



**ALASKA**  
INCIDENT MANAGEMENT  
**T E A M**

**SOBERANES FIRE**

**CA-BEU-003422**

**PNKG7Z Override Code USFS 1502**



**OPERATIONAL PERIOD**

**Friday, September 2<sup>nd</sup> 0700**

**to**

**Saturday, September 3<sup>rd</sup> 0700**

**INCIDENT OBJECTIVES**

1. Incident Name  
**Soberanes Fire**

2. Date Prepared  
09/1/16

3. Time Prepared  
1900

4. Operational Period – 09/2/2016 0700 FRI - to - 09/3/2016 0700 SAT

**Management Objectives:**

- Provide for firefighter and public safety through the application of sound risk management analysis and the implementation of appropriate mitigations.
- Protect communities, infrastructure, utilities, improvements, historical assets, and the Ventana watershed.
- Ensure cost containment measures are identified and applied.
- Enhance community relations and political relationships through timely information exchange.
- Provide for initial attack assistance at the request of Monterey Ranger District of the Los Padres National Forest.
- Integrate BAER team into the IMT planning process.
- Demonstrate principles of respect and dignity.

**Control Objectives:**

- Complete suppression repair activities at the north end of the fire in Branches I, II, and IX.
- Protect private property, surrounding communities, and values at risk by keeping the fire:
  - North of Nacimiento-Ferguson Road to limit fire growth toward values to the south.
  - West of Carmel Valley and Reliz Canyon to avoid impacts to the communities along the Highway 101 corridor and Fort Hunter Liggett Military Reservation.
  - East of Highway 1 to protect the visual corridor of this National Scenic Byway.
- When possible, minimize adverse effects to the Ventana Wilderness area by using minimum impact suppression tactics (MIST). Where opportunities exist, use natural features and preexisting containment lines. Consult with Resource Advisers to ensure tactics are compatible with social, economic, and environmental values.

**Command Emphasis:**

Protect values at risk by using a combination of direct and indirect tactics to suppress the fire. A key element of the strategy is to apply the right resources, to the right task, at the right time, for the right duration in order to achieve objectives with minimum firefighter exposure.

**Situational Awareness:**

Incident personnel understand daily operational direction for all phases of the incident. Personnel take responsibility for their own personal safety as well as the safety of others, and take corrective action where appropriate. Everyone assigned to the incident understands their roles and responsibilities within the incident medical plan and the incident emergency plan.

**Stop, think, talk... then act in response to any situation that may represent unnecessary exposure.**

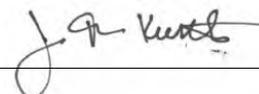
9. Prepared By (Planning Section Chief)

**Peter Butteri /s/**



10. Approved By (Incident Commander)

**Tom Kurth /s/**



| ORGANIZATION ASSIGNMENT LIST                                   |  |
|--|--|
| 1. Incident Name   |  |
| <b>Soberanes Fire</b>  |  |
| 2. Date 09/1/2016  | 3. Time 2200   |
| 4. Operational Period 09/2/2016 0700 FRI to 09/3/2016 0700 SAT |  |
| 5. Incident Commander and Staff                                |  |
| Position   | Name   |
| Incident Commander   | Tom Kurth / Norm McDonald ICT2(T)  |
| Deputy   | Tony Doty  |
| Safety Officer   | Tom Hudson / Greg Arkle(T)   |
| Safety Officer(Molera)   | David Stone / Tom Greiling   |
| Information Officer  | Pete Buist / Tim Mowry (T)   |
| Human Resources  | Sue Warren / Andrea Cabida(Molera)   |
| Liaison Officer  | Warner McGrew, Jim Butler  |
| 6. Agency Representative                                       |  |
| Agency   | Name   |
| USFS Agency Admin  | Bob Baird  |
| CAL Fire Agency Admin  | Brennan Blue   |
| USFS Agency Admin Rep  | Tim Short / Tony Martinez  |
| CAL OES  | Tom Drayer   |
| MOCO OES   | Dick Bower   |
| Monterey PRPD  | Caine Carmarillo / Joseph Narvaez  |
| California Highway Patrol                                      | Rob Kaczor   |
| California State Parks   | Sean James   |
| Big Sur Fire Brigade   | Martha Karstens / Frank Pinney   |
| CA Conservation Corp   | Amy Duncan   |
| SACC   | Tony Collins   |
| MB Unified APCD  |  |
| 7. Planning Section  |  |
| Position   | Name   |
| Chief  | Ilene Wadkins / Peter Butteri / John Saddler [Molera](T)                                   |
| Resources Unit   | Jan Passek / Jodi Rist / Julie Vorachek(T) / Lawrence Crane(T) / Don Watson / Justin Query |
| Situation Unit   | Kristi Bullock / Jim Silva / Mike Hill(T)  |
| Situation Unit(Molera)   | Scott Bliss(T), Terry Bowerman, Vince Carver(T)  |
| Documentation  | Joseph Blazek / KT Pyne(T)   |
| Demobilization   | Jim Cooley / Ed Paul   |
| Fire Behavior Analyst  | Robert Ziel / Robb Beery(Morela) / Chris Moore(T)  |
| Training Specialist  | Greg White / David Barnett   |
| GIS Specialist   | Lasheena Nieves / Dan LaBarre / Melania Stoeber / Leah Jones(T)                            |
| Technology Support Specialist                                  | Bill Beach / Hannah Semock(T)  |
| IMET   | Ryan Walbrun / Mark Pellerito / Brent Bowers(T)  |
| Air Resource Advisor   | Randy Striplin / Robert Elleman(T)   |
| 8. Logistic Section  |  |
| Position   | Name   |
| Chief  | Jerri Webster / Janet Ladd [Molera] / Rusty Hippchen(T)                                    |
| Supply Unit  | John Hoch  |
| Facilities Unit  | Bryan Seibold / Sarah Johnson (T) / Richard Bidasolo [Molera]                              |
| Ground Support   | Darren Rathbun   |
| Communications   | Lindsey Lien   |
| Food Unit  | Ed Haen  |
| Medical  | Chuck Passek / Eric Ulwelling(T)   |
| Supply   | Steve Streissguth  |
| Security   | Frank Antos / Bill Alexander [Molera]  |

| 9. Operations Section                              |  |
|--|--|
| Day Ops Section Chief                              | Russ Long  |
| Night Ops Section Chief                            | Robert Bertolina                                       |
| Planning Ops                                       | Jayson Coil / Kyle Cowan(T)                            |
| I / II/ IX / Suppression Repair                    |  |
| Branch   | Jonathan Pangburn                                      |
| Division   | Supp 1 James McDaniel                                  |
| Division   | Supp 6 Jack Harvey                                     |
| Division   | BAER Brad Rust   |
| III / IV   |  |
| Branch   | Doug Downs   |
| Division   | J/K Shane Martin                                       |
| Division   | M / AA / CC / EE Togie Wiehl / Seth Ross(T)            |
| Division   | East Structure Group Dana Bagnoli                      |
| Division   | East Firing Group Derek Patton                         |
| V  |  |
| Branch   | Jeff Schardt   |
| Division   | GG Jeffrey Stark / James Thornook(T)                   |
| Division   | II Jeremy Brand  |
| VII / VIII   |  |
| Branch   | Russ Copp / Willie Branson(T)                          |
| Branch   | Planning [Molera] Branden Petersen / Matt Brown(T)     |
| Division   | Big Sur Structure Group Gary Baumgartner               |
| Division   | Big Sur Firing Group Kurt LaRue                        |
| Division   | Molera Staging / IA Rourks Logo                        |
| Division   | N Patrick Moore / William McCall(T)                    |
| Division   | O / P Will Raulerson                                   |
| Division   | SS Ezra Stiles   |
| Division   | UU Mark Johnson / Johnny Villa(T)                      |
| Night  |  |
| Night Ops  | Robert Bertolina                                       |
| Division   | N / O / P Brian Pontes                                 |
| Toro IA  |  |
| Branch   |  |
| Division   |  |
| Air Operations Branch                              |  |
| Air Ops Branch Director                            | Bruce Wicks  |
| Deputy Air Ops Branch Director                     | Ken Bingham  |
| Air Support Supervisor                             | Kevin Murray / Teresa Williamson(T) / Eric Verdries(T) |
| Helibase Manager                                   | Curt Warner  |
| Helicopter Coordinator                             | Eric Haskins   |
| Air Attack Supervisor                              | Richard Webster / Mark Nunez                           |
| 10. Finance Section                                |  |
| Position   | Name   |
| Chief  | Billy Zamora   |
| Deputy   | Barb Haxby   |
| Time Unit  | Rhonda Schwehm / Beth Chandler(T)                      |
| Procurement Unit                                   | Patrick Gallegos                                       |
| Compensation Unit / Claims                         | Tracy Nicholson / Rodger Waters                        |
| Cost Unit  | Bonnie Amaral  |
| Prepared by (Resource Unit Leader)<br>Justin Query |  |



## Soberanes Fire Weather Forecast



**FORECAST NO:** 41

**NAME OF FIRE:** Soberanes

**PREDICTION FOR:** 0600-2200 Fri

**UNIT:** CA-BEU/LPF MRD

**SHIFT DATE:** Friday Sept 2<sup>nd</sup>, 2016

**SIGNED:** Ryan Walbrun

**TIME AND DATE**

**Incident Meteorologist**

**FORECAST ISSUED:** 1900 9/1/16

**WEATHER DISCUSSION:** A subtle warming and drying trend is forecast today as onshore winds ease slightly over the region. General wind flow will be west to northwest except for some light northeast winds again in Branch 7&8 night and early morning hours. Humidity values will fall into the teens with nearly full sunshine expected on many of the interior fuels. Smoke transport winds will be from the northwest and tend to push any smoke away from the head of the fire towards Tassajara and indirect lines near Fort Hunter Liggett on the southeast side of the fire. Models continue to indicate the potential of some poor to moderate humidity recovery overnight with local northeast winds at night in Div N and UU.

### **WEATHER FORECAST For Friday:**

**WEATHER:** Patchy morning coastal clouds. Otherwise mostly sunny except interior smoke.

**TEMPERATURES:** Highs 82-92 interior above 1800 feet...68-78 coastal slopes. **24 HR trend-** 1-3 warmer.

**HUMIDITY:** 15-25% interior above 1800 feet. 45-55% lower slopes **24 HR trend-** 1-4% drier.

**20 FT WINDS:**

**RIDGETOP** - West to Northwest 4-8 mph afternoon gusts 10-12 mph.

**SLOPE/VALLEY** - Light becoming upcanyon 3-6 mph afternoon gusts 8-10 mph.

**Marine Layer:** Around 2000 feet with patchy cloud coverage north of Pt Sur and along Carmel Valley early.

### **WEATHER FORECAST For Friday Night:**

**WEATHER:** Mostly clear early then patchy low clouds forming along the coast overnight.

**TEMPERATURES:** Lows 65-70 above 2000 feet. 51-61 lower elevations. 40s near Rana Camp.

**HUMIDITY:** Poor recovery 20-35% and locally 10-15% interior above 2000 feet with 70-90% lower slopes.

**20 FT WINDS:**

**RIDGETOP** – Northwest 4-8 mph evening gusts 10-12 mph turning Northeast 3-6 mph Branch 7&8.

**SLOPE/VALLEY** - Evening upcanyon 4-7 mph becoming downcanyon 1-4 mph overnight.

**Marine Layer:** 2000 feet but poorly defined.

**EXTENDED FORECAST:** A slight cooling trend Saturday as a system moves through that will increase onshore winds Saturday afternoon. A cooler airmass aloft will lead to a few degrees of cooling with slightly higher RH. A subtle rebound Sunday with general westerly wind flow at least through Labor Day. Long range models suggest a noted warming and drying trend next week with Northerly winds.

**Portable RAWs Frequency:** 163.350 DTMF tones 0032 for H3, 0033 Anderson, 0029 Blue Rock, 0038 Chew Ridge, 0039 Tassajara, 0031 Memorial and 0037 Coastal Ridge.

# FIRE BEHAVIOR FORECAST

|  |  |
|--|--|
| <b>FORECAST NUMBER</b> 41                    | <b>TYPE OF FIRE</b> Wildfire                           |
| <b>FIRE NAME</b> Soberanes                   | <b>OPERATIONAL PERIOD</b> 9-02-2016 24 HOUR SHIFT      |
| <b>DATE ISSUED</b> 9-01-2016                 | <b>TIME ISSUED</b> 1900 HOURS                          |
| <b>UNIT</b> CALFIRE BEU & USFS LOS PADRES NF | <b>SIGNED</b> /s/ Robert Ziel FBAN Chris Moore FBAN(t) |

## INPUTS

### WEATHER SUMMARY \*\*\*A subtle warming and drying trend today\*\*\*

Temps: Highs 82-92 above 1800', 68-78 on coastal slopes. Lows: 65-70 above 2000' 51-61 lower elevations. 40s near Rana Camp.

RH: 15-25% above 1800'. 45-55% lower slopes. Overnight 20-35%, locally 10-15% interior 70-90% lower slopes.

Winds: Ridges W to NW 4-8 mph gusts 10-12mph. Slope/Valley upcanyon 4-7mph afternoon gusts 8-10mph.

Night: NW 4-8 mph in the evening, then NE 3-6 overnight. Slope/valley- upcanyon 4-7 becoming downcanyon 1-4 mph overnight.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL

Fuels continue to dry and climatology suggests no rain in the near future. The fire is burning primarily in a mix of brush and oak burned in the 2008 Basin Fire. Snags, skeleton brush and heavy downed fuels are abundant and will increase the fire line intensity. Where wind and slopes align, the fire can exhibit rapid rates of spread, large flames lengths, and short range spotting. Expect local drainage winds to play an important role in fire behavior. 10-20' flame lengths in brush fuels should be expected.

**ERC 68** **1hr 4-6%** **Pig 70%** **Rate of spread** head fire in brush **50-70cph** **Spotting up to 1/3 mile**

#### SPECIFIC

#### BRANCH I, II, IX

No forward fire progression is expected.

#### BRANCH III, IV, V

The fire above Sulphur Springs Camp will continue to flank, roll out and make short uphill runs. The potential for spotting across the Carmel River is decreasing as fuels are consumed.

There is still no heat observed near Miller Mountain and above the English Cabin. The potential for spread is decreasing every day no smoke is observed in the area.

#### Branch VIII

DIV N – Fire continues to flank towards Strawberry Camp in the upper reaches of South Fork of Big Sur River. Expect the fire to continue to finger across the South Fork to the west and make short uphill runs towards Pick Creek. Existing fire in Pick Creek is continuing to back down into the drainage bottom. There is potential for slope reversal and runs toward the line between Chimney House and Cold Springs. Fire activity will continue in the North Fork of the Big Sur. Heavier fuels on the north and east aspects are burning but not as easily as on south and west aspects. Expect uphill runs and short range spotting to continue in areas where fuels have a chance to build a

#### Branch VII

DIV UU & SS – Fire is not expected to reach the division in this burn period.

### AIR OPERATIONS

Patchy marine layer burning off by 1000.

### SAFETY

Fuels on north and east aspect have a lot of potential. They just need the right conditions to burn.

