 192.8  | 151.2575N      | 192.8       | A              | "E" is short for East         |
| 12                                 | TACTICAL  | VTAC 11   | CC, J/K             | 151.1375N                                | 156.7  | 151.1375N      | 156.7       | A              |                               |
| 13                                 | A/G CMD   | A/G CMD   | ALL DIVISIONS       | 159.4500N                                | 192.8  | 159.4500N      | 192.8       | A              |                               |
| 14                                 | A/G TAC   | A/G TAC   | ALL DIVISIONS       | 159.2700N                                | 192.8  | 159.2700N      | 192.8       | A              |                               |
| 15                                 | MEDICAL   | CALCORD   | ALL DIVISIONS       | 156.0750N                                | 156.7  | 156.0750N      | 156.7       | A              | MEDICAL COORDINATION          |
| 16                                 | EMERGENCY | GUARD   | ALL DIVISIONS       | 168.6250N                                |  | 168.6250N      | 110.9       | A              | AIR GUARD                     |
| 17                                 |           |   |                     |  |  |                |             |                |                               |
| 18                                 |           |   |                     |  |  |                |             |                |                               |
| 19                                 |           |   |                     |  |  |                |             |                |                               |
| 20                                 |           |   |                     |  |  |                |             |                |                               |

Prepared By (Communications Unit)  
Lindsey Lien COML

Incident Location  
5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Kx and Lx reversed.

Air Guard must be in the last channel of every plan (168.6250, PL 110.9 on TX only) Once 205 is complete, email it to com205@fire.ca.gov or fax to the local ECC and ask them to email it for you.  
ICS 205 Excel

| INCIDENT RADIO COMMUNICATIONS PLAN                     |           | Incident Name<br>BRANCHES VI & VII/VIII (DPH radio Group 14) |                     | Date/Time Prepared<br>9/11/2016 1900HRS.  |             | Operational Period Date/Time<br>9/12-13/2016 0700 - 0700 |             |                |  |
|--|-----------|--|---------------------|---|-------------|--|-------------|----------------|--|
| Ch #   | Function  | Channel Name/Trunked Radio System Talkgroup                  | Assignment          | RX Freq N or W  | RX Tone/NAC | TX Freq N or W   | Tx Tone/NAC | Mode A, D or M | Remarks                                |
| 1  | COMMAND   | C10 Lighthouse   | ALL DIVISIONS       | 170.4125N   |             | 165.9625N  | 136.5       | A              | ALL REPEATERS LINKED                   |
| 2  | COMMAND   | C34 Double Cone  | ALL DIVISIONS       | 170.0875N   |             | 162.1875N  | 136.5       | A              | IN BRANCHES VI & VII/VIII              |
| 3  | COMMAND   | C40 Ander' Peak  | ALL DIVISIONS       | 163.1500N   |             | 172.8125N  | 136.5       | A              | AND BACK TO ICP                        |
| 4  | COMMAND   | C38 Lit. River Hill  | <b>Taken Down!</b>  | 163.1250N   |             | 172.7750N  | 136.5       | A              | C38 out of service for 9/12            |
| 5  | COMMAND   | C21 Junip. Serra   | ALL DIVISIONS       | 166.3125N   |             | 172.6750N  | 136.5       | A              |  |
| 6  | TACTICAL  | NIFC T2  | N, Contingency      | 168.2000N   |             | 168.2000N  |             | A              | N Night Ops                            |
| 7  | TACTICAL  | NIFC T3  | UU                  | 168.6000N   |             | 168.6000N  |             | A              |  |
| 8  | TACTICAL  | NIFC T1  | SS, Supp Repair     | 168.0500N   |             | 168.0500N  |             | A              |  |
| 9  | TACTICAL  | VFIRE 26   | II                  | 154.3025N   | 156.7       | 154.3025N  | 156.7       | A              |  |
| 10   | TACTICAL  | SPEC A   | BIG SUR STR GRP     | 151.1450N   | 192.8       | 151.1450N  | 192.8       | A              |  |
| 11   | TACTICAL  | CDF T1   | BIG SUR FIRING GRP  | 151.2575N   | 192.8       | 151.2575N  | 192.8       | A              |  |
| 12   | TACTICAL  | VTAC 14  | MOL'A STG, Road Grp | 159.4725N   | 156.7       | 159.4725N  | 156.7       | A              | North Coast Ridge Road Traffic Control |
| 13   | A/G CMD   | A/G CMD  | ALL DIVISIONS       | 159.4500N   | 192.8       | 159.4500N  | 192.8       | A              |  |
| 14   | A/G TAC   | A/G TAC  | ALL DIVISIONS       | 159.2700N   | 192.8       | 159.2700N  | 192.8       | A              |  |
| 15   | MEDICAL   | CALCORD  | ALL DIVISIONS       | 156.0750N   | 156.7       | 156.0750N  | 156.7       | A              | MEDICAL COORDINATION                   |
| 16   | EMERGENCY | GUARD  | ALL DIVISIONS       | 168.6250N   |             | 168.6250N  | 110.9       | A              | AIR GUARD                              |
| 17   |           |  |                     |   |             |  |             |                |  |
| 18   |           |  |                     |   |             |  |             |                |  |
| 19   |           |  |                     |   |             |  |             |                |  |
| 20   |           |  |                     |   |             |  |             |                |  |
| Prepared By (Communications Unit)<br>Lindsey Lien COML |           |  |                     | Incident Location<br>5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA |             |  |             |                |  |

