

# **Grand Fire**

**CALPF 001281**

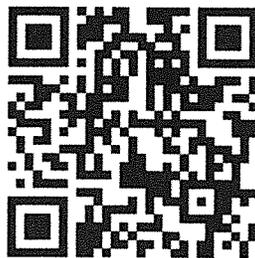
**P5HG1V**

# **IAP**

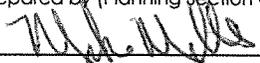
**05/18/13**

**OPERATIONAL PERIOD**

**0700 to 0700**





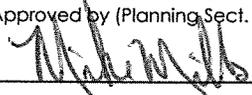
<p><b>INCIDENT OBJECTIVES</b></p>	<p>1. Incident Name  <b>GRAND FIRE</b>  <b>CA-LPF-001281</b></p>	<p>2. Date  <b>May 17, 2013</b></p>	<p>3. Time  <b>2300</b></p>									
<p>4. Operational Period  <b>0700 05/18/2013 to 0700 05/19/2013</b></p>												
<p>5. General Control Objectives for the Incident (include alternatives)</p> <p><b>Management Objectives:</b></p> <ul style="list-style-type: none"> <li>• Provide for Firefighter and Public Safety</li> <li>• Protect Structures and Provide Structure Defense</li> <li>• Protect Infrastructure Assets Including: Edison's 500 KV Lines, Interstate 5 and Frazier Mountain Communications site</li> <li>• Coordinate Control Evacuations and Road Closures</li> <li>• Coordinate Suppression Activities on National Forest and State Park Lands through Resource Advisors</li> <li>• Protect Cultural Resources and Oak Woodland Reserve</li> <li>• Keep Costs Commensurate with Values at Risk</li> </ul> <p><b>Control Objectives:</b></p> <ul style="list-style-type: none"> <li>• Keep Fire South of Frazier Mountain Park Road</li> <li>• Keep Fire North of Gold Hill Road</li> <li>• Keep Fire West of I-5</li> <li>• Keep Fire East of Frazier Mountain Road</li> </ul>												
<p>6. Weather Forecast for Period</p> <p><b>See attached weather forecast</b></p>												
<p>7. General Safety Message</p> <p><b>See attached safety message.</b></p>												
<p>8. Attachments (mark if attached)</p>												
<table border="0"> <tr> <td><input checked="" type="checkbox"/> Organization List - ICS 203</td> <td><input checked="" type="checkbox"/> Medical Plan - ICS 206</td> <td><input checked="" type="checkbox"/> Incident Base Map</td> </tr> <tr> <td><input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204</td> <td><input checked="" type="checkbox"/> Incident Map</td> <td><input checked="" type="checkbox"/> Safety Message/ LCES Worksheet</td> </tr> <tr> <td><input checked="" type="checkbox"/> Communications Plan - ICS 205</td> <td><input checked="" type="checkbox"/> Traffic Plan</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> </tr> </table>				<input checked="" type="checkbox"/> Organization List - ICS 203	<input checked="" type="checkbox"/> Medical Plan - ICS 206	<input checked="" type="checkbox"/> Incident Base Map	<input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Safety Message/ LCES Worksheet	<input checked="" type="checkbox"/> Communications Plan - ICS 205	<input checked="" type="checkbox"/> Traffic Plan	<input checked="" type="checkbox"/> Weather Forecast
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<input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Safety Message/ LCES Worksheet										
<input checked="" type="checkbox"/> Communications Plan - ICS 205	<input checked="" type="checkbox"/> Traffic Plan	<input checked="" type="checkbox"/> Weather Forecast										
<p>9. Prepared by (Planning Section Chief)</p> 	<p>10. Approved by (Incident Commander)</p> 											

ORGANIZATION ASSIGNMENT LIST			9. Operations Section		
1. Incident Name <b>Grand Fire</b>			Chief	<b>Rodriguez/Biermann/VanLobenSels</b>	
2. Date <b>5-18-13</b>		3. Time <b>2000</b>	a. Branch I- Division/Groups		
4. Operational Period <b>5-18/19-2013 0700-0700</b>			Night Safety	<b>Flad</b>	
Position			Deputy		
Name			Division/Group	<b>A/Z</b>	<b>Dier</b>
5. Incident Commander and Staff			Division/Group	<b>O</b>	<b>Sebastian</b>
Incident Commander	<b>Kaslin/D'Andrea</b>		Division/Group	<b>R</b>	<b>Ohs</b>
Deputy IC	<b>Chaney</b>		Division/Group	<b>X</b>	<b>Steers/Martinelli</b>
Safety Officer	<b>Santos/Brown</b>		Division/Group	<b>Y</b>	<b>Hernander/Zavalla</b>
Information Officer	<b>Vogt</b>		<b>FireSupression</b>	<b>Shy</b>	
Liaison Officer	<b>Villalpando</b>		b. Branch II - Division/Groups		
6. Agency Representative			Branch Director		
Agency	Name		Deputy		
<b>LPF</b>	<b>Sue Exline, Rick Larson</b>		Division/Group		
<b>Cal Fire</b>	<b>Santana</b>		Division/Group		
			Division/Group		
7. Planning Section			c. Branch III - Division/Groups		
Chief	<b>Post</b>		Branch Director		
Deputy	<b>Mills</b>		Deputy		
Resources Unit	<b>Garcia/Oaks/ Wilson</b>		Division/Group		
Situation Unit	<b>Bloxham/Larkin/Johnson</b>		Division/Group		
Documentation Unit	<b>Balazer</b>		Division/Group		
Demobilization Unit	<b>Sharp</b>		Division/Group		
Technical Specialists	<b>Luckenbach</b>		Division/Group		
Human Resources	<b>Genzmer</b>		Division/Group		
Training	<b>Irwin</b>		d. Air Operations Branch		
GIS Specialist	<b>Kennady/Elwood/Gikas</b>		Air Operations Branch Director	<b>Packwood</b>	
Resource Advisors	<b>Melody Fountain, Ivana Noell, Greg Thompson, Kim Mathews</b>		Air Attack Supervisor		
			Air Support Supervisor		
			Helicopter Coordinator		
			Air Tanker Coordinator		
8. Logistics Section			10. Finance Section		
Chief	<b>Pedersen</b>		Chief	<b>Keene</b>	
Deputy			Deputy		
Supply Unit			Time Unit		
Facilities Unit	<b>Solis</b>		Procurement Unit	<b>Freeman</b>	
Ground Support Unit	<b>McCoy</b>		Compensation/Claims Unit		
Communications Unit	<b>Webb</b>		Cost Unit		
Medical Unit			Prepared by (Deputy Plan Section Chief)		
Security Unit			Mike Mills		
Food Unit	<b>Mike Chapman</b>				



