

# **HUMBOLDT COMPLEX**

CA HUU 005606

INCIDENT ACTION PLAN

OPERATIONAL PERIOD

August 13 – August 14, 2015

0700-0700

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|----------------------------|---|---------------------------|------------------------|
| <b>INCIDENT OBJECTIVES</b> | <b>1. INCIDENT NAME</b><br>Humboldt Complex | <b>2. DATE</b><br>8/12/15 | <b>3. TIME</b><br>2041 |
|----------------------------|---|---------------------------|------------------------|

**4. OPERATIONAL PERIOD (DATE/TIME)**  
0700 – 0700 8/13/2015 to 8/14/2015

- 5. MANAGEMENT OBJECTIVES**
- Provide for firefighter and public safety.
  - Protect prime grazing land and other natural resources.
  - Establish and maintain positive relationships with cooperating agencies and the public.
  - Keep costs commensurate with values at risk.
- 6. GENERAL CONTROL OBJECTIVES**
- Keep all fires within the containment lines.
  - Keep the Bluford and Pine fires:
    - North of Zenia Bluff Road
    - South of Forest Service Road 02S08, Goat Rock, and Mountain Creek
    - East of Alder Point Road
    - West of Big Meadow

**7. WEATHER FORECAST FOR OPERATIONAL PERIOD**

Partly cloudy conditions will prevail through the operational period. Ridgetop winds will shift from the southeast to west and northwest with typical diurnal winds at lower elevations. Maximum temperatures 76-86 with minimum R/H's of 25-35%.

**8. GENERAL SAFETY MESSAGE**

Monitor personnel, ensure crews remain hydrated and nourished. Establish lookouts and at least two escape routes and make them known.

- 9. Attachments (☒ if attached)**
- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Air Operations 220            | <input type="checkbox"/> Demob Plan                    |
| <input checked="" type="checkbox"/> Weather Forecast            | <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input checked="" type="checkbox"/> Travel Map         |
| <input checked="" type="checkbox"/> Suppression Repair          | <input checked="" type="checkbox"/> Medical Plan (ICS 206)        | <input checked="" type="checkbox"/> Facility Map       |
| <input checked="" type="checkbox"/> Safety Message              | <input checked="" type="checkbox"/> Information                   | <input checked="" type="checkbox"/> Water Usage Report |
| <input checked="" type="checkbox"/> Assignment List (ICS 204)   |   | <input checked="" type="checkbox"/> Unit Log 214       |
|   |   | <input checked="" type="checkbox"/> Shift Ticket       |

**10. PREPARED BY (PLANNING SECTION CHIEF)**  
Jeff Adams 

**11. APPROVED BY (INCIDENT COMMANDERS)**  
Tom Nix

| <b>ORGANIZATION ASSIGNMENT LIST<br/>ICS 203</b> |   | 1. INCIDENT NAME  | 2. DATE PREPARED                          | 3. TIME PREPARED |
|---|---|---|---|------------------|
|   |   |   |   | <b>Humboldt</b>  |
| 5. INCIDENT COMMANDER AND STAFF                 |   | 4. OPERATIONAL PERIOD (DATE/TIME)                         |   |                  |
|   |   | 8/12-8/13 0700-0700                                       |   |                  |
| POSITION NAME                                   |   | 9. OPERATIONS SECTION                                     |   |                  |
| INCIDENT COMMANDER                              | <b>Tom Nix 707 499-8699</b>               | CHIEF -DAY  | <b>Felix Berbena</b>                      |                  |
| DEPUTY  | <b>Mark McKey 707 499-9251</b>            | CHIEF -NIGHT  | <b>Vince Bergland</b>                     |                  |
| SAFETY OFFICER (DAY)                            | <b>Louis Sciocchetti 707 391-6750</b>     | DEPUTY  | <b>Rich Drozen 559 706-8803</b>           |                  |
| SAFETY OFFICER (NIGHT)                          | <b>Mike Sugaski 719 221-0774</b>          | a. <b>BRANCH I/ III</b> - DIVISIONS/GROUPS                |   |                  |
| INFORMATION OFFICER                             | <b>Dan Merwin 916 599-5585</b>            | BRANCH DIRECTOR   | <b>Kevan Fox</b>                          |                  |
| LIAISON OFFICER                                 |   | WINCHESTER  | <b>Jeffrey Burrow 530 624-6499</b>        |                  |
| 6. AGENCY REPRESENTATIVES                       |   | WILDCAT   | <b>Larry Ochoa 530 308-0937</b>           |                  |
| AGENCY NAME                                     |   | STEELHEAD   | <b>Joshua Heinbach 619 871-2306</b>       |                  |
| CDCR  | <b>Mark Ahlin 530 605-7900</b>            | PATROL I  | <b>Unstaffed</b>                          |                  |
| HCSO  | <b>Brian Quenell</b>                      | DOBBYN  | <b>Dennis Byrnes 805 903-3428</b>         |                  |
| CCC   | <b>Mark Allee 707 498-8461</b>            | BLOCKSBURG K/T  | <b>Unstaffed</b>                          |                  |
| BLM   | <b>Bruce Cann 707 496-1369</b>            | Patrol III  | <b>Unstaffed</b>                          |                  |
| OES   | <b>John Salvate 707 853-6150</b>          |   |   |                  |
| PG&E  | <b>Nathan Thomas 707 266-2567</b>         |   |   |                  |
| CNA   | <b>Mike Steinke 209 419-3906</b>          |   |   |                  |
| 7. PLANNING SECTION                             |   |   |   |                  |
| PLANS/ INTEL CHIEF                              | <b>Pam Linstedt 707 391-6706</b>          |   |   |                  |
| DEPUTY  | <b>Jeff Adams 714 323-2061</b>            | c. <b>BRANCH IV</b> - DIVISIONS/GROUPS                    |   |                  |
| RESOURCE UNIT                                   | <b>Mike Petro/Jeff Dapper (T)</b>         | BRANCH DIRECTOR   | <b>Erich Schwab</b>                       |                  |
| SITUATION UNIT                                  | <b>James Robbins 707 599-6435</b>         | PINE C  | <b>Steven Elenburg/Brian McEntire (T)</b> |                  |
| DEMOBILIZATION UNIT                             | <b>Ray Wedel 707 599-6554</b>             | PINE L  | <b>Adam Mattos/Sean Murray (T)</b>        |                  |
| DOCUMENTATION UNIT                              | <b>Christina Brady 951 473-9593</b>       | PINE R  | <b>Jesus Montijo 951 533-4226</b>         |                  |
| FIRE BEHAVIOR SPEC.                             | <b>Scott Jones</b>                        | BLUFORD   | <b>Unstaffed</b>                          |                  |
| GIS TECHNICAL SPEC.                             | <b>Chris Ingram 510 427-2671</b>          | 1.64  | <b>Unstaffed</b>                          |                  |
| CHECK-IN  | <b>Mara Magoon</b>                        | CONTINGENCY   | <b>Ryan Woessner/Mike Sebastian</b>       |                  |
| TRAINING SPECIALIST                             | <b>Lynn Webb</b>                          | FIRING  | <b>Unstaffed</b>                          |                  |
| HIRED EQUIP. T.S.                               | <b>Ken Elliot</b>                         | SUPP. REPAIR  | <b>Heather Brent</b>                      |                  |
| CREW TECH SPEC.                                 | <b>Justin Schmollinger 209 403-3002</b>   | e. <b>HUMBOLDT STAGING AREA</b>                           |   |                  |
| COMPUTER TECH SPEC.                             | <b>John Usrey</b>                         | STAGING AREA  | <b>Zach Downing 530 680 9605</b>          |                  |
| READ  | <b>Jennifer Hensel 530 310-5690</b>       | STAGING AREA  | <b>Dominic Devincenzi 707 479-5590</b>    |                  |
| 8. LOGISTICS SECTION                            |   |   |   |                  |
| CHIEF   | <b>Frank Reilly 951 692-5227</b>          |   |   |                  |
| DEPUTY  |   |   |   |                  |
|   |   | f. <b>AIR OPERATIONS BRANCH</b>                           |   |                  |
|   |   | AIR OPERATIONS BR. DIR.                                   | <b>Matt Stanford</b>                      |                  |
|   |   | AIR TACTICAL SUPERVISOR                                   |   |                  |
| ORDERING MANAGER                                | <b>Chris Campas 805 748 3533</b>          | AIR SUPPORT SUPERVISOR                                    |   |                  |
| SUPPLY UNIT                                     | <b>James Beckham</b>                      | HELICOPTER COORDINATOR                                    | <b>Mike Deacon 530 412-1509</b>           |                  |
| FACILITIES UNIT                                 | <b>John Jones/Shawn Burris/Joe Tabush</b> | AIR TANKER COORDINATOR                                    |   |                  |
| GROUNd SUPPORT UNIT                             | <b>Robert Tooker</b>                      |   |   |                  |
|   |   | 10. <b>FINANCE/ADMINISTRATION SECTION</b>                 |   |                  |
|   |   | CHIEF   | <b>Michael Borelli</b>                    |                  |
|   |   | DEPUTY  |   |                  |
| OFF SITE ACCOMODATIONS                          | <b>Glenn Flamik</b>                       | TIME UNIT   | <b>Jake Hannan</b>                        |                  |
| COMMUNICATIONS UNIT                             | <b>Bob Ellis</b>                          | PROCUREMENT UNIT  | <b>Joe Flagg</b>                          |                  |
| MEDICAL UNIT                                    | <b>Steve Stone/Samantha Sweeden</b>       | COMPENSATION/CLAIMS UNIT                                  |   |                  |
|   |   | COST UNIT   |   |                  |
| <b>ICS 203</b>                                  |   | PREPARED BY (RESOURCES UNIT) Mike Petro <i>Mike Petro</i> |   |                  |