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# Soberanes Incident Contact List

| Incident Command                       |                   | Logistics(cont.) |   |
|--|-------------------|------------------|---|
| Incident Commander                     | Tom Kurth         | 907-590-3184     | Soberanes Communications Unit (Primary)   |
| Deputy Incident Commander              | Tony Doty         | 907-978-3689     | Soberanes Communications Unit (Secondary) |
| Liaison Officer                        | Warner McGrew     | 805-886-1572     | Ground Support                            |
| Liaison Officer                        | Jim Butler        | 907-398-8866     | Ground Support [Molera]                   |
| Human Resource Specialist              | Andrea Cabida     | 707-330-9939     | Ground Support Transportation             |
| Molera Training/Human Resources        | Shawn Holden      | 831-626-3149     | Medical Unit Leader                       |
| <b>Safety</b>                          |                   |                  |   |
| Safety Officer                         | Tom Hudson        | 907-240-1208     | Ordering Equipment                        |
| Safety Officer                         | Tom Grieling      | 907-414-0994     | Ordering Overhead & Crews                 |
| Safety Officer(T)                      | Greg Arkle        | 907-707-9801     | Ordering Supplies                         |
| <b>Information</b>                     |                   |                  |   |
| Fire Information - General Hotline     |                   |                  | ICP Base Camp Manager                     |
| Public Information Officer             | Pete Buist        | 831-204-0446     | ICP Base Camp Manager                     |
| Public Information Officer (T)         | Tim Mowry         | 907-388-7204     | Food Unit Leader                          |
| Fire Information - Molera              |                   | 907-590-4038     | EQPM Transportation - Molera              |
| Public Information Officer - Molera    | Sam Harrel        | 831-626-4172     | EQPM Mechanic - Molera                    |
|  |                   | 907-322-7204     | Security                                  |
| <b>Agency Representative</b>           |                   |                  | <b>Planning</b>                           |
| CAL OES Assistant Chief                | Tom Drayer        | 951-316-0142     | Planning                                  |
| IARR Southwest Area R3                 | Dean Fernandez    | 602-575-3058     | Planning Section Chief                    |
| <b>Operations</b>                      |                   |                  | Planning Section Chief(T)                 |
| Operations Section Chief               | Russ Long         | 907-388-9773     | Planning Section Chief (T) [Molera]       |
| Operations Section Chief (Planning)    | Carl Schwoppe     | 512-497-5395     | Resources                                 |
| Operations Section Chief (Planning)(T) | Jason Clawson     | 928-713-1320     | Resources                                 |
| <b>Aviation</b>                        |                   |                  | Situation                                 |
| Air Operations Branch Director         | Bruce Wicks       | 530-906-2224     | Documentation Unit                        |
| Deputy Air Operations Branch Director  | Ken Bingham       | 541-921-0987     | Demobilization                            |
| Air Support Group Supervisor           | Teresa Williamson | 479-264-2031     | Computer Technician                       |
| Ranch Helibase Manager                 | Curt Warner       | 805-478-1231     | FBAN, ARA, and IMET                       |
| Ranch Helibase                         |                   | 831-659-0220     | Fire Behavior Analyst                     |
| Ranch Helibase Fax                     |                   | 831-659-0200     | Air Resource Advisor                      |
| Miller Mobile Retardant Base           |                   | 831-674-5689     | Training Specialist                       |
|  |                   |                  | Incident Meteorologist                    |
| <b>Logistics</b>                       |                   |                  | <b>Finance</b>                            |
| Logistics Unit                         |                   | 831-484-9688     | Finance Section Chief (Primary)           |
| Logistics Section Chief                | Jerri Webster     | 907-748-0180     | Finance Section Chief (Secondary)         |
| Logistics Section Chief [Molera]       | Janet Ladd        | 907-202-2345     | Comp/Claims                               |
| Logistics Section Chief (T)            | Rusty Hippchen    | 907-398-8113     | Time                                      |
| Supply Unit                            | John Hoch         | 907-590-3672     | Equipment Time Recorder                   |
| Supply Unit(Molera)                    |                   | 925-968-8997     | OES                                       |
| Facilities[Toro]                       | Bryan Seibold     | 907-841-5315     |   |
| Facilities[Molera]                     | Richard Bidasolo  | 907-232-1551     |   |
| Facilities[FHL Spike]                  | Doug Wulffe       | 208-640-1429     |   |
| Communications Unit Leader             | Lindsey Lien      | 907-388-3915     |   |

## HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors

INCIDENT: Soberanes

DATE: 9/12/16

Oper. Period: Day/ Night

### Major Hazards and Risks:

Cumulative Fatigue

Increased Fire Behavior

### TRANSFER OF COMMAND

Risks to fireline personnel increase significantly during transfer of command periods regardless of the size or complexity of the incident. Many fatalities, serious injuries, and incidents with potential for injury have occurred during these transition periods. **Be proactive in mitigating the risks by proper implementation of LCES—Lookouts, Communications, Escape Routes, and Safety Zones.**

#### ● **Factors for increased risks to fireline personnel during transfer of command periods include:**

- No, or poor, briefing of incoming personnel
- Lack of fire weather and fire behavior information, both forecast and observed
- Communications: face-to-face briefings may not be possible and radio frequencies may be overextended and/or changing due to the increased demands on the system.
- All resources may not have checked-in and the Incident Management Team may not be aware of the number, type and location of all resources.
- Location of safety zones and escape routes may not be known and communicated to all resources.

#### ● **Mitigation actions to take:**

- Lookouts: Post and maintain your own lookouts.
- Ensure an adequate briefing from incoming supervisors
- Receive an update on fire weather and fire behavior conditions and forecasts
- Communications: Maintain existing communications with your own and adjacent resources, as well as your original supervisor, while you are developing communications with incoming adjacent resources and your new supervisor.
- Escape routes and safety zones: Identify escape routes and assure incoming resources are aware of their locations; be aware that your original escape routes and safety zones may no longer be accessible due to changing fire behavior or your increased distance from them.

### Items specific to Soberanes Fire

- Flag, Fall or Avoid snags and fire weakened trees. Be sure to inform your co-workers and supervisors. Keep personnel away from felling operations. Use hazard tree mitigation measures.
- Use the Risk Management Process in the Incident Response Pocket Guide to analyze any new projects, and review the Process intermittently when conducting operations.
- Know what the commo plan is, and use it correctly.
- Drive Defensively at all times – don't assume the other driver will make the right decision.
- 

*Thank you for all your hard and Safe Work --- Your Safety Officers*

Incident Safety Officer: AK IMT1 Safety Team

**Alaska IMT  
SUPPLY ORDER**

|                              |               |                              |                               |
|------------------------------|---------------|------------------------------|-------------------------------|
| Date & Time Order was Placed | Order #       | Location & Time for Delivery | Mode of delivery              |
|                              | (BR+DIVS + #) | (Division/LZ/DP/Lat Long)    | (Driven/Helo/DIVS to Pick up) |
|                              |               |                              |                               |

Order received in Communications by (name & time):