<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>O</b>			
3. Incident Name <b>GRAND</b>			4. Operational Period Date: <b>05/18-19/13</b> Time: <b>0700-0700</b>					
5. Operations Personnel								
Operations Chief		<b>Rodriguez/Biermann/ VanLobenSels</b>		Division/Group Supervisor		<b>Michael Sebastian</b>		
Branch Director				Air Attack Supervisor No.				
6. Resources Assigned this Period								
Strike Team/Task Force/ Resource Designator	Leader		Number Persons	Trans. Needed	Drop Off PT./Time		Pick Up PT./Time	
<b>* STC SLU 9340C</b>	<b>PHILL VENERIS</b>		<b>16</b>	<b>N</b>	<b>0700</b>		<b>0700</b>	
<b>W/T ANF</b>	<b>PABLO ARRIAGA</b>		<b>2</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>W/T SLU THOMPSON</b>	<b>COREY THOMPSON</b>		<b>2</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>SOFR</b>	<b>DAVE BAKER</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
7. Control Operations <b>HAUL OUT HOSE MOPUP 300'</b>								
8. Special Instructions <b>CONDOR HABITAT- ALL TRASH MUST BE REMOVED FROM THE FIRE LINE AND DROP POINTS DAILY TO PROTECT CONDORS. * 24 HOUR RESOURCE ALL OTHERS ARE 12 HOUR RESOURCE</b>								
9. Division/Group Communication Summary								
Function	Frequency	System	Channel		Function	Frequency	System	Channel
Command	<b>RX 170.4125 TX 165.9625</b>		<b>NIFC CMD 10 TONE 3</b>		Air to Ground	<b>RX/TX 167.9500</b>		
Tactical Div/Group	<b>RX/TX 168.2000</b>		<b>NIFC TAC 2</b>		Air Guard	<b>RX/TX 168.6250</b>		
Prepared by (Resource Unit Ldr.) Justin Wilson			Approved by (Planning Sect. Ch.) 			Date 05/17/13		2300

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<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>R</b>			
3. Incident Name <b>GRAND</b>			4. Operational Period Date: <b>05/18-19/13</b> Time: <b>0700-0700</b>					
5. Operations Personnel								
Operations Chief		<b>Rodriguez/Biermann/ VanLobenSels</b>		Division/Group Supervisor		<b>JEFF OHS</b>		
Branch Director				Air Attack Supervisor No.				
6. Resources Assigned this Period								
Strike Team/Task Force/ Resource Designator	Leader		Number Persons	Trans. Needed	Drop Off PT./Time		Pick Up PT./Time	
<b>* STC FKU 9430C</b>	<b>JIM FITZGERALD</b>		<b>16</b>	<b>N</b>	<b>0700</b>		<b>0700</b>	
<b>STC ANF 1604C</b>	<b>KURT YEAROUT</b>		<b>23</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW SQF SPRINGVILLE IHC</b>	<b>JEREMY BUSH</b>		<b>23</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW SQF 2</b>	<b>GUSTAVO SANTOYO- GALLEGOS</b>		<b>23</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW SQF 2</b>	<b>ISAIN GARCIA-LEMUS</b>		<b>22</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW BDF TAHQUITZ</b>	<b>BRYAN SCOTT</b>		<b>19</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW KRN CREW 81</b>	<b>CASEY PAYNE</b>		<b>18</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>DOZ LPF 4</b>	<b>AARON PENTON</b>		<b>2</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>DOZ ANF 1</b>	<b>DANIEL GALLANT</b>		<b>2</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
7. Control Operations <b>HOLD AND CONTROL FIRELINE IMPROVE FIRELINE WHERE NEEDED MOPUP 200'</b>								
8. Special Instructions <b>CONDOR HABITAT- ALL TRASH MUST BE REMOVED FROM THE FIRE LINE AND DROP POINTS DAILY TO PROTECT CONDORS PROTECT CULTURAL RESOURCES IN THE AREA, IDENTIFIED WITH BLUE, OR BLACK AND PINK, OR BLACK AND YELLOW FLAGGING * 24 HOUR RESOURCE ALL OTHER ARE 12 HOUR RESOURCES</b>								
9. Division/Group Communication Summary								
Function	Frequency	System	Channel		Function	Frequency	System	Channel
Command	<b>RX 168.0750 TX 170.4250</b>		<b>NIFC CMD 3 TONE 3</b>		Air to Ground	<b>RX/TX 167.9500</b>		
Tactical Div/Group	<b>RX/TX 168.6000</b>		<b>NIFC TAC 3</b>		Air Guard	<b>RX/TX 168.6250</b>		
Prepared by (Resource Unit Ldr.) Justin Wilson			Approved by (Planning Sect. Ch.) 			Date 05/17/13		2300

<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>X</b>			
3. Incident Name <b>GRAND</b>			4. Operational Period Date: <b>05/18-19/13</b> Time: <b>0700-0700</b>					
5. Operations Personnel								
Operations Chief		<b>Rodriguez/Biermann/ VanLobenSels</b>		Division/Group Supervisor		<b>ROGER RAINES, TODD LEAKE (†)</b>		
Branch Director				Air Attack Supervisor No.				
6. Resources Assigned this Period								
Strike Team/Task Force/ Resource Designator	Leader		Number Persons	Trans. Needed	Drop Off PT./Time		Pick Up PT./Time	
<b>STC CHF 6631C</b>	<b>JOEL MORTIER</b>		<b>27</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW KRN RIO BRAVO IHC</b>	<b>JAMES ROCHA</b>		<b>22</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CREWLPF ARROYO GRANDE IHC</b>	<b>MICHAEL HICKEY</b>		<b>18</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW SQF HORSESHOE IHC</b>	<b>JOSE GONZALES</b>		<b>18</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW ENF ELDORADO IHC</b>	<b>WILLIAM HARRIS</b>		<b>18</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW MNF ELK MT IHC</b>	<b>CHEVEYO MUNK</b>		<b>20</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW HTF BLACK MOUNTAIN IHC</b>	<b>MATT HOGGARD</b>		<b>19</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW CND KERN VALLEY IHC</b>	<b>LEIF MATHIESEN</b>		<b>21</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
7. Control Operations <b>HOLD AND CONTROL FIRELINE IMPROVE FIRELINE WHERE NEEDED, MOP UP 200'</b>								
8. Special Instructions <b>CONDOR HABITAT- ALL TRASH MUST BE REMOVED FROM THE FIRE LINE AND DROP POINTS DAILY TO PROTECT CONDORS. PROTECT CULTURAL RESOURCES IN THE AREA, IDENTIFIED WITH BLUE, OR BLACK AND PINK, OR BLACK AND YELLOW FLAGGING.</b>								
9. Division/Group Communication Summary								
Function	Frequency	System	Channel		Function	Frequency	System	Channel
Command	<b>RX 168.0750 TX 170.4250</b>		<b>NIFC CMD 3 TONE 10</b>		Air to Ground	<b>RX/TX 167.9500</b>		
Tactical Div/Group	<b>RX/TX 166.7250</b>		<b>NIFC TAC 5</b>		Air Guard	<b>RX/TX 168.6250</b>		
Prepared by (Resource Unit Ldr.) Justin Wilson			Approved by (Planning Sect. Ch.) <i>Mike Matheson</i>			Date 05/17/13		2300