# INCIDENT Weather Forecast



**FORECAST NO:** 10

**NAME OF FIRE:** Humboldt Complex

**PREDICTION FOR:** 24 Hour **SHIFT**

**UNIT:** CalFire

**SHIFT DATE:** 8/13/15 – 8/14/15 (0700-0700)

**SIGNED:** Richard Thompson

**TIME AND DATE**

**Incident Meteorologist**

**FORECAST ISSUED:** 8/12/15 @ 1830

**WEATHER DISCUSSION:** Partly cloudy conditions will prevail through the operational period. Ridgetop winds will shift from the southeast to west and northwest...with typical diurnal winds at lower elevations.

Noticeably hotter and drier conditions are expected this weekend. By Sunday...many lower elevation areas will be in the 90s while humidity drops to very low levels each afternoon. Some persistent north to northeast wind is likely Friday and Saturday across higher elevations.

**WEATHER FORECAST:**

**WEATHER:** Partly cloudy.

**TEMPERATURES:** Max: 76-86 below 3500 feet...68-76 above 3500 feet.  
Min: 51-57.

**HUMIDITY:** Min: 25-35%  
Max: 70-90%.

**20 FT WINDS:**  
**RIDGETOP -** 0700-1100: Southeast to south 3-6 MPH Gust 10 MPH.  
1100-2100: Southwest 6-12 MPH Gust 18 MPH.  
2100-0700: West to northwest 4-8 MPH.

**SLOPE/VALLEY -** 0700-1100: Variable/upslope 3-6 MPH.  
1100-2100: Upvalley 6-12 MPH Gust 18 MPH.  
2100-0700: Downslope/downvalley 3-6 MPH.

**OUTLOOK FOR FRIDAY:** Mostly clear. Highs: 80-88...except 72-80 above 3500 feet. Lows: 54-62. Min RH: 20-30%. Max RH: 70-90% below 3500 feet...50-70% above 3500 feet. Ridgetop winds: northwest to north 5-10 MPH Gust 15 MPH. Slope/valley winds: upvalley 5-10 MPH Gust 15 MPH daytime and downslope/valley 3-6 MPH nighttime.

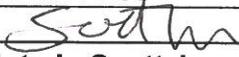
**EXTENDED FORECAST (SATURDAY THROUGH MONDAY):**

**SATURDAY:** Mostly clear. Highs: 85-95...except 76-85 above 3500 feet. Lows: 56-64. Min RH: 15-25%. Max RH: 60-80%. Ridgetop winds: northeast 5-10 MPH Gust 15 MPH becoming west to northwest in the afternoon. Slope/valley winds: northeast 4-8 MPH in the morning becoming upvalley 5-10 MPH Gust 15 MPH in the afternoon.

**SUNDAY:** Mostly clear. Highs: 90-98...except 82-90 above 3500 feet. Lows: 56-64. Min RH: 12-20%. Max RH: 50-70%. Ridgetop winds: east 4-8 MPH becoming west 5-10 MPH Gust 15 MPH in the afternoon. Slope/valley winds: upvalley 5-10 MPH Gust 15 MPH daytime...downvalley 3-6 MPH nighttime.

**MONDAY:** Mostly clear. Highs: 87-96...except 80-87 above 3500 feet. Lows: 56-64. Min RH: 15-25%. Max RH: 50-70%. Ridgetop winds: east 4-8 MPH becoming west 5-10 MPH Gust 15 MPH in the afternoon. Slope/valley winds: upvalley 5-10 MPH Gust 15 MPH daytime...downvalley 3-6 MPH nighttime.

## FIRE BEHAVIOR FORECAST

|                                    |   |
|------------------------------------|---|
| <b>FORECAST NUMBER:</b> 2          | <b>TYPE OF FIRE:</b> Wildland Fire  |
| <b>FIRE NAME:</b> Humboldt Complex | <b>OPERATIONAL PERIOD:</b> 08/13 (0700-0700)  |
| <b>DATE ISSUED:</b> 08/12/2015     | <b>TIME ISSUED:</b> 2100  |
| <b>UNIT:</b> HUU                   | <b>SIGNED:</b>  |
|                                    | <b>Typed/printed:</b> Scott Jones   |

### INPUTS

**WEATHER SUMMARY**

Strongest wind gusts in the afternoon with lower level RH.

**TEMPERATURES:** 78-86 < 3500' 70-78 > 3500'      **RELATIVE HUMIDITY:** 25-35%

**20 FT WINDS:** (MPH)

**RIDGETOP** - SE 6-6 morning, SW 6-12 gusts to 18 into evening, W 4-8 overnight.

**SLOPE/VALLEY** – upslope 3 – 6 morning, upvalley 6 – 12, gusts 18 into late evening, downslope/valley 3-6 overnight

### OUTPUTS

**FIRE BEHAVIOR**

**GENERAL:**

Yesterday reported lower levels of fire activity throughout the complex. During a firing operation, fire held to the brush fuels with little to no extension into the canopy. The diversity of fuel types can create varying levels of intensity if a fire makes a run. The opportunity for fire to climb the ladder fuels into the canopy does remain a concern. With steep canyons and heavy 4 year drought stressed fuel loads any established fire making a run should be considered to have the potential to show signs of extreme fire behavior.

**Fire Behavior for Optimal Alignment**

| Fuel Type          | ROS (Ft-MIN)<br>Forward | ROS (Ft-MIN)<br>Lateral | FL (Ft)        | Btu/ft/s<br>Fwd / lat | P(i)G      |
|--------------------|-------------------------|-------------------------|----------------|-----------------------|------------|
| <b>Grass Group</b> | <b>14 - 30'</b>         | <b>2 - 5'</b>           | <b>4 - 6'</b>  | <b>299 / 23</b>       | <b>67%</b> |
| <b>Shrub Group</b> | <b>23 - 50'</b>         | <b>4 - 3'</b>           | <b>7 - 15'</b> | <b>1921 / 142</b>     | <b>67%</b> |
| <b>Timer Liter</b> | <b>4 - 10'</b>          | <b>0 - 1'</b>           | <b>2 - 4'</b>  | <b>131 / 10</b>       | <b>67%</b> |

**SPECIFIC:**

Branch I Wildcat; Winchester; Steelhead;

Lower levels of fire activity expected. Wind should not factor in creating an optimal alignment event.

Branch II Blocksburg; Dobbyn;

Lower levels of fire activity expected. Wind should not factor in creating an optimal alignment event. Lower RH may allow sleepers to begin to become active.

Branch III Pine; Bluford;

The Pine has the most potential currently. DIV R has open and smoldering areas of fire from yesterday's black line operation. Steep terrain, and a diverse fuel load emphasize the need to maintain situational awareness to changing fire conditions. Any fires in the canyon or into the canopy can become active and increase in intensity with little or no notice.

**MAD RIVER COMPLEX**

Current weather pattern should not enhance any higher levels of fire intensity. Current fire is remaining confined to ground fuels with individual tree torching and heavy smoke production.

**AIR OPERATIONS:**

Possible early morning clouds otherwise no expected limitations.