Order received in Supply by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

| #   | Item                        | Amount |     | Item                             | Amount |
|-----|-----------------------------|--------|-----|----------------------------------|--------|
| 1.  | Meals, Breakfasts ea.       |        | 29  | Slingable Blivet ea.             |        |
| 2.  | Meals, Lunches ea.          |        | 30. | Folding Tank, specify size ea.   |        |
| 3.  | Meals, Dinners ea.          |        | 31. | Lightweight Pump Kit (Cache) ea. |        |
| 4.  | Meals, MRE's cs.            |        | 32. | Hose, 1 1/2" / ft. ea.           |        |
| 5.  | Water, 5 gal. cubie ea.     |        | 33. | Hose, 1" / ft. ea.               |        |
| 6.  | Batteries- AA 1-Flat        |        | 34. | Hose, 3/4" / ft. ea.             |        |
| 7.  | Batteries, Specify Type pk. |        | 35. | Reducer, 1 1/2" x 1" ea.         |        |
| 8.  | Flagging, Specify type roll |        | 36. | Reducer, 1" x 3/4" ea.           |        |
| 9.  | Gas, raw gal.               |        | 37. | Gated "Y", 1 1/2" ea.            |        |
| 10. | Bar Oil gal.                |        | 38. | Gated "Y", 1" ea.                |        |
| 11. | 2- cycle oil qt.            |        | 39. | Gated "Y", 3/4" ea.              |        |
| 12. | Sleeping Bags ea.           |        | 40. | Shut-off Valve, 3/4" ea.         |        |
| 13. | Gatorade cs.                |        | 41. | In-line Tee, 1 1/2" x 1" ea.     |        |
| 14. | Tarps/Plastic roll          |        | 42. | Nozzle, 1 1/2" ea.               |        |
| 15. | Parachute Cord roll         |        | 43. | Nozzle, 1" ea.                   |        |
| 16. | Tool, Shovel ea.            |        | 44. | Nozzle, 3/4" ea.                 |        |
| 17. | Tool, Pulaski ea.           |        | 45. | 20 Man First Aid Kit ea.         |        |
| 18. | Tool, Combi ea.             |        | 46. | Chainsaw Kit ea.                 |        |
| 19. | Tool, McLeod ea.            |        | 47. | Toilet Paper (96 per case) cs.   |        |
| 20. | Tool, Specify Type ea.      |        | 48. | 1000 ft. Hose Lay Kit ea.        |        |
| 21. | Fusee cs.                   |        | 49. | Garbage Bags bx.                 |        |
| 22. | Drip Torch ea.              |        | 50. | Leadline ea.                     |        |
| 23. | Drip Torch Mix, 5 gal. ea.  |        | 51. | Spike Supply Kit ea.             |        |
| 24. | Coffee Kit w/propane ea.    |        | 52. | Dolmar (6 per case) ea.          |        |
| 25. | Swivel ea.                  |        | 53. | Sprinkler Kit ea.                |        |
| 26. | Backpack Pump ea.           |        |     |                                  |        |
| 27. | Pumpkin, specify size ea.   |        |     |                                  |        |
| 28. | Mark 3 Pump Kit w/fuel ea.  |        |     |                                  |        |

Orders can be placed at Supply Units located at Toro ICP/Base, Malera, Rana, or Hunter Liggett Camps.  
 Orders can also be emailed to: [soberanesordering@gmail.com](mailto:soberanesordering@gmail.com)  
 Time Sensitive or Emergency Orders may be called in to Communications on the Command Channel.



## Human Resource Message

# STRESS

*~ Be good to your body! It is the only place you have to live! ~*

Life is full of frustrations and demands. You may feel there's nothing you can do about stress but keep in mind, stress isn't always bad. Stress within your comfort zone can help you perform under pressure, motivate you to do your best, even keep you safe when danger looms. When stress becomes overwhelming, it can damage your health, mood, relationships, and quality of life.

You have more control over stress than you might think. Stress management is all about taking charge: of your lifestyle, thoughts, emotions, and the way you deal with problems. No matter how stressful your life seems, there are steps you can take to relieve the pressure and regain control.

You can protect yourself by understanding how the body's stress response works, recognizing the signs and symptoms of stress, and taking steps to reduce effects.

### Factors that influence your stress tolerance:

- Take Control - identify sources of stress
- Support Network
- Physical and Mental Health
- Attitude and Outlook
- Ability to deal with emotions
- Knowledge and Preparation

### How you can support each other:

- Listen without judgement
- Don't take anger personally
- Look out for one-another
- Give and respect space
- Take a breath



Andrea Cabida HRSP- Toro ICP; Margaret Goods- HRSP (t) Toro ICP  
 Alan Seago- HRSP- Rana Camp; Shawn Holden- HRSP- Molera  
 Soberanes HRSP 20160912

# **Getting ready for demob... here are some Finance Tips**



**As the days tick down on your assignment, please:**

- 1) Turn in your CTRs and Shift Tickets DAILY. Do not hold onto them.**
- 2) Come into Finance to get a copy of your time sheets, when possible, prior to demob.**
- 3) Please don't forget to put E#, Division and Camp on your Shift Tickets.**
- 4) Contractors and out of state cooperators are to pay for fuel with credit card or sign fuel issue ticket.**

**If you have any questions for Finance please call:**

**Equipment: 406-381-4187**

**Time: 505-321-4126**

09/12/2016

TENTATIVE RELEASE

SOBERANES US-CA-BEU-003422

**CREWS**

C-10159      0700                      (HC1)              ARROYO GRANDE IHC

**OVERHEAD**

|            |      |        |                      |
|------------|------|--------|----------------------|
| O-10799    | 0000 | (SEC2) | SEYMOUR, JAMES       |
| O-10261    | 0600 | (HMGB) | LEJEUNE III, STEPHEN |
| O-10567    | 0730 | (DIVS) | THORNOCK, JAMES      |
| O-10551    | 0800 | (SEC2) | HARTER, ROB          |
| O-10431    | 0800 | (STEN) | MCCLURE, CLIFF       |
| O-10619    | 1500 | (FSC2) | YORK, DEBBIE         |
| O-10571    | 1700 | (SEC2) | GILL, JOSEPH         |
| O-10642    | 1900 | (DIVS) | BRAND, JEREMY        |
| O-10572    | 1900 | (SEC2) | HALVERSON, JEFF      |
| O-10262    | 1900 | (HMGB) | HILL, MICHAEL S      |
| O-10369.49 | 1900 | (PTRC) | HOLTON, MARY         |
| O-10369.48 | 1900 | (EQTR) | PRIOR, DIANNA        |
| O-10548    | 1900 | (SEC1) | WILLIAMS, MATTHEW E  |
| O-10587    | 1900 | (FACL) | WULFF, DOUG          |
| O-10606    | 2000 | (PTRC) | JEWELL, SALLY        |
| O-10596    | 2200 | (EQTR) | HAGUE, TERESA        |
| O-10591    | 2200 | (EQPM) | MCHAN, JASON         |

## **Archaeological and Historical Sites Fireline Guidance for the SOBERANES Incident**

One of the values we protect on our National Forest is Heritage Resources, this includes the preservation of Historic sites, Archaeological sites, and sites with traditional or sacred values.