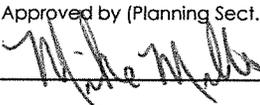


<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>X (CONT)</b>			
3. Incident Name <b>GRAND</b>			4. Operational Period Date: <b>05/18-19/13</b> Time: <b>0700-0700</b>					
5. Operations Personnel								
Operations Chief		<b>Rodriguez/Biermann/ VanLobenSels</b>		Division/Group Supervisor		<b>ROGER RAINES, TODD LEAKE (†)</b>		
Branch Director				Air Attack Supervisor No.				
6. Resources Assigned this Period								
Strike Team/Task Force/ Resource Designator	Leader		Number Persons	Trans. Needed	Drop Off PT./Time		Pick Up PT./Time	
<b>CRW BDU 9389G</b>	<b>MATT EDMISTON</b>		<b>31</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>W/T PVT 49ER PRESSURE &amp; WATER</b>	<b>DICK SASSER</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>W/T BDF 12</b>	<b>JOSHUA RABORN</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>W/T CND</b>	<b>JAMES DAVIS</b>			<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>SOFR</b>	<b>RICHARD GEARHART</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>MED TEAM 1</b>	<b>RALPH GLADWIN/ DANIEL TESSIERI</b>		<b>2</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
7. Control Operations <b>HOLD AND CONTROL FIRELINE IMPROVE FIRELINE WHERE NEEDED MOPUP 200'</b>								
8. Special Instructions <b>CONDOR HABITAT- ALL TRASH MUST BE REMOVED FROM THE FIRE LINE AND DROP POINTS DAILY TO PROTECT CONDORS. PROTECT CULTURAL RESOURCES IN THE AREA, IDENTIFIED WITH BLUE, OR BLACK AND PINK, OR BLACK AND YELLOW FLAGGING.</b>								
9. Division/Group Communication Summary								
Function	Frequency	System	Channel		Function	Frequency	System	Channel
Command	<b>RX 168.0750 TX 170.4250</b>		<b>NIFC CMD 3 TONE 10</b>		Air to Ground	<b>RX/TX 167.9500</b>		
Tactical Div/Group	<b>RX/TX 166.7250</b>		<b>NIFC TAC 5</b>		Air Guard	<b>RX/TX 168.6250</b>		
Prepared by (Resource Unit Ldr.) Justin Wilson			Approved by (Planning Sect. Ch.) 			Date 05/17/13		2300

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<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>FIRE SUPPRESSION AND REPAIR</b>			
3. Incident Name <b>GRAND</b>			4. Operational Period Date: <b>05/18-19/13</b> Time: <b>0700-0700</b>					
5. Operations Personnel								
Operations Chief		<b>Rodriguez/Biermann/ VanLobenSels</b>		BURNED AREA RESPONSE SPEC.		<b>DAVID SHY</b>		
Branch Director				Air Attack Supervisor No.				
6. Resources Assigned this Period								
Strike Team/Task Force/ Resource Designator	Leader		Number Persons	Trans. Needed	Drop Off PT./Time		Pick Up PT./Time	
<b>CRW SQF BLACK EAGLES</b>				<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW LPF CHUCHUPATE</b>	<b>DEAN HALL</b>		<b>10</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW ANF FUEGO RANGERS</b>	<b>HECTOR SANCHEZ</b>		<b>20</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW LPF LOS PADRES REGULAR</b>	<b>CHRISTOPHER WOOD</b>		<b>18</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW CNF DESCANSO</b>	<b>MARTIE HALE</b>		<b>23</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>CRW SQF SCORPIONS</b>				<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>STG RRU 9374G</b>	<b>JACK FRANKLIN</b>		<b>30</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>STG RRU 9390G</b>	<b>DAVID LORD</b>		<b>29</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
7. Control Operations <b>IMPLEMENT FIRE SUPPRESSION REPAIR PLAN</b>								
8. Special Instructions <b>EXCAVATOR- PULL THE BRUSH AND TREES THAT HAVE BEEN PUSHED FROM THE LINE INTO THE STANDING TREES BACK ONTO THE LINE LEAVING A 1 TO 1.5 BLADE WIDE CLEAR AREA</b>								
9. Division/Group Communication Summary								
Function	Frequency	System	Channel		Function	Frequency	System	Channel
Command					Air to Ground			
Tactical Div/Group	<b>RX/TX 168.2500</b>		<b>NIFC TAC7</b>		Air Guard			
Prepared by (Resource Unit Ldr.) Justin Wilson			Approved by (Planning Sect. Ch.) <i>Mike Mills</i>			Date 05/17/13		2300