### SAFETY

The vegetation is feeling the effects of a severe drought as well as the impacts of fire impingement. All trees and branches should be considered to have the potential to come down unexpectedly. Establish Lookouts – Heavy low visibility fuels will make it difficult to notice any fires below work areas.



# Humboldt Complex

CA HUU 005606 August 13, 2015 0700-0700

## LCES: Lookouts – Communications – Escape Routes Safety Zones

In the wildland fire environment, four basic safety hazards confront the firefighter – lightning, fire-weakened timber, rolling rocks, and entrapment by running fires. Each firefighter must know the interconnections of LCES – and establish them before fighting the fire. Select lookouts, set up communications, choose escape routes, and select safety zones.

LCES functions sequentially as a self-triggering mechanism. Lookouts assess – and re-assess – the fire environment and communicate threats to safety; firefighter use escape routes to safety zones. All firefighters should be alert to changes in the fire environment and have the authority to initiate communication.

### MAKING LCES WORK:

- Train lookouts to observe the wildland fire environment and to anticipate and recognize fire behavior changes.
- Position lookouts so both hazards and firefighters can be seen.
- Set up communications systems – radio, voice, or both – so that lookouts warn firefighters promptly and clearly of the threat.
- Establish at least two escape routes and make them known.
- Re-establish escape routes as their effectiveness decreases.
- Establish safety zones – locations where refuge may be taken without shelter deployment.

**SAFETY IS EVERYONE’S JOB, MAKE IT YOUR PRIORITY!**

Prepared By: Lou Sciocchetti, Safety Officer

Approved By: Tom Nix, Incident Commander

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# Humboldt Complex Safety Team

## Hazard Tree Awareness

08/13/15

We are sad to report that a USFS firefighter died and another was injured on August 8<sup>th</sup> when they were hit by a hazard tree during initial attack on the Sierra Fire in the Lake Tahoe basin.

### Hazard Tree Safety

Hazard trees, both dead snags and live green trees, are one of the most common risks encountered on the fireline. All firefighters should frequently survey their work area for potential hazards.

### Situational Awareness

#### Environment:

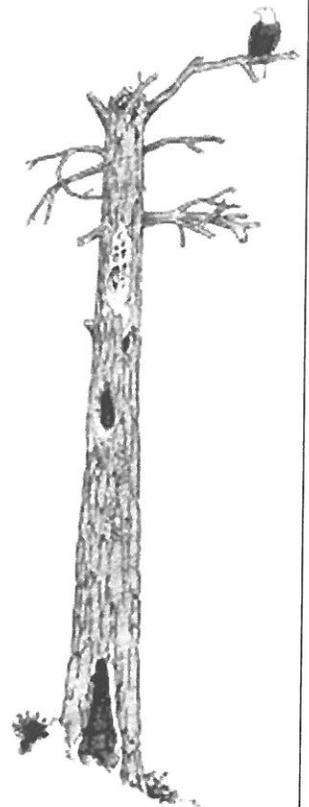
- Current and forecasted winds
- Night operations
- Steep slopes
- Diseased or bug-kill areas
- Number and height of hazard trees
- Anticipated burn-down time
- Potential for trees to domino into each other.

#### Tree Hazard Indicators

- Trees burning for any period of time
- High risk tree species (rot and shallow roots)
- Numerous downed trees
- Dead, broken, or burning tops and limbs
- Accumulation of downed limbs
- Absence of needles, bark, or limbs – SNAGS!
- Leaning or hung-up

#### Hazard Control and Mitigation

- Eliminate the hazards with qualified sawyers or heavy equipment
- Establish a secure felling area, a minimum of 2 ½ times tree height
- Avoid hazards by designating “No Work Zones” (flag, sign, and map)
- Post a lookout
- Modify suppression tactics or fireline location to avoid high risk areas
- Fire proof potential hazard trees to prevent ignition
- Keep clear of bucket/retardant drops near trees/snags
- Reposition firefighters to secure/safe areas in response to high wind forecast
- Provide timely feedback to others regarding any hazard tree
- No one shall reenter the felling area until an “All Clear” is called by the sawyer
- Safety zones should be established, whenever possible, in the opposite direction of the planned fall, at a distance at least 2 ½ times the height of the tree being felled



**MAINTAIN SITUATIONAL AWARENESS – LOOK UP AND LIVE!!**

| INCIDENT ACTION PLAN SAFETY ANALYSIS               |                  |                    |            |           |             |              |                 |                    |        | Incident Name                |   | Humboldt Complex |                 | Operational Period Date / Time |         |                      |         |  |  |
|--|------------------|--------------------|------------|-----------|-------------|--------------|-----------------|--------------------|--------|------------------------------|---|------------------|-----------------|--------------------------------|---------|----------------------|---------|--|--|
|  |                  |                    |            |           |             |              |                 |                    |        | 08-13-2015                   |   | 0700-0700        |                 |                                |         |                      |         |  |  |
| LCES* Analysis of Tactical Applications            |                  |                    |            |           |             |              |                 |                    |        | Other Risk Analysis          |   |                  |                 |                                |         |                      |         |  |  |
| Lookouts Communications Escape routes Safety zones |                  |                    |            |           |             |              |                 |                    |        |                              |   |                  |                 |                                |         |                      |         |  |  |
| Branch III IV                                      | Direct Fire Line | Indirect Fire Line | Firing Ops | Dozer Ops | Falling Ops | Step Terrain | Frontal Assault | Chipper Operations | Mop-Up | Spotting & Re-burn Potential | LCES Mitigations  | Driving Safety   | Aircraft Safety | Communications                 | Haz-Mat | Structure Protection | Fatigue | Other Risk Mitigations   |  |
| Winchester   | X                |                    |            |           | X           |              |                 |                    | X      | X                            | Post lookouts in steep terrain  | X                |                 | X                              |         |                      | X       | Obey driving laws  |  |
| Wildcat  | X                |                    |            |           | X           |              |                 |                    | X      | X                            | Scout for area hazards  | X                |                 | X                              |         |                      | X       | Clone Radios and ensure they work                              |  |
| Steelhead  | X                |                    |            |           | X           |              |                 |                    | X      |                              | Use firing check list   | X                |                 | X                              |         |                      | X       | Hydrate as needed  |  |
| Dobbyn   | X                |                    |            |           | X           |              |                 |                    | X      |                              | Have Escape routes known  | X                |                 | X                              |         |                      | X       | Ensure Work/Rest cycles  |  |
| Blocksburg K                                       | X                |                    |            |           | X           |              |                 |                    | X      |                              | Post lookouts during Felling, Dozer and Firing Ops                                  | X                |                 | X                              |         |                      | X       | Ensure good separation between Dozer and line personnel        |  |
| Blocksburg T                                       | X                |                    |            |           | X           |              |                 |                    | X      |                              | Monitor crews when working in steep, Rocky and loose terrain                        | X                |                 | X                              |         |                      | X       | Make sure your instructions are clear and understood           |  |
| Pine C   | X                |                    |            |           | X           |              |                 |                    | X      |                              | Drive Defensively   | X                |                 | X                              |         |                      | X       | Obey posted speed limits                                       |  |
| Pine L   | X                |                    |            |           | X           |              |                 |                    | X      |                              | Ensure Accountability of crews  | X                |                 | X                              |         |                      | X       | Stay clear of water and retardant drops                        |  |
| Pine R   | X                |                    |            |           | X           |              |                 |                    | X      |                              | Post lookouts, have escape routes and safety zones and ensure they are communicated | X                |                 | X                              |         |                      | X       | Utilize Chipper Safety sheet                                   |  |
| 1-64   |                  |                    |            |           |             |              |                 |                    |        |                              | Unstaffed   |                  |                 |                                |         |                      |         |  |  |
| Bluford  |                  |                    |            |           | X           |              |                 |                    | X      |                              | Follow medical plan and know where your nearest medical resources are.              | X                |                 | X                              |         |                      | X       | Ensure safety when working around Dozers                       |  |
| Contingency  |                  |                    |            |           | X           |              |                 |                    |        |                              | ID, communicate, flag hazards and notify safety                                     | X                |                 | X                              |         |                      | X       | Watch for tripping hazards use your legs to lift heavy objects |  |
| Suppression Repair                                 |                  |                    |            |           | X           |              |                 |                    |        |                              | Wear Proper Protective Equipment  | X                |                 | X                              |         |                      | X       | Traffic Control when needed                                    |  |
| Prepared by (Name and Position)                    |                  |                    |            |           |             |              |                 |                    |        | Date and Time:               |   |                  |                 |                                |         |                      |         |  |  |
| Lou Sciocchetti SOF 1                              |                  |                    |            |           |             |              |                 |                    |        | 08/12/2015 1800              |   |                  |                 |                                |         |                      |         |  |  |