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |                         |
|--|---------|---|---|----------------------------------|------------------------|-------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |                         |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                         |
| <b>2. Operational Period:</b>  |         |   | <b>I,II,IX</b>                              |                                  | <b>SUPP REPAIR 1</b>   |                         |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |                         |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |                         |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        | JONATHAN PANGBURN (9/5) |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | JAMES MCDANIEL (9/4)    |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK S NUNEZ              |   | <b>SAFETY OFFICER</b>            |                        | JACK WISE (9/7)         |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                        |                         |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time        |
| EXC PVT VARIAN E-797   |         |   | MICAH EVESAN                                | 1                                | DP 5/0700              | DP 5/1900               |
| HEQB O-354   |         | 09/01                                     | STEVE ESTES                                 | 1                                | DP 5/0700              | DP 5/1900               |
| SOFR O-10647   |         | 09/06                                     | DANIEL JOHNSON                              | 1                                | DP 5/0700              | DP 5/1900               |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |                         |
| <p>TASK: Complete suppression rehab per rehab guidelines.</p> <p>PURPOSE: Repair suppression damage and minimize potential for negative post fire effects.</p> <p>END STATE: Resources, lands, and facilities in this geographic area which have been damaged by fire management activities have been returned to pre-management condition to the extent practical.</p>  |         |   |   |                                  |                        |                         |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |                         |
| <p>Resources dispatched to a division from staging are required to receive a briefing specific to their assignment.</p> <p>The Communications Plan is complex; please review the ICS 205 with all division personnel.</p> <p>Use headlights. Slow down. Assume there is a vehicle around each corner. LOOK UP. Be aware of hazard trees. Check for ticks.</p> <p>DIVS, TFLD, and HEQB must account for and certify all hired equipment shift tickets during the operational period.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>Ensure radio communications are clear and concise when moving into a new work area.</p> |         |   |   |                                  |                        |                         |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |                         |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                    |
| TACTICAL   | 6       | 154.2725N                                 | 156.7                                       | 154.2725N                        | 156.7                  | A                       |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A                       |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A                       |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.625N                         | 110.9                  | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>             |
| JUSTIN QUERY   |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000                    |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |                         |
|--|---------|---|---|----------------------------------|------------------------|-------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |                         |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                         |
| <b>2. Operational Period:</b>  |         |   | <b>I, II, IX</b>                            |                                  | <b>SUPP REPAIR 6</b>   |                         |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |                         |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |                         |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        | JONATHAN PANGBURN (9/5) |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | JACK HARVEY (9/4)       |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK S NUNEZ              |   | <b>SAFETY OFFICER</b>            |                        | JACK WISE (9/7)         |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                        |                         |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time        |
| EXCA JEFF GRAHAM E-10057   |         |   | JEFF GRAHAM                                 | 2                                | DP 36/0700             | DP 36/1900              |
| BHOE VENTANA BACKHOE E-1081  |         | 09/02                                     | AL CAMACHO                                  | 1                                | DP 36/0700             | DP 36/1900              |
| EMPF O-10209   |         | 09/06                                     | JOBEE FARRER                                | 1                                | DP 36/0700             | DP 36/1900              |
|  |         |   |   |                                  |                        |                         |
|  |         |   |   |                                  |                        |                         |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |                         |
| <p>TASK: Complete suppression rehab per rehab guidelines.</p> <p>PURPOSE: Repair suppression damage and minimize potential for negative post fire effects.</p> <p>END STATE: Resources, lands, and facilities in this geographic area which have been damaged by fire management activities have been returned to pre-management condition to the extent practical. This effort consists of rolling berms, installing drivable water bars, and replacing topsoil. None of the actions taken would limit the ability to use the line as a secondary control feature.</p>  |         |   |   |                                  |                        |                         |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |                         |
| <p>Resources dispatched to a division from staging are required to receive a briefing specific to their assignment.</p> <p>The Communications Plan is complex; please review the ICS 205 with all division personnel.</p> <p>Use headlights. Slow down. Assume there is a vehicle around each corner. LOOK UP. Be aware of hazard trees.</p> <p>DIVS, TFLD, and HEQB must account for and certify all hired equipment shift tickets during the operational period.</p> <p>Watch for overhead power lines and propane tanks.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>Brief incoming crews on local fire behavior and terrain influences.</p> |         |   |   |                                  |                        |                         |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |                         |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                    |
| TACTICAL   | 8       | 154.3025N                                 | 156.7                                       | 154.3025N                        | 156.7                  | A                       |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A                       |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A                       |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9                  | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>             |
| JUSTING QUERY  |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000                    |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |                         |
|--|---------|---|---|----------------------------------|------------------------|-------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |                         |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                         |
| <b>2. Operational Period:</b>                                      |         |   | <b>I / VIII / IX</b>                        |                                  | <b>BAER TEAM</b>       |                         |
| Date/Time From:<br>09/02/2016 0700      FRI                        |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |                         |
| <b>4. Operations Personnel</b>                                     |         |   |   |                                  |                        |                         |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        | JONATHAN PANGBURN (9/5) |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        |                         |
| <b>AIR ATTACK SUPERVISOR</b>                                       |         | RICH WEBSTER<br>MARK NUNEZ                |   | <b>SAFETY OFFICER</b>            |                        | JACK WISE               |
| <b>5. Resources Assigned this Period</b>                           |         |   |   |                                  |                        |                         |
| Strike Team / Task Force /<br>Resource Designator                  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time        |
| BAER TEAM LEADER   |         | 09/05                                     | BRAD RUST                                   | 1                                | TORO/0700              | CARMEL/1900             |
| BAER TEAM MEMBER   |         | 09/05                                     | LUKE RUTTEN                                 | 1                                | TORO/0700              | CARMEL/1900             |
| BAER TEAM MEMBER   |         | 09/05                                     | ERIC NICITA                                 | 1                                | TORO/0700              | CARMEL/1900             |
| BAER TEAM MEMBER   |         | 09/05                                     | KELSHA ANDERSON                             | 1                                | TORO/0700              | CARMEL/1900             |
| BAER TEAM MEMBER   |         | 09/05                                     | ALLEN KING                                  | 1                                | TORO/0700              | CARMEL/1900             |
| BAER TEAM MEMBER   |         | 09/05                                     | WILLIAM TRIPP                               | 1                                | TORO/0700              | CARMEL/1900             |
| BEAR TEAM MEMBER   |         | 09/05                                     | KEVIN COOPER                                | 1                                | TORO/0700              | CARMEL/1900             |
| BAER TEAM MEMBER   |         | 09/05                                     | JONATHAN SCHWARTZ                           | 1                                | TORO/0700              | CARMEL/1900             |
| BAER TEAM MEMBER   |         | 09/09                                     | ANNA COURTNEY                               | 1                                | TORO/0700              | CARMEL/1900             |
| BAER TEAM MEMBER   |         | 09/09                                     | DEBBIE EVANS                                | 1                                | TORO/0700              | CARMEL/1900             |
| BAER TEAM MEMBER   |         | 09/09                                     | JUDITH DOWNING                              | 1                                | TORO/0700              | CARMEL/1900             |
| <b>6. Control Operations/Work Assignments:</b>                     |         |   |   |                                  |                        |                         |
| <b>7. Special Instructions:</b>                                    |         |   |   |                                  |                        |                         |
| Check in and out with the Division you are in.                     |         |   |   |                                  |                        |                         |
| Branch VIII Division O: King and Schwartz                          |         |   |   |                                  |                        |                         |
| Branch IX Division S: Rust and Evans                               |         |   |   |                                  |                        |                         |
| Branch IX Division S: King and Schwartz.                           |         |   |   |                                  |                        |                         |
| Branch IX Division S: Nicita, Tripp, Downing and Courtney          |         |   |   |                                  |                        |                         |
| Branch I Division B: Rutten and Anderson                           |         |   |   |                                  |                        |                         |
| Branch I Division B: Nicita, Tripp, Downing and Courtney           |         |   |   |                                  |                        |                         |
| These BAER Team Members will not be in the field 9/2/2016: Cooper. |         |   |   |                                  |                        |                         |
| <b>8. Division/Group Communication Summary</b>                     |         |   |   |                                  |                        |                         |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                    |
| SEE THE  | ICS 205 | COMMUNICATIONS                            | PLAN  |                                  |                        |                         |
| <b>9. Prepared By (Resource Unit Leader)</b>                       |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>             |
| LAWRENCE CRANE   |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000                    |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |                     |
|--|---------|---|---|----------------------------------|------------------------|---------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |                     |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                     |
| <b>2. Operational Period:</b>  |         |   | <b>III / IV</b>                             |                                  | <b>J/K</b>             |                     |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |                     |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |                     |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        | DOUG DOWNS (9/6)    |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | SHANE MARTIN (9/4)  |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK S NUNEZ              |   | <b>SAFETY OFFICER</b>            |                        | BRUCE MALLOY (9/11) |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                        |                     |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time    |
| HC1 CARSON HOTSHOTS C-10115  |         | 09/08                                     | TIM MEMMER                                  | 22                               | DP 36/0700             | DP 36/1900          |
| WTT2 CA-CNF - 222 E-10449  |         | 09/13                                     | TYLER SANFORD                               | 2                                | DP 36/0700             | DP 36/1900          |
| WTT2 WATER TENDER 22 E-10448   |         | 09/13                                     | DAVID WILLY                                 | 2                                | DP 36/0700             | DP 36/1900          |
| FOBS O-10610   |         | 09/13                                     | RYAN O'NEILL                                | 1                                | DP 36/0700             | DP 36/1900          |
| FOBS(T) O-10381  |         | 09/06                                     | JOHN ASHCRAFT                               | 1                                | DP 36/0700             | DP 36/1900          |
| FOBS(T) O-10488  |         | 09/09                                     | GREGORY SUSZEK                              | 1                                | DP 36/0700             | DP 36/1900          |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |                     |
| <p>TASK: Utilize available resources as needed to check fire spread.<br/> PURPOSE: To keep fire from adversely impacting established control lines.<br/> END STATE: Main fire is kept north of Carmel River and south of Miller Creek confluence.</p>  |         |   |   |                                  |                        |                     |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |                     |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/> DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/> Use headlights. Slow down. Assume there is a vehicle around each corner.<br/> Honk horn before going around blind corners.<br/> Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.</p> |         |   |   |                                  |                        |                     |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |                     |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                |
| TACTICAL   | 12      | 151.1375N                                 | 156.7                                       | 151.1375N                        | 156.7                  | A                   |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A                   |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A                   |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9                  | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>         |
| JUSTIN QUERY   |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000                |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                        |  |
|---|---------|---|---|----------------------------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |                        |  |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b>   |         |   | <b>III/IV</b>                               |                                  | <b>M/AA/CC/EE</b>      |  |
| Date/Time From:<br>09/02/2016 0700      FRI   |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |  |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |                        |  |
| <b>OPERATIONS CHIEF</b>   |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        | DOUG DOWNS (9/6)                                   |
| <b>PLANNING OPERATIONS</b>  |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | TOGIE WIEHL (9/6)<br>SETH ROSS (9/8) (T)           |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RICHARD WEBSTER<br>MARK S NUNEZ           |   | <b>SAFETY OFFICER</b>            |                        | BRUCE MALLOY (9/11)<br>TRAVIS DOTSON (T) (9/3) (T) |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |                        |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                                   |
| READ O-10448  |         | 09/14                                     | BILL GOODMAN                                | 1                                | TORO/0700              | TORO/1900  |
| READ O-10532  |         | 09/14                                     | JEFF KWASNY                                 | 1                                | TORO/0700              | TORO/1900  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |                        |  |
| <p>Scout all division lines for burn-out opportunities.<br/>         TASK: Scout control lines and develop a strategy for containing fire spread within established control lines.<br/>         PURPOSE: To provide for safety of assigned resources and lessen impact to private lands.<br/>         END STATE: Main fire is kept south and east of forest boundary.</p> |         |   |   |                                  |                        |  |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |                        |  |
| <p>*READs will check in and out with Division Supervisors.<br/>         Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.</p>   |         |   |   |                                  |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |                        |  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode   |
| TACTICAL  | 6       | 154.4525N                                 | 156.7                                       | 154.4525N                        | 156.7                  | A  |
| MEDICAL   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A  |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A  |
| EMERGENCY   | 16      | 168.6250N                                 |   | 168.625N                         | 110.9                  | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>  |
| JUSTIN QUERY  |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000   |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                               |  |
|---|---------|---|---|----------------------------------|-------------------------------|--|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                  |                               |  |
| SOBERANES   |         |   | <b>III / IV</b>                             |                                  | <b>EAST<br/>STRUCTURE GRP</b> |  |
| <b>2. Operational Period:</b>                     |         |   |   |                                  |                               |  |
| Date/Time From:<br>09/02/2016 0700      FRI       |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                               |  |
| <b>4. Operations Personnel</b>                    |         |   |   |                                  |                               |  |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                               | DOUG DOWNS (9/6)                               |
| <b>PLANNING OPERATIONS</b>                        |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                               | DANA BAGNOLI (9/6)                             |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER<br>MARK S NUNEZ              |   | <b>SAFETY OFFICER</b>            |                               | BRUCE MALLOY (9/11)<br>TRAVIS DOTSON (9/3) (T) |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                  |                               |  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time             | Pick Up PT./Time                               |
| SOBERANES TASK FORCE #1                           |         |   |   |                                  |                               |  |
| STEN O-10515                                      |         | 09/06                                     | JOHN GARRETT                                | 1                                | RANA/0700                     | RANA/1900                                      |
| HC2I RETURNING HEROES #1 C-10117                  |         | 09/09                                     | TERRELL TREAT                               | 19                               | RANA/0700                     | RANA/1900                                      |
| ENG3 GOLDER RANCH BRUSH 370 E-10276               |         | 09/08                                     | COLIN PORT                                  | 4                                | RANA/0700                     | RANA/1900                                      |
| ENG3 MAYER E-2201 E-10273                         |         | 09/08                                     | TOM HANEY                                   | 3                                | RANA/0700                     | RANA/1900                                      |
| ENG6 CHIHUAHUA E-10261                            |         | 09/08                                     | CHARLES CLAPPER                             | 3                                | RANA/0700                     | RANA/1900                                      |
| ENG6 NORTH COUNTY BRUSH104 E-10253                |         | 09/08                                     | STEVE FLORES                                | 4                                | RANA/0700                     | RANA/1900                                      |
| ENG6 A/S ENG613 E-10246                           |         | 09/09                                     | MATT BUSTAMANTE                             | 3                                | RANA/0700                     | RANA/1900                                      |
| SOBERANES TASK FORCE #2                           |         |   |   |                                  |                               |  |
| STEN O-10524                                      |         | 09/08                                     | CHRIS BRENZEL                               | 1                                | RANA/0700                     | RANA/1900                                      |
| HC2I SAN CARLOS #2 C-10118                        |         | 09/09                                     | JIMI PHILLIPS                               | 19                               | RANA/0700                     | RANA/1900                                      |
| ENG 3 PEORIA E-10263                              |         | 09/08                                     | TYSON ESQUIBEL                              | 4                                | RANA/0700                     | RANA/1900                                      |
| ENG3 DAISY MTN E-10274                            |         | 09/08                                     | JERRY KNORR                                 | 4                                | RANA/0700                     | RANA/1900                                      |
| ENG6 TUBAC E-10257                                |         | 09/08                                     | TIM ZAMORA                                  | 2                                | RANA/0700                     | RANA/1900                                      |
| ENG6 BENSON E-10265                               |         | 09/08                                     | KENNETH GAYNOR                              | 3                                | RANA/0700                     | RANA/1900                                      |
| WTT2 W/T T2 PVT HOLT E-10134                      |         | 09/02                                     | FRANK LOPEZ                                 | 1                                | RANA/0700                     | RANA/1900                                      |
| ENG3 FARMINGTON BRUSH #4 E-10270                  |         | 09/08                                     | JARED J THORNBURG                           | 3                                | RANA/0700                     | RANA/1900                                      |
| ENG3 BERNCO ENG54 E-10269                         |         | 09/08                                     | MIKE BENTON                                 | 3                                | RANA/0700                     | RANA/1900                                      |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                  |                               |  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                   | Mode   |
| TACTICAL  | 10      | 154.2875N                                 | 156.7                                       | 154.2875N                        | 156.7                         | A  |
| MEDICAL   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                         | A  |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                         | A  |
| EMERGENCY   | 16      | 168.6250N                                 |   | 168.625N                         | 110.9                         | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                   | <b>Time</b>                                    |
| JUSTIN QUERY                                      |         |   | PETER BUTTERI                               |                                  | 09/01/2016                    | 2000   |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                               |  |
|---|---------|---|---|----------------------------------|-------------------------------|--|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                  |                               |  |
| SOBERANES   |         |   | <b>III / IV</b>                             |                                  | <b>EAST<br/>STRUCTURE GRP</b> |  |
| <b>2. Operational Period:</b>                     |         |   |   |                                  |                               |  |
| Date/Time From:<br>09/02/2016 0700      FRI       |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                               |  |
| <b>4. Operations Personnel</b>                    |         |   |   |                                  |                               |  |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                               | DOUG DOWNS (9/6)                               |
| <b>PLANNING OPERATIONS</b>                        |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                               | DANA BAGNOLI (9/6)                             |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER<br>MARK S NUNEZ              |   | <b>SAFETY OFFICER</b>            |                               | BRUCE MALLOY (9/11)<br>TRAVIS DOTSON (9/3) (T) |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                  |                               |  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time             | Pick Up PT./Time                               |
| SOBERANES TASK FORCE #3                           |         |   |   |                                  | RANA/0700                     | RANA/1900                                      |
| TFLD O-10325                                      |         | 09/08                                     | JOHN STEBNER                                | 1                                | RANA/0700                     | RANA/1900                                      |
| HC2I FORT APACHE #06 C-10116                      |         | 09/08                                     | AMEX TESSAY                                 | 21                               | RANA/0700                     | RANA/1900                                      |
| ENG3 PINE TOP E-10262                             |         | 09/08                                     | MARCUM ROVA                                 | 3                                | RANA/0700                     | RANA/1900                                      |
| ENG3 CONCHO E-1458 E-10258                        |         | 09/08                                     | JD OTTMAN                                   | 3                                | RANA/0700                     | RANA/1900                                      |
| ENG6 ANTHIS FAMILY E-10284                        |         | 09/08                                     | JASON PHILLIPS                              | 3                                | RANA/0700                     | RANA/1900                                      |
| ENG6 ANGEL FIRE E-10286                           |         | 09/08                                     | ANDREW BERTGES                              | 3                                | RANA/0700                     | RANA/1900                                      |
| WTS2 FIRELINE SUPPORT SERVICES E-10438            |         | 09/08                                     | MATT MICHAELS                               | 1                                | RANA/0700                     | RANA/1900                                      |
|   |         |   |   |                                  |                               |  |
| ENG6 SANTA FE ENGINE 621 E-10282                  |         | 09/01                                     | KYLE SANDOVOL                               | 3                                | RANA/0700                     | RANA/1900                                      |