<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>FIRE SUPPRESSION AND REPAIR (CONT)</b>				
3. Incident Name <b>GRAND</b>			4. Operational Period Date: <b>05/18-19/13</b> Time: <b>0700-0700</b>						
5. Operations Personnel									
Operations Chief		<b>Rodriguez/Biermann/ VanLobenSels</b>		BURNED AREA RESPONSE SPEC.		<b>DAVID SHY</b>			
Branch Director				Air Attack Supervisor No.					
6. Resources Assigned this Period									
Strike Team/Task Force/ Resource Designator		Leader		Number Persons	Trans. Needed	Drop Off PT./Time	Pick Up PT./Time		
<b>STG SLU 9394G</b>		<b>JEFF ELMORE</b>		<b>38</b>	<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>STL TUU 9418L</b>		<b>ALAN SHERER</b>		<b>8</b>	<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>DOZ ANF 3</b>		<b>CHARLIE FERRIS</b>		<b>2</b>	<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>TFLD</b>		<b>MATTHEW CONKLIN</b>		<b>1</b>	<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>GRADER TBA</b>					<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>GRADER TBA</b>					<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>EXCAVATOR TBA</b>					<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>W/T PVT ALONSON</b>		<b>KEVIN WILSON</b>		<b>2</b>	<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>W/T PVT MDE</b>		<b>GREG ZAVALA</b>		<b>2</b>	<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>W/T PVT MDE</b>		<b>KEVIN OCCONNELL</b>		<b>2</b>	<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>W/T PVT S. BENNET</b>		<b>JONATHON ZAVALA</b>		<b>2</b>	<b>N</b>	<b>0700</b>	<b>1900</b>		
<b>READ</b>		<b>MELODY FOUNTAIN</b>		<b>1</b>	<b>N</b>	<b>0700</b>	<b>1900</b>		
7. Control Operations <b>IMPLEMENT FIRE SUPPRESSION REPAIR PLAN</b>									
8. Special Instructions <b>EXCAVATOR- PULL THE BRUSH AND TREES THAT HAVE BEEN PUSHED FROM THE LINE INTO THE STANDING TREES BACK ONTO THE LINE LEAVING A 1 TO 1.5 BLADE WIDE CLEAR AREA</b>									
9. Division/Group Communication Summary									
Function		Frequency	System	Channel		Function	Frequency	System	Channel
Command						Air to Ground			
Tactical Div/Group		<b>RX/TX</b> <b>168.2500</b>		<b>NIFC TAC7</b>		Air Guard			
Prepared by (Resource Unit Ldr.) Justin Wilson			Approved by (Planning Sect. Ch.) 			Date 05/17/13		2300	

<b>DIVISION ASSIGNMENT LIST</b>			1. Branch		2. Division/Group <b>FIRE SURPPRESSION AND REPAIR (CONT)</b>			
3. Incident Name <b>GRAND</b>			4. Operational Period Date: <b>05/18-19/13</b> Time: <b>0700-0700</b>					
5. Operations Personnel								
Operations Chief		<b>Rodriguez/Biermann/ VanLobenSels</b>		BURNED AREA RESPONSE SPEC.		<b>DAVID SHY</b>		
Branch Director				Air Attack Supervisor No.				
6. Resources Assigned this Period								
Strike Team/Task Force/ Resource Designator	Leader		Number Persons	Trans. Needed	Drop Off PT./Time		Pick Up PT./Time	
<b>READ</b>	<b>GREG THOMPSON</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>FOBS</b>	<b>DAMIAN GUILLIANI</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>FOBS</b>	<b>JOHN HUECKER</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>FOBS</b>	<b>GUY ANDERSON</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>FOBS</b>	<b>CHIRS BRENZEL</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
<b>FOBS (t)</b>	<b>LEE WALDRON</b>		<b>1</b>	<b>N</b>	<b>0700</b>		<b>1900</b>	
7. Control Operations <b>IMPLEMENT FIRE SUPPRESSION REPAIR PLAN</b>								
8. Special Instructions <b>EXCAVATOR- PULL THE BRUSH AND TREES THAT HAVE BEEN PUSHED FROM THE LINE INTO THE STANDING TREES BACK ONTO THE LINE LEAVING A 1 TO 1.5 BLADE WIDE CLEAR AREA</b>								
9. Division/Group Communication Summary								
Function	Frequency	System	Channel		Functio	Frequency	System	Channel
Command					Air to Ground			
Tactical Div/Group	<b>RX/TX 168.2500</b>		<b>NIFC TAC7</b>		Air Guard			
Prepared by (Resource Unit Ldr.) Justin Wilson			Approved by (Planning Sect. Ch.) <i>[Signature]</i>			Date 05/17/13		2300

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# CAL FIRE INCIDENT MANAGEMENT TEAM 6



<b>SAFETY MESSAGE</b>	<b>1. INCIDENT NAME:</b> GRAND	<b>2. DATE PREPARED:</b> May 17, 2013	<b>3. TIME PREPARED:</b> 1600
	<b>4. PREPARED BY:</b> Curtis Brown IMT6 SOF1(T)	<b>5. LEADER NAME:</b> Gabriel Santos IMT6 SOF1	<b>6. OPERATIONAL PERIOD:</b> 0700 TO 0700

# SAFETY MESSAGE

There are **MANY** Bicyclist on the roads surrounding the incident **TODAY!!!!**

- Exercise caution while driving on the incident and in surrounding communities. Drive slow, drive safe, watch for civilian traffic....
- Be careful around the incident base! Drive **SLOW!** Drive with **CARE!**
- Ensure radios are properly programmed and that crews are trained in communications procedures for the incident.
- Remain mindful of changing weather conditions; don't be caught off guard.
- Although there are cooler temps today- Stay hydrated!!! Time to think Water = time to drink. Document rest and hydration on 214.
- Stay aware of what is happening around you and adapt your exit strategy accordingly. **ESTABLISH SAFETY ZONES AND KNOW YOUR ESCAPE ROUTE!**

Watch your footing!! The entire fireline has areas of steep terrain...

- As the incident comes to a close, keep your safety and the safety of your crews as a top priority.







# Demob Safety Message



Grand Fire

CA-LPF-001281

**On Behalf of CAL FIRE Incident Management Team 6 we would like to thank you for your assistance. We wish you safe travels home or to your next assignment. Below are a few reminders to make your trip safer:**

- ✓ Conduct walk around before driving
- ✓ Check for and secure all loose items (ie: tools, hose, and packs)
- ✓ Wear seat belts at all times
- ✓ Monitor all drivers for fatigue,
  - Switch drivers regularly if possible
  - If not find a safe place to stop, exit the vehicle and stretch a little
  - If all else fails, stop and take a short rest to revitalize.
- ✓ Obey Posted Speed Limits
- ✓ Ensure Personnel have adequate nutrition and hydration for the trip
- ✓ Be prepared to go to the next incident

**Thank you again for your hard work!**

Gabriel Santos SOF 1 IMT 6

A handwritten signature in black ink, appearing to read 'Gabriel Santos', written over a horizontal line.



# INCIDENT Weather Forecast



**FORECAST NO:** 2

**NAME OF FIRE:** Grand Fire

**PREDICTION FOR:** 24 hr **SHIFT**

**UNIT:** LPF

**SHIFT DATE:** 5/18/13 (0700 – 0700)

**SIGNED:** Rich Thompson

**TIME AND DATE**

**Incident Meteorologist**

**FORECAST ISSUED:** 05/17/13 @ 2000

**WEATHER DISCUSSION:** Northwest winds will continue across the fire through the operational period. The winds will peak in strength tonight with gusts to around 50 MPH likely across the ridgetops and upper slopes. Drier and warmer air will move into the area today with afternoon humidity falling into the 20s to lower 30s with only moderate recoveries tonight.