| DIVISION ASSIGNMENT LIST   |   | 1. Branch<br><b>I/III</b>  |                   | 2. Division/Group<br><b>Winchester</b> |                                      |                 |                   |
|--|---|--|-------------------|--|--------------------------------------|-----------------|-------------------|
| 3. Incident Name<br>Humboldt Complex   |   | 4. Operational Period<br>Date: 8/13/15 to 8/14/15                    |                   |  |                                      | Time: 0700-0700 |                   |
| 5. Operations Personnel  |   |  |                   |  |                                      |                 |                   |
| Operations Chief   | Felix Berbena (D)<br>Vince Bergland (N) | Safety Officer   |                   | Greg Alex                              |                                      |                 |                   |
| Branch Director  | Kevan Fox                               | Division/Group Supervisor  |                   | Jeffrey Burrow                         |                                      |                 |                   |
| 6. Resources Assigned this Period  |   |  |                   |  |                                      |                 |                   |
| Strike Team/Task Force/ Resource Designator  | Leader                                  | Number Persons   | Trans. Needed     | Drop Off PT./Time                      | Pick Up PT./Time                     |                 |                   |
| <b>ENG T3 HUU 1259</b>   | <b>Erik Bryant</b>                      | <b>4</b>   | <b>No</b>         | <b>DP 40 / 0700</b>                    | <b>0700</b>                          |                 |                   |
| <b>ENG T3 HUU 1281</b>   | <b>Tran Beyea</b>                       | <b>4</b>   | <b>No</b>         | <b>DP 40 / 0700</b>                    | <b>0700</b>                          |                 |                   |
| CRW2 CCC Palomar 6 C-28  | Andrae Aldrete                          | 15   | No                | DP 40 / 0700                           | 2300                                 |                 |                   |
| CRW2 ORS Pacific Oasis C-6   | Jason Maza                              | 20   | No                | DP 40 / 0700                           | 2300                                 |                 |                   |
| CRW2 CNA Crew 1 C-39   | Jim Sasules                             | 25   | No                | DP 40 / 0700                           | 1900                                 |                 |                   |
| <b>FEMP O-393</b>  | <b>Mike Davis</b>                       | <b>1</b>   | <b>No</b>         | <b>DP 40 / 0700</b>                    | <b>0700</b>                          |                 |                   |
| <b>FEMP O-406</b>  | <b>Jeff Cole</b>                        | <b>1</b>   | <b>No</b>         | <b>DP 40 / 0700</b>                    | <b>0700</b>                          |                 |                   |
|  |   |  |                   |  |                                      |                 |                   |
|  |   |  |                   |  |                                      |                 |                   |
|  |   |  |                   |  |                                      |                 |                   |
|  |   |  |                   |  |                                      |                 |                   |
|  |   |  |                   |  |                                      |                 |                   |
| 7. Control Operations<br>Continue tactical patrols, continue to improve and hold existing hand and dozer line. Construct direct line where possible and continue to mop up 300 feet inside line. Notify your supervisor of any safety hazards (trees) and ensure the area has been flagged off; request faller if required. Bag trash and identify surplus hose and equipment for backhaul.  |   |  |                   |  |                                      |                 |                   |
| 8. Special Instructions<br><b>*Bold indicates a 24-hour shift. All others are 12- hour, unless noted.</b><br>Water cannot be withdrawn from anywhere in the Alderpoint Water District, i.e. do not pull water from anywhere within the Alderpoint town limits. A new water source is located in Dobbyn Creek and staffed by a firefighter. Location of water source: 22689 Alderpoint Road, Alderpoint, CA 95511: N 40° 13.318/W 123° 36.217<br>SOFL, FEMPs, and FEMTs working throughout the Branch in all Divisions. |   |  |                   |  |                                      |                 |                   |
| 9. Division/Group Communication Summary  |   |  |                   |  |                                      |                 |                   |
| Function   | Frequency                               | System   | Channel           | Function                               | Frequency                            | System          | Channel           |
| Command  | Tx<br>159.3000 N<br>Rx<br>151.3550 N    | King<br>NIFC   | CMD1<br>(Tone 10) | Command                                | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC    | CMD1<br>(Tone 15) |
| Tactical Div/Group   | Tx/Rx<br>151.4000 N                     | King<br>NIFC   | CDF Tac 10        | Air to Ground                          | Tx/Rx<br>151.3175                    | King<br>NIFC    | CDF Tac 24        |
| Prepared by (Resource Unit Leader)<br>Mike Petro <i>Mike Petro</i>   |   | Approved by (Planning Section Chief)<br>Jeff Adams <i>Jeff Adams</i> |                   | Date<br>8/12/15                        |                                      | Time<br>2000    |                   |







| DIVISION ASSIGNMENT LIST  |                                      | 1. Branch<br><b>I/III</b>  |                   | 2. Division/Group<br><b>Dobbyn</b>         |                                      |              |                   |
|---|--------------------------------------|--|-------------------|--|--------------------------------------|--------------|-------------------|
| 3. Incident Name<br>Humboldt Complex  |                                      | 4. Operational Period<br>Date: 8/13/15 to 8/14/15<br>Time: 0700-0700 |                   |  |                                      |              |                   |
| 5. Operations Personnel   |                                      |  |                   |  |                                      |              |                   |
| Operations Chief  |                                      | Felix Berbena (D)<br>Vince Bergland (N)                              |                   | Safety Officer<br>Greg Alex                |                                      |              |                   |
| Branch Director   |                                      | Kevan Fox  |                   | Division/Group Supervisor<br>Dennis Byrnes |                                      |              |                   |
| 6. Resources Assigned this Period   |                                      |  |                   |  |                                      |              |                   |
| Strike Team/Task Force/ Resource Designator   | Leader                               | Number Persons   | Trans. Needed     | Drop Off PT./Time                          | Pick Up PT./Time                     |              |                   |
| ENG BCL 5446  | Aurora Studebaker                    | 3  | No                | DP 4 / 0700                                | 1900                                 |              |                   |
| Humboldt TF 4   |                                      | 15   | No                | DP 4 / 0700                                | 1900                                 |              |                   |
| CRW2 Grayback Forestry C-11   | Antonio Mendoza                      | 20   | No                | DP 4 / 0700                                | 2300                                 |              |                   |
| CRW2 CNA Crew 2 C-40  | Jim Gray                             | 25   | No                | DP 4 / 0700                                | 1900                                 |              |                   |
| W/T PVT Lenahan's E-21  | Paul Lawrey                          | 2  | No                | DP 4 / 0700                                | 1900                                 |              |                   |
| W/T PVT Lenahan's E-22  | Fred Lutz                            | 2  | No                | DP 4 / 0700                                | 1900                                 |              |                   |
| <b>FEMT O-110</b>   | <b>Mark Murray</b>                   | <b>1</b>   | <b>No</b>         | <b>DP 4 / 0700</b>                         | <b>0700</b>                          |              |                   |
| <b>FEMP O-109</b>   | <b>Anthony Rivas</b>                 | <b>1</b>   | <b>No</b>         | <b>DP 4 / 0700</b>                         | <b>0700</b>                          |              |                   |
|   |                                      |  |                   |  |                                      |              |                   |
|   |                                      |  |                   |  |                                      |              |                   |
|   |                                      |  |                   |  |                                      |              |                   |
|   |                                      |  |                   |  |                                      |              |                   |
| 7. Control Operations<br>Continue tactical patrols, continue to improve and hold existing hand and dozer line. Construct direct line where possible and continue to mop up 300 feet inside line. Notify your supervisor of any safety hazards (trees) and ensure the area has been flagged off, request faller if required. Bag trash and identify surplus hose and equipment for backhaul.   |                                      |  |                   |  |                                      |              |                   |
| 8. Special Instructions<br><b>*Bold indicates a 24-shift. All others are 12-hour, unless noted.</b><br>Water cannot be withdrawn from anywhere in the Alderpoint Water District, i.e. do not pull water from anywhere within the Alderpoint town limits. A new water source is located in Dobbyn Creek and staffed by a firefighter. Location of water source: 22689 Alderpoint Road, Alderpoint, CA 95511; N 40° 13.318 / W 123° 36.217<br>FEMPs and FEMTs are working throughout the Branch in all Divisions.<br>Division will be unstaffed at night. |                                      |  |                   |  |                                      |              |                   |
| 9. Division/Group Communication Summary   |                                      |  |                   |  |                                      |              |                   |
| Function  | Frequency                            | System   | Channel           | Function                                   | Frequency                            | System       | Channel           |
| Command   | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC   | CMD1<br>(Tone 10) | Command                                    | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC | CMD1<br>(Tone 15) |
| Tactical Div/Group  | Tx/Rx<br>154.2950 N                  | King<br>NIFC   | VFIRE 23          | Air to Ground                              | Tx/Rx<br>151.3175                    | King<br>NIFC | CDF Tac 24        |
| Prepared by (Resource Unit Leader)<br>Mike Petro <i>Mike Petro</i>  |                                      | Approved by (Planning Section Chief)<br>Jeff Adams <i>Jeff Adams</i> |                   | Date<br>8/12/15                            |                                      | Time<br>2330 |                   |