| HEQB O-10158                                      |         | 09/11                                     | LAKOTA BURWELL                              | 1                                | RANA/0700                     | RANA/1900                                      |
| EMPF O-10364                                      |         | 09/05                                     | JACOB CURRIE                                | 1                                | RANA/0700                     | RANA/1900                                      |
| EMPF O-10365                                      |         | 09/12                                     | SCOTT OWEN                                  | 1                                | RANA/0700                     | RANA/1900                                      |
| EMTF AMERICAN FIRE SERVICES E-10413               |         | 09/13                                     | MARSHALL GRESSLEY                           | 1                                | RANA/0700                     | RANA/1900                                      |
| SOFR O-10221                                      |         | 09/01                                     | BRIAN KEITH PISAREK                         | 1                                | RANA/0700                     | RANA/1900                                      |
|   |         |   |   |                                  |                               |  |
|   |         |   |   |                                  |                               |  |
|   |         |   |   |                                  |                               |  |
|   |         |   |   |                                  |                               |  |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                  |                               |  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                   | Mode   |
| TACTICAL  | 10      | 154.2875N                                 | 156.7                                       | 154.2875N                        | 156.7                         | A  |
| MEDICAL   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                         | A  |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                         | A  |
| EMERGENCY   | 16      | 168.6250N                                 |   | 168.625N                         | 110.9                         | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                   | <b>Time</b>                                    |
| JUSTIN QUERY                                      |         |   | PETER BUTTERI                               |                                  | 09/01/2016                    | 2000   |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                   |  |  |
|--|---------|---|---|----------------------------------|-------------------|--|--|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                   |  |  |
| SOBERANES  |         |   | <b>III / IV</b>                             | <b>Branch:</b>                   |                   | <b>Division/Group:</b>                         |  |
| <b>2. Operational Period:</b>  |         |   |   | <b>EAST<br/>STRUCTURE GRP</b>    |                   |  |  |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                   |  |  |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                   |  |  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                   | DOUG DOWNS (9/6)                               |  |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | DANA BAGNOLI (9/6)                             |  |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK S NUNEZ              |   | <b>SAFETY OFFICER</b>            |                   | BRUCE MALLOY (9/11)<br>TRAVIS DOTSON (9/3) (T) |  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                   |  |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time                               |  |
|  |         |   |   |                                  |                   |  |  |
|  |         |   |   |                                  |                   |  |  |
|  |         |   |   |                                  |                   |  |  |
|  |         |   |   |                                  |                   |  |  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                   |  |  |
| <p>TASK: Develop structure protection plan.<br/> PURPOSE: Ensure adequate resources and an appropriate strategy is identified to protect structures.<br/> END STATE: Resource and Equipment needs are identified and MAPs that allow for successful protection of values at risk.</p> <p>TASK: Utilize available resources to implement structure protection measures.<br/> PURPOSE: Provide for protection of values of risk.<br/> END STATE: Values at risk are protected to the extent possible with available resources.</p> |         |   |   |                                  |                   |  |  |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                   |  |  |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/> DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/> Use headlights. Slow down. Assume there is a vehicle around each corner.<br/> Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.</p>   |         |   |   |                                  |                   |  |  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                   |  |  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode   |  |
| TACTICAL   | 10      | 154.2875N                                 | 156.7                                       | 154.2875N                        | 156.7             | A  |  |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7             | A  |  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8             | A  |  |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.625N                         | 110.9             | A  |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>                                    |  |
| JUSTIN QUERY   |         |   | PETER BUTTERI                               |                                  | 09/01/2016        | 2000   |  |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |  |                    |
|--|---------|---|---|----------------------------------|--|--------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |  |                    |
| SOBERANES  |         |   | <b>III / IV</b>                             |                                  | <b>Division/Group:<br/>EAST FIRING<br/>GROUP</b> |                    |
| <b>2. Operational Period:</b>  |         |   |   |                                  |  |                    |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |  |                    |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |  |                    |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |  | DOUG DOWNS (9/6)   |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | DEREK PATTON (9/3) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK NUNEZ                |   |                                  |  |                    |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |  |                    |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time                                | Pick Up PT./Time   |
| TFLD (T) O-10471   |         | 09/03                                     | AARON SCHUMACHER                            | 1                                | DP 36/0700                                       | DP 36/1900         |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |  |                    |
| <p>TASK: Coordinate with DIVS and Branch and develop a firing plan and associated. strategy.</p> <p>PURPOSE: To ensure a safe, effective, and coordinated firing operation.</p> <p>END STATE: Firing operations contribute to holding the fire at designated control lines and threat to values at risk is eliminated.</p> |         |   |   |                                  |  |                    |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |  |                    |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.</p> <p>Use headlights. Slow down. Assume there is a vehicle around each corner.</p> <p>Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.</p>   |         |   |   |                                  |  |                    |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |  |                    |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                      | Mode               |
| TACTICAL   | 11      | 151.2575N                                 | 192.8                                       | 151.2575N                        | 192.8  | A                  |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7  | A                  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8  | A                  |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.625N                         | 110.9  | A                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                      | <b>Time</b>        |
| JUSTIN QUERY   |         |   | PETER BUTTERI                               |                                  | 09/01/2016                                       | 2000               |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                  |   |   |                        |                  |
|---|---------|----------------------------------|---|---|------------------------|------------------|
| <b>1. Incident Name:</b>                          |         |                                  | <b>3.</b>                                   |   |                        |                  |
| SOBERANES   |         |                                  | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>                     |         |                                  | <b>V</b>                                    |   | <b>GG</b>              |                  |
| Date/Time From:<br>09/02/2016 0700                | FRI     | Date/Time To:<br>09/03/2016 0700 | SAT   |   |                        |                  |
| <b>4. Operations Personnel</b>                    |         |                                  |   |   |                        |                  |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG                        |   | <b>BRANCH DIRECTOR</b>                        |                        |                  |
|   |         |                                  |   | JEFF SCHARDT (9/3)                            |                        |                  |
| <b>PLANNING OPERATIONS</b>                        |         | JAYSON COIL<br>KYLE COWAN (T)    |   | <b>DIVISION/GROUP SUPERVISOR</b>              |                        |                  |
|   |         |                                  |   | JEFF STARK (9/6)<br>JAMES THORNOOK (9/11) (T) |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER<br>MARK NUNEZ       |   | <b>SAFETY OFFICER</b>                         |                        |                  |
|   |         |                                  |   | LARRY CONNELL                                 |                        |                  |
| <b>5. Resources Assigned this Period</b>          |         |                                  |   |   |                        |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                              | Leader                                      | Number<br>Persons                             | Drop Off PT./Time      | Pick Up PT./Time |
| HC2 ROAD RUNNERS C-10111                          |         | 09/07                            | STEVEN RUSHING                              | 20  | LIGGETT/0700           | LIGGETT/1900     |
| DOZ2 MOOSIOS E-10452                              |         | 09/12                            | MIKE CRAIG                                  | 1   | LIGGETT/0700           | LIGGETT/1900     |
| CHIP GREENOUS CHIP E-10088                        |         | 09/13                            | FRANK DROGOWSKI                             | 2   | LIGGETT/0700           | LIGGETT/1900     |
| SKG2 SKE T2 PVT RIM ROCK E-10053                  |         | 09/06                            | TROY RIGEL                                  | 2   | LIGGETT/0700           | LIGGETT/1900     |
| SKG2 SKE T2 PVT LET ER BUCK E-10054               |         | 09/06                            | CLIFF ROWEN                                 | 2   | LIGGETT/0700           | LIGGETT/1900     |
| MAST MAS T2 PVT NORTHSTATE E-10090                |         | 09/02                            | MAURICE RHODES                              | 2   | LIGGETT/0700           | LIGGETT/1900     |
| MAST MAS T2 PVT SWARTHOUT E-10094                 |         | 09/04                            | JOSH SWARTHOUT                              | 2   | LIGGETT/0700           | LIGGETT/1900     |
| TFLD O-10348                                      |         | 09/10                            | JOSH OCONNOR                                | 1   | LIGGETT/0700           | LIGGETT/1900     |
| TFLD(T) C-10111.2                                 |         | 09/07                            | JEFF CARLON                                 | 1   | LIGGETT/0700           | LIGGETT/1900     |
| HEQB O-10403                                      |         | 09/07                            | JAMES MASHBURN                              | 1   | LIGGETT/0700           | LIGGETT/1900     |
| HEQB (T) O-10406                                  |         | 09/07                            | RICHARD M RAY                               | 1   | LIGGETT/0700           | LIGGETT/1900     |
| HEQB O-10352                                      |         | 09/06                            | PAUL LESLIE CATLETT                         | 1   | LIGGETT/0700           | LIGGETT/1900     |
| HEQB (T) O-10328                                  |         | 09/06                            | THOMAS F KROCK                              | 1   | LIGGETT/0700           | LIGGETT/1900     |
| READ O-10531                                      |         | 09/14                            | KATHERINE BARLOW                            | 1   | LIGGETT/0700           | LIGGETT/1900     |
| ARCH O-10175                                      |         | 09/14                            | JASON NEZ                                   | 1   | LIGGETT/0700           | LIGGETT/1900     |
| REMS - LOB O-10565                                |         | 09/12                            | JEFF HARDIN                                 | 2   | LIGGETT/0700           | LIGGETT/1900     |
| EMTF E-10411                                      |         | 09/12                            | JON ZARECOR                                 | 1   | LIGGETT/0700           | LIGGETT/1900     |
| EMTF E-10412                                      |         | 09/13                            | JONNNY BRADEN                               | 1   | LIGGETT/0700           | LIGGETT/1900     |
| EMPF O-10601                                      |         | 09/08                            | SPENCER JOHNSON                             | 1   | LIGGETT/0700           | LIGGETT/1900     |
| <b>8. Division/Group Communication Summary</b>    |         |                                  |   |   |                        |                  |
| Function  | Channel | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                              | TX Tone/NAC            | Mode             |
| TACTICAL  | 8       | 166.5500N                        |   | 166.5500N                                     |                        | A                |
| MEDICAL   | 15      | 156.0750N                        | 156.7                                       | 156.0750N                                     | 156.7                  | A                |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                        | 192.8                                       | 159.2700N                                     | 192.8                  | A                |
| EMERGENCY   | 16      | 168.6250N                        |   | 168.6250N                                     | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                  | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>      |
| JUSTIN QUERY                                      |         |                                  | PETER BUTTERI                               |   | 09/01/2016             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |   |
|--|---------|---|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>  |         |   | <b>V</b>                                    |                                  | <b>GG</b>              |   |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |   |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        | JEFF SCHARDT (9/3)                            |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | JEFF STARK (9/6)<br>JAMES THORNOOK (9/11) (T) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK NUNEZ                |   | <b>SAFETY OFFICER</b>            |                        | LARRY CONNELL                                 |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                              |
| EMPF E-10403   |         | 09/12                                     | MARTIN CARILLO                              | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| EMPF E-10407   |         | 09/13                                     | TOM GIBSON                                  | 1                                | LIGGETT/0700           | LIGGETT/1900                                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |   |
| <p>TASK: Complete indirect line construction.<br/>PURPOSE: To prevent fire growth east of control lines.<br/>END STATE: Indirect fireline is completed and will be adequate to provide for a high probability of success.</p> <p>TASK: Assess and complete structure protection at Arryo Seco.<br/>PURPOSE: To protect structures and infrastructure from the fire.<br/>END STATE: Hose lays are completed and will adequately provide protection of structures from the fire.</p> <p>TASK: Assess and implement the needs for structure protection of Fred's camp.<br/>PURPOSE: To protect structures and infrastructure at Fred's camp from the fire.<br/>END STATE: Provide adequate structure protection to structures and infrastructure in Fred's camp in the event the fire reaches the camp.</p> |         |   |   |                                  |                        |   |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |   |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/>LOOK UP, Be Aware of Hazard Trees.<br/>DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/>Use headlights. Slow down. Assume there is a vehicle around each corner.<br/>Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.</p>   |         |   |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |   |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL   | 8       | 166.5500N                                 |   | 166.5500N                        |                        | A   |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                   |
| JUSTIN QUERY   |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |   |                        |                  |
|--|---------|---|---|---|------------------------|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |   |                        |                  |
| SOBERANES  |         |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>  |         |   | <b>V</b>                                    |   | <b>II</b>              |                  |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |   |                        |                  |
| <b>4. Operations Personnel</b>   |         |   |   |   |                        |                  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b> JEFF SCHARDT (9/3)           |                        |                  |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> JEREMY BRAND (9/5) |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK NUNEZ                |   | <b>SAFETY OFFICER</b> LARRY CONNELL                 |                        |                  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |   |                        |                  |
| Strike Team / Task Force / Resource Designator   |         | LWD                                       | Leader                                      | Number Persons                                      | Drop Off PT./Time      | Pick Up PT./Time |
| DOZ2 VENTANA DOZER E-10321   |         | 09/06                                     | BRYCE NASON                                 | 1   | DP 45/0700             | DP 45/1900       |
| WTT2 INF 21 E-10023  |         | 09/02                                     | BRIAN PRICE                                 | 2   | DP 45/0700             | DP 45/1900       |
| WTS2 KRITZ E-10131   |         | 09/12                                     | DAVID HARVEY                                | 1   | DP 45/0700             | DP 45/1900       |
| TFLD O-10324   |         | 09/06                                     | DENNIS STERN                                | 1   | DP 45/0700             | DP 45/1900       |
| TFLD O-10349   |         | 09/05                                     | CHRISTOPHER DUNN III                        | 1   | DP 45/0700             | DP 45/1900       |
| HEQB (T) O-10401   |         | 09/14                                     | CHRISTOPHER HAINES                          | 1   | DP 45/0700             | DP 45/1900       |
| HEQB O-10409   |         | 09/14                                     | LESLIE BLACKWELL                            | 1   | DP 45/0700             | DP 45/1900       |
| EMPF O-10414   |         | 09/13                                     | ANTHONY RIVAS                               | 1   | DP 45/0700             | DP 45/1900       |
| EMPF O-10415   |         | 09/13                                     | FABIAN URESTI                               | 1   | DP 45/0700             | DP 45/1900       |
|  |         |   |   |   |                        |                  |
|  |         |   |   |   |                        |                  |
|  |         |   |   |   |                        |                  |
|  |         |   |   |   |                        |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |   |                        |                  |
| <p>TASK: Complete structure protection hose lays at Memorial around private and government structures, have fire wrap available to wrap the historic Indian Guard Station, if needed.</p> <p>PURPOSE: To protect private structures and the historic Indian Guard Station in the event the fire escapes containment lines.</p> <p>END STATE: Hose lays with water sources are completed and will adequately provide protection of the structures in the event the fire reaches the area.</p> <p>TASK: Remove mastication debris around Escondido Camp Ground.</p> <p>PURPOSE: To protect camp ground from fire.</p> <p>END STATE: Masticated debris is removed from camp ground and will not present an additional hazard to facilities.</p> |         |   |   |   |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |   |                        |                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                                    | TX Tone/NAC            | Mode             |
| TACTICAL   | 12      | 151.1375N                                 | 156.7                                       | 151.1375N   | 156.7                  | A                |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N   | 156.7                  | A                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N   | 192.8                  | A                |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.6250N   | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>      |
| JULIE VORACHEK   |         |   | PETER BUTTERI                               |   | 09/01/2016             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |                    |
|--|---------|---|---|----------------------------------|------------------------|--------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |                    |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                    |
| <b>2. Operational Period:</b>  |         |   | <b>V</b>                                    |                                  | <b>II</b>              |                    |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |                    |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |                    |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        | JEFF SCHARDT (9/3) |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | JEREMY BRAND (9/5) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK NUNEZ                |   | <b>SAFETY OFFICER</b>            |                        | LARRY CONNELL      |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                        |                    |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |                    |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.<br/>                 LOOK UP, Be Aware of Hazard Trees.<br/>                 DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/>                 Use headlights. Slow down. Assume there is a vehicle around each corner.<br/>                 Division Supervisors: fire apportionment validation process will be to call Kris Armstrong at (661) 342-7297 between 0830-1100.</p> |         |   |   |                                  |                        |                    |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |                    |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode               |
| TACTICAL   | 12      | 151.1375N                                 | 156.7                                       | 151.1375N                        | 156.7                  | A                  |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A                  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A                  |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9                  | A                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>        |
| JULIE VORACHEK   |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000               |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                              |                                 |
|---|---------|---|---|----------------------------------|------------------------------|---------------------------------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                  |                              |                                 |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>       |                                 |
| <b>2. Operational Period:</b>                     |         |   | <b>VII / VIII</b>                           |                                  | <b>BIG SUR<br/>STRUCTURE</b> |                                 |
| Date/Time From:<br>09/02/2016 0700      FRI       |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                              |                                 |
| <b>4. Operations Personnel</b>                    |         |   |   |                                  |                              |                                 |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                              | RUSS COPP<br>WILLIE BRANSON (T) |
| <b>PLANNING OPERATIONS</b>                        |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                              | GARY BAUMGARTNER                |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER<br>MARK NUNEZ                |   |                                  |                              |                                 |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                  |                              |                                 |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time            | Pick Up PT./Time                |
| SOBERANES STRIKE TEAM #1                          |         |   |   |                                  |                              |                                 |
| STEN O-10518                                      |         | 09/08                                     | MATHEW MAYHALL                              | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| STEN (T) O-10445                                  |         | 09/08                                     | FRANK ZUPANCIC                              | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 AZ STATE 363 E-10288                         |         | 09/08                                     | STEVE ESTELLE                               | 4                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 AZ STATE E161 E-10289                        |         | 09/08                                     | STEVEN GRIEGO                               | 3                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 PINO 1 E-10260                               |         | 09/08                                     | DARIN PINO                                  | 3                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 VERDE VALLEY F-366 E-10290                   |         | 09/08                                     | JOEL ROSENBERG                              | 3                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 BLOOMFIELD BRUSH #1 E-10251                  |         | 09/08                                     | TRAVIS OLBERT                               | 3                                | MOLERA/0700                  | MOLERA/1900                     |
| SOBERANES STRIKE TEAM #2                          |         |   |   |                                  |                              |                                 |
| STEN O-10517                                      |         | 09/08                                     | BEN ROCHE                                   | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| STEN (T) O-10436                                  |         | 09/08                                     | KURT WALKER                                 | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 YABOY 805 E-10250                            |         | 09/08                                     | BRETT BOWER                                 | 3                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 YABOY 707 E-10256                            |         | 09/08                                     | ROBERT MORRIS                               | 3                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 RIO RANCHO BRUSH SS E-10285                  |         | 09/08                                     | DAMIAN MAINOLFA                             | 3                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 SONOTA ELGIN E-825 E-10254                   |         | 09/08                                     | BRIAN JACKSON                               | 3                                | MOLERA/0700                  | MOLERA/1900                     |
| ENG6 NOGALES SUBURBAN E-10247                     |         | 09/09                                     | OSCAR VERDUGO                               | 3                                | MOLERA/0700                  | MOLERA/1900                     |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                  |                              |                                 |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                  | Mode                            |
| TACTICAL  | 10      | 151.1450N                                 | 192.8                                       | 151.1450N                        | 192.8                        | A                               |
| MEDICAL   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                        | A                               |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                        | A                               |
| EMERGENCY   | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9                        | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                  | <b>Time</b>                     |
| JODI RIST   |         |   | PETER BUTTERI                               |                                  | 09/01/2016                   | 2000                            |