For Sunday...the northwest winds will continue (although a bit weaker)...temperatures will rise and relative humidity will lower. On Monday...the flow will turn weakly northeast which will help make Monday the warmest and driest day of the next 7 days.

**WEATHER FORECAST:**

**WEATHER:** Mostly clear.

**TEMPERATURES:** Max: 64-72. Min: 45-52.

**HUMIDITY:** Min: 20-35%. Max: 45-65%.

**20 FT WINDS:**

**RIDGETOP -** 0600-1100: northwest to north 15-25 MPH Gust 35 MPH  
1100-1900: west to northwest 10-20 MPH Gust 30 MPH  
1900-0600: northwest to north 25-35 MPH Gust 50 MPH

**SLOPE/VALLEY -** 0600-1100: northwest to north 15-25 MPH Gust 35 MPH  
1100-1900: west to northwest 5-15 MPH Gust 20 MPH  
1900-0600: northwest to north 15-25 MPH Gust 40 MPH

**OUTLOOK FOR SUNDAY AND SUNDAY NIGHT:** Mostly clear. Max Temps:66-74. Min Temps: 48-54. Min RH: 15-25%. Max RH: 35-55%. Ridgetop Winds: northwest to north 15-25 MPH Gust 40 MPH becoming northeast 10-20 MPH Gust 30 MPH Sunday Night. Slope/Valley Winds: northwest to north 10-20 MPH Gust 30 MPH becoming northeast 10-20 MPH Gust 30 MPH Sunday Night.

**EXTENDED FORECAST MONDAY THROUGH WEDNESDAY:**

**Monday:** Clear. Max Temps: 80-90. Min Temps: 52-60. Min RH: 8-15%. Max RH: 25-40%. Ridgetop Winds: north to northeast 10-20 MPH Gust 35 MPH...becoming southwest to west 5-15 MPH Gust 25 MPH in the afternoon. Slope/Valley Winds: north to northeast 10-20 MPH Gust 30 MPH becoming upvalley 5-15 MPH Gust 25 MPH.

**Tuesday:** Clear. Max Temps: 76-86. Min Temps: 50-58. Min RH: 12-25%. Max RH: 35-50%. Ridgetop winds: west to northwest 10-20 MPH. Slope/Valley Winds: upvalley 5-15 MPH Gust 25 MPH daytime...downslope/downvalley 2-5 MPH nighttime.

**Wednesday:** Mostly clear. Max Temps: 70-80. Min Temps: 46-56. Min RH: 20-35%. Max RH: 45-60%. Ridgetop Winds: west to northwest 10-20 MPH. Slope/Valley Winds: upvalley 5-15 MPH Gust 25 MPH daytime...downslope/downvalley 2-5 MPH nighttime.

**INCIDENT RADIO COMMUNICATIONS PLAN**

Incident Name  
**Grand Incident**

Date/Time Prepared  
**5/17/2013 1900hrs**

Operational Period Date/Time  
**5/18/2013 0700 - 0700**

Ch #	Function	Channel Name/Trunked Radio System Talkygroup	Assignment	RX Freq	N or W	RX Tone/NAC	TX Freq	N or W	TX Tone/NAC	Mode A, D or M	Remarks
1	Command	NIFC CMD 3	DIV. R,X,Y	168.0750	N		170.4250	N	107.2	A	TONE 10
2	Command	NIFC CMD 10	DIV. A,Z, O	170.4125	N		165.9625	N	131.8	A	TONE 3
3	Tactical	NIFC TAC 1	DIV. A,Z	168.0500	N		168.0500	N		A	
4	Tactical	NIFC TAC 2	DIV. O	168.2000	N		168.2000	N		A	
5	Tactical	NIFC TAC 3	DIV. R	168.6000	N		168.6000	N		A	
6	Tactical	NIFC TAC 5	DIV. X	166.7250	N		166.7250	N		A	
7	Tactical	NIFC TAC 6	DIV. Y	166.7750	N		166.7750	N		A	
8	Tactical	NITFC TAC 7	Supresion Repair	168.2500	N		168.2500	N		A	
9	Tactical	VFIRE 22	STAGING	154.2650	N		154.2650	N	156.7	A	
10	Tactical	VFIRE 23	UNASSIGNED	154.2950	N		154.2950	N	156.7	A	
11	Air to Ground	A/G	All DIVISIONS	167.9500	N		167.9500	N			
12											
13	EMS	CALCORD	All DIVISIONS	156.0750	N		156.0750	N		A	EMS on Incident
14											
15											
16	Emergency	Air Guard	All DIVISIONS	168.6250	N		168.6250	N	110.9 ( 1 )	A	EMERGENCIES ONLY
17											
18											
19											
20	Emergency	Air Guard	All DIVISIONS	168.6250	N		168.6250	N	110.9 ( 1 )	A	EMERGENCIES ONLY

Prepared By (Communications Unit) **Tom Webb - COM1** Incident Location **Kern County CA**

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

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<b>MEDICAL PLAN</b> <b>ICS 206</b>	1. INCIDENT NAME <b>GRAND</b>	2. DATE PREPARED 5/17/2013	3. TIME PREPARED 1300	4. OPERATIONAL PERIOD 5/18/2013 0700-0700
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**5. INCIDENT MEDICAL AID STATIONS**

MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
Medical Unit	Base Camp	X	

**6. TRANSPORTATION**

**A. AMBULANCE SERVICES**

NAME	LOCATION	PHONE	PARAMEDICS	
			YES	NO
Mercy Air 14	1220 Flight Line #60 Mojave, Ca 93501	(661) 824-2605	X	
Hall Air Ambulance	1801 Sky Way Bakersfield, Ca 93308	(661) 327-4111	X	
H407/H408 Kern County FD Bell 212HP Hoist and Night Capable	30356 Woodford-Tehachapi Road Keene, Ca 93268	(661) 822-5555		X
Hall Ambulance (GROUND)	3212 Mt Pinos Way Frazier Park, Ca 93225	(661) 327-4111	X	

**B. INCIDENT AMBULANCES**

NAME	LOCATION	PARAMEDICS	
		YES	NO
Hall Ambulance	3212 Mt Pinos Way Frazier Park, Ca 93225 Local Ambulance 2min ETA	X	