| <b>DIVISION ASSIGNMENT LIST</b>   |                                      | 1. Branch<br><b>IV</b>   |                   | 2. Division/Group<br><b>Pine C</b>                             |                                      |              |                   |
|---|--------------------------------------|--|-------------------|--|--------------------------------------|--------------|-------------------|
| 3. Incident Name<br>Humboldt Complex  |                                      | 4. Operational Period<br>Date: 8/13/15 to 8/14/15<br>Time: 0700-0700 |                   |  |                                      |              |                   |
| 5. Operations Personnel   |                                      |  |                   |  |                                      |              |                   |
| Operations Chief  |                                      | Felix Berbena (D)<br>Vince Bergland (N)                              |                   | Safety Officer<br>Scott Marglin                                |                                      |              |                   |
| Branch Director   |                                      | Erich Schwab   |                   | Division/Group Supervisor<br>Steve Elenburg/Bryan McEntire (T) |                                      |              |                   |
| 6. Resources Assigned this Period   |                                      |  |                   |  |                                      |              |                   |
| Strike Team/Task Force/<br>Resource Designator  | Leader                               | Number<br>Persons  | Trans.<br>Needed  | Drop Off PT./Time  | Pick Up PT./Time                     |              |                   |
| <b>STC XSN 2397C</b>  | <b>Bill Shubin</b>                   | <b>18</b>  | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| <b>STC OES 2870C</b>  | <b>Rich Dickinson</b>                | <b>22</b>  | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| Humboldt TF 2   | Robert De La Rosa                    | 16   | No                | DP 10 / 0700   | 1900                                 |              |                   |
| <b>CRW1 HUU Eel River 1</b>   | <b>Owen Head</b>                     | <b>16</b>  | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| <b>CRW2 CNA Crew 4</b>  | <b>John Huecker</b>                  | <b>25</b>  | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| <b>DOZ BEU 4643 E-234</b>   | <b>Darren Heinsen</b>                | <b>2</b>   | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| <b>W/T PVT Fireline E-25</b>  | <b>Matt Lovell</b>                   | <b>2</b>   | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| <b>W/T PVT Cattlelack Ranch E-73</b>  | <b>Zane Palmerton</b>                | <b>2</b>   | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| <b>W/T PVT John Hertzog E-100</b>   | <b>Bob Saunders</b>                  | <b>2</b>   | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| <b>W/T MIR 6066 E-127</b>   | <b>Jimi Hensley</b>                  | <b>2</b>   | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| Faller Kuny O-381   | Danny Kuny                           | 2  | No                | DP 10 / 0700   | 2300                                 |              |                   |
| Faller Hillskemper O-402  | Jared Hillskemper                    | 2  | No                | DP 10 / 0700   | 2300                                 |              |                   |
| <b>FEMP O-108</b>   | <b>Anthonyy Balbiani</b>             | <b>1</b>   | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
| <b>FEMT O-111</b>   | <b>Matthew Turner</b>                | <b>1</b>   | <b>No</b>         | <b>DP 10 / 0700</b>  | <b>0700</b>                          |              |                   |
|   |                                      |  |                   |  |                                      |              |                   |
| 7. Control Operations<br>Anchor fire and continue direct line construction where possible. Continue implementing contingency lines. Mop up 150 feet inside the line. Bag trash and identify surplus hose and equipment for backhaul.  |                                      |  |                   |  |                                      |              |                   |
| 8. Special Instructions<br><b>*Bold indicates a 24-hour shift. All others are 12- hour, unless noted.</b><br>Water cannot be withdrawn from anywhere in the Alderpoint Water District, i.e. do not pull water from anywhere within the Alderpoint town limits. A new water source is located in Dobbyn Creek and staffed by a firefighter. Location of water source: 22689 Alderpoint Road, Alderpoint, CA 95511; N 40° 13.318, W 123° 36.217<br><br>SOFL, FEMPs, and FEMTs working throughout the Branch in all Divisions. |                                      |  |                   |  |                                      |              |                   |
| 9. Division/Group Communication Summary   |                                      |  |                   |  |                                      |              |                   |
| Function  | Frequency                            | System   | Channel           | Function   | Frequency                            | System       | Channel           |
| Command   | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC   | CMD1<br>(Tone 10) | Command  | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC | CMD1<br>(Tone 15) |
| Tactical<br>Div/Group   | Tx/Rx<br>154.2725 N                  | King<br>NIFC   | VFIRE 24          | Air to Ground  | Tx/Rx<br>151.3175                    | King<br>NIFC | CDF Tac 24        |
| Prepared by (Resource Unit Leader)<br>Mike Petro <i>Mike Petro</i>  |                                      | Approved by (Planning Section Chief)<br>Jeff Adams <i>Jeff Adams</i> |                   | Date<br>8/12/15  |                                      | Time<br>2330 |                   |

|  |   |  |                           |                                    |                                      |              |                   |
|--|---|--|---------------------------|------------------------------------|--------------------------------------|--------------|-------------------|
| <b>DIVISION ASSIGNMENT LIST</b>  |   | 1. Branch<br><b>IV</b>   |                           | 2. Division/Group<br><b>Pine L</b> |                                      |              |                   |
| 3. Incident Name<br>Humboldt Complex   |   | 4. Operational Period<br>Date: 8/13/15 to 8/14/15<br>Time: 0700-0700 |                           |                                    |                                      |              |                   |
| 5. Operations Personnel  |   |  |                           |                                    |                                      |              |                   |
| Operations Chief   | Felix Berbena (D)<br>Vince Bergland (N) |  | Safety Officer            | Scott Marglin                      |                                      |              |                   |
| Branch Director  | Erich Schwab                            |  | Division/Group Supervisor | Adam Mattos/ Sean Murray (T)       |                                      |              |                   |
| 6. Resources Assigned this Period  |   |  |                           |                                    |                                      |              |                   |
| Strike Team/Task Force/ Resource Designator  | Leader                                  | Number Persons   | Trans. Needed             | Drop Off PT./Time                  | Pick Up PT./Time                     |              |                   |
| <b>STC XPL 4126C</b>   | <b>Jason Brooks</b>                     | <b>20</b>  | <b>No</b>                 | <b>DP 10 / 0700</b>                | <b>0700</b>                          |              |                   |
| <b>STG LMU 9221G</b>   | <b>Scott Grendahl</b>                   | <b>31</b>  | <b>No</b>                 | <b>DP 10 / 0700</b>                | <b>0700</b>                          |              |                   |
| W/T PVT Cattlelack Ranch E-71  | Eric Head                               | 1  | No                        | DP 10 / 0700                       | 1600                                 |              |                   |
| <b>W/T PVT Valley Timber E-83</b>  | <b>Trevor Nelson</b>                    | <b>2</b>   | <b>No</b>                 | <b>DP 10 / 0700</b>                | <b>0700</b>                          |              |                   |
|  |   |  |                           |                                    |                                      |              |                   |
|  |   |  |                           |                                    |                                      |              |                   |
|  |   |  |                           |                                    |                                      |              |                   |
|  |   |  |                           |                                    |                                      |              |                   |
|  |   |  |                           |                                    |                                      |              |                   |
| 7. Control Operations<br>Anchor fire and continue direct line construction. Continue implementing contingency lines. When possible, construct direct line; mop up 150 feet into the burn. Bag trash and identify surplus hose and equipment for backhaul.  |   |  |                           |                                    |                                      |              |                   |
| 8. Special Instructions<br><b>*Bold indicates a 24-hour shift. All others are 12- hour, unless noted.</b><br>Water cannot be withdrawn from anywhere in the Alderpoint Water District, i.e. do not pull water from anywhere within the Alderpoint town limits. A new water source is located in Dobbyn Creek and staffed by a firefighter. Location of water source: 22689 Alderpoint Road, Alderpoint, CA 95511<br>N 40° 13.318 / W 123° 36.217<br><br>SOFL, FEMPs, and FEMTs working throughout the Branch in all Divisions. |   |  |                           |                                    |                                      |              |                   |
| 9. Division/Group Communication Summary  |   |  |                           |                                    |                                      |              |                   |
| Function   | Frequency                               | System   | Channel                   | Function                           | Frequency                            | System       | Channel           |
| Command  | Tx<br>159.3000 N<br>Rx<br>151.3550 N    | King<br>NIFC   | CMD1<br>(Tone 10)         | Command                            | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC | CMD1<br>(Tone 15) |
| Tactical Div/Group   | Tx/Rx<br>154.2875 N                     | King<br>NIFC   | VFIRE 25                  | Air to Ground                      | Tx/Rx<br>151.3175                    | King<br>NIFC | CDF Tac 24        |
| Prepared by (Resource Unit Leader)<br>Mike Petro <i>Mike Petro</i>   |   | Approved by (Planning Section Chief)<br>Jeff Adams <i>Jeff Adams</i> |                           | Date<br>8/12/15                    |                                      | Time<br>2330 |                   |