## Division/Group Assignment List (ICS 204 WF)

|   |   |                               |   |                                  |                              |                                 |
|---|---|-------------------------------|---|----------------------------------|------------------------------|---------------------------------|
| <b>1. Incident Name:</b>                          |   |                               | <b>3.</b>                                   |                                  |                              |                                 |
| SOBERANES   |   |                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>       |                                 |
| <b>2. Operational Period:</b>                     |   |                               | <b>VII / VIII</b>                           |                                  | <b>BIG SUR<br/>STRUCTURE</b> |                                 |
| Date/Time From:<br>09/02/2016 0700      FRI       | Date/Time To:<br>09/03/2016 0700      SAT |                               |   |                                  |                              |                                 |
| <b>4. Operations Personnel</b>                    |   |                               |   |                                  |                              |                                 |
| <b>OPERATIONS CHIEF</b>                           |   | RUSS LONG                     |   | <b>BRANCH DIRECTOR</b>           |                              | RUSS COPP<br>WILLIE BRANSON (T) |
| <b>PLANNING OPERATIONS</b>                        |   | JAYSON COIL<br>KYLE COWAN (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                              | GARY BAUMGARTNER                |
| <b>AIR ATTACK SUPERVISOR</b>                      |   | RICH WEBSTER<br>MARK NUNEZ    |   |                                  |                              |                                 |
| <b>5. Resources Assigned this Period</b>          |   |                               |   |                                  |                              |                                 |
| Strike Team / Task Force /<br>Resource Designator |   | LWD                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time            | Pick Up PT./Time                |
| ENG3 NM SAN JUAN CNTY B-13 E-10241                |   | 09/02                         | AARION AUSTIN                               | 3                                |                              |                                 |
| ENG3 CA-SNF 341 E-10238                           |   | 09/06                         | CARLOS CABANAS                              | 5                                | MOLERA/0700                  | MOLERA/1900                     |
| WTT2 CA-CNF 245 E-10199                           |   | 09/03                         | NORMAN ODORICO                              | 2                                | MOLERA/0700                  | MOLERA/1900                     |
| WTS2 CETTI SERVICES E-10456                       |   | 09/15                         | BILLY PHELPS                                | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| WTS2 HERTZIG E-10457                              |   | 09/15                         | ARTIE TRESSLER                              | 1                                | MOLERA/0700                  | MOLERA/1900                     |
|   |   |                               |   |                                  |                              |                                 |
| TFLD (T) O-10398                                  |   | 09/07                         | TUMASI ROSS                                 | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| STEN O-10433                                      |   | 09/09                         | DAN WHITE                                   | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| SOFR O-10525                                      |   | 09/08                         | THOMAS PLYMALE                              | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| SOFR O-10554                                      |   | 09/09                         | JAMIE RITTENHOUSE                           | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| EMPF E-10409                                      |   | 09/14                         | GREG TOPE                                   | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| EMTF E-10414                                      |   | 09/13                         | TOM NATHE                                   | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| EMTF O-10504                                      |   | 09/11                         | DAVID JENSEN                                | 1                                | MOLERA/0700                  | MOLERA/1900                     |
| EMTF E-10405                                      |   | 09/13                         | KATHY NEMMERS                               | 1                                | MOLERA/0700                  | MOLERA/1900                     |
|   |   |                               |   |                                  |                              |                                 |
|   |   |                               |   |                                  |                              |                                 |
|   |   |                               |   |                                  |                              |                                 |
|   |   |                               |   |                                  |                              |                                 |
|   |   |                               |   |                                  |                              |                                 |
| <b>8. Division/Group Communication Summary</b>    |   |                               |   |                                  |                              |                                 |
| Function  | Channel                                   | RX Frequency N/W              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                  | Mode                            |
| TACTICAL  | 10  | 151.1450N                     | 192.8                                       | 151.1450N                        | 192.8                        | A                               |
| MEDICAL   | 15  | 156.0750N                     | 156.7                                       | 156.0750N                        | 156.7                        | A                               |
| AIR TO GROUND TAC                                 | 14  | 159.2700N                     | 192.8                                       | 159.2700N                        | 192.8                        | A                               |
| EMERGENCY   | 16  | 168.6250N                     |   | 168.6250N                        | 110.9                        | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>      |   |                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                  | <b>Time</b>                     |
| JODI RIST   |   |                               | PETER BUTTERI                               |                                  | 09/01/2016                   | 2000                            |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |  |                                 |
|--|---------|---|---|----------------------------------|--|---------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |  |                                 |
| SOBERANES  |         |   | <b>VII / VIII</b>                           |                                  | <b>Division/Group:<br/>BIG SUR<br/>STRUCTURE</b> |                                 |
| <b>2. Operational Period:</b>  |         |   |   |                                  |  |                                 |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |  |                                 |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |  |                                 |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |  | RUSS COPP<br>WILLIE BRANSON (T) |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | GARY BAUMGARTNER                |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK NUNEZ                |   |                                  |  |                                 |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |  |                                 |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time                                | Pick Up PT./Time                |
|  |         |   |   |                                  |  |                                 |
|  |         |   |   |                                  |  |                                 |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |  |                                 |
| <p>TASK: Assess Partington Ridge community and other identified structures/subdivisions along Highway 1, and continue structure protection in Partington subdivision.</p> <p>PURPOSE: To protect all values at risk along the Highway 1 Corridor adjacent to the fire.</p> <p>END STATE: All structures were protected and no loss of infrastructure occurred.</p>   |         |   |   |                                  |  |                                 |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |  |                                 |
| <p>Use headlights. Slow down. Assume there is a vehicle around each corner.</p> <p>Fire personnel in staging along Hwy 1 place traffic cones, wear visible clothing and use overhead lights when pulling off and on the highway.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>Post lookout in Partington to watch burnout in Division N.</p> |         |   |   |                                  |  |                                 |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |  |                                 |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                      | Mode                            |
| TACTICAL   | 10      | 151.1450N                                 | 192.8                                       | 151.1450N                        | 192.8  | A                               |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7  | A                               |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8  | A                               |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9  | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                      | <b>Time</b>                     |
| JODI RIST  |         |   | PETER BUTTERI                               |                                  | 09/01/2016                                       | 2000                            |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |   |                                 |
|--|---------|---|---|----------------------------------|---|---------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |   |                                 |
| SOBERANES  |         |   | <b>VII / VIII</b>                           |                                  | <b>Division/Group:<br/>BIG SUR FIRING GROUP</b> |                                 |
| <b>2. Operational Period:</b>  |         |   |   |                                  |   |                                 |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |   |                                 |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |   |                                 |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |   | RUSS COPP<br>WILLIE BRANSON (T) |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | KURT LARUE                      |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK NUNEZ                |   |                                  |   |                                 |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |   |                                 |
| Strike Team / Task Force / Resource Designator   |         | LWD                                       | Leader                                      | Number Persons                   | Drop Off PT./Time                               | Pick Up PT./Time                |
| HC1 PALOMAR HOT SHOTS C-10119  |         | 09/09                                     | JOSE ORTEGA                                 | 18                               | MOLERA/0700                                     | MOLERA/1900                     |
| HC1 ARROYO GRANDE C-10159  |         | 09/11                                     | MICHAEL HICKEY                              | 20                               | MOLERA/0700                                     | MOLERA/1900                     |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |   |                                 |
| <p>TASK: Coordinate with divisions on developing firing plan and associated strategies.</p> <p>PURPOSE: To contain fire within control lines and protect infrastructure within fire area.</p> <p>END STATE: Firing operations were successful and all control lines held the fire.</p>   |         |   |   |                                  |   |                                 |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |   |                                 |
| <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.</p> <p>DIVS, TFLD, and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.</p> <p>Use headlights, slow down, assume there is a vehicle around each corner.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>Aerial firing - Helitorch is mechanically dependent. Prepare for unexpected failures. Maintain your distance.</p> |         |   |   |                                  |   |                                 |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |   |                                 |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                     | Mode                            |
| TACTICAL   | 11      | 151.2575N                                 | 192.8                                       | 151.2575N                        | 192.8   | A                               |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7   | A                               |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8   | A                               |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9   | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                     | <b>Time</b>                     |
| JUSTIN QUERY   |         |   | PETER BUTTERI                               |                                  | 09/01/2016                                      | 2000                            |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                            |                                 |
|--|---------|---|---|----------------------------------|----------------------------|---------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                            |                                 |
| SOBERANES  |         |   | <b>VII / VIII</b>                           |                                  | <b>MOLERA STAGING / IA</b> |                                 |
| <b>2. Operational Period:</b>  |         |   |   |                                  |                            |                                 |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                            |                                 |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                            |                                 |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                            | RUSS COPP<br>WILLIE BRANSON (T) |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                            |                                 |
| <b>AIR ATTACK SUPERVISOR</b>   |         | RICH WEBSTER<br>MARK NUNEZ                |   |                                  |                            |                                 |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                            |                                 |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time          | Pick Up PT./Time                |
|  |         |   |   |                                  |                            |                                 |
|  |         |   |   |                                  |                            |                                 |
|  |         |   |   |                                  |                            |                                 |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                            |                                 |
| Add Resources as Needed.   |         |   |   |                                  |                            |                                 |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                            |                                 |
| Use headlights. Slow down. Assume there is a vehicle around each corner.<br>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100. |         |   |   |                                  |                            |                                 |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                            |                                 |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                | Mode                            |
| TACTICAL   | 12      | 159.4725N                                 | 156.7                                       | 159.4725N                        | 156.7                      | A                               |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                      | A                               |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                      | A                               |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.625N                         | 110.9                      | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                | <b>Time</b>                     |
| JODI RIST  |         |   | PETER BUTTERI                               |                                  | 09/01/2016                 | 2000                            |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                  |   |  |                        |                  |
|---|---------|----------------------------------|---|--|------------------------|------------------|
| <b>1. Incident Name:</b>                          |         |                                  | <b>3.</b>                                   |  |                        |                  |
| SOBERANES   |         |                                  | <b>Branch:</b>                              |  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>                     |         |                                  | <b>VII &amp; VIII</b>                       |  | <b>N</b>               |                  |
| Date/Time From:<br>09/02/2016 0700                | FRI     | Date/Time To:<br>09/03/2016 0700 | SAT   |  |                        |                  |
| <b>4. Operations Personnel</b>                    |         |                                  |   |  |                        |                  |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG                        |   | <b>BRANCH DIRECTOR</b>                         |                        |                  |
|   |         |                                  |   | RUSS COPP<br>WILLIE BRANSON (T)                |                        |                  |
| <b>PLANNING OPERATIONS</b>                        |         | JAYSON COIL<br>KYLE COWAN (T)    |   | <b>DIVISION/GROUP SUPERVISOR</b>               |                        |                  |
|   |         |                                  |   | PATRICK MOORE (9/11)<br>BILLY MCCALL (9/7) (T) |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | MARK NUNEZ<br>RICH WEBSTER       |   |  |                        |                  |
|   |         |                                  |   |  |                        |                  |
| <b>5. Resources Assigned this Period</b>          |         |                                  |   |  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                              | Leader                                      | Number<br>Persons                              | Drop Off PT./Time      | Pick Up PT./Time |
| HC2I KNF SALMON RIVER 4 C-10059                   |         | 09/01                            | WILLIAM ROBINSON                            | 19   | MOLERA /0700           | MOLERA/1900      |
| ENG S/T T3 1617C E-10266                          |         | 09/06                            | LUIS DOZAL                                  | 15   | MOLERA /0700           | MOLERA/1900      |
| ENG6 AZ-KNF 611 E-10076                           |         | 09/04                            | ARIC RASMUSSEN                              | 4  | MOLERA /0700           | MOLERA/1900      |
| DO22 PVT HERTZIG E-10319                          |         | 09/11                            | JOHN HERZIG                                 | 2  | MOLERA /0700           | MOLERA/1900      |
| WTS2 ALGERINE WEST E-10392                        |         | 09/11                            | MONTE WEST                                  | 1  | MOLERA /0700           | MOLERA/1900      |
| WTS2 WATER BOYS E-10302                           |         | 09/10                            | JEFF PECKA                                  | 1  | MOLERA /0700           | MOLERA/1900      |
| WTS2 JARDINE'S WT2 E-10092                        |         | 09/11                            | MIKE JARDINE                                | 1  | MOLERA /0700           | MOLERA/1900      |
| WTS2 CUTTING EDGE CONSTRUCTION E-10394            |         | 09/07                            | PHIL BAUMAN                                 | 1  | MOLERA /0700           | MOLERA/1900      |
| WTS2 BAY AREA E-10127                             |         | 09/11                            | ANGEL JONES                                 | 1  | MOLERA /0700           | MOLERA/1900      |
| WTS2 BENNETT E-10130                              |         | 09/03                            | JONATHON ZAVALA                             | 1  | MOLERA /0700           | MOLERA/1900      |
| WTS3 INDUSTRIAL E-10441                           |         | 09/13                            | RANDY PEARSON                               | 1  | MOLERA /0700           | MOLERA/1900      |
| GRD ROEN E-10300                                  |         | 09/05                            | LENNY BERTAGNOLLI                           | 1  | MOLERA /0700           | MOLERA/1900      |
| HEQB O-10373                                      |         | 09/07                            | TANNER GREENE                               | 1  | MOLERA /0700           | MOLERA/1900      |
| HEQB (T) O-10402                                  |         | 09/07                            | CODY SMALLWOOD                              | 1  | MOLERA /0700           | MOLERA/1900      |
| HEQB O-10372                                      |         | 09/14                            | MICHAEL FRANK                               | 1  | MOLERA /0700           | MOLERA/1900      |
| HEQB (T) O-10399                                  |         | 09/07                            | RANDALL BAREFOOT                            | 1  | MOLERA /0700           | MOLERA/1900      |
| <b>8. Division/Group Communication Summary</b>    |         |                                  |   |  |                        |                  |
| Function  | Channel | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                               | TX Tone/NAC            | Mode             |
| TACTICAL  | 6       | 168.2000N                        |   | 168.2000N                                      |                        | A                |
| MEDICAL   | 15      | 156.0750N                        | 156.7                                       | 156.0750N                                      | 156.7                  | A                |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                        | 192.8                                       | 159.2700N                                      | 192.8                  | A                |
| EMERGENCY   | 16      | 168.6250N                        |   | 168.6250N                                      | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>            | <b>Time</b>      |
| JULIE VORACHEK                                    |         |                                  | PETER BUTTERI                               |  | 09/01/2016             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |                                  |   |  |                        |                  |
|--|---------|----------------------------------|---|--|------------------------|------------------|
| <b>1. Incident Name:</b>   |         |                                  | <b>3.</b>                                   |  |                        |                  |
| SOBERANES  |         |                                  | <b>Branch:</b>                              |  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>  |         |                                  | <b>VII &amp; VIII</b>                       |  | <b>N</b>               |                  |
| Date/Time From:<br>09/02/2016 0700   | FRI     | Date/Time To:<br>09/03/2016 0700 | SAT   |  |                        |                  |
| <b>4. Operations Personnel</b>   |         |                                  |   |  |                        |                  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                        |   | <b>BRANCH DIRECTOR</b>                         |                        |                  |
|  |         |                                  |   | RUSS COPP<br>WILLIE BRANSON (T)                |                        |                  |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)    |   | <b>DIVISION/GROUP SUPERVISOR</b>               |                        |                  |
|  |         |                                  |   | PATRICK MOORE (9/11)<br>BILLY MCCALL (9/7) (T) |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>   |         | MARK NUNEZ<br>RICH WEBSTER       |   |  |                        |                  |
|  |         |                                  |   |  |                        |                  |
| <b>5. Resources Assigned this Period</b>   |         |                                  |   |  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                              | Leader                                      | Number<br>Persons                              | Drop Off PT./Time      | Pick Up PT./Time |
| FFT1 O-10539   |         | 09/09                            | ALEX PEREZ                                  | 1  | MOLERA /0700           | MOLERA/1900      |
| FOBS O-139   |         | 09/02                            | MARK ENGLAND                                | 1  | MOLERA /0700           | MOLERA/1900      |
| FOBS O-10333   |         | 09/06                            | MICHAEL PETRUNCIO                           | 1  | MOLERA /0700           | MOLERA/1900      |
| FOBS (T) O-10487   |         | 09/09                            | CHRIS WILLIAMS                              | 1  | MOLERA /0700           | MOLERA/1900      |
|  |         |                                  |   |  |                        |                  |
| SOF2 O-10418   |         | 09/08                            | CHRISTOPHER FOGLE                           | 1  | MOLERA /0700           | MOLERA/1900      |
| SOFR (T) O-10468   |         | 09/08                            | KYLE OWEN                                   | 1  | MOLERA /0700           | MOLERA/1900      |
|  |         |                                  |   |  |                        |                  |
| EMPF O-10470   |         | 09/09                            | BOBBY WEIST                                 | 1  | MOLERA /0700           | MOLERA/1900      |
| EMPF E-10406   |         | 09/13                            | MARK BESSEY                                 | 1  | MOLERA /0700           | MOLERA/1900      |
| EMTF O-10450   |         | 09/07                            | JUSTIN SIMMONS                              | 1  | MOLERA /0700           | MOLERA/1900      |
| EMTF O-10599   |         | 09/08                            | MICHAEL SGRO                                | 1  | MOLERA /0700           | MOLERA/1900      |
| EMTF E-10415   |         | 09/14                            | MICHELLE VANDENBURG                         | 1  | MOLERA /0700           | MOLERA/1900      |
| REMS XRI 1 O-10604   |         | 09/13                            | TRAKAS                                      | 2  | MOLERA /0700           | MOLERA/1900      |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                  |   |  |                        |                  |
| <p>TASK: Improve indirect line and continue firing operations. Monitor weather to ensure optimal conditions for successful firing operations. Prepare holding lines as needed with ground and aerial resources.</p> <p>PURPOSE: Contain fire activity along control lines, protecting structures and values at risk along Highway 1.</p> <p>END STATE: All control lines successfully held fire with no infrastructure damage.</p> |         |                                  |   |  |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |         |                                  |   |  |                        |                  |
| Function   | Channel | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                               | TX Tone/NAC            | Mode             |
| TACTICAL   | 6       | 168.2000N                        |   | 168.2000N                                      |                        | A                |
| MEDICAL  | 15      | 156.0750N                        | 156.7                                       | 156.0750N                                      | 156.7                  | A                |
| AIR TO GROUND TAC  | 14      | 159.2700N                        | 192.8                                       | 159.2700N                                      | 192.8                  | A                |
| EMERGENCY  | 16      | 168.6250N                        |   | 168.6250N                                      | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>            | <b>Time</b>      |
| JULIE VORACHEK   |         |                                  | PETER BUTTERI                               |  | 09/01/2016             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |             |  |
|--|---------|---|---|----------------------------------|-------------|--|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |             |  |
| SOBERANES  |         |   | <b>VII &amp; VIII</b>                       |                                  | <b>N</b>    |  |
| <b>2. Operational Period:</b>  |         |   |   |                                  |             |  |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |             |  |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |             |  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |             | RUSS COPP<br>WILLIE BRANSON (T)                |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |             | PATRICK MOORE (9/11)<br>BILLY MCCALL (9/7) (T) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | MARK NUNEZ<br>RICH WEBSTER                |   |                                  |             |  |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |             |  |
| <p>Please keep all Dozer lines out of Highway 1 viewshed.</p> <p>The Communications Plan is complex; please review the ICS 205 with all Division personnel.</p> <p>Use headlights. Slow down. Assume there is a vehicle around each corner. Look up. Be aware of hazard trees.</p> <p>Review and understand medical emergency evacuation plan.</p> <p>DIVS, TFLD and HEQB must account for &amp; certify all hired equipment shift tickets during operational period.</p> <p>Once ignition begins, only critical resources will be south along North Ridge Rd in front of the ignition group. If the main fire gets established on the south facing slope and Logwood drainage, only critical resources will be in unburned areas.</p> <p>If fire becomes established west of the North Coast Ridge Road and cannot be contained with resources on hand, an evacuation order for Partington subdivision will be initiated.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>Utilize Ch. 12 (V-Tac 14) for traffic control on North Coast Ridge Road.</p> <p>BAER Team members will be working in Branch VIII Division O. Team members will check in and out with Branch and Division Supervisor.</p> <p>See BAER Team Assignment page for details.</p> |         |   |   |                                  |             |  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |             |  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC | Mode   |
| TACTICAL   | 6       | 168.2000N                                 |   | 168.2000N                        |             | A  |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7       | A  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8       | A  |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9       | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b> | <b>Time</b>                                    |
| JULIE VORACHEK   |         |   | PETER BUTTERI                               |                                  | 09/01/2016  | 2000   |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                  |   |                                  |                        |                  |
|---|---------|----------------------------------|---|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |                                  | <b>3.</b>                                   |                                  |                        |                  |
| SOBERANES   |         |                                  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>   |         |                                  | <b>VII/VIII</b>                             |                                  | <b>O/P</b>             |                  |
| Date/Time From:<br>09/02/2016 0700  | FRI     | Date/Time To:<br>09/03/2016 0700 | SAT   |                                  |                        |                  |
| <b>4. Operations Personnel</b>  |         |                                  |   |                                  |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | RUSS LONG                        |   | <b>BRANCH DIRECTOR</b>           |                        |                  |
| <b>PLANNING OPERATIONS</b>  |         | JAYSON COIL<br>KYLE COWAN (T)    |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RICH WEBSTER<br>MARK NUNEZ       |   | <b>SAFETY OFFICER</b>            |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |                                  |   |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                              | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| TASK FORCE #4   |         |                                  |   |                                  |                        |                  |
| TFLD O-10585  |         | 09/03                            | PATRICK D WALKER                            | 1                                | MOLERA/0700            | MOLERA/1900      |
| TFLD (T) O-10408  |         | 09/10                            | REID MARQUART                               | 1                                | MOLERA/0700            | MOLERA/1900      |
| STEN O-10434  |         | 09/09                            | DWAYNE JOHNSON                              | 1                                | MOLERA/0700            | MOLERA/1900      |
| STEN (T) O-10480  |         | 09/09                            | ART HATFIELD                                | 1                                | MOLERA/0700            | MOLERA/1900      |
| ENG3 THREE POINTS E-10275   |         | 09/09                            | WILLIAM BARBER                              | 4                                | MOLERA/0700            | MOLERA/1900      |
| ENG3 SUNDANCE E-10268   |         | 09/07                            | DAVID BUCKMASTER                            | 3                                | MOLERA/0700            | MOLERA/1900      |
| ENG3 CHRIS KOHLS E-10272  |         | 09/08                            | NICK SHILL                                  | 4                                | MOLERA/0700            | MOLERA/1900      |
| ENG6 AZ-ASF 671 E-10248   |         | 09/09                            | JAY RUDE                                    | 4                                | MOLERA/0700            | MOLERA/1900      |
| ENG6 BRUSH 911 E-10287  |         | 09/08                            | JERRY MCGRAW                                | 2                                | MOLERA/0700            | MOLERA/1900      |
| ENG6 DOUBLE D FIRE E-10252  |         | 09/08                            | DUANE DEARBORN                              | 3                                | MOLERA/0700            | MOLERA/1900      |
| WTS2 49ER E-10437   |         | 09/12                            | DICK SASSER                                 | 1                                | MOLERA/0700            | MOLERA/1900      |
| ENG6 AZ-COF 484 E-10434   |         | 09/07                            | ELLEN LARSON (T)                            | 4                                | MOLERA/0700            | MOLERA/1900      |
| WTS2 HOLT WATER TENDER E-10161  |         | 09/11                            | FRANK LOPEZ                                 | 1                                | MOLERA/0700            | MOLERA/1900      |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                  |   |                                  |                        |                  |
| TASK: Continue to monitor and secure suppression efforts.   |         |                                  |   |                                  |                        |                  |
| PURPOSE: Contain fire activity along control lines, protecting structures and values at risk along Highway 1 and the Big Sur community. |         |                                  |   |                                  |                        |                  |
| END STATE: All control lines successfully held fire with no infrastructure damage.  |         |                                  |   |                                  |                        |                  |
| <b>7. Special Instructions:</b>   |         |                                  |   |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |                                  |   |                                  |                        |                  |
| Function  | Channel | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL  | 8       | 168.0500N                        |   | 168.0500N                        |                        | A                |
| MEDICAL   | 15      | 156.0750N                        | 156.7                                       | 156.0750N                        | 156.7                  | A                |
| AIR TO GROUND TAC   | 14      | 159.2700N                        | 192.8                                       | 159.2700N                        | 192.8                  | A                |
| EMERGENCY   | 16      | 168.6250N                        |   | 168.6250N                        | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>      |
| JULIE VORACHEK  |         |                                  | PETER BUTTERI                               |                                  | 09/01/2016             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                        |                      |
|---|---------|---|---|----------------------------------|------------------------|----------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |                        |                      |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                      |
| <b>2. Operational Period:</b>   |         |   | <b>VII/VIII</b>                             |                                  | <b>O/P</b>             |                      |
| Date/Time From:<br>09/02/2016 0700      FRI   |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |                      |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |                        |                      |
| <b>OPERATIONS CHIEF</b>   |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        |                      |
| <b>PLANNING OPERATIONS</b>  |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | WILL RAULERSON (9/3) |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RICH WEBSTER<br>MARK NUNEZ                |   | <b>SAFETY OFFICER</b>            |                        |                      |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |                        |                      |
| <p>Look UP, be aware of hazard trees. Back haul excess equipment and trash. Use human repeaters for communications.<br/>           Fire Plans: Ensure all line personnel in the division are notified and that the Go No Go checklist is utilized.<br/>           The Communications plan is complex. Please review the ICS 205 with all Division personnel.<br/>           DIVS, TFLD and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.<br/>           Use headlights. Slow down. Assume there is a vehicle around each corner.<br/>           Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.<br/>           Utilize Ch 12 VTAC 14 for traffic on North Coast Ridge Rd.</p> |         |   |   |                                  |                        |                      |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |                        |                      |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                 |
| TACTICAL  | 8       | 168.0500N                                 |   | 168.0500N                        |                        | A                    |
| MEDICAL   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A                    |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A                    |
| EMERGENCY   | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9                  | A                    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>          |
| JULIE VORACHEK  |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000                 |