**7. HOSPITALS**

NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Med Net Channel								
Kern Medical Center Level 2 Trauma Center	1700 Mt Vernon Avenue, Bakersfield, Ca 93306	15min	40min	(661) 326-2667	X			X
Community Regional Medical Level 1 Trauma Center	2823 Fresno Street Fresno, Ca 93721	25min	1hr	(559) 459-4220	X		X	
San Joaquin Community Hospital Burn Center	2615 Chester Ave. Bakersfield, Ca 93301	15min	40min	(661) 253-8000	X		X	
Henry Mayo Newhall Memorial Hospital	23845 McBean Parkway Valencia, Ca 91355	10min	30min	(661) 253-8000	X			X
Ventura County Medical Center	3191 Loma Vista Ventura, Ca 93003	20min	45min	(805) 652-6000	X			X

**8. MEDICAL EMERGENCY PROCEDURES**

**EMERGENCY FREQUENCY:**

**LINE EMERGENCY:**  
Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.

- Division/Group Supervisor contacts:
  - Closest EMS resource
  - Communications Unit
- Communications Unit contacts:
  - Ground or Air ambulance as requested
  - Operations
  - Safety
  - Medical Unit
- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.
  - A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need.
- Communications Unit will clear command channel for emergency traffic as needed and only for duration of need.

**CAMP EMERGENCY:**  
Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:

- Medical Unit contacts:
  - Communications
  - Safety
  - Logistics
  - Operations
  - Crew Supervisor
  - Comps/Claims

**INJURY REPORTING PROCEDURES**

NATURE OF INJURY \_\_\_\_\_  
 LOCATION OF PATIENT \_\_\_\_\_  
 POINT OF CONTACT \_\_\_\_\_  
 TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_  
 POINT OF PICKUP \_\_\_\_\_  
 LAT \_\_\_\_\_ LONG \_\_\_\_\_  
 PATIENT UNIT ID \_\_\_\_\_  
 IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_  
 AGE \_\_\_\_\_  
 SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES---Secure the area  
and identify witnesses for later  
investigation. Keep an accurate log of  
events.**

<b>ICS 206</b> (Rev 03/12) FR	9. PREPARED BY: (Medical Unit Leader) Pablo Barriga / MEDL	10. REVIEWED BY: (Safety Officer) Gabe Santos IMT6 SOF1
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**GRAND FIRE**  
**INCIDENT BASE CAMP PHONE LINES**

**COMMUNICATIONS UNIT**  
**661 – 245 – 1974**

**SUPPLY / ORDERING TRAILER**  
**661 – 245 – 1918**

**SUPPLY ORDERING FAX**  
**661 – 245 - 1546**

**DEMOB TRAILER**  
**661 – 245 – 1608**

**OPERATIONS TRAILER**  
**661 – 245 – 1408**

**TIME UNIT**  
**661 – 245 – 1484**

**FINANCE TRAILER**  
**661 – 245 – 1983**

**FINANCE TRAILER**  
**661 – 245 – 1532**

# **TRAINING MESSAGE**

**IF YOU KNOW THAT YOU ARE BEING  
DEMOBED, PLEASE SEE ME ASAP  
BEFORE TO CLOSE OUT YOUR  
PAPERWORK.**

**Training is now (officially) located in the  
PLANS trailer**

# **TRAINING NEEDS TO SEE THE FOLLOWING PEOPLE**

**No, you are not in trouble.....yet.**

**Ryan Ferris, SQF**

**Scott Alderete, SBC**



## Human Resource Message

Los Padres National Forest

Human Resource Specialists are assigned to an incident for you. We're here to help promote a positive work environment as well as assist you with any issues that you may have. Please let me know if there is anything I can help you with.

MUTAL RESPECT.....  
*YOU*  
MAKE THE DIFFERENCE !

Cyndie Genzmer  
Human Resource Specialist  
805.550.0274

**Grand Fire  
CA-LPF-001281  
Fire Suppression Repair Plan**

May 18, 2013

General:

- Repair fences damaged resulting from fire suppression activities.
- Remove berms and barriers created by the fire control access.
- Note and advise Logistics of all litter drops.
- Report any damages or needs to the ICP, Fire Suppression Repair Specialist or Situation Unit Leader.

Staging Areas / Safety Zones:

- New Construction: cross drain and abandon (if applicable).
- Existing: Repair to original condition, remove debris resulting from use.

Roads:

- Grade to original prism where necessary.
- Clean culverts plugged with soil resulting from fire road use.
- Breach/remove berms to facilitate drainage.

Firelines:

- Install waterbreaks on all constructed or used dozer lines using the following criteria:

Slope	0-10	11-25	26-50	>50
Dozer line	100'	75'	50'	50'
Road	200'	150'	100'	75'

Handlines:

- Handlines shall be waterbarred as determined by Division Supervisor.

(all waterbreaks should be installed diagonally with a minimum cut of 6" into existing grade, and minimum height of 18". Waterbreaks shall be installed at all watercourse crossings. Waterbreaks shall be constructed to allow for drainage at the discharge end into non-erodible material.

Watercourses:

- All slash, soil, and debris deposited into watercourses resulting from fire suppression activities shall be removed and stabilized.
- Major watercourse damage, if present shall be reported to the Suppression Repair Unit.
- Where fire lines are constructed within 100' of running watercourses, straw or mulching will be conducted. All loose soil must be pulled away from the watercourse and stabilized.

Slash piles

- Piles within 150' of permanent structures or public roads will be lopped and/or scattered within 18" of soil surface.
- Piles outside the 150' fire safe zone shall be retained for wildlife cover.

Archaeological or Historic Sites (if discovered):

- All potential sites shall be avoided.
- Impacted sites will be reported to the Rehabilitation Unit Leader as soon as possible.
- If sites are encroached upon, work will stop immediately if there is no threat of fire spread, and the Division/Group Supervisor shall be notified.



**Grand Incident  
Demobilization  
13-CA-LPF-001281  
May 18, 2013**

Supervisory personnel are to identify resources excess to the needs of the incident at the earliest opportunity. If possible, this should be done in advance of a proposed release by filling out a General Message Form (ICS 213) or Declaration of Excess Resource Sheet. Please include name, request number, date, ETD, ETA, and if available for reassignment. By definition, surplus personnel are available if they have met the 2:1 work rest requirements, have rested for a minimum of 8 hours.

Section Chiefs will approve all excess resource lists and the lists will be forwarded to the Resource Unit for processing. Operational resource excess lists shall be prepared by the Planning Section and approved by the Planning Section Chief.

The release priorities are:

- Organized fire departments
- OES engines
- Federal Military forces
- National Guard
- Hired personnel and equipment
- Out of region CAL FIRE forces
- EFF Crews
- Cooperating Agencies – USFS, BLM, etc.
- Within Region CAL FIRE Forces
- Unit CAL FIRE Forces / Local LPF Resources

The needs of the incident and off-incident issues may necessitate the modification of these priorities in certain cases.