| DIVISION ASSIGNMENT LIST  |   | 1. Branch<br><b>IV</b>   |                   | 2. Division/Group<br><b>Pine R</b> |                                      |              |                   |
|---|---|--|-------------------|------------------------------------|--------------------------------------|--------------|-------------------|
| 3. Incident Name<br>Humboldt Complex  |   | 4. Operational Period<br>Date: 8/13/15 to 8/14/15<br>Time: 0700-0700 |                   |                                    |                                      |              |                   |
| 5. Operations Personnel   |   |  |                   |                                    |                                      |              |                   |
| Operations Chief  | Felix Berbena (D)<br>Vince Bergland (N) | Safety Officer   |                   | Bret McTigue                       |                                      |              |                   |
| Branch Director   | Erich Schwab                            | Division/Group Supervisor  |                   | Jesus Montijo                      |                                      |              |                   |
| 6. Resources Assigned this Period   |   |  |                   |                                    |                                      |              |                   |
| Strike Team/Task Force/<br>Resource Designator  | Leader                                  | Number<br>Persons  | Trans.<br>Needed  | Drop Off PT./Time                  | Pick Up PT./Time                     |              |                   |
| <b>STC XBC 6230C</b>  | <b>James Schiller</b>                   | <b>15</b>  | <b>No</b>         | <b>DP 10 / 0700</b>                | <b>1900</b>                          |              |                   |
| <b>STC MVU 9333C</b>  | <b>Patrick Walker</b>                   | <b>18</b>  | <b>No</b>         | <b>DP 10 / 0700</b>                | <b>0700</b>                          |              |                   |
| <b>STG SHU 9244G</b>  | <b>John Capen</b>                       | <b>31</b>  | <b>No</b>         | <b>DP 10 / 0700</b>                | <b>0700</b>                          |              |                   |
| <b>STG HUU 9127G</b>  | <b>Eric Rudesill</b>                    | <b>31</b>  | <b>No</b>         | <b>DP 10 / 0700</b>                | <b>0700</b>                          |              |                   |
| <b>DOZ HUU 1240 E-88</b>  |   | <b>3</b>   | <b>No</b>         | <b>DP 10 / 0700</b>                | <b>0700</b>                          |              |                   |
| <b>W/T PVT Willmore E-26</b>  | <b>Kalen Souza</b>                      | <b>2</b>   | <b>No</b>         | <b>DP 10 / 0700</b>                | <b>0700</b>                          |              |                   |
| <b>W/T PVT Willmore E-28</b>  | <b>Steve Bosworth</b>                   | <b>2</b>   | <b>No</b>         | <b>DP 10 / 0700</b>                | <b>0700</b>                          |              |                   |
|   |   |  |                   |                                    |                                      |              |                   |
|   |   |  |                   |                                    |                                      |              |                   |
|   |   |  |                   |                                    |                                      |              |                   |
| 7. Control Operations<br>Anchor fire and continue direct line execution. Continue implementing contingency lines. When possible, construct direct line; mop up 150 feet into the burn. Bag trash and identify surplus hose and equipment for backhaul.  |   |  |                   |                                    |                                      |              |                   |
| 8. Special Instructions<br><b>*Bold indicates a 24-hour shift. All others are 12- hour, unless noted.</b><br>Water cannot be withdrawn from anywhere in the Alderpoint Water District, i.e. do not pull water from anywhere within the Alderpoint town limits. A new water source is located in Dobbyn Creek and staffed by a firefighter. Location of water source: Location of water source: 22689 Alderpoint Road, Alderpoint, CA 95511;<br>N 40° 13.318 / W 123° 36.217<br><br>FEMPs and FEMTs will be shared by Divisions "C", "L", and "R". |   |  |                   |                                    |                                      |              |                   |
| 9. Division/Group Communication Summary   |   |  |                   |                                    |                                      |              |                   |
| Function  | Frequency                               | System   | Channel           | Function                           | Frequency                            | System       | Channel           |
| Command   | Tx<br>159.3000 N<br>Rx<br>151.3550 N    | King<br>NIFC   | CMD1<br>(Tone 10) | Command                            | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC | CMD1<br>(Tone 15) |
| Tactical<br>Div/Group   | Tx/Rx<br>154.3025 N                     | King<br>NIFC   | VFIRE 26          | Air to Ground                      | Tx/Rx<br>151.3175                    | King<br>NIFC | CDF Tac 24        |
| Prepared by (Resource Unit Leader)<br>Mike Petro <i>Mike Petro</i>  |   | Approved by (Planning Section Chief)<br>Jeff Adams <i>Jeff Adams</i> |                   | Date<br>8/12/15                    |                                      | Time<br>2330 |                   |



| DIVISION ASSIGNMENT LIST  |   | 1. Branch<br><b>IV</b>   | 2. Division/Group<br><b>Contingency</b> | 3. Page<br><b>1 of 3</b> |                                      |              |                   |
|---|---|--|---|--------------------------|--------------------------------------|--------------|-------------------|
| 3. Incident Name<br>Humboldt Complex  |   | 4. Operational Period<br>Date: 8/13/15 to 8/14/15<br>Time: 0700-0700 |   |                          |                                      |              |                   |
| 5. Operations Personnel   |   |  |   |                          |                                      |              |                   |
| Operations Chief  | Felix Berbena (D)<br>Vince Bergland (N) | Safety Officer   | Roy Stephenson                          |                          |                                      |              |                   |
| Branch Director   | Erich Schwab                            | Division/Group Supervisor  | Mic Sebastian/Ryan Woesner (T)          |                          |                                      |              |                   |
| 6. Resources Assigned this Period   |   |  |   |                          |                                      |              |                   |
| Strike Team/Task Force/ Resource Designator   | Leader                                  | Number Persons   | Trans. Needed                           | Drop Off PT./Time        | Pick Up PT./Time                     |              |                   |
| <b>STG SKU 9264G</b>  | <b>Cyrus McCormick</b>                  | <b>31</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| <b>CRW1 HUU Eel River 2 C-24</b>  | <b>Donald Scarlett</b>                  | <b>16</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| <b>CRW1 HUU High Rock #4 C-21</b>   | <b>Nelli Mongin</b>                     | <b>15</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| CRW2 ORS Diamond Fire C-4   | Mike Sulfridge                          | 20   | No                                      | DP 10 / 0700             | 2300                                 |              |                   |
| <b>CRW2 CAN Crew 5 C-43</b>   | <b>Eric Keilhorn</b>                    | <b>25</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| <b>CRW2 CAN Crew 6 C-44</b>   | <b>Bert Byers</b>                       | <b>25</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| CRW2 ORS Pacific Oasis Inc. C-7   | David Karnes                            | 20   | No                                      | DP 10 / 0700             | 2300                                 |              |                   |
| CRW2 ORS Grayback Forestry C-12   | Levi Bellgraph                          | 20   | No                                      | DP 10 / 0700             | 2300                                 |              |                   |
| CRW2 ORS Grayback Forestry C-10   | Gavin Saman                             | 20   | No                                      | DP 10 / 0700             | 2300                                 |              |                   |
| CRW2 ORS Pacific Oasis C-9  | Wess DODds                              | 20   | No                                      | DP 10 / 0700             | 2300                                 |              |                   |
| <b>STL MMU 9428L</b>  | <b>Walt Williams</b>                    | <b>7</b>   | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| <b>STL TGU 9250L</b>  | <b>Kevin Oliver</b>                     | <b>8</b>   | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| 7. Control Operations<br>Construct identified contingency lines in Branch IV. Direct all chipped materials to the South and/or West side of the O-8 road. <b>DO NOT</b> direct chips into the Wilderness area.  |   |  |   |                          |                                      |              |                   |
| 8. Special Instructions<br><b>*Bold indicates a 24-hour shift. All others are 12- hour, unless noted.</b><br>Water cannot be withdrawn from anywhere in the Alderpoint Water District, i.e. do not pull water from anywhere within the Alderpoint town limits. A new water source is located in Dobbyn Creek and staffed by a firefighter. Location of water source: 22689 Alderpoint Road, Alderpoint, CA 95511: N 40° 13.318/ W 123° 36.217<br>SOFL, FEMPs, and FEMTs working throughout the Branch in all Divisions. |   |  |   |                          |                                      |              |                   |
| 9. Division/Group Communication Summary   |   |  |   |                          |                                      |              |                   |
| Function  | Frequency                               | System   | Channel                                 | Function                 | Frequency                            | System       | Channel           |
| Command   | Tx<br>159.3000 N<br>Rx<br>151.3550 N    | King<br>NIFC   | CMD1<br>(Tone 10)                       | Command                  | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC | CMD1<br>(Tone 15) |
| Tactical Div/Group  | Tx/Rx<br>159.3075 N                     | King<br>NIFC   | CDF Tac 27                              | Air to Ground            | Tx/Rx<br>151.3175                    | King<br>NIFC | CDF Tac 24        |
| Prepared by (Resource Unit Leader)<br>Mike Petro <i>Mike Petro</i>  |   | Approved by (Planning Section Chief)<br>Jeff Adams <i>Jeff Adams</i> |   | Date<br>8/12/15          |                                      | Time<br>2130 |                   |