Known archaeological sites are flagged for avoidance with blue flagging tape and yellow and black stripe flagging tape together. Do not compromise safety for the protection and preservation of archaeological and historic sites. When feasible and prudent:

1. ***Be on the lookout for prehistoric and historic sites.*** Prehistoric archaeological sites include boulders and bedrock with mortars and cupules, holes and grinding surfaces, temporary camps containing scatters of stone flakes, and deposits of dark brown to blackish soil with shell fragments (midden) occurring in layers or mounds on flat surfaces near sources of water, along coastal areas and wetlands, along ridges and saddles, and other areas suitable for camping. Historic sites include old wooden cabins, barns, corrals and other buildings, rock foundations and historic artifact scatters. These kinds of resources are often found in the same kinds of environmental settings as prehistoric camp sites.
2. Some archaeological and historical sites have not been flagged yet. If you observe artifacts, features, or sites, attempt to avoid dozing or driving through and/or parking on these sites, if feasible, especially with heavy equipment. Some sites can be protected through avoidance, or by carefully removing flammable materials adjacent to sensitive features, or by wrapping with protective fireproof fabric.
3. If you can't avoid sites, minimize disturbance as much as feasible, only clearing the surface to as minimal a depth and width as necessary.
4. Leave all artifacts in place. Some artifacts may have been intentionally placed for religious or ceremonial reasons.
5. When a site is discovered, flag it for visibility and report its location to a Division Supervisor. ***If feasible, plot locations of discovered resources on a map, and take a gps reading and photograph.*** Leave the information with an archaeologist (in the READ tent) so that sites can be relocated and protected during both the suppression and fire suppression repair phases of the Incident.
6. ***If you encounter a burial or human remains, cease work in the area immediately*** and contact the USFS Archaeologist. State law requires that the Archaeologist contact the Coroner, who will determine if the remains are part of a crime scene.

Revised on  
09/07/2016

E 68 TO SALINAS

W 68 TO  
MONTEREY &  
MOLERA

HWY 68

TO W 68  
TO E 68

PORTOLA DR.

MONTEREY  
SALINAS HWY

SLEEPING

STAGING  
AREA

SECURITY

HEAVY EQUIPMENT  
PARKING  
GROUND  
SUPPORT  
IA  
STAGING  
(Fuel, Transportation,  
Weed Wash)