Information concerning surplus resources will be forwarded to the Los Padres expanded dispatch by the Demobilization Unit (with ECC Support Team at incident). This information will include the resource name, request number, ETD, and ETA. Additionally, the availability of the resource for a new assignment will be provided.

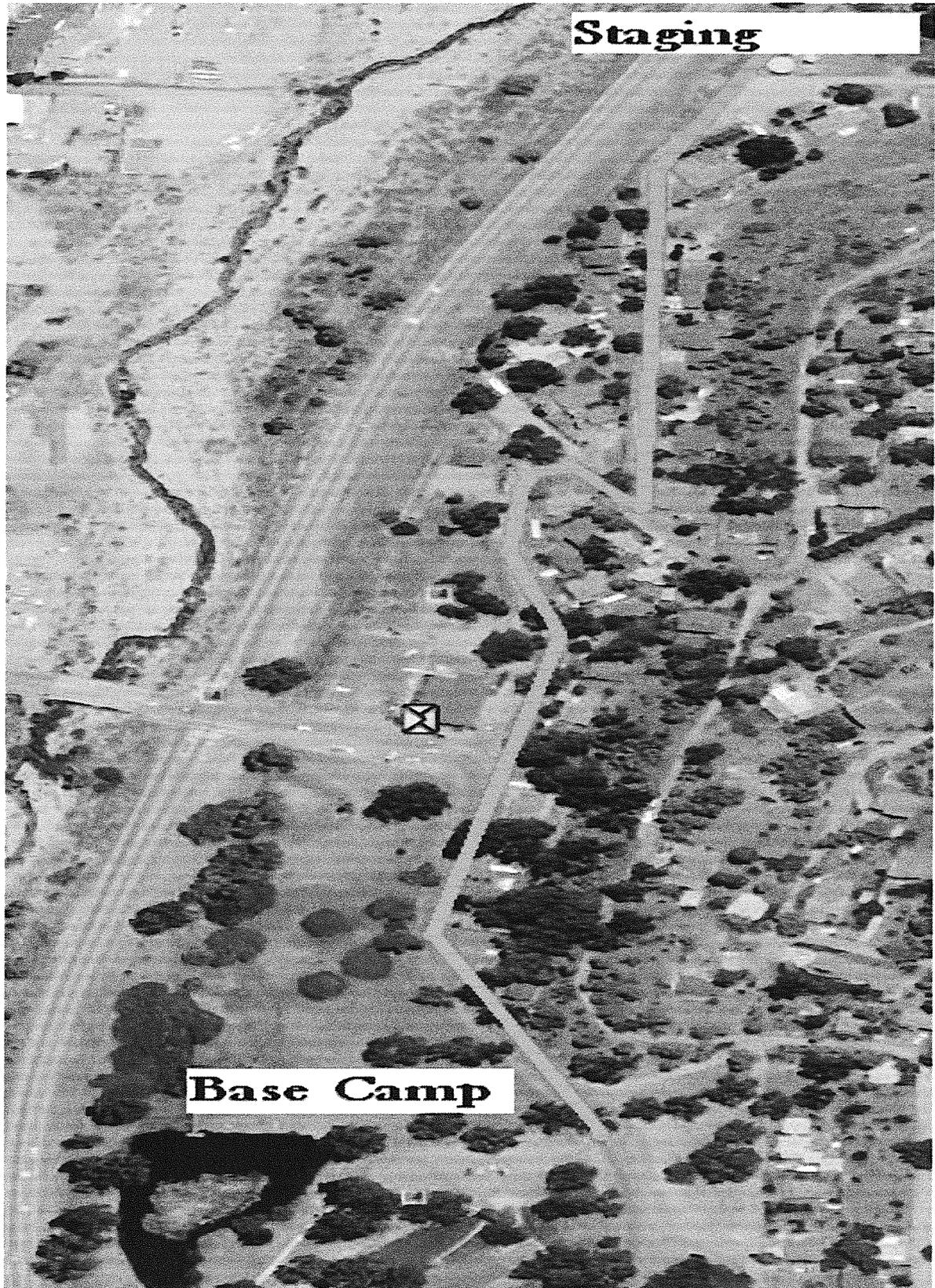
- A. All government vehicles and hired equipment must be safety inspected prior to release. Safety inspections shall be coordinated with the Ground Support Unit Leader. All deficiencies will be corrected prior to departure for home unless agency head signs a waiver of inspection.

Surplus resources lists will be posted within the ICP and at the Demobilization Unit with a schedule for resources to pick up the checkout form (ICS 221) at the Demobilization Unit to begin the checkout process. Finance will be the final stop prior to returning to the Demobilization Unit. All resources must complete the demobilization process. Once the ICS 221 has been completed and returned in to the Demobilization Unit, the resource will be released from the incident to home, re-assigned to another incident, or held as directed by Southern Region Operations Center (South-Ops).

All Resources will meet any agency-specific and/or DMV rest requirements before demobilizing from the incident. The operator must be rested prior to driving. A resource encountering a delay en route will contact the appropriate home unit or incident.