| DIVISION ASSIGNMENT LIST   |   | 1. Branch<br><b>IV</b>  | 2. Division/Group<br><b>Contingency</b> | 3. Page<br><b>2 of 3</b> |                                      |              |                   |
|--|---|---|---|--------------------------|--------------------------------------|--------------|-------------------|
| 3. Incident Name<br>Humboldt Complex   |   | 4. Operational Period<br>Date: 8/13/15 to 8/14/15<br>Time: 0700-0700  |   |                          |                                      |              |                   |
| 5. Operations Personnel  |   |   |   |                          |                                      |              |                   |
| Operations Chief   | Felix Berbena (D)<br>Vince Bergland (N) | Safety Officer  |   | Roy Stephenson           |                                      |              |                   |
| Branch Director  | Erich Schwab                            | Division/Group Supervisor   |   | Keith Hill               |                                      |              |                   |
| 6. Resources Assigned this Period  |   |   |   |                          |                                      |              |                   |
| Strike Team/Task Force/<br>Resource Designator   | Leader                                  | Number<br>Persons   | Trans.<br>Needed                        | Drop Off PT./Time        | Pick Up PT./Time                     |              |                   |
| Humboldt TF 7  |   |   | No                                      | DP 10 / 0700             | 1900                                 |              |                   |
| <b>HEQB</b>  | <b>Cole Periera</b>                     | <b>1</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| Faller Norman O-403  | Jim Norman                              | 1   | No                                      | DP 10 / 0700             | 1900                                 |              |                   |
| Faller CRMT Resources O-382  |   | 1   | No                                      | DP 10 / 0700             | 1900                                 |              |                   |
| DOZ PVT Ridge Logging E-38   | Brian Forkner                           | 2   | No                                      | DP 10 / 0700             | 1900                                 |              |                   |
| DOZ PVT McCullough E-166   | Brandon Hux                             | 2   | No                                      | DP 10 / 0700             | 1900                                 |              |                   |
| DOZ PVT Medeiros E-170   | Pat Medeiros                            | 2   | No                                      | DP 10 / 0700             | 1900                                 |              |                   |
| <b>DOZ PVT Don Davis E-32</b>  | <b>Harland Leaverton</b>                | <b>2</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| <b>DOZ PVT Northwestern E-34</b>   | <b>Ron Stevenson</b>                    | <b>2</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| <b>DOZ PVT Travis Oferrall E-35</b>  | <b>Travis Oferrall</b>                  | <b>2</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| <b>DOZ PVT Frank Zabel E-75</b>  |   | <b>2</b>  | <b>No</b>                               | <b>DP 10 / 0700</b>      | <b>0700</b>                          |              |                   |
| Chipper Cut Wright E-228   | Todd Wright                             | 1   | No                                      | DP 10 / 0700             | 2300                                 |              |                   |
| Chipper Simpson E-229  | Greg Simpson                            | 1   | No                                      | DP 10 / 0700             | 2300                                 |              |                   |
| Chipper Miller E-297   | M.M. Miller                             | 1   | No                                      | DP 10 / 0700             | 2300                                 |              |                   |
| 7. Control Operations<br>Construct identified contingency lines in Branch IV. Direct all chipped materials to the South and/or West side of the O-8 road. <b>DO NOT</b> direct chips into the Wilderness area.   |   |   |   |                          |                                      |              |                   |
| 8. Special Instructions<br><b>*Bold indicates a 24-hour shift. All others are 12- hour, unless noted.</b><br>Water cannot be withdrawn from anywhere in the Alderpoint Water District, i.e. do not pull water from anywhere within the Alderpoint town limits. A new water source is located in Dobbyn Creek and staffed by a firefighter. Location of water source: 22689 Alderpoint Road, Alderpoint, CA 95511: N 40° 13.318/ W 123° 36.217.<br>SOFL, FEMPs, and FEMTs working throughout the Branch in all Divisions. |   |   |   |                          |                                      |              |                   |
| 9. Division/Group Communication Summary  |   |   |   |                          |                                      |              |                   |
| Function   | Frequency                               | System  | Channel                                 | Function                 | Frequency                            | System       | Channel           |
| Command  | Tx<br>159.3000 N<br>Rx<br>151.3550 N    | King<br>NIFC  | CMD1<br>(Tone 10)                       | Command                  | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC | CMD1<br>(Tone 15) |
| Tactical<br>Div/Group  | Tx/Rx<br>159.3075 N                     | King<br>NIFC  | CDF Tac 27                              | Air to Ground            | Tx/Rx<br>151.3175                    | King<br>NIFC | CDF Tac 24        |
| Prepared by (Resource Unit Leader)<br>Mike Petro <i>Mike Petro</i>   |   | Approved by (Planning Section Chief):<br>Jeff Adams <i>Jeff Adams</i> |   | Date<br>8/12/15          |                                      | Time<br>2130 |                   |