## Division/Group Assignment List (ICS 204 WF)

|   |   |                               |   |                                  |                        |                                    |                  |
|---|---|-------------------------------|---|----------------------------------|------------------------|------------------------------------|------------------|
| <b>1. Incident Name:</b>  |   |                               | <b>3.</b>                                   |                                  |                        |                                    |                  |
| SOBERANES   |   |                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                    |                  |
| <b>2. Operational Period:</b>   |   |                               | <b>VII &amp; VIII</b>                       |                                  | <b>SS</b>              |                                    |                  |
| Date/Time From:<br>09/02/2016 0700      FRI   | Date/Time To:<br>09/03/2016 0700      SAT |                               |   |                                  |                        |                                    |                  |
| <b>4. Operations Personnel</b>  |   |                               |   |                                  |                        |                                    |                  |
| <b>OPERATIONS CHIEF</b>   |   | RUSS LONG                     |   | <b>BRANCH DIRECTOR</b>           |                        | RUSSELL COPP<br>WILLIE BRANSON (T) |                  |
| <b>PLANNING OPERATIONS</b>  |   | JAYSON COIL<br>KYLE COWAN (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | EZRA STILES (9/5)                  |                  |
| <b>AIR ATTACK SUPERVISOR</b>  |   | RICH WEBSTER<br>MARK NUNEZ    |   | <b>SAFETY OFFICER</b>            |                        |                                    |                  |
| <b>5. Resources Assigned this Period</b>  |   |                               |   |                                  |                        |                                    |                  |
| Strike Team / Task Force /<br>Resource Designator   |   | LWD                           | Leader                                      |                                  | Number<br>Persons      | Drop Off PT./Time                  | Pick Up PT./Time |
| TFLD O-10355  |   | 09/05                         | BRIAN ROBINSON                              |                                  | 1                      | MOLERA/0700                        | MOLERA/1900      |
| <b>6. Control Operations/Work Assignments:</b>  |   |                               |   |                                  |                        |                                    |                  |
| <p>TASK: Continue to monitor and secure suppression efforts.</p> <p>PURPOSE: Contain fire activity along control lines, protecting structures and values at risk along Highway 1 and the Big Sur community.</p> <p>END STATE: All control lines successfully held fire with no infrastructure damage.</p>   |   |                               |   |                                  |                        |                                    |                  |
| <b>7. Special Instructions:</b>   |   |                               |   |                                  |                        |                                    |                  |
| <p>Look UP, be aware of hazard trees. Back haul excess equipment and trash. Use human repeaters for communications.</p> <p>Fire Plans: Ensure all line personnel in the division are notified and that the Go No Go checklist is utilized.</p> <p>The Communications plan is complex. Please review the ICS 205 with all Division personnel.</p> <p>DIVS, TFLD and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.</p> <p>Use headlights. Slow down. Assume there is a vehicle around each corner.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>Utilize Ch 12 VTAC 14 for traffic on North Coast Ridge Rd.</p> |   |                               |   |                                  |                        |                                    |                  |
| <b>8. Division/Group Communication Summary</b>  |   |                               |   |                                  |                        |                                    |                  |
| Function  | Channel                                   | RX Frequency N/W              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                               |                  |
| TACTICAL  | 8   | 168.0500N                     |   | 168.0500N                        |                        | A                                  |                  |
| MEDICAL   | 15  | 156.0750N                     | 156.7                                       | 156.0750N                        | 156.7                  | A                                  |                  |
| AIR TO GROUND TAC   | 14  | 159.2700N                     | 192.8                                       | 159.2700N                        | 192.8                  | A                                  |                  |
| EMERGENCY   | 16  | 168.6250N                     |   | 168.6250N                        | 110.9                  | A                                  |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                        |                  |
| JULIE VORACHEK  |   |                               | PETER BUTTERI                               |                                  | 09/01/2016             | 2000                               |                  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                        |   |
|---|---------|---|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>                     |         |   | <b>VII &amp; VIII</b>                       |                                  | <b>UU</b>              |   |
| Date/Time From:<br>09/02/2016 0700      FRI       |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |   |
| <b>4. Operations Personnel</b>                    |         |   |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        | RUSSELL COPP<br>WILLIE BRANSON (T)            |
| <b>PLANNING OPERATIONS</b>                        |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | MARK JOHNSON (9/5)<br>JOHNNY VILLA (9/11) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | RICH WEBSTER<br>MARK NUNEZ                |   | <b>SAFETY OFFICER</b>            |                        |   |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                  |                        |   |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                              |
| HC1 MILL CREEK HOTSHOTS C-10160                   |         | 09/12                                     | JOHN ELLISON                                | 20                               | MOLERA/0700            | MOLERA /1900                                  |
| HC2I LOST RIVER C-10114                           |         | 09/03                                     | DAVID DELANEY                               | 20                               | MOLERA/0700            | MOLERA /1900                                  |
| WT2 DOC'S E-10129                                 |         | 09/10                                     | NATHAN DUNHAM                               | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| WT2 JARDINE'S E-10068                             |         | 09/03                                     | PAUL HERMAN                                 | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| MAS BORDGES TIMBER #2 E-10396                     |         | 09/10                                     | TIM BORDGES                                 | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| MAST BORDGES TIMBER E-10395                       |         | 09/10                                     | CODY FIDLETON                               | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| HEQB O-10351                                      |         | 09/07                                     | STEPHEN SMITH II                            | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| HEQB (T) O-10361                                  |         | 09/07                                     | ROSALIO VASQUEZ                             | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| HEQB O-10407                                      |         | 09/07                                     | GLEN RANKIN COLEY                           | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| HEQB (T) O-10400                                  |         | 09/07                                     | DREW FORD                                   | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| TFLD O-10326                                      |         | 09/07                                     | SUNBEAR VIERRA                              | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| TFLD (T) O-10367                                  |         | 09/06                                     | BRAD TAUSAN                                 | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| SOFR O-10555                                      |         | 09/13                                     | TRISTAN FLUHARTY                            | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| EMPF O-10363                                      |         | 09/06                                     | CHRISTOPHER GREGORY                         | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| EMPF VERGA O-10387                                |         | 09/05                                     | JUSTIN VERGA                                | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| EMPF KAY O-10388                                  |         | 09/05                                     | NEVIN KAY                                   | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| EMPF E-10408.1                                    |         | 09/15                                     | ART KOSER                                   | 1                                | MOLERA/0700            | MOLERA /1900                                  |
| <b>6. Control Operations/Work Assignments:</b>    |         |   |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                  |                        |   |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL  | 7       | 168.6000N                                 |   | 168.6000N                        |                        | A   |
| MEDICAL   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY   | 16      | 168.6250N                                 |   | 168.6250N                        | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                   |
| JUSTIN QUERY                                      |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|   |   |                               |   |                                  |                        |   |
|---|---|-------------------------------|---|----------------------------------|------------------------|---|
| <b>1. Incident Name:</b>  |   |                               | <b>3.</b>                                   |                                  |                        |   |
| SOBERANES   |   |                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>   |   |                               | <b>VII &amp; VIII</b>                       |                                  | <b>UU</b>              |   |
| Date/Time From:<br>09/02/2016 0700      FRI   | Date/Time To:<br>09/03/2016 0700      SAT |                               |   |                                  |                        |   |
| <b>4. Operations Personnel</b>  |   |                               |   |                                  |                        |   |
| <b>OPERATIONS CHIEF</b>   |   | RUSS LONG                     |   | <b>BRANCH DIRECTOR</b>           |                        | RUSSELL COPP<br>WILLIE BRANSON (T)            |
| <b>PLANNING OPERATIONS</b>  |   | JAYSON COIL<br>KYLE COWAN (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | MARK JOHNSON (9/5)<br>JOHNNY VILLA (9/11) (T) |
| <b>AIR ATTACK SUPERVISOR</b>  |   | RICH WEBSTER<br>MARK NUNEZ    |   | <b>SAFETY OFFICER</b>            |                        |   |
| <b>6. Control Operations/Work Assignments:</b>  |   |                               |   |                                  |                        |   |
| <p>TASK: Scout and improve indirect line for firing operations. Prep structures within DIV UU.</p> <p>PURPOSE: Control fire activity along dozer lines, protect values at risk along Hwy 1.</p> <p>END STATE: Fire remains east of control lines in UU, is controlled, and no longer threatens structures or other values at risk along Hwy 1.</p>  |   |                               |   |                                  |                        |   |
| <b>7. Special Instructions:</b>   |   |                               |   |                                  |                        |   |
| <p>Look UP, be aware of hazard trees. Back haul excess equipment and trash. Use human repeaters for communications.</p> <p>Fire Plans: Ensure all line personnel in the division are notified and that the Go No Go checklist is utilized.</p> <p>The Communications plan is complex. Please review the ICS 205 with all Division personnel.</p> <p>DIVS, TFLD and HEQB must account for &amp; certify all hired equipment shift tickets during the operational period.</p> <p>Use headlights. Slow down. Assume there is a vehicle around each corner.</p> <p>Division Supervisors: fire apportionment validation process will be to call Dave Dukart at (805) 698-2541 between 0830-1100.</p> <p>Utilize Ch 12 VTAC 14 for traffic on North Coast Ridge Rd.</p> |   |                               |   |                                  |                        |   |
| <b>8. Division/Group Communication Summary</b>  |   |                               |   |                                  |                        |   |
| Function  | Channel                                   | RX Frequency N/W              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode  |
| TACTICAL  | 7   | 168.6000N                     |   | 168.6000N                        |                        | A   |
| MEDICAL   | 15  | 156.0750N                     | 156.7                                       | 156.0750N                        | 156.7                  | A   |
| AIR TO GROUND TAC   | 14  | 159.2700N                     | 192.8                                       | 159.2700N                        | 192.8                  | A   |
| EMERGENCY   | 16  | 168.6250N                     |   | 168.6250N                        | 110.9                  | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                   |
| JUSTIN QUERY  |   |                               | PETER BUTTERI                               |                                  | 09/01/2016             | 2000  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |  |                  |
|---|---------|---|---|----------------------------------|--|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |  |                  |
| SOBERANES   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>TORO<br/>IA/STAGING</b> |                  |
| <b>2. Operational Period:</b>   |         |   |   |                                  |  |                  |
| Date/Time From:<br>09/02/2016 0700      FRI   |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |  |                  |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |  |                  |
| <b>OPERATIONS CHIEF</b>   |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |  |                  |
| <b>PLANNING OPERATIONS</b>  |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |  |                  |
| <b>AIR ATTACK SUPERVISOR</b>  |         | RICH WEBSTER<br>MARK NUNEZ                |   |                                  |  |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |  |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time  | Pick Up PT./Time |
|   |         |   |   |                                  |  |                  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |  |                  |
| <b>7. Special Instructions:</b><br><br>Use headlights. Slow down. Assume there is a vehicle around each corner. |         |   |   |                                  |  |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |  |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC  | Mode             |
| TACTICAL  | 7       | 168.2500N                                 |   | 168.2500N                        |  | A                |
| MEDICAL   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7  | A                |
| AIR TO GROUND TAC   | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8  | A                |
| EMERGENCY   | 16      | 168.6250N                                 |   | 168.625N                         | 110.9  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>  | <b>Time</b>      |
| JODI RIST   |         |   | PETER BUTTERI                               |                                  | 09/01/2016   | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |  |                        |                  |
|---|---------|---|---|--|------------------------|------------------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |  |                        |                  |
| SOBERANES   |         |   | <b>Branch:</b>                              |  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>                     |         |   | <b>NIGHT</b>                                |  | <b>N/O/P</b>           |                  |
| Date/Time From:<br>09/02/2016 0700      FRI       |         | Date/Time To:<br>09/03/2016 0700      SAT |   |  |                        |                  |
| <b>4. Operations Personnel</b>                    |         |   |   |  |                        |                  |
| <b>OPERATIONS CHIEF</b>                           |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>                                     |                        |                  |
|   |         |   |   | ROBERT BERTOLINA (9/7)                                     |                        |                  |
| <b>PLANNING OPERATIONS</b>                        |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b>                           |                        |                  |
|   |         |   |   | BRIAN PONTES / JAMES ROURKS (9/12)<br>JASON LAGO (9/5) (T) |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | MARK NUNEZ<br>RICH WEBSTER                |   |  |                        |                  |
|   |         |   |   |  |                        |                  |
| <b>5. Resources Assigned this Period</b>          |         |   |   |  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons  | Drop Off PT./Time      | Pick Up PT./Time |
| TASK FORCE #5                                     |         |   |   |  |                        |                  |
| TFLD O-10430                                      |         | 09/07                                     | TIM CARPENTER                               | 1  | MOLERA/1900            | MOLERA/0700      |
| TFLD (T) O-10435                                  |         | 09/09                                     | LAN HECIMOVICH                              | 1  | MOLERA/1900            | MOLERA/0700      |
| STEN O-1478                                       |         | 09/09                                     | ALAN HUSKINS                                | 1  | MOLERA/1900            | MOLERA/0700      |
| ENG6 EAGER 1660 E-10249                           |         | 09/09                                     | FRANK ADAMS                                 | 3  | MOLERA/1900            | MOLERA/0700      |
| ENG6 SOUTHERN ROCKY137 E-10259                    |         | 09/09                                     | TIM LATHAN                                  | 3  | MOLERA/1900            | MOLERA/0700      |
| ENG6 SOUTHERN ROCKY 139 E-10255                   |         | 09/09                                     | TOMMY DIAZ                                  | 4  | MOLERA/1900            | MOLERA/0700      |
| ENG6 MORA BRUSH #1 E-10245                        |         | 09/09                                     | MICHAEL LUJAN                               | 3  | MOLERA/1900            | MOLERA/0700      |
| ENG6 ENGINE 652 E-10435                           |         | 09/06                                     | BENNY MENDOZA                               | 4  | MOLERA/1900            | MOLERA/0700      |
| ENG6 J3 ENG #8 E-10283                            |         | 09/08                                     | DARIN NAMINGHA                              | 3  | MOLERA/1900            | MOLERA/0700      |
| WTS2 DICK ALLEN E-10159                           |         | 09/26                                     | DICK ALLEN                                  | 1  | MOLERA/1900            | MOLERA/0700      |
| WTS2 PETERSON FARMS E-10160                       |         | 09/26                                     | PETERSON FARMS                              | 1  | MOLERA/1900            | MOLERA/0700      |
|   |         |   |   |  |                        |                  |
| HC1 LAGUNA HOTSHOTS C-10161                       |         | 09/14                                     | JIM HUSTON                                  | 20   | MOLERA/1900            | MOLERA/0700      |
| HC T2IA MS STATE #1 C-10092                       |         | 09/03                                     | PATRICK WILLIAMS                            | 20   | MOLERA/1900            | MOLERA/0700      |
| ENG3 AZ E-41 E-10242                              |         | 09/02                                     | ERNESTO MANZANEDO                           | 3  | MOLERA/1900            | MOLERA/0700      |
| ENG3 ANF 14 E-10267                               |         | 09/07                                     | EDUARDO CHACON                              | 5  | MOLERA/1900            | MOLERA/0700      |
| ENG3 AFD E317 E-10240                             |         | 09/08                                     | CHRISTIAN MEE                               | 4  | MOLERA/1900            | MOLERA/0700      |
| ENG3 CA-STF 342 E-10236                           |         | 09/08                                     | MICHAEL SCHEU                               | 5  | MOLERA/1900            | MOLERA/0700      |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |  |                        |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W   | TX Tone/NAC            | Mode             |
| TACTICAL  | 8       | 168.0500N                                 |   | 168.0500N  |                        | A                |
| MEDICAL   | 15      | 156.0750N                                 | 156.7                                       | 156.0750N  | 156.7                  | A                |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                 | 192.8                                       | 159.2700N  | 192.8                  | A                |
| EMERGENCY   | 16      | 168.6250N                                 |   | 168.625N   | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>            | <b>Time</b>      |
| JODI RIST   |         |   | PETER BUTTERI                               |  | 09/01/2016             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |  |                        |                  |
|--|---------|---|---|--|------------------------|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |  |                        |                  |
| SOBERANES  |         |   | <b>Branch:</b>                              |  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>  |         |   | <b>NIGHT</b>                                |  | <b>N/O/P</b>           |                  |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |  |                        |                  |
| <b>4. Operations Personnel</b>   |         |   |   |  |                        |                  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>                                     |                        |                  |
|  |         |   |   | ROBERT BERTOLINA (9/7)                                     |                        |                  |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b>                           |                        |                  |
|  |         |   |   | BRIAN PONTES / JAMES ROURKS (9/12)<br>JASON LAGO (9/5) (T) |                        |                  |
| <b>AIR ATTACK SUPERVISOR</b>   |         | MARK NUNEZ<br>RICH WEBSTER                |   |  |                        |                  |
|  |         |   |   |  |                        |                  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons  | Drop Off PT./Time      | Pick Up PT./Time |
| ENG3 CA-STF 344 E-10237  |         | 09/08                                     | JUSTIN DEWEY                                | 5  | MOLERA/1900            | MOLERA/0700      |
| ENG3 AZ-SUM UNIT 24 E-10271  |         | 09/08                                     | PRESTON SLAYTON                             | 3  | MOLERA/1900            | MOLERA/0700      |
| ENG6 AZ-GAD BR-241 E-10264   |         | 09/08                                     | JEFF TODD                                   | 3  | MOLERA/1900            | MOLERA/0700      |
| WTT2 CA-SQF 2 E-10198  |         | 09/03                                     | JOSE ANDRADE                                | 2  | MOLERA/1900            | MOLERA/0700      |
|  |         |   |   |  |                        |                  |
| STEN O-10432   |         | 09/10                                     | JAMES WILL HILL                             | 1  | MOLERA/1900            | MOLERA/0700      |
| STEN(T) E-10237.1  |         | 09/08                                     | JUSTIN NASH                                 | 1  | MOLERA/1900            | MOLERA/0700      |
| SOF2 (T) O-10543   |         | 09/09                                     | JEFF SMITH                                  | 1  | MOLERA/1900            | MOLERA/0700      |
| EMPF E-10404   |         | 09/12                                     | MARCUS MOEN                                 | 1  | MOLERA/1900            | MOLERA/0700      |
| EMPF O-10447   |         | 09/14                                     | JUSTIN REYES                                | 1  | MOLERA/1900            | MOLERA/0700      |
| EMPF E-10402   |         | 09/11                                     | GARY FORD                                   | 1  | MOLERA/1900            | MOLERA/0700      |
| EMTF E-10410   |         | 09/11                                     | REBECCA JOY                                 | 1  | MOLERA/1900            | MOLERA/0700      |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |  |                        |                  |
| TASK: Monitor fire activity in assigned area.<br>PURPOSE: To ensure adequate resources are allocated to protect values at risk.<br>END STATE: Changes in fire location and potential are identified and communicated.  |         |   |   |  |                        |                  |
| <b>7. Special Instructions:</b>  |         |   |   |  |                        |                  |
| Please keep all dozer lines out of Highway 1 viewshed.<br>Use headlights. Slow down. Assume there is a vehicle around each corner. LOOK UP, be aware of hazard trees.<br>Fire Plans: Ensure all line personnel in the division are notified and that the GO No GO checklist is utilized.<br>The Communications Plan is complex. Please review the ICS 205 with all Division personnel.<br>DIVS, TFLD, and HEQB must account for & certify all hired equipment shift tickets during the operational period. |         |   |   |  |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |  |                        |                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W   | TX Tone/NAC            | Mode             |
| TACTICAL   | 8       | 168.0500N                                 |   | 168.0500N  |                        | A                |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N  | 156.7                  | A                |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N  | 192.8                  | A                |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.625N   | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>            | <b>Time</b>      |
| JODI RIST  |         |   | PETER BUTTERI                               |  | 09/01/2016             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                        |  |
|--|---------|---|---|----------------------------------|------------------------|--|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                        |  |
| SOBERANES  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b>  |         |   | <b>NIGHT</b>                                |                                  | <b>N/O/P</b>           |  |
| Date/Time From:<br>09/02/2016 0700      FRI  |         | Date/Time To:<br>09/03/2016 0700      SAT |   |                                  |                        |  |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                        |  |
| <b>OPERATIONS CHIEF</b>  |         | RUSS LONG                                 |   | <b>BRANCH DIRECTOR</b>           |                        | ROBERT BERTOLINA (9/7)                                     |
| <b>PLANNING OPERATIONS</b>   |         | JAYSON COIL<br>KYLE COWAN (T)             |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | BRIAN PONTES / JAMES ROURKS (9/12)<br>JASON LAGO (9/5) (T) |
| <b>AIR ATTACK SUPERVISOR</b>   |         | MARK NUNEZ<br>RICH WEBSTER                |   |                                  |                        |  |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                        |  |
| <p>Please follow medical plan for medical emergencies. H-407 is available for night hoist operations.<br/>                 At 0001 hrs. all Divisions will contact Branch for any Branch needs.<br/>                 Division Supervisors: fire apportionment validation process will be to call Dave Dukart 805-698-2541 between 0830-1100.<br/>                 Utilize Ch. 12 (V-Tac 14) for traffic control on North Coast Ridge Road.</p> <p>Safety officers to contact SOF2 Grieling at 907-631-8506 and Commo in case of emergency.</p> |         |   |   |                                  |                        |  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                        |  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode   |
| TACTICAL   | 8       | 168.0500N                                 |   | 168.0500N                        |                        | A  |
| MEDICAL  | 15      | 156.0750N                                 | 156.7                                       | 156.0750N                        | 156.7                  | A  |
| AIR TO GROUND TAC  | 14      | 159.2700N                                 | 192.8                                       | 159.2700N                        | 192.8                  | A  |
| EMERGENCY  | 16      | 168.6250N                                 |   | 168.625N                         | 110.9                  | A  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>  |
| JODI RIST  |         |   | PETER BUTTERI                               |                                  | 09/01/2016             | 2000   |

|                               |
|-------------------------------|
| <b>AIR OPERATIONS SUMMARY</b> |
| <b>ICS 220</b>                |