VENDOR  
CAMPING

PIO

PIO

LAUNDRY  
0600-2200

CCC CAMP

PARKING

FOOT  
PATH

ICP

OVERHEAD  
PARKING

1 2 3

BRIEFING

ORDERING

SUPPLY  
0600-2200

KITCHEN  
0530-0930  
1730-2130

4

MEDICAL

LUNCH

SLEEPING

SHOWERS  
0500-1200  
1400-2300  
CREW  
PARKING

SLEEPING

**TORO CAMP**  
NOT TO SCALE



BUS/ OVERFLOW  
PARKING

NO ACCESS

NO  
ACCESS

1 - READS/ARCHY /FIRE  
SUPPR./REPAIR  
2 - USFS  
3 - FOOD UNIT LEADER  
4 - MED L

TO HELISPOT

GIS

COPIES

CHECK IN / DEMOB

SITUATION UNIT

PERSONNEL TIME

FACILITIES / BCMG SECURITY

RESOURCES

RADIO CLONING

TRAINING DOCS

IT IMET& FBAN & ARA

OPS

FINANCE CHIEF COST COMP / CLAIMS

LOG. CHIEF LIASON

# MAIN STREET

NOT TO SCALE

COMMO

AIR OPS COML

PROCUREMENT EQUIPMENT TIME

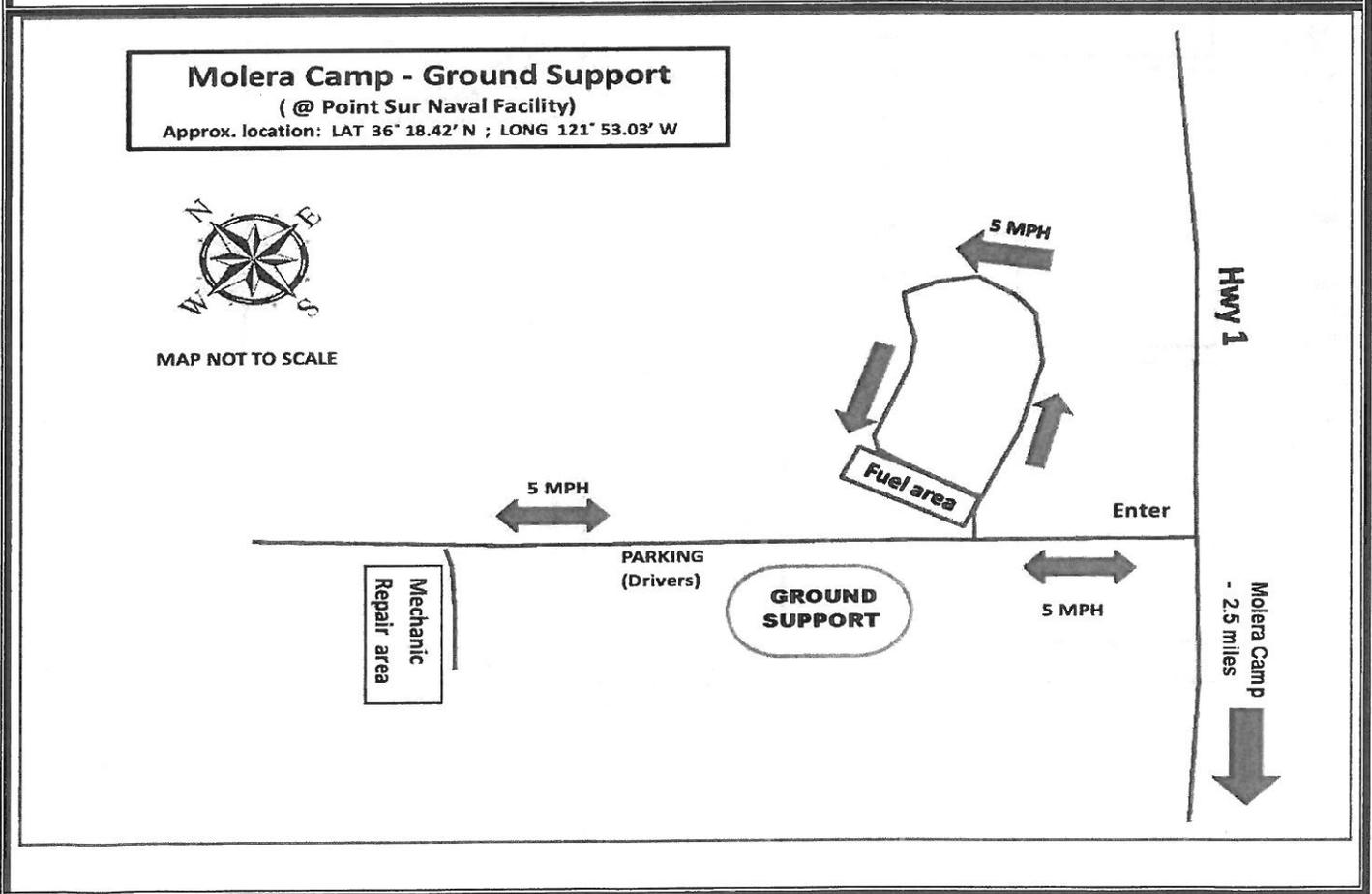
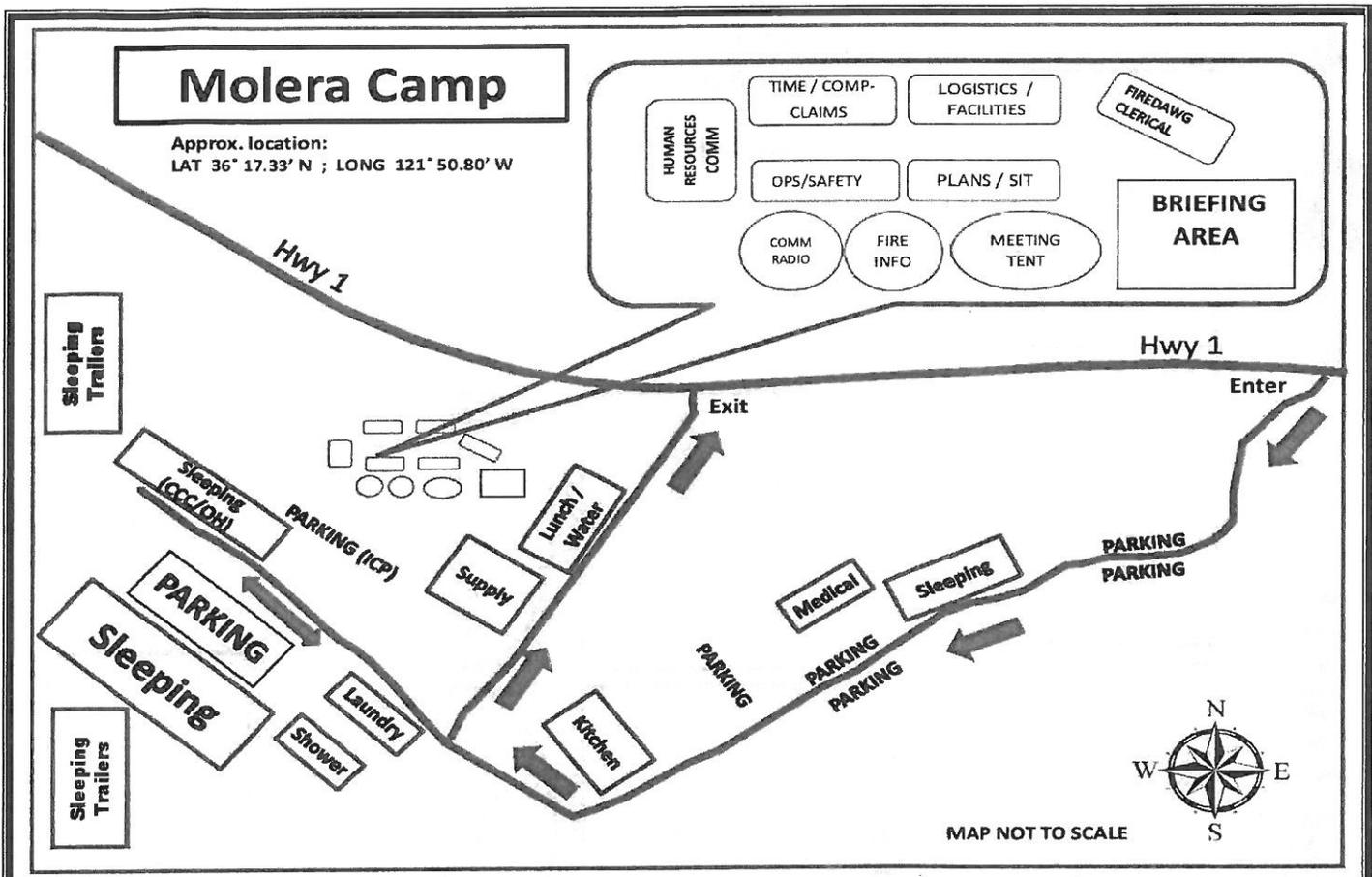
IC HR