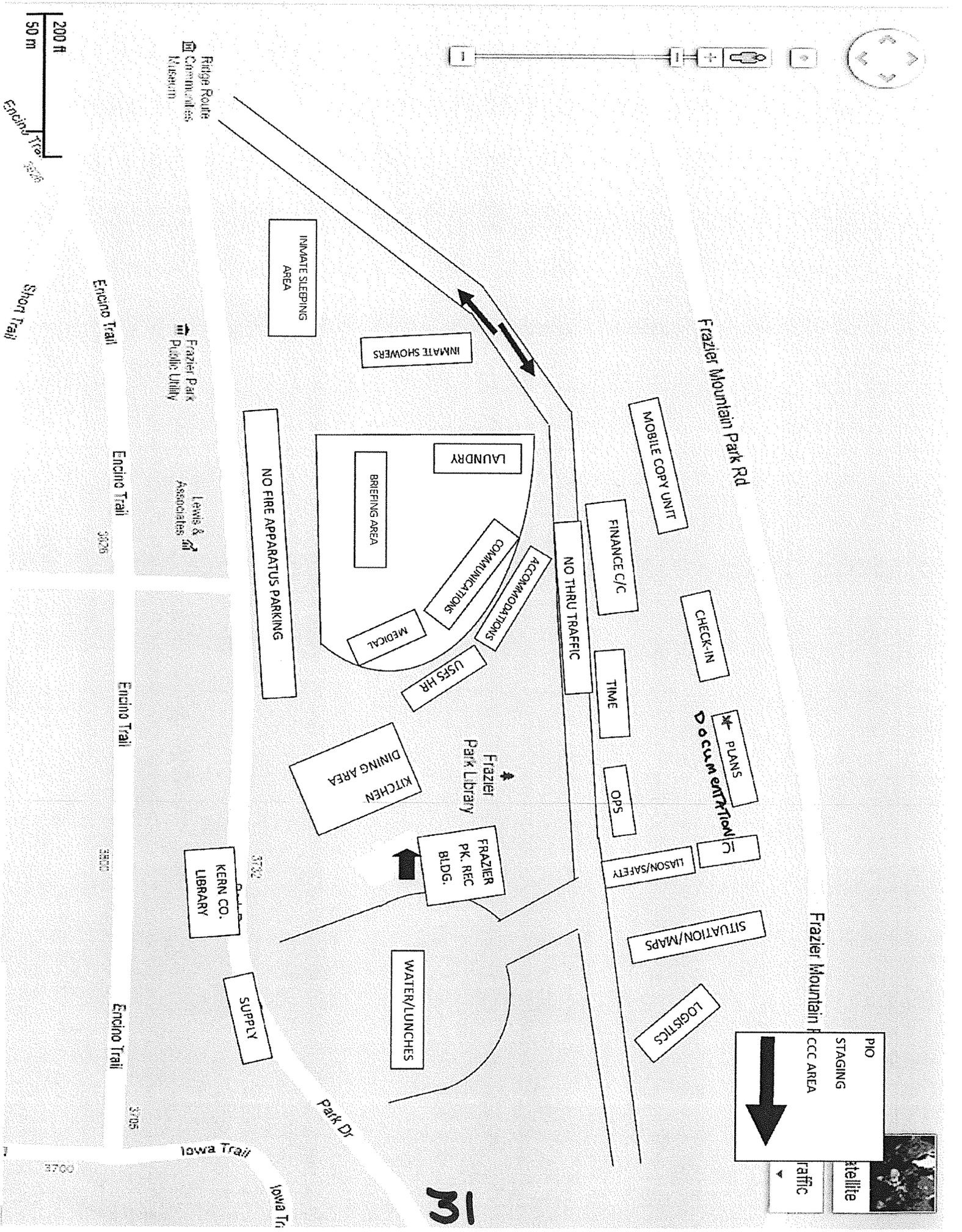
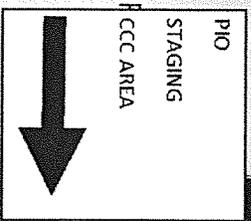
EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
The responsible Government Officer will complete this form each shift					H2O For You	
Incident or Project Name <b>Wild</b>		Incident Number <b>CALNU001234</b>	Request Number <b>E-65</b>		Operator #1 <b>James Russell</b>	Operator #2
Agreement Number <b>LNU0111119</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>Peterbilt</b>		Equipment Model / Type <b>2000 Gallon</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>111454N</b>		License Number <b>3653574</b>			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement	
Equipment Use					Released by Government <input type="checkbox"/>	
(Circle) Hours / Days / Miles					Withdrawn by Contractor <input type="checkbox"/>	
Date	Start	Stop	Work	Assignment	Remarks/Comments **	
7/3	0600	0800	2	Travel In	<b>1 Operator</b>	
7/3	0800	2000	12	Div X		
7/3	2000	2400	4	off shift		
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Steve Knox Div X</b>	
Met Performance Expectations					Govt. Rep. Signature <b>Steve Knox</b>	
Equipment in Safe Working Condition					Contractor Signature <b>James Russell</b>	
Operator Skill Level					Date <b>7-3-12</b>	
Operates Safely					Time <b>2000</b>	
Operator's Cooperation Level					Date <b>7-3-12</b>	
Overall Performance					Time <b>2000</b>	
* NOTE: Any rating of POOR requires an explanation in Comment Section.					CAL FIRE 297	
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.					(Rev 3-2011)	
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative

EMERGENCY SHIFT TICKET and EVALUATION FORM					Contractor Name	
The responsible Government Officer will complete this form each shift					Fireline Builders	
Incident or Project Name <b>Wild</b>		Incident Number <b>CALNU001234</b>	Request Number <b>E-59</b>		Operator #1 <b>Jim Smith</b>	Operator #2 <b>John Jones</b>
Agreement Number <b>LNU01234567</b>					Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Equipment Make <b>CAT</b>		Equipment Model / Type <b>Dozer D6H</b>			Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>6LN3344</b>		License Number			Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement	
Equipment Use					Released by Government <input type="checkbox"/>	
(Circle) Hours / Days / Miles					Withdrawn by Contractor <input type="checkbox"/>	
Date	Start	Stop	Work	Assignment	Remarks/Comments **	
7/3	0200	0400	2	Travel In	<b>2 operators</b>	
7/3	0400	1400	10	DIV A		
7/3	1400	2400	10	DIV Z		
Vendor Rating					Govt. Rep. Name and Position - PRINT <b>Mike Brown Div A/Z</b>	
Met Performance Expectations					Govt. Rep. Signature <b>Mike Brown</b>	
Equipment in Safe Working Condition					Contractor Signature <b>Jim Smith</b>	
Operator Skill Level					Date <b>7-3-12</b>	
Operates Safely					Time <b>2400</b>	
Operator's Cooperation Level					Date <b>7-3-12</b>	
Overall Performance					Time <b>2400</b>	
* NOTE: Any rating of POOR requires an explanation in Comment Section.					CAL FIRE 297	
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.					(Rev 3-2011)	
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative



Foot Travel Route From Staging to Base Camp = .4 miles





200 ft  
50 m

Short Trail

Encino Trail

Encino Trail 3026

Encino Trail

3920

Encino Trail

3705

Iowa Trail

Iowa Tr

M

Encino Trail Museum

Frazier Park Public Utility

Lewis & Clark Associates

Frazier Park Library

Frazier Pk. Rec Bldg.

Kern Co. Library

INMATE SHOWERS

INMATE SLEEPING AREA

LAUNDRY

BRIEFING AREA

COMMUNICATIONS

ACCOMMODATIONS

MEDICAL

USFS HR

FINANCE C/C

MOBILE COPY UNIT

CHECK-IN

PLANS

DOCUMENTATION

TIME

OPS

LIAISON/SAFETY

SITUATION/MAPS

LOGISTICS

WATER/LUNCHES

SUPPLY

Park Dr

Frazier Mountain Park Rd

Frazier Mountain P