Prepared By: Bruce Wicks

Prepared Date:09/01/2016

Prepared Time:1800

|  |  |                            |                          |                         |                        |
|--|--|----------------------------|--------------------------|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Soberanes Fire | <b>2. OPS PERIOD DATE:</b><br>09/02/2016 | <b>START TIME:</b><br>0700 | <b>END TIME:</b><br>2100 | <b>SUNRISE:</b><br>0638 | <b>SUNSET:</b><br>1934 |
|--|--|----------------------------|--------------------------|-------------------------|------------------------|

|   |  |   |
|---|--|---|
| <p><b>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in DEGREES, DECIMAL MINUTES format. AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc. If Retardant/Foam/Agent is Dropped within these areas immediately Notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. Heli Torch Module is located at Tassajara Torch Base. Fly with Transponder 1255. Flight Medic available at Ranch HB 0800-2000</b></p> <p>Air Attack Briefing 132.0250 AM                      AIR/AIR Firing 135.3250 AM</p> <p><b>For scheduling recon flights contact Ranch HB communications @ 831-659-0220</b></p> | <p><b>4. Helibase Information:</b><br/>Name : Ranch Helibase<br/>Latitude: 36 26.133<br/>Longitude: 121 37.871</p> <p>Name: Miller MRB<br/>Latitude: 36 14.753<br/>Longitude: 121 25.811</p> <p>Name: Hill MRB<br/>Latitude: 37 17.67<br/>Longitude: 121 57.64</p> <p>Name: Tassajara TB<br/>Latitude: 36 24.008<br/>Longitude: 121 34.812</p> | <p><b>5. TFR's:</b></p> <p>Request #: A-444<br/>Polygon: NM<br/>Altitude: 9000' MSL</p> <p>LAT<br/>Centerpoint:<br/>LONG</p> <p>NOTAMS: 6/3158<br/>Frequency: 119.1250</p> <p><a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a></p> |
|---|--|---|

| 6. PERSONNEL | NAME                            | PHONE #      | 7. FREQUENCIES         | TX       | TONE       | RX       | TONE       | AM/F M | 8. Medivac Ship Information |                |
|--------------|---------------------------------|--------------|------------------------|----------|------------|----------|------------|--------|-----------------------------|----------------|
|              |                                 |              |                        |          |            |          |            |        | Day                         | Night          |
| AOBD         | Bruce Wicks                     | 530-906-2224 | A/G Command            | 159.4500 | 192.8 (16) | 159.4500 | 192.8 (16) | FM     | Name:                       | H-407 UNAVL    |
| Dep AOBD     | Ken Bingham                     | 541-921-0987 | A/G Tactical           | 159.2700 | 192.8 (16) | 159.2700 | 192.8 (16) | FM     | Make/Model                  | UH-1H          |
| ASGS(t)      | Teresa Williamson               | 479-264-2031 | A/A Rotor East         | 119.1250 |            | 119.1250 |            |        | Location:                   | Hunter Liggett |
|              |                                 |              | A/A Rotor West         | 123.8750 |            | 123.8750 |            |        |                             |                |
| HEB1         | Curt Warner                     | 805-478-1231 | AIR TACTICS            | 169.0875 |            | 169.0875 |            |        | Request Procedure for These |                |
| HLCO         | Eric Haskins                    | 909-553-4702 | TOLC                   | 123.0250 |            | 123.0250 |            | AM     | Aircraft:                   |                |
| ATGS         | Rich Webster                    | 907-841-6164 | Deck                   | 168.3500 |            | 068.3500 |            | FM     | <b>0700-2100 HRS</b>        |                |
| ATGS         | Brian Sexton<br>Darin Youst (t) | 805-350-3717 | Air Guard<br>EMERGENCY | 168.6250 | 110.9 (1)  | 168.6250 |            | FM     | See Medical Plan for Info   |                |
| FLT. EMPF    | Dave Gerie                      | 602-370-3342 |                        |          |            |          |            |        |                             |                |

**Planned Missions** (Includes: Water Dropping, Retardant, Recon, Rescue, Cargo, Personnel Transport, Air Attack, HLCO, etc.)

9. Aircraft

HELICOPTERS

| FAA N# | T | MAKE/ MODEL | BASE  | AVAIL | START | REMARKS         | FAA N# | T | MAKE/ MODEL | BASE  | AVAIL | START | REMARKS     |
|--------|---|-------------|-------|-------|-------|-----------------|--------|---|-------------|-------|-------|-------|-------------|
| HT-783 | 1 | S-64        | Ranch | 0700  | 0800  | A-23 Siller     | 5WW    | 3 | Astar       | Ranch | 0700  | 0800  | A-50 Recon  |
| HT-784 | 1 | S-61        | Ranch | 0700  | 0800  | A-44 Siller     | 913RL  | 3 | Bell B3     | Ranch | 0700  | 0800  | A-512 Recon |
| 2PJ    | 1 | S-60        | Ranch | 0700  | 0800  | A-45 PJ         | 911FS  | 3 | Bell 407    | Ranch | 0700  | 0800  | A-32 HLCO   |
| 143T   | 1 | S-61        | Ranch | 0700  | 0800  | A-54 Croman     | H-535  | 3 | Astar       | Ranch | 0700  | 0800  | A-57 Recon  |
|        |   |             |       |       |       |                 |        |   |             |       |       |       |             |
| H-520  | 2 | Bell 212HP  | Ranch | 0700  | 0800  | A-31 Helitack   |        |   |             |       |       |       |             |
| H-527  | 2 | Bell 205    | Ranch | 0700  | 0800  | A-27 Helitack   |        |   |             |       |       |       |             |
| 811KA  | 2 | Bell 212    | Ranch | 0700  | 0800  | A-46 Standard   |        |   |             |       |       |       |             |
| 5TK    | 2 | Bell 205    | Ranch | 0700  | 0800  | A-47 Helitack   |        |   |             |       |       |       |             |
| 5GH    | 2 | UH-1H       | Ranch | 0700  | 0800  | A-48 Restricted |        |   |             |       |       |       |             |
| 8PJ    | 2 | UH-1H ++    | Ranch | 0700  | 0800  | A-49 Restricted |        |   |             |       |       |       |             |

FIXED WING

|      |   |      |     |      |      |      |  |  |  |  |  |  |  |
|------|---|------|-----|------|------|------|--|--|--|--|--|--|--|
| 8CE  | 1 | 690A | MRY | 0700 | 0800 | A-20 |  |  |  |  |  |  |  |
| AA07 | 1 | 690A | MRY | 0700 | 0800 | A-21 |  |  |  |  |  |  |  |

| Mission                           | Aircraft | Start  | Departure Point             | Destination  |   |
|-----------------------------------|----------|--------|-----------------------------|--------------|---|
| <b>Air Attack</b>                 |          | 0700   | <b>MRY</b>                  | Fire         | Provide Tactical Aerial Support   |
| <b>Bucket Support</b>             | Varies   | 0700   | <b>Ranch HB</b>             | Fire         | Bucket support requested by Ops, Branch, Division or Air Attack   |
| <b>Cargo</b>                      | T-2, T-3 | 0700   | <b>Ranch HB</b>             | Fire         | Type 2 or Type 3 Helicopter as requested  |
| <b>PAX</b>                        | T-2, T-3 | 0700   | <b>Ranch HB, ICP</b>        | Fire         | Type 2 or Type 3 Helicopter as requested  |
| <b>MEDIVAC</b>                    | H-407    | 0700   | <b>Hunter Liggett</b>       | As Directed  | Request thru ICP Communications & MEDL on Command Repeater. Give location: lat/long if known. Check Medical plan/IAP.       |
| <b>Recon/Mapping</b>              | T-3      | 0700   | <b>Ranch HB, ICP</b>        | Fire         | As requested  |
| <b>Fixed Wing Aerial</b>          |          |        |                             |              |   |
| <b>Retardant &amp; Lead Plane</b> | Varies   | Varies | <b>Various Tanker Bases</b> | Fire         | Request through Air Attack via Initial Air/Ground. Give location and ground contact.  |
| <b>Aerial Ignition</b>            | H-527    | 0700   | <b>Ranch HB</b>             | Fire         | Coordinate operations with OPS and Firing Module  |
| <b>IA within TFR</b>              | H-520    | 0700   | <b>Ranch HB</b>             | As Directed  | Aircraft to be available for IA within TFR. IA missions within TFR are requested thru OPS or Air Attack. Notify LP Dispatch |
| <b>Initial Attack Assistance</b>  | Varies   | 0700   | <b>Ranch HB</b>             | As requested | Will be requested thru LP Dispatch.   |

| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b>                     |           | Incident Name<br><b>SUPPRESSION REPAIR (DPH RADIO GRP 15)</b> |               |                |   | Date/Time Prepared<br><b>9/1/2016 1900HRS.</b> |             | Operational Period Date/Time<br><b>9/2-3/2016 0700 - 0700</b> |                          |
|---|-----------|---|---------------|----------------|---|--|-------------|---|--------------------------|
| Ch #  | Function  | Channel Name/Trunked Radio System Talkgroup                   | Assignment    | RX Freq N or W | RX Tone/NAC   | TX Freq N or W                                 | Tx Tone/NAC | Mode A, D or M  |                          |
| 1   | COMMAND   | <b>NIFC C4</b>  | ALL DIVISIONS | 166.6125N      |   | 168.4000N                                      | 136.5       | A   | <b>REPEATERS IN SUPP</b> |
| 2   | COMMAND   | <b>NIFC C11</b>   | ALL DIVISIONS | 170.6875N      |   | 166.5750N                                      | 136.5       | A   | <b>REPAIR LINKED</b>     |
| 3   |           |   |               |                |   |  |             |   |                          |
| 4   |           |   |               |                |   |  |             |   |                          |
| 5   |           |   |               |                |   |  |             |   |                          |
| 6   | TACTICAL  | <b>VFIRE 24</b>   | SUPP RPR 1    | 154.2725N      | 156.7   | 154.2725N                                      | 156.7       | A   |                          |
| 7   | TACTICAL  | <b>VFIRE 25</b>   | BAER          | 154.2875N      | 156.7   | 154.2875N                                      | 156.7       | A   |                          |
| 8   | TACTICAL  | <b>VFIRE 26</b>   | SUPP RPR 6    | 154.3025N      | 156.7   | 154.3025N                                      | 156.7       | A   |                          |
| 9   | TACTICAL  | <b>NIFC T5</b>  |               | 166.7250N      |   | 166.7250N                                      |             | A   |                          |
| 10  |           |   |               |                |   |  |             |   |                          |
| 11  |           |   |               |                |   |  |             |   |                          |
| 12  | TACTICAL  | <b>VTAC 14</b>  | STAGING       | 159.4725N      | 156.7   | 159.4725N                                      | 156.7       | A   | ORD STAGING              |
| 13  | A/G CMD   | <b>A/G CMD</b>  | ALL DIVISIONS | 159.4500N      | 192.8   | 159.4500N                                      | 192.8       | A   |                          |
| 14  | A/G TAC   | <b>A/G TAC</b>  | ALL DIVISIONS | 159.2700N      | 192.8   | 159.2700N                                      | 192.8       | A   |                          |
| 15  | MEDICAL   | <b>CALCORD</b>  | ALL DIVISIONS | 156.0750N      | 156.7   | 156.0750N                                      | 156.7       | A   | MEDICAL COORDINATION     |
| 16  | EMERGENCY | <b>GUARD</b>  | ALL DIVISIONS | 168.6250N      |   | 168.6250N                                      | 110.9       | A   | AIR GUARD                |
| 17  |           |   |               |                |   |  |             |   |                          |
| 18  |           |   |               |                |   |  |             |   |                          |
| 19  |           |   |               |                |   |  |             |   |                          |
| 20  |           |   |               |                |   |  |             |   |                          |
| Prepared By (Communications Unit)<br><b>Lindsey Lien COML</b> |           |   |               |                | Incident Location<br>5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA |  |             |   |                          |

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**Air Guard must be in the last channel of every plan (168.6250, PL 110.9 on TX only) Once 205 is complete, email it to com205@fire.ca.gov or fax to the local ECC and ask them to email it for you.**

| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b>                     |           | Incident Name<br><b>BRANCHES III/IV &amp; V (DPH radio Group 13)</b> |                  |                |   | Date/Time Prepared<br><b>9/1/2016 1900HRS.</b> |             | Operational Period Date/Time<br><b>9/2-3/2016 0700 - 0700</b> |                                   |  |
|---|-----------|--|------------------|----------------|---|--|-------------|---|-----------------------------------|--|
| Ch #  | Function  | Channel Name/Trunked Radio System Talkgroup                          | Assignment       | RX Freq N or W | RX Tone/NAC   | TX Freq N or W                                 | Tx Tone/NAC | Mode A, D or M  | Remarks                           |  |
| 1   | COMMAND   | <b>C35 Junip. Serra</b>  | ALL DIVISIONS    | 172.5500N      |   | 164.8625N                                      | 136.5       | A   | <b>ALL Repeaters Linked</b>       |  |
| 2   | COMMAND   | <b>C33 Chews Rdg.</b>  | ALL DIVISIONS    | 167.1500N      |   | 172.1375N                                      | 136.5       | A   | <b>in Branches III/IV &amp; V</b> |  |
| 3   | COMMAND   | <b>C37 Sky Ranch</b>   | ALL DIVISIONS    | 163.0750N      |   | 172.7500N                                      | 136.5       | A   |                                   |  |
| 4   | COMMAND   | <b>C43 Black Butte</b>   | ALL DIVISIONS    | 163.1750N      |   | 173.6750N                                      | 136.5       | A   | Operational                       |  |
| 5   | COMMAND   | <b>C8 Toro ICP</b>   | ALL DIVISIONS    | 169.5375N      |   | 164.7125N                                      | 136.5       | A   |                                   |  |
| 6   | TACTICAL  | <b>VTAC 12</b>   | M/AA/CC/EE       | 154.4525N      | 156.7   | 154.4525N                                      | 156.7       | A   |                                   |  |
| 7   | TACTICAL  | <b>NIFC T7</b>   | TORO IA, Staging | 168.2500N      |   | 168.2500N                                      |             | A   |                                   |  |
| 8   | TACTICAL  | <b>R5 T4</b>   | GG               | 166.5500N      |   | 166.5500N                                      |             | A   |                                   |  |
| 9   | TACTICAL  | <b>R5 T6</b>   | FF               | 168.2375N      |   | 168.2375N                                      |             | A   | CONTINGENCY                       |  |
| 10  | TACTICAL  | <b>VFIRE 25</b>  | EAST STR GRP     | 154.2875N      | 156.7   | 154.2875N                                      | 156.7       | A   |                                   |  |
| 11  | TACTICAL  | <b>CDF T1</b>  | EAST FIRING GRP  | 151.2575N      | 192.8   | 151.2575N                                      | 192.8       | A   |                                   |  |
| 12  | TACTICAL  | <b>VTAC 11</b>   | J/K, II          | 151.1375N      | 156.7   | 151.1375N                                      | 156.7       | A   |                                   |  |
| 13  | A/G CMD   | <b>A/G CMD</b>   | ALL DIVISIONS    | 159.4500N      | 192.8   | 159.4500N                                      | 192.8       | A   |                                   |  |
| 14  | A/G TAC   | <b>A/G TAC</b>   | ALL DIVISIONS    | 159.2700N      | 192.8   | 159.2700N                                      | 192.8       | A   |                                   |  |
| 15  | MEDICAL   | <b>CALCORD</b>   | ALL DIVISIONS    | 156.0750N      | 156.7   | 156.0750N                                      | 156.7       | A   | MEDICAL COORDINATION              |  |
| 16  | EMERGENCY | <b>GUARD</b>   | ALL DIVISIONS    | 168.6250N      |   | 168.6250N                                      | 110.9       | A   | AIR GUARD                         |  |
| 17  |           |  |                  |                |   |  |             |   |                                   |  |
| 18  |           |  |                  |                |   |  |             |   |                                   |  |
| 19  |           |  |                  |                |   |  |             |   |                                   |  |
| 20  |           |  |                  |                |   |  |             |   |                                   |  |
| Prepared By (Communications Unit)<br><b>Lindsey Lien COML</b> |           |  |                  |                | Incident Location<br>5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA |  |             |   |                                   |  |

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**Air Guard must be in the last channel of every plan (168.6250, PL 110.9 on TX only) Once 205 is complete, email it to com205@fire.ca.gov or fax to the local ECC and ask them to email it for you.**

| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b>                     |           | Incident Name<br><b>BRANCH VII/VIII (DPH radio Group 14)</b> |                    |                |   | Date/Time Prepared<br><b>9/1/2016 1900HRS.</b> |             | Operational Period Date/Time<br><b>9/2-3/2016 0700 - 0700</b> |  |  |
|---|-----------|--|--------------------|----------------|---|--|-------------|---|--|--|
| Ch #  | Function  | Channel Name/Trunked Radio System Talkgroup                  | Assignment         | RX Freq N or W | RX Tone/NAC   | TX Freq N or W                                 | Tx Tone/NAC | Mode A, D or M  | Remarks                                |  |
| 1   | COMMAND   | <b>C10</b> Lighthouse  | ALL DIVISIONS      | 170.4125N      |   | 165.9625N                                      | 136.5       | A   |  |  |
| 2   | COMMAND   | <b>C34</b> Double Cone                                       | ALL DIVISIONS      | 170.0875N      |   | 162.1875N                                      | 136.5       | A   |  |  |
| 3   | COMMAND   | <b>C40</b> Ander' Peak                                       | ALL DIVISIONS      | 163.1500N      |   | 172.8125N                                      | 136.5       | A   | <b>ALL REPEATERS LINKED</b>            |  |
| 4   | COMMAND   | <b>C38</b> Lit. River Hill                                   | ALL DIVISIONS      | 163.1250N      |   | 172.7750N                                      | 136.5       | A   | <b>IN BRANCH VII/VIII</b>              |  |
| 5   | COMMAND   | <b>C21</b> Junip. Serra                                      | ALL DIVISIONS      | 166.3125N      |   | 172.6750N                                      | 136.5       | A   | C21 Relocated south to Junipero Serra  |  |
| 6   | TACTICAL  | <b>NIFC T2</b>   | N                  | 168.2000N      |   | 168.2000N                                      |             | A   |  |  |
| 7   | TACTICAL  | <b>NIFC T3</b>   | UU                 | 168.6000N      |   | 168.6000N                                      |             | A   |  |  |
| 8   | TACTICAL  | <b>NIFC T1</b>   | SS, O/P            | 168.0500N      |   | 168.0500N                                      |             | A   | N/O/P NIGHT                            |  |
| 9   | TACTICAL  | <b>VFIRE 26</b>  | BAER               | 154.3025N      | 156.7   | 154.3025N                                      | 156.7       | A   |  |  |
| 10  | TACTICAL  | <b>SPEC A</b>  | BIG SUR STR GRP    | 151.1450N      | 192.8   | 151.1450N                                      | 192.8       | A   |  |  |
| 11  | TACTICAL  | <b>CDF T1</b>  | BIG SUR FIRING GRP | 151.2575N      | 192.8   | 151.2575N                                      | 192.8       | A   |  |  |
| 12  | TACTICAL  | <b>VTAC 14</b>   | MOLERA STG         | 159.4725N      | 156.7   | 159.4725N                                      | 156.7       | A   | North Coast Ridge Road Traffic Control |  |
| 13  | A/G CMD   | <b>A/G CMD</b>   | ALL DIVISIONS      | 159.4500N      | 192.8   | 159.4500N                                      | 192.8       | A   |  |  |
| 14  | A/G TAC   | <b>A/G TAC</b>   | ALL DIVISIONS      | 159.2700N      | 192.8   | 159.2700N                                      | 192.8       | A   |  |  |
| 15  | MEDICAL   | <b>CALCORD</b>   | ALL DIVISIONS      | 156.0750N      | 156.7   | 156.0750N                                      | 156.7       | A   | MEDICAL COORDINATION                   |  |
| 16  | EMERGENCY | <b>GUARD</b>   | ALL DIVISIONS      | 168.6250N      |   | 168.6250N                                      | 110.9       | A   | AIR GUARD                              |  |
| 17  |           |  |                    |                |   |  |             |   |  |  |
| 18  |           |  |                    |                |   |  |             |   |  |  |
| 19  |           |  |                    |                |   |  |             |   |  |  |
| 20  |           |  |                    |                |   |  |             |   |  |  |
| Prepared By (Communications Unit)<br><b>Lindsey Lien COML</b> |           |  |                    |                | Incident Location<br>5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA |  |             |   |  |  |