SAFETY

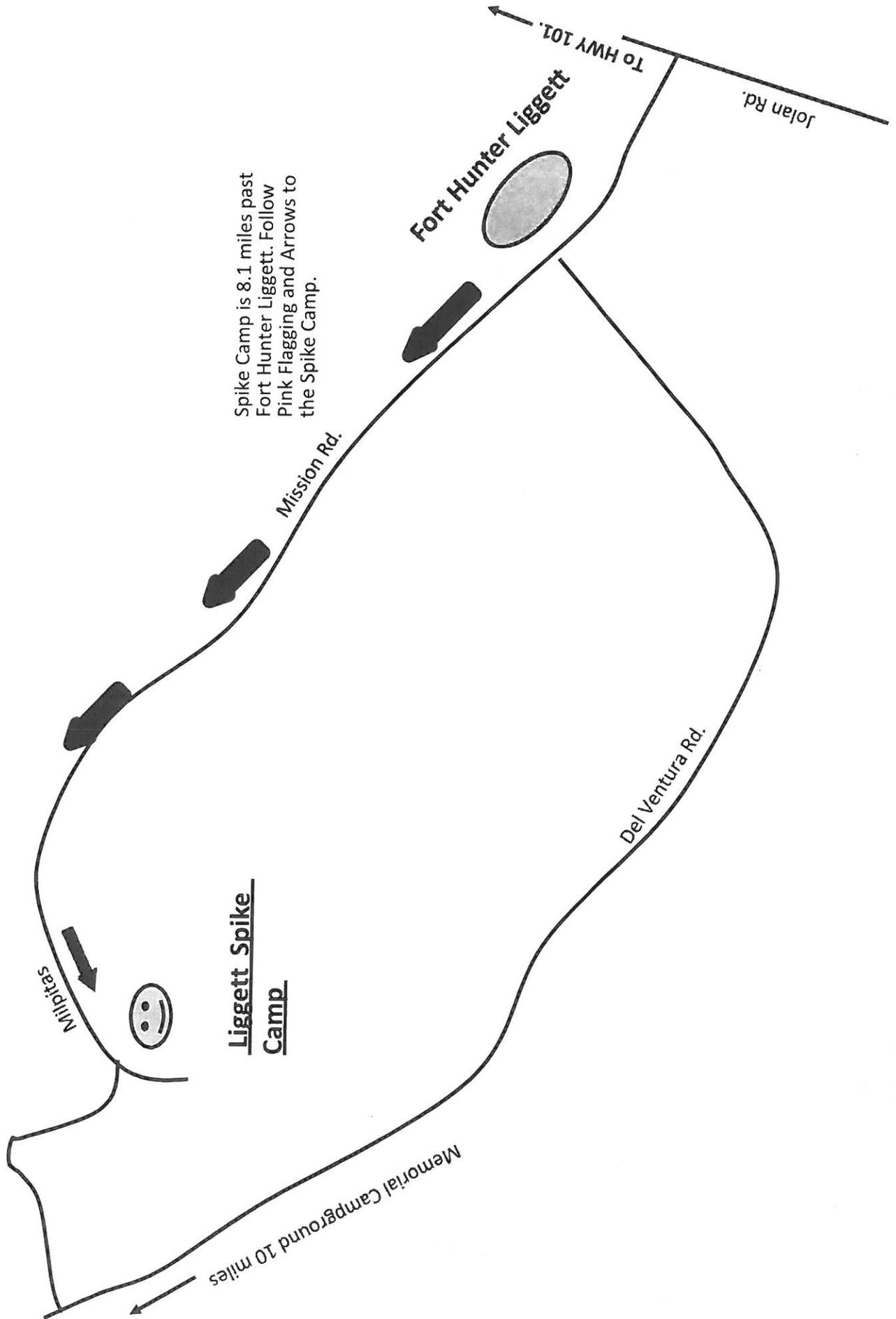
PLANS PLANS CHIEF

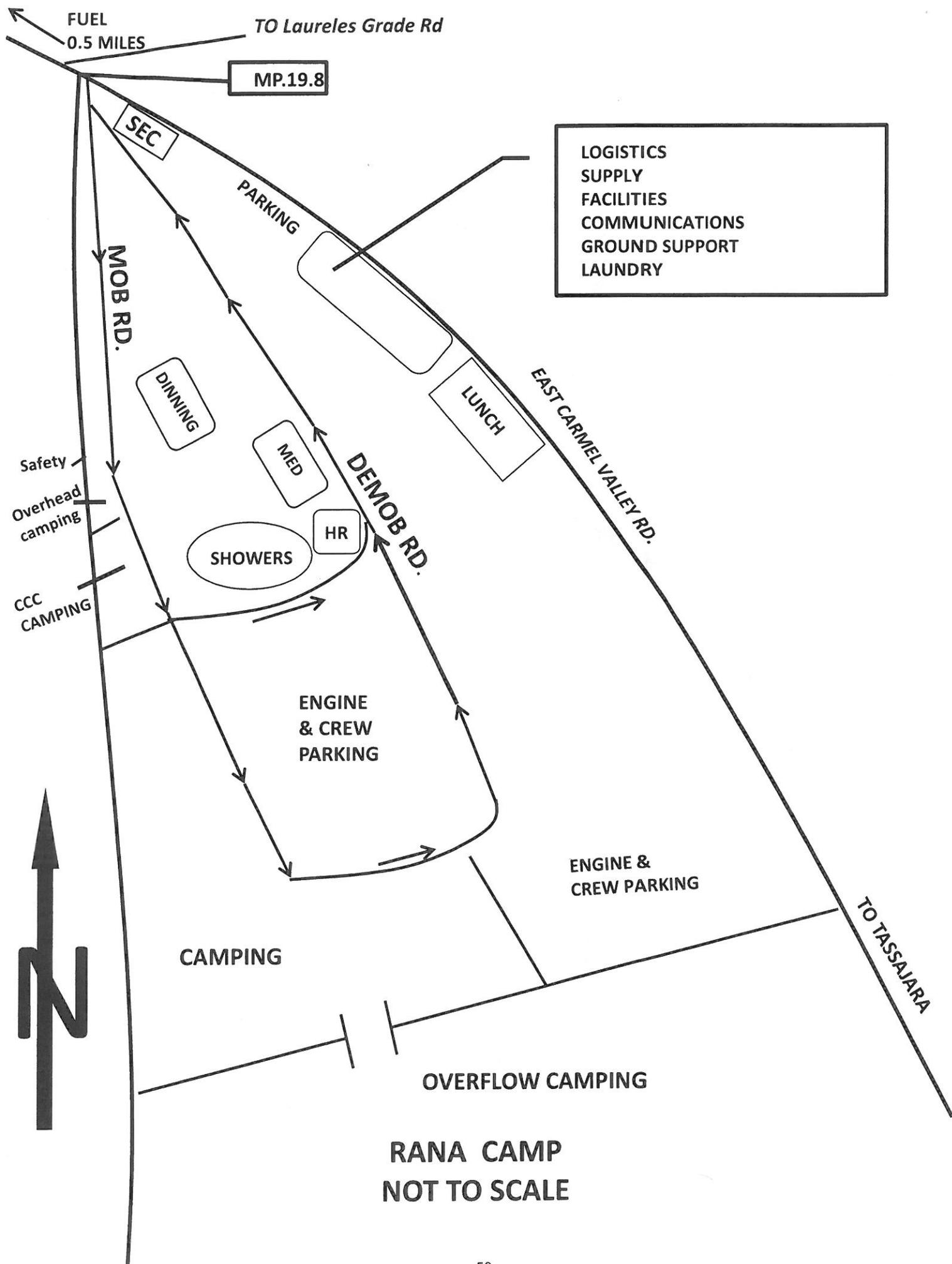


# TORO PARK ICP MAP



# Liggett Spike Camp Directional Map





**RANA CAMP  
NOT TO SCALE**

# Alaska Type 1 Incident Management Team Evaluation

Incident Name And Number

Start Date Of Incident

Today'S Date

What Section Do You Work In:

Command

Plans

Finance

Operations

Logistics

Air Ops

Would You Say The Logistical Support To You Is:

Poor

Average

Good

Comments:

Are The Incident Action Plan And Briefings:

Poor

Average

Good

Comments:

Are There Safety Issues That Need To Be Addressed?

Are Ther Personnel Welfare Issues That Need To Be Addressed?

Other Comments:





## MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name                                      |   | 2. Operational Period                                |  |   |  |                                     |  |
|---|---|--|--|---|--|-------------------------------------|--|
| <b>Soberanes Incident</b>                                     |   | Date/Time <b>09-12-16 0700 to 9-13-16 0700</b>       |  |   |  |                                     |  |
| 3. Ambulance Services   |   |  |  |   |  |                                     |  |
| Name  | Complete Address  | Phone & EMS Frequency                                | Advanced Life Support (ALS)<br>Yes                  No |   |  |                                     |  |
| MCRFD M5563<br>**Incident Dedicated**                         | Rana Camp 24 Hr   | COMMAND  | YES  |   |  |                                     |  |
| AMR M66<br>**Incident Dedicated**                             | Big Sur 0700-1900   | COMMAND  | YES  |   |  |                                     |  |
| AMR M24 / M35 / M36<br>**Non-dedicated**                      | Big Sur / Soledad / King City   | 9-1-1  | YES  |   |  |                                     |  |
| FHL Fire Department<br>**Non-dedicated**                      | Fort Hunter Liggett   | 9-1-1  | YES  |   |  |                                     |  |
| 4. Air Ambulance Services                                     |   |  |  |   |  |                                     |  |
| Name  | Phone   | Type of Aircraft & Capability                        |  |   |  |                                     |  |
| KRN H407: Fort Hunter Liggett                                 | COMMAND to Comm   | NVG/ Hoist - Helo (ALS) - 24 hr – incident dedicated |  |   |  |                                     |  |
| CHP H70: Paso Robles CHP                                      | COMMAND to Comm   | NVG / Daylight Hoist - Helo (ALS) – non-dedicated    |  |   |  |                                     |  |
| 5. Hospitals  |   |  |  |   |  |                                     |  |