| DIVISION ASSIGNMENT LIST  |                                      |   | 1. Branch<br><b>IV</b>  |                           | 2. Division/Group<br><b>Contingency</b> |                     | 3. Page<br><b>3 of 3</b> |                  |
|---|--------------------------------------|---|---|---------------------------|---|---------------------|--------------------------|------------------|
| 3. Incident Name<br>Humboldt Complex  |                                      |   | 4. Operational Period<br>Date: 8/13/15 to 8/14/15<br>Time: 0700-0700  |                           |   |                     |                          |                  |
| 5. Operations Personnel   |                                      |   |   |                           |   |                     |                          |                  |
| Operations Chief  |                                      | Felix Berbena (D)<br>Vince Bergland (N) |   | Safety Officer            |   | Roy Stephenson      |                          |                  |
| Branch Director   |                                      | Erich Schwab                            |   | Division/Group Supervisor |   | Keith Hill          |                          |                  |
| 6. Resources Assigned this Period   |                                      |   |   |                           |   |                     |                          |                  |
| Strike Team/Task Force/<br>Resource Designator  |                                      | Leader                                  |   | Number<br>Persons         | Trans.<br>Needed                        | Drop Off PT./Time   |                          | Pick Up PT./Time |
| Chipper A Cut Above E-298   |                                      | Mitchell Meyer                          |   | 1                         | No                                      | DP 10 / 0700        |                          | 2300             |
| Chipper Ridge Logging E-299   |                                      | Austin Berry                            |   | 1                         | No                                      | DP 10 / 0700        |                          | 2300             |
| Chipper Walter Moody E-300  |                                      | Walter Moody                            |   | 1                         | No                                      | DP 10 / 0700        |                          | 2300             |
| Masticator Premier  |                                      | Aaron Einsele                           |   | 1                         | No                                      | DP 10 / 0700        |                          | 2300             |
| Faller Fullcircle O-34  |                                      | Dave Kahan                              |   | 1                         | No                                      | DP 10 / 0700        |                          | 2300             |
| Faller Claborn O-103  |                                      | Alan Claborn                            |   | 1                         | No                                      | DP 10 / 0700        |                          | 2300             |
| Faller Holleman O-383   |                                      | Colter Holleman                         |   | <b>1</b>                  | <b>No</b>                               | <b>DP 10 / 0700</b> |                          | <b>0700</b>      |
| Faller Rolls O-400  |                                      | Justin Rolls                            |   | <b>1</b>                  | <b>No</b>                               | <b>DP 10 / 0700</b> |                          | <b>0700</b>      |
| Faller Rosebush   |                                      | AJ Rosebush                             |   | <b>1</b>                  | <b>No</b>                               | <b>DP 10 / 0700</b> |                          | <b>0700</b>      |
| HEQB O-266  |                                      | Kanwardip Kailey                        |   | <b>1</b>                  | <b>No</b>                               | <b>DP 10 / 0700</b> |                          | <b>0700</b>      |
| HEQB O-276  |                                      | Brian Henderson                         |   | <b>1</b>                  | <b>No</b>                               | <b>DP 10 / 0700</b> |                          | <b>0700</b>      |
| HEQB O-316  |                                      | Nathan Opie                             |   | <b>1</b>                  | <b>No</b>                               | <b>DP 10 / 0700</b> |                          | <b>0700</b>      |
| HEQB O-352  |                                      | Stephen Perez                           |   | <b>1</b>                  | <b>No</b>                               | <b>DP 10 / 0700</b> |                          | <b>0700</b>      |
| HEQB O-377  |                                      | Darren Beaty                            |   | <b>1</b>                  | <b>No</b>                               | <b>DP 10 / 0700</b> |                          | <b>0700</b>      |
| 7. Control Operations<br>Construct identified contingency lines in Branch IV. Direct all chipped materials to the South and/or West side of the O-8 road. <b>DO NOT</b> direct chips into the Wilderness area.  |                                      |   |   |                           |   |                     |                          |                  |
| 8. Special Instructions<br><b>*Bold indicates a 24-hour shift. All others are 12- hour, unless noted.</b><br>Water cannot be withdrawn from anywhere in the Alderpoint Water District, i.e. do not pull water from anywhere within the Alderpoint town limits. A new water source is located in Dobbyn Creek and staffed by a firefighter. Location of water source: 22689 Alderpoint Road, Alderpoint, CA 95511: N 40° 13.318/ W 123° 36.217<br>SOFL, FEMPs, and FEMTs working throughout the Branch in all Divisions. |                                      |   |   |                           |   |                     |                          |                  |
| 9. Division/Group Communication Summary   |                                      |   |   |                           |   |                     |                          |                  |
| Function  | Frequency                            | System                                  | Channel   | Function                  | Frequency                               | System              | Channel                  |                  |
| Command   | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC                            | CMD1<br>(Tone 10)   | Command                   | Tx<br>159.3000 N<br>Rx<br>151.3550 N    | King<br>NIFC        | CMD1<br>(Tone 15)        |                  |
| Tactical<br>Div/Group   | Tx/Rx<br>159.3075 N                  | King<br>NIFC                            | CDF Tac 27  | Air to Ground             | Tx/Rx<br>151.3175                       | King<br>NIFC        | CDF Tac 24               |                  |
| Prepared by (Resource Unit Leader)<br>Mike Petro <i>Mike Petro</i>  |                                      |   | Approved by (Planning Section Chief):<br>Jeff Adams <i>Jeff Adams</i> |                           |   | Date<br>8/12/15     |                          | Time<br>2130     |





| <b>DIVISION ASSIGNMENT LIST</b>  |                                      | 1. Branch  |                   | 2. Division/Group<br><b>Humboldt Staging</b>            |                                      |              |                   |
|--|--------------------------------------|--|-------------------|---|--------------------------------------|--------------|-------------------|
| 3. Incident Name<br>Humboldt Complex   |                                      | 4. Operational Period<br>Date: 8/13/15 to 8/14/15<br>Time: 0700-0700 |                   |   |                                      |              |                   |
| 5. Operations Personnel  |                                      |  |                   |   |                                      |              |                   |
| Operations Chief   |                                      | Felix Berbena (D)<br>Vince Bergland (N)                              |                   | Safety Officer  |                                      |              |                   |
| Branch Director  |                                      |  |                   | Staging Area Manager<br>Domenic Devincenzi/Zach Downing |                                      |              |                   |
| 6. Resources Assigned this Period  |                                      |  |                   |   |                                      |              |                   |
| Strike Team/Task Force/<br>Resource Designator   | Leader                               | Number<br>Persons  | Trans.<br>Needed  | Drop Off PT./Time                                       | Pick Up PT./Time                     |              |                   |
| STC OES 1870C  | Tom Ewaid                            | 22   | No                | ICP / 0700  | 1900                                 |              |                   |
| STC XSO 2350C  | Jeff Ryder                           | 21   | No                | ICP / 0700  | 1900                                 |              |                   |
| STC XME 2150C  | Kirk Thomsen                         | 19   | No                | ICP / 0700  | 1900                                 |              |                   |
| Humboldt TF 1  | Claud Love                           | 16   | No                | ICP / 0700  | 1900                                 |              |                   |
| Humboldt TF 3  |                                      | 15   | No                | ICP / 0700  | 1900                                 |              |                   |
| W/T PVT Act Fast Fire Supp. E-6  | Matthew Meier                        | 2  | No                | ICP / 0700  | 1900                                 |              |                   |
| W/T PVT Lenahan's E-23   | Dade Smith                           | 2  | No                | ICP / 0700  | 1900                                 |              |                   |
| W/T PVT Willmore E-29  | Doug Oilar                           | 2  | No                | ICP / 0700  | 1900                                 |              |                   |
| W/T PVT AKA Water E-30   | Randy Auker                          | 2  | No                | ICP / 0700  | 1900                                 |              |                   |
| W/T PVT Cattlelack Ranch E-72  | Clayton Cash                         | 2  | No                | 0700  | 1900                                 |              |                   |
| W/T PVT Cattlelack Ranch E-74  | Benita Maplesden                     | 2  | No                | 0700  | 1900                                 |              |                   |
| W/T BCL 5463 E-145   | Shawn Studebaker                     | 2  | No                | 0700  | 1900                                 |              |                   |
|  |                                      |  |                   |   |                                      |              |                   |
|  |                                      |  |                   |   |                                      |              |                   |
|  |                                      |  |                   |   |                                      |              |                   |
|  |                                      |  |                   |   |                                      |              |                   |
| 7. Control Operations<br>All resources in staging must be available to respond within three minutes.   |                                      |  |                   |   |                                      |              |                   |
| 8. Special Instructions<br>Any heavy equipment assigned to staging and currently on the line stay on the line. Please contact staging for work assignment. DO NOT transport equipment back to ICP for staging. |                                      |  |                   |   |                                      |              |                   |
| 9. Division/Group Communication Summary  |                                      |  |                   |   |                                      |              |                   |
| Function   | Frequency                            | System   | Channel           | Function  | Frequency                            | System       | Channel           |
| Command  | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC   | CMD1<br>(Tone 10) | Command   | Tx<br>159.3000 N<br>Rx<br>151.3550 N | King<br>NIFC | CMD1<br>(Tone 15) |
| Tactical<br>Div/Group  |                                      | King<br>NIFC   |                   | Air to Ground   | Tx/Rx<br>151.3175                    | King<br>NIFC | CDF Tac 24        |
| Prepared by (Resource Unit Leader)<br>Mike Petro <i>Mike Petro</i>   |                                      | Approved by (Planning Section Chief)<br>Jeff Adams <i>Jeff Adams</i> |                   | Date<br>8/12/15   |                                      | Time<br>2330 |                   |





|  |                                      |                                |
|--|--------------------------------------|--------------------------------|
| <b>1. INCIDENT NAME:</b> HUU LCA   | <b>2. PREPARED BY:</b> Matt Stanford | <b>3. PREPARED:</b> 08/12/2015 |
| <b>4. REMARKS</b> (Safety Notes, Hazards, Air Operations Special Equipment, etc.):<br>CAHU005606<br>Eel River Helibase 40 08.513/ 123 48.827<br>Be aware for