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## Soberanes Incident Contact List

| Incident Command                                 |                   |                     | Logistics(cont.)                    |                  |                               |
|--|-------------------|---------------------|-------------------------------------|------------------|-------------------------------|
| Incident Commander                               | Tom Kurth         | 907-590-3184        | Ordering                            | Equipment        | Amber Rosser 925-588-6073     |
| Deputy Incident Commander                        | Tony Doty         | 907-978-3689        | Ordering                            | Overhead & Crews | Tammatha Whitmer 831-484-9679 |
| Liaison Officer                                  | Warner McGrew     | 805-886-1572        | Ordering                            | Supplies         | 831-484-9521                  |
| Liaison Officer                                  | Jim Butler        | 907-398-8866        | Base Camp Manager                   |                  | Joshua Smail 907-382-4504     |
| Human Resource Specialist                        | Andrea Cabida     | 707-330-9939        | ICP Base Camp Manager               |                  | Paul Griffin 850-488-1871     |
| Safety   |                   |                     | ICP Base Camp Manager               |                  | Brian Berry 805-967-3481      |
| Safety Officer                                   | Tom Hudson        | 907-240-1208        | Food Unit Leader                    |                  | Ed Haen 907-987-9454          |
| Safety Officer(T)                                | Greg Arkle        | 907-707-9801        | Ground Support - Molera             |                  | 925-968-8999                  |
| Information                                      |                   |                     | EQPM Transportation - Molera        |                  | 925-968-8995                  |
| <b>Fire Information - General Hotline</b>        |                   | <b>831-204-0446</b> | EQPM Mechanic - Molera              |                  | 925-968-8998                  |
| Public Information Officer                       | Pete Buist        | 907-388-7204        | Security                            |                  | Frank Antos 606-309-1622      |
| Public Information Officer (t)                   | Tim Mowry         | 907-590-4038        | <b>Planning</b>                     |                  |                               |
| Agency Representative                            |                   |                     | Planning                            |                  | <b>831-484-9689</b>           |
| CAL OES Assistant Chief                          | Tom Drayer        | 951-316-0142        | Planning Section Chief              | Ilene Wadkins    | 971-409-1281                  |
| Operations                                       |                   |                     | Deputy Planning Section Chief       | Peter Butteri    | 907-350-4782                  |
| Operations Section Chief                         | Russ Long         | 907-388-9773        | Planning Section Chief (t) [Molera] | John Saddler     | 850-491-2023                  |
| Operations Section Chief (Planning)              | Jayson Coil       | 928-607-1419        | Resources                           | Jan Passek       | 907-382-2912                  |
| Aviation   |                   |                     | Resources                           | Jodi Rist        | 970-417-6408                  |
| Air Operations Branch Director                   | Bruce Wicks       | 530-906-2224        | Situation                           | Kristi Bulock    | 907-252-9845                  |
| Deputy Air Operations Branch Director            | Ken Bingham       | 541-921-0987        | Documentation Unit                  |                  | <b>831-484-9594</b>           |
| Air Support Group Supervisor                     | Teresa Williamson | <b>479-264-2031</b> | Demobilization                      |                  | <b>831-484-9725</b>           |
| <b>Helibase</b>                                  | Curt Warner       | <b>805-478-1231</b> | Computer Technician                 | Bill Beach       | 907-388-3504                  |
| Logistics  |                   |                     | Fire Behavior Analyst               | Robert Ziel      | 906-869-3355                  |
| Logistics Unit                                   |                   | <b>831-484-9688</b> | Air Resource Advisor                | Randy Striplin   | 951-660-5026                  |
| Logistics Section Chief                          | Jerri Webster     | 907-748-0180        | Training Specialist                 |                  | 951-317-0698                  |
| Logistics Section Chief [Molera]                 | Janet Ladd        | 907-202-2354        | Training Specialist                 | Greg White       | 951-288-6048                  |
| Logistics Section Chief (t)                      | Rusty Hippchen    | 907-398-8113        | <b>Finance</b>                      |                  |                               |
| Supply Unit                                      | John Hoch         | 907-590-3672        | Finance Section Chief (Primary)     | Billy Zamora     | 505-362-7001                  |
| Facilities(Toro)                                 | Bryan Seibold     | 907-841-5315        | Finance Section Chief (Secondary)   | Barb Haxby       | 360-601-8820                  |
| Facilities(Toro)(T)                              | Sarah Johnson     | 509-540-2535        | Comp/Claims                         | Tracy Nicholson  | 907-322-4511                  |
| Facilities(Molero)                               | Richard Bidasolo  | 907-232-1551        | Time                                | Rhonda Schwehm   | 406-212-6587                  |
| Communications Unit Leader                       | Lindsey Lien      | 907-388-3915        | Equipment Time Recorder             |                  | 520-780-8150                  |
| <b>Soberanes Communications Unit (Primary)</b>   |                   | <b>831-484-9674</b> | OES                                 |                  | 916-912-4685 ext 77728        |
| <b>Soberanes Communications Unit (Secondary)</b> |                   | <b>831-484-9693</b> |                                     |                  |                               |
| Ground Support                                   | Darren Rathbun    | 907-250-6508        |                                     |                  |                               |
| Ground Support Transportation                    | Ben Bradshaw      | 530-306-4070        |                                     |                  |                               |
| Medical Unit Leader                              | Chuck Passek      | 907-382-5824        |                                     |                  |                               |

# HEALTH AND SAFETY MESSAGE

***SAFETY*** starts with ***YOU***

We are **ALL** accountable for **SAFE** behaviors

For: September 2, 2016

INCIDENT: Soberanes Fire      DATE: 09/02/2016      TIME: 0700-0700

## Major Hazards and Risks:

- **DRIVING:** Use caution around Highway and secondary roads, Labor Day weekend traffic starting.
- **Firing operations-** know your assignment, expect the unexpected.

### ATV/UTV Driving

- **Must have helmet meeting motorcycle requirements/ at least ¾ face shield**
- **Must have Driver's License and have UTV/ATV operator on Red Card**
- **Seat belts/ shoulder harness must be fastened while in motion**
- **Speed limit in camp is 15 M.P.H.**
- **Pedestrians have the right of way**

### **21st-Century Common Denominators for Wildland Firefighter Fatalities**

As the major causes of firefighter fatalities shift, additional factors need to be considered:

1. Firefighters are most likely to die in an aircraft accident. Before every flight, fire managers must ask, "Is this flight essential?" and "Is everyone onboard essential to the mission?"
2. Firefighters are nearly as likely to die in a vehicle accident as in an aircraft accident. Driving too fast for the conditions, failing to wear seat belts, rushing to a fire, and driving home while exhausted from firefighting kill firefighters.
3. Firefighters can reduce their risk of dying from heart attacks on the job by staying fit, maintaining their body weight, and having regular medical checkups.
4. Unexpected events such as falling snags, rolling rocks, downed power lines, and lightning strikes cause more than 8 percent of fatalities during wildland fire fighting operations. Firefighters and fire managers can reduce fatalities by learning to expect these unexpected events.

More than 20 percent of fatalities during wildland firefighting operations continue to occur in burnovers. Carl Wilson's original common denominators are just as important in the 21st century as they were in the 20th.

### **Carl Wilson's Common Denominators of Fire Behavior on Tragedy Fires**

There are four major common denominators of fire behavior on fatal and near-fatal fires. Such fires often occur:

1. On relatively small fires or deceptively quiet areas of large fires.
2. In relatively light fuels, such as grass, herbs, and light brush.
3. When there is an unexpected shift in wind direction or wind speed.
4. When fire responds to topographic conditions and runs uphill. Alignment of topography and wind during the burning period should always be considered a trigger point to re-evaluate strategy and tactics.

### **LEADERS INTENT**

**Thanks from your Safety Team!!**

- \* **TASK**.....What is to be done
- \* **PURPOSE**.....Why it is to be done
- \* **END STATE**.....How it should look when done



## Human Resource Message

### Reminders

We want to thank everyone for continuing to support the mission and management objectives. As we continue to work hard and demonstrate the principles of respect and integrity, we want to reemphasize the importance of maintaining a drug and alcohol free work environment. For your safety and those around you.

**TAKE CARE OF  
YOUR BODY.  
IT'S THE ONLY  
PLACE YOU HAVE  
TO LIVE IN.**



*Incident Human Resource Specialist is: Andrea Calida and Sue Warren*

*Location: Sue Warren ICP; Andrea Calida Molera*

Soberanes HRSP 20160901

## **FINANCE**

**Equipment Resources need to come to finance or call  
520-780-8150**

E-10265 Benson Fire

E-10269 Bernadillo County

**Personal Resources need to come to finance or call  
406-212-6587**

O-10371 Brent Bower

O-10098 Taylor Siemann

O-10507 Kevin Parrish

O-10350 Jeremy Brand

O-10642 Jeremy Brand

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### **TIP FOR THE DAY**

If you want your time sheet (288) faxed, please put the following on your CTR

- Last day to be included
- Date home unit needs it
- Fax number
- Attention to whom

**09/02/2016**

**TENTATIVE RELEASE**

**SOBERANES US-CA-BEU-003422**

**CREWS**

**C-10151      0700                      (HC2)              FORT APACHE #04**

**EQUIPMENT**

**E-10240      0700                      (ENG3)              AFD E317**

**E-10282      0700                      (ENG6)              SANTA FE 621**

**OVERHEAD**

**O-139          0700                      (DPRO)              ENGLAND, MARK**

**O-354          0700                      (HEQB)              ESTES, STEVE**

**O-1396        0700                      (THSP)              SHEW, NICHOLAS**

**O-10420       1200                      (PIOF)              DUROCHER, LAUREN**

**O-432          1200                      (CATS)              LAWRENCE, MICHELLE**

**O-10221       1800                      (SOF2)              PISAREK, BRIAN**

**O-10247       1800                      (INCM)              WINDLE, DANIEL JON**

# Training Specialist Message

## “Accountability”

Trainee Watch Outs:

**#1: “You’ve been working all shift and you haven’t seen your trainer since breakfast.”**

**#10: “You’re days into the incident and your trainer still can’t remember your name.”**

**Capture this experience properly, talk to your trainer and make sure you have checked in with Training located behind check-in on trailer row.**

**If you can’t make it before DMOB then use the QR code, URL, or give us a call.**



<https://goo.gl/QByKiA>

**Greg White**  
**951-288-6048**

**Dave Barnett**  
**650-743-6687**

# Soberanes Maps

**USE:** <http://tinyurl.com/SoberanesMaps>

**OR**



**Either the URL or the QR Code will take you to the NIFC FTP site for the Soberanes Incident. There are fewer maps in the QR Folder of the FTP site for this incident based on the feedback we received from you.**

The two maps at the top of the QR Page are intended to cover the needs of most fire personnel. These are specifically designed and produced for mobile use. They are named:

- **!Mobile\_Map\_20160902.pdf**
- **!Ops\_IR.pdf**

**If you cannot find the map you are looking for, follow these instructions to locate additional maps:**

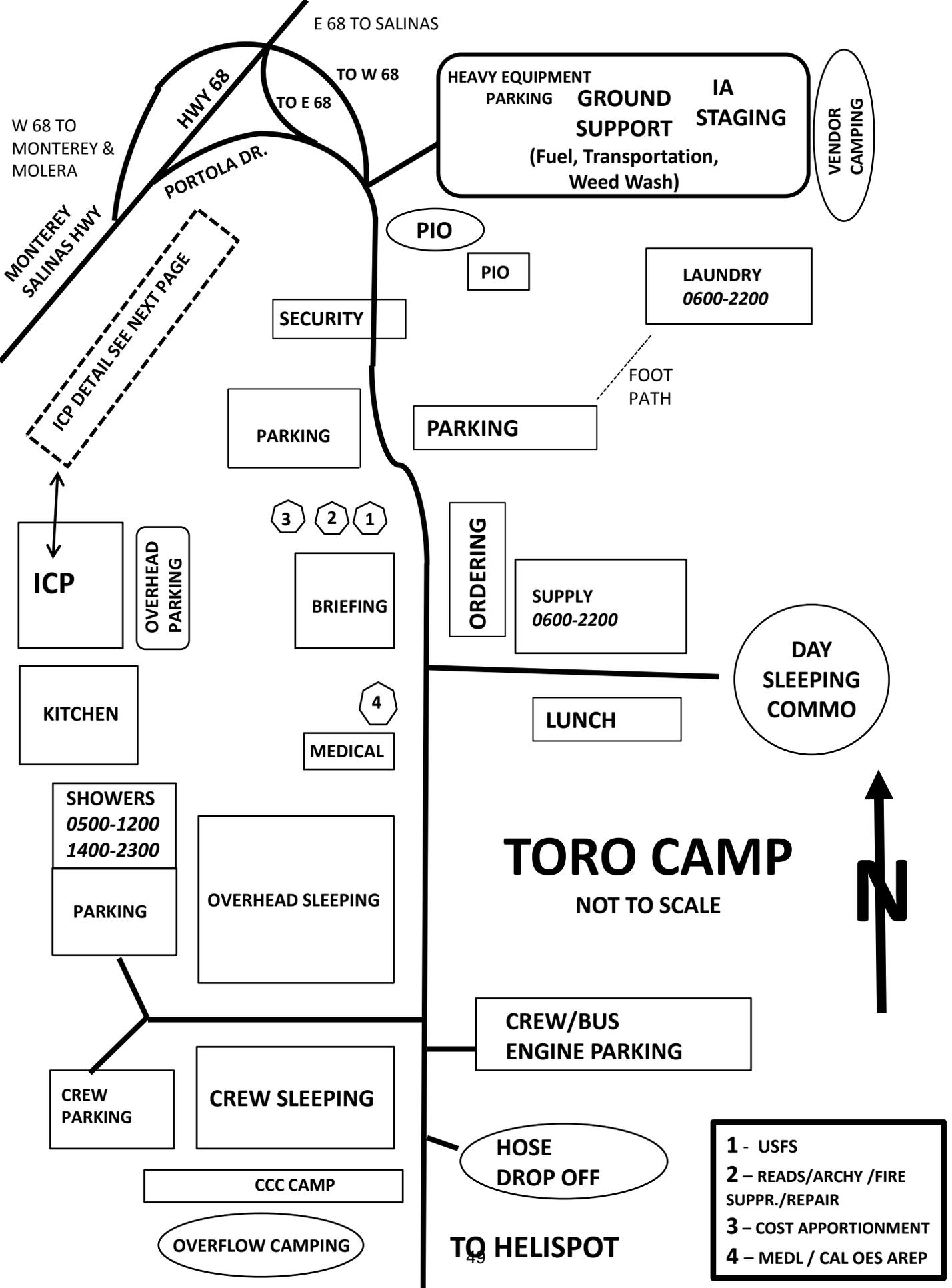
- **Scan QR Code or navigate to URL Above**
- **Click the Parent Directory Link at the top of the page**
- **Click on Today's date**
- **Select the Map you want**
- **Click the "Open in..." option**
- **Select "Copy to PDF Maps"**

## **Archaeological and Historical Sites Fireline Guidance for the SOBERANES Incident**

One of the values we protect on our National Forest is Heritage Resources, this includes the preservation of Historic sites, Archaeological sites, and sites with traditional or sacred values.

Known archaeological sites are flagged for avoidance with blue flagging tape and yellow and black stripe flagging tape together. Do not compromise safety for the protection and preservation of archaeological and historic sites. When feasible and prudent:

1. ***Be on the lookout for prehistoric and historic sites.*** Prehistoric archaeological sites include boulders and bedrock with mortars and cupules, holes and grinding surfaces, temporary camps containing scatters of stone flakes, and deposits of dark brown to blackish soil with shell fragments (midden) occurring in layers or mounds on flat surfaces near sources of water, along coastal areas and wetlands, along ridges and saddles, and other areas suitable for camping. Historic sites include old wooden cabins, barns, corrals and other buildings, rock foundations and historic artifact scatters. These kinds of resources are often found in the same kinds of environmental settings as prehistoric camp sites.
2. Some archaeological and historical sites have not been flagged yet. If you observe artifacts, features, or sites, attempt to avoid dozing or driving through and/or parking on these sites, if feasible, especially with heavy equipment. Some sites can be protected through avoidance, or by carefully removing flammable materials adjacent to sensitive features, or by wrapping with protective fireproof fabric.
3. If you can't avoid sites, minimize disturbance as much as feasible, only clearing the surface to as minimal a depth and width as necessary.
4. Leave all artifacts in place. Some artifacts may have been intentionally placed for religious or ceremonial reasons.
5. When a site is discovered, flag it for visibility and report its location to a Division Supervisor. ***If feasible, plot locations of discovered resources on a map, and take a gps reading and photograph.*** Leave the information with an archaeologist (in the READ tent) so that sites can be relocated and protected during both the suppression and fire suppression repair phases of the Incident.
6. ***If you encounter a burial or human remains, cease work in the area immediately*** and contact the USFS Archaeologist. State law requires that the Archaeologist contact the Coroner, who will determine if the remains are part of a crime scene.



E 68 TO SALINAS

TO W 68

TO E 68

HWY 68

PORTOLA DR.