| Name<br>Complete Address                                      | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long |  | From <u>Malera</u><br>Travel Time<br>Air      Gnd      |   | Phone  | Helipad<br>Yes    No                | Level<br>of Care<br>Facility                                 |
|   | Lat:  | N 36 41.85   | 15<br>min  | 75<br>min                                   | 831 424-9461   | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                     |
| Long:   | W 121 38.07   |  |  |   |  |                                     |  |
| VHF:  |   |  |  |   |  |                                     |  |
| Santa Clara Valley MC<br>751 Bascom AVE<br>San Jose, CA 95128 | Lat: N 37 18.85<br>Long: W 121 56.05<br>VHF:  | 25<br>min  | 2<br>hrs   | 408 885-6912                                | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | Level I Trauma Center<br><br>Destination for<br><b>BURNS</b> |
| CHOMP<br>23625 Holman Highway<br>Monterey, CA 93942           | Lat:<br>Long:<br>VHF:   | N/A  | 30<br>min  | 831 624-1945                                | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | Destination for<br><b>MEDICALS</b>                           |
| MEE Memorial<br>Hospital 300 Canal ST<br>King City, CA        | Lat: N36 12.33<br>Long: W121 07.95<br>VHF:  | 15<br>min  | 1 hr<br>45<br>min                                      | 831 385-7220                                | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | Destination for Camp<br>Fort Hunter Liggett                  |
| SPECIAL<br>MEDICAL<br>INSTRUCTIONS                            | Camp & ICP Medical<br>Emergencies   |  |  | MEDIVAC HELO<br>AIR/GRD<br>CH 15<br>CALCORD | FIRELINE Medical<br>Emergencies  |                                     |  |
|   | 1. Call 9-1-1<br><br>2. Contact COMMUNICATIONS  |  |  |   | 1. On scene Point of Contact<br>will initiate Medical Incident<br>Report (9-line) with COMMS on<br>COMMAND<br><br>2. Contact Division Supervisor |                                     |  |

## MEDICAL PLAN (ICS 206 WF)

| 6. Division   Branch   | Group   Area Location Capability |
|--|----------------------------------|
| <h3>See Daily IAP Division Assignment Sheets<br/>for Medical Unit personnel locations</h3> |                                  |
| Left vacant for future use   |                                  |
|  |                                  |
|  |                                  |
|  |                                  |
|  |                                  |
| Left vacant for future use   |                                  |
|  |                                  |
|  |                                  |
|  |                                  |
|  |                                  |

| 7. Name and Location             | Camp Location(s)              |  |                    |         |
|----------------------------------|-------------------------------|--|--------------------|---------|
| Toro – Frontline Medical Trailer | Point of contact              | (775) 830-2269 Michelle (530) 945-9847 Tammy   |                    |         |
|                                  | EMS Responders & Capability:  | ALS  |                    |         |
|                                  | Equipment Available on Scene: | ALS  |                    |         |
| Molera Medical Tent              | Point of Contact:             | Medical Tent (831 ) 265-4171<br>Kay Brooks MEDL (850)259-0848 LWD 9/16<br>John Bajda MEDL (218) 340-0169 LWD 9/14  |                    |         |
|                                  | EMS Responders & Capability:  | Day - Medic 24 ambu Night - Line medics ALS  |                    |         |
|                                  | Equipment Available on Scene: | ALS  |                    |         |
| Liggett Medical Tent             | Point of Contact              | Dan Neary MEDL (928) 853-1861 LWD 9/22<br>Devon Hagge MEDL-t (805) 748-5152 LWD 9/17   |                    |         |
|                                  | EMS Responders & Capability   | ALS - call 911 for Fort Hunter Fire Dept   |                    |         |
|                                  | Equipment available on Scene  | ALS  |                    |         |
| ICP Medical Unit @ Toro          | Point of Contact              | Chuck Passek MEDL (907)382-5824 LWD 9/13<br>Jesse Hernandez MEDL (520)560-2742 LWD 9/15<br>Eric Ulwelling MEDL-t (831) 402-8957 LWD9/14<br>Dave Durham FEMP (916)505-3566 LWD 9/12<br>Dave Craddock FEMP (831) 206-3434 LWD 9/19 |                    |         |
|                                  | EMS responders & Capability   | ALS  |                    |         |
|                                  | Equipment Available           | ALS  |                    |         |
| Rana Camp Medical Tent           | Point of Contact              | Medical Tent (831) 659-0130<br>Scott Philips MEDL (602) 300-2156 LWD 9/22<br>Tom Nathe EMTF LWD 9/21   |                    |         |
|                                  | EMS Responders & Capability   | ALS  |                    |         |
|                                  | Equipment available on scene  | ALS  |                    |         |
| 8.Prepared By (MEDL)             |                               | Date   | Approved By (SOF1) | Date    |
| Chuck Passek                     |                               | 9/11/16  | Tom Hudson         | 9/11/16 |

EMPF 0-10942 Abbott  
 FEMT 0-10945 Ehrler

# MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report  |                          |   |  |   |                                |
|--|--------------------------|---|--|---|--------------------------------|
| <b>FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>  |                          |   |  |   |                                |
| <b>Use items one through nine to communicate situation to communications/dispatch.</b>   |                          |   |  |   |                                |
| <b>1. CONTACT COMMUNICATIONS/DISPATCH</b><br><i>Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)</i>        |                          |   |  |   |                                |
| <b>2. INCIDENT STATUS:</b> <i>Provide incident summary and command structure.</i>  |                          |   |  |   |                                |
| <b>Nature of Injury/Illness</b>  |                          |   | <i>Describe the injury<br/>(Ex: Broken leg with bleeding)</i>                                |   |                                |
| Incident Name  |                          |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                            |   |                                |
| Incident Commander   |                          |   | <i>Name of IC</i>  |   |                                |
| Patient Care   |                          |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>   |   |                                |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> <i>Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.</i>                              |                          |   |  |   |                                |
| Number of Patients:  | Male / Female            | Age                                       | Weight:  |   |                                |
| <input type="checkbox"/> Conscious? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b><br><input type="checkbox"/> Breathing? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |                          |   |  |   |                                |
| Mechanism of Injury:<br>What caused the injury?<br>Lat/Long (Datum WGS84)<br>Ex: N 40° 42.45' x W 123° 03.24'  |                          |   |  |   |                                |
| <b>4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY</b>  |                          |   |  |   |                                |
| SEVERITY   |                          |   | TRANSPORT PRIORITY   |   |                                |
| <input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>               |                          |   | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |   |                                |
| <input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b><br><i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>   |                          |   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |   |                                |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness.<br><i>Ex: Sprains, strains, minor heat-related illness.</i>   |                          |   | Non-Emergency. Evacuation considered <b>Routine of Convenience.</b>                          |   |                                |
| <b>5. TRANSPORT PLAN:</b>  |                          |   |  |   |                                |
| <b>Air Transport:</b> (Agency Aircraft Preferred)  |                          |   |  |   |                                |
| <input type="checkbox"/> Helispot  |                          | <input type="checkbox"/> Short-haul/Hoist |  | <input type="checkbox"/> Life Flight  | <input type="checkbox"/> Other |
| <b>Ground Transport:</b> <i>Click here to enter text.</i>  |                          |   |  |   |                                |
| <input type="checkbox"/> Self-Extract  |                          | <input type="checkbox"/> Carry-Out        |  | <input type="checkbox"/> Ambulance  | <input type="checkbox"/> Other |
| <b>6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:</b>   |                          |   |  |   |                                |
| <input type="checkbox"/> Paramedic/EMT(s)  |                          | <input type="checkbox"/> Crew(s)          |  | <input type="checkbox"/> SKED/Backboard/C-Collar  |                                |
| <input type="checkbox"/> Burn Sheet(s)   |                          | <input type="checkbox"/> Oxygen           |  | <input type="checkbox"/> Trauma Bag   |                                |
| <input type="checkbox"/> Medication(s)   |                          | <input type="checkbox"/> IV/Fluid(s)      |  | <input type="checkbox"/> Cardiac Monitor/AED  |                                |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter)   |                          |   |  |   |                                |
| <b>7. COMMUNICATIONS:</b>  |                          |   |  |   |                                |
| Function   | Channel Name/Number      | Receive (Rx)                              | Tone/NAC *   | Transmit (Tx)   | Tone/NAC *                     |
| <i>Ex: Command</i>   | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i>                           | <i>110.9</i>   | <i>171.4325</i>   | <i>110.9</i>                   |
| COMMAND  |                          |   |  |   |                                |
| AIR-TO-GRND  |                          |   |  |   |                                |
| TACTICAL   |                          |   |  |   |                                |
| *(NAC for digital radio system)  |                          |   |  |   |                                |
| <b>8. EVACUATION LOCATION:</b>   |                          |   |  |   |                                |
| Lat/Long (Datum WGS84)<br><i>EX: N 40 42.45' x W 123 03.24'</i>  |                          |   |  |   |                                |
| Patient's ETA to Evacuation Location:  |                          |   |  |   |                                |
| Helispot/Extraction Size and Hazards:  |                          |   |  |   |                                |
| <b>9. CONTINGENCY:</b>   |                          |   |  |   |                                |
| <b>Considerations:</b> <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...</i>   |                          |   |  | <b>REMEMBER:</b> Confirm ETA's of resources ordered<br>Act according to your level of training<br>Be Alert. Keep Calm. Think Clearly. Act Decisively. |                                |