W 68 TO MONTEREY & MOLERA

**HEAVY EQUIPMENT PARKING**  
**GROUND SUPPORT**  
**IA STAGING**  
(Fuel, Transportation, Weed Wash)

**VENDOR CAMPING**

**PIO**

**PIO**

**LAUNDRY**  
0600-2200

**SECURITY**

**PARKING**

**PARKING**

**FOOT PATH**

**ICP DETAIL SEE NEXT PAGE**

**ICP**

**OVERHEAD PARKING**

**3** **2** **1**

**BRIEFING**

**ORDERING**

**SUPPLY**  
0600-2200

**DAY SLEEPING COMMO**

**KITCHEN**

**4**

**MEDICAL**

**LUNCH**

**SHOWERS**  
0500-1200  
1400-2300

**PARKING**

**OVERHEAD SLEEPING**

**TORO CAMP**  
NOT TO SCALE

**CREW/BUS ENGINE PARKING**

**CREW PARKING**

**CREW SLEEPING**

**CCC CAMP**

**OVERFLOW CAMPING**

**HOSE DROP OFF**

**TO HELISPOT**

- 1 - USFS**
- 2 - READS/ARCHY /FIRE SUPPR./REPAIR**
- 3 - COST APPORTIONMENT**
- 4 - MEDL / CAL OES AREP**



GIS

COPIES

CHECK IN / DEMOB

SITUATION UNIT

PERSONNEL TIME

FACILITIES / BCMG SECURITY

RESOURCES

TRAINING DOCS

IT  
IMET &  
FBAN &  
ARA

OPS

FINANCE  
CHIEF  
COST  
COMP / CLAIMS

LOG. CHIEF  
LIASON

RADIO CLONING

# MAIN STREET

NOT TO SCALE

COMMO

AIR OPS  
COML

PROCUREMENT  
EQUIPMENT  
TIME

IC  
HR

SAFETY

PLANS  
PLANS  
CHIEF



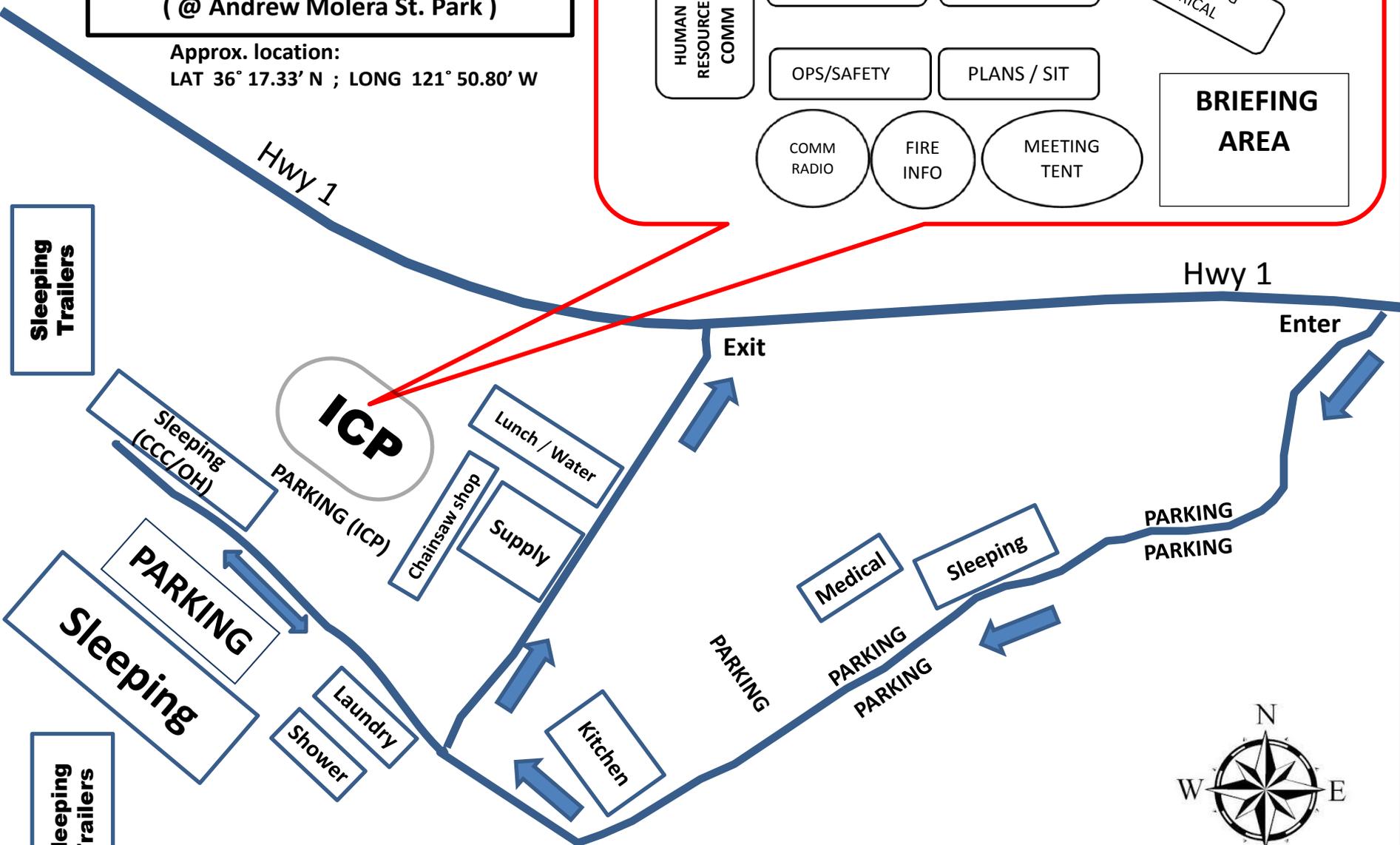
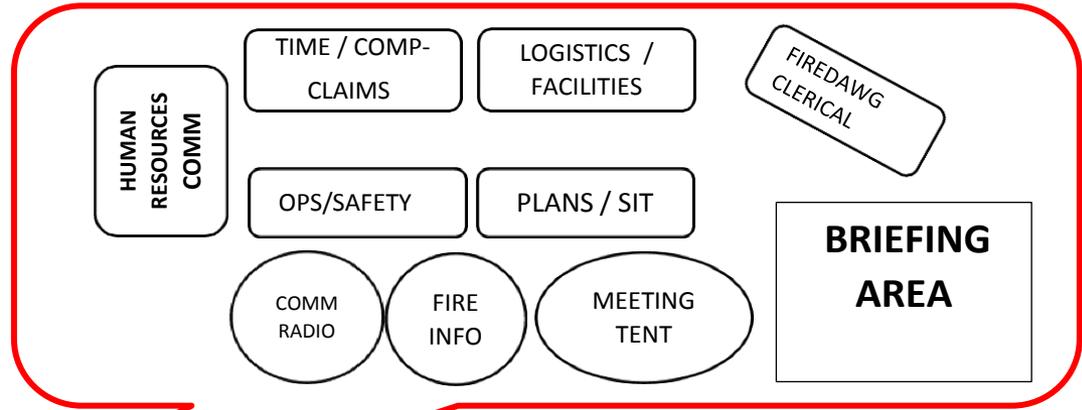
# TORO PARK ICP MAP

# Molera Camp

( @ Andrew Molera St. Park )

Approx. location:

LAT 36° 17.33' N ; LONG 121° 50.80' W



MAP NOT TO SCALE

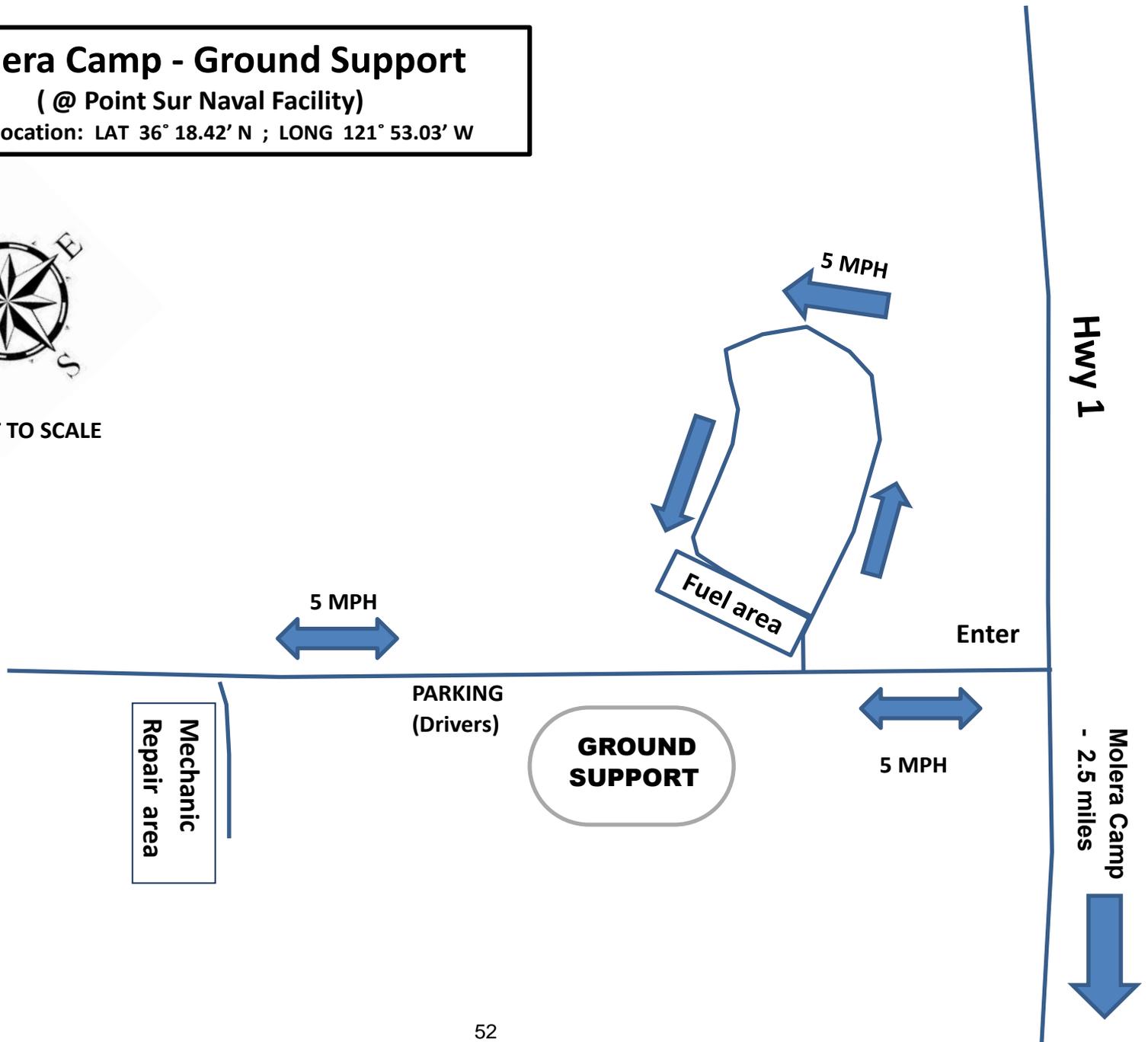
# Molera Camp - Ground Support

( @ Point Sur Naval Facility)

Approx. location: LAT 36° 18.42' N ; LONG 121° 53.03' W



MAP NOT TO SCALE





# MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name  |   | 2. Operational Period   |   |           |  |                        |  |  |
|---|---|---|---|-----------|--|------------------------|--|--|
| <b>Soberanes Incident</b>   |   | Date/Time <b>09-2-16 0700 to 9-3-16 0700</b>                  |   |           |  |                        |  |  |
| 3. Ambulance Services   |   |   |   |           |  |                        |  |  |
| Name  | Complete Address  | Phone & EMS Frequency   | Advanced Life Support (ALS)<br>Yes      No        |           |  |                        |  |  |
| <b>MCRFD M5563</b><br><b>**Incident Dedicated**</b>                     | <b>Ranch Helibase 0700-1900</b>   | <b>COMMAND</b>  | YES   |           |  |                        |  |  |
| <b>AMR M66</b><br><b>**Incident Dedicated**</b>                         | <b>Big Sur 0700-1900</b>  | <b>COMMAND</b>  | YES   |           |  |                        |  |  |
| <b>AMR M24 / M35 / M36</b><br><b>**Non-dedicated**</b>                  | <b>Big Sur / Soledad / King City</b>  | <b>9-1-1</b>  | YES   |           |  |                        |  |  |
| <b>FHL Fire Department</b><br><b>**Non-dedicated**</b>                  | <b>Fort Hunter Liggett</b>  | <b>9-1-1</b>  | YES   |           |  |                        |  |  |
| 4. Air Ambulance Services   |   |   |   |           |  |                        |  |  |
| Name  | Phone   | Type of Aircraft & Capability                                 |   |           |  |                        |  |  |
| <b>KRN H407: Fort Hunter Liggett</b>                                    | <b>COMMAND to Comm</b>  | <b>NVG/ Hoist - Helo (ALS) 0700-2100 – incident dedicated</b> |   |           |  |                        |  |  |
| <b>CHP H70: Paso Robles CHP</b>   | <b>COMMAND to Comm</b>  | <b>NVG / Daylight Hoist - Helo (ALS) – non-dedicated</b>      |   |           |  |                        |  |  |
| 5. Hospitals  |   |   |   |           |  |                        |  |  |
| Name<br>Complete Address  | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long |   | From <u>Malera</u><br>Travel Time<br>Air      Gnd |           | Phone  | Helipad<br>Yes      No |  | Level<br>of Care<br>Facility                                 |
|   | Lat:  | N 36 .41.85   |   | 15<br>min | 75<br>min  | 831 424-9461           | <input checked="" type="checkbox"/> <input type="checkbox"/> |  |
| Long:   | W 121 38.07   |   |   |           |  |                        |  |  |
| VHF:  |   |   |   |           |  |                        |  |  |
| Natividad Medical Center<br>1441 Constitution BLVD<br>Salinas, CA 93906 | Lat:  | N 37 18.85  |   | 25<br>min | 2 hrs  | 408 885-6912           | <input checked="" type="checkbox"/> <input type="checkbox"/> | Level I Trauma Center<br><br>Destination for<br><b>BURNS</b> |
| Santa Clara Valley MC<br>751 Bascom AVE<br>San Jose, CA 95128           | Long:   | W 121 56.05   |   |           |  |                        |  |  |
|   | VHF:  |   |   |           |  |                        |  |  |
| CHOMP<br>23625 Holman Highway<br>Monterey, CA 93942                     | Lat:  |   |   | N/A       | 30<br>min  | 831 624-1945           | <input type="checkbox"/> <input checked="" type="checkbox"/> | Destination for<br><b>MEDICALS</b>                           |
|   | Long:   |   |   |           |  |                        |  |  |
|   | VHF:  |   |   |           |  |                        |  |  |
| MEE Memorial<br>Hospital 300 Canal ST<br>King City, CA                  | Lat:  | N36 12.33   |   | 15<br>min | 1 hr<br>45<br>min  | 831 385-7220           | <input checked="" type="checkbox"/> <input type="checkbox"/> | Destination for Camp<br>Fort Hunter Liggett                  |
|   | Long:   | W121 07.95  |   |           |  |                        |  |  |
|   | VHF:  |   |   |           |  |                        |  |  |
| SPECIAL<br>MEDICAL<br>INSTRUCTIONS                                      | Camp & ICP Medical<br>Emergencies   |   |   |           | FIRELINE Medical<br>Emergencies  |                        |  |  |
|   | <b>1.Call 9-1-1</b><br><br><b>2.Contact COMMUNICATIONS</b>  |   |   |           | <b>1.On scene Point of Contact will initiate Medical Incident Report (9-line) with COMMS on COMMAND</b><br><br><b>2. Contact Division Supervisor</b> |                        |  |  |

## MEDICAL PLAN (ICS 206 WF)

| 6. Division   Branch   | Group   Area Location Capability |  |
|--|----------------------------------|--|
| <b>See Daily IAP Division Assignment Sheets<br/>for Medical Unit personnel locations</b> |                                  |  |
| Left vacant for future use   |                                  |  |
|  |                                  |  |
|  |                                  |  |
|  |                                  |  |
|  |                                  |  |
|  |                                  |  |
| Left vacant for future use   |                                  |  |
|  |                                  |  |
|  |                                  |  |
|  |                                  |  |
|  |                                  |  |
|  |                                  |  |

| 7. Name and Location             | Camp Location(s)              |  |                    |        |
|----------------------------------|-------------------------------|--|--------------------|--------|
| Toro – Frontline Medical Trailer | Point of contact              | (530)375-7555  |                    |        |
|                                  | EMS Responders & Capability:  | ALS  |                    |        |
|                                  | Equipment Available on Scene: | ALS  |                    |        |
|                                  |                               |  |                    |        |
| Molera Medical Tent              | Point of Contact:             | Kay Brooks MEDL (850)259-0848<br>John Bajda MEDL (218) 340-0169<br>Elaine Fisher MEDL-t (407)453-0760  |                    |        |
|                                  | EMS Responders & Capability:  | Day - Medic 24 ambu    Night - Line medics    ALS  |                    |        |
|                                  | Equipment Available on Scene: | ALS  |                    |        |
|                                  |                               |  |                    |        |
| Liggett Spike                    | Point of Contact              | Line EMS in morning & night<br>During day call 911 for Fort Hunter Fire Dept   |                    |        |
|                                  | EMS Responders & Capability   | ALS  |                    |        |
|                                  | Equipment available on Scene  | ALS  |                    |        |
|                                  |                               |  |                    |        |
| ICP Medical Unit<br>@ Toro       | Point of Contact              | Chuck Passek MEDL (907)382-5824<br>Eric Ulwelling MEDL-t (831)402-8957<br>Jesse Hernandez MEDL (520)560-2742<br>Dave Durham FEMP (916)505-3566 |                    |        |
|                                  | EMS responders & Capability   | ALS  |                    |        |
|                                  | Equipment Available           | ALS  |                    |        |
|                                  |                               |  |                    |        |
| Rana Auxiliary Camp              | Point of Contact              | Day – Ambu MCRFD M5563 (COMMAND to Comm) ALS<br>Night – line EMS - ALS   |                    |        |
|                                  | EMS Responders & Capability   | ALS  |                    |        |
|                                  | Equipment available on scene  | ALS  |                    |        |
|                                  |                               |  |                    |        |
| 8.Prepared By (MEDL)             |                               | Date   | Approved By (SOF1) | Date   |
| Chuck Passek                     |                               | 9/1/16   | Tom Hudson         | 9/1/16 |

# MEDICAL PLAN (ICS 206 WF)

## Medical Incident Report

**FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS/DISPATCH**

*Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)*

**2. INCIDENT STATUS:** Provide incident summary and command structure.

|                                 |  |   |
|---------------------------------|--|---|
| <b>Nature of Injury/Illness</b> |  | <i>Describe the injury<br/>(Ex: Broken leg with bleeding)</i>     |
| Incident Name                   |  | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i> |
| Incident Commander              |  | <i>Name of IC</i>   |
| Patient Care                    |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>                  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

|   |               |     |         |
|---|---------------|-----|---------|
| Number of Patients:   | Male / Female | Age | Weight: |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |     |         |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |     |         |
| Mechanism of Injury:<br><i>What caused the injury?</i>                                |               |     |         |
| Lat/Long (Datum WGS84)<br><i>Ex: N 40° 42.45' x W 123° 03.24'</i>                     |               |     |         |

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

| SEVERITY   | TRANSPORT PRIORITY   |
|--|--|
| <input type="checkbox"/> <b>URGENT-RED</b> Life threatening injury or illness.<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |
| <input type="checkbox"/> <b>PRIORITY-YELLOW</b> Serious Injury or illness.<br><i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness.<br><i>Ex: Sprains, strains, minor heat-related illness.</i>   | Non-Emergency. Evacuation considered <b>Routine of Convenience.</b>                          |

**5. TRANSPORT PLAN:**

**Air Transport:** (Agency Aircraft Preferred)

|  |   |                                      |                                |
|--|---|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Helispot                                  | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
| <b>Ground Transport:</b> <a href="#">Click here to enter text.</a> |   |                                      |                                |
| <input type="checkbox"/> Self-Extract                              | <input type="checkbox"/> Carry-Out        | <input type="checkbox"/> Ambulance   | <input type="checkbox"/> Other |

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

|  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s)                                  | <input type="checkbox"/> Crew(s)     | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s)                                     | <input type="checkbox"/> Oxygen      | <input type="checkbox"/> Trauma Bag              |
| <input type="checkbox"/> Medication(s)                                     | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED     |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) |                                      |  |

**7. COMMUNICATIONS:**

| Function           | Channel Name/Number      | Receive (Rx)    | Tone/NAC *   | Transmit (Tx)   | Tone/NAC *   |
|--------------------|--------------------------|-----------------|--------------|-----------------|--------------|
| <i>Ex: Command</i> | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i> | <i>110.9</i> | <i>171.4325</i> | <i>110.9</i> |
| COMMAND            |                          |                 |              |                 |              |
| AIR-TO-GRND        |                          |                 |              |                 |              |
| TACTICAL           |                          |                 |              |                 |              |

\*(NAC for digital radio system)

**8. EVACUATION LOCATION:**

|   |  |
|---|--|
| Lat/Long (Datum WGS84)<br><i>EX: N 40 42.45' x W 123 03.24'</i> |  |
| Patient's ETA to Evacuation Location:                           |  |
| Helispot/Extraction Size and Hazards:                           |  |

**9. CONTINGENCY:**

|  |  |
|--|--|
| <b>Considerations:</b> <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...</i> | <b>REMEMBER:</b> <b>Confirm ETA's of resources ordered<br/>Act according to your level of training<br/>Be Alert. Keep Calm. Think Clearly. Act Decisively.</b> |
|--|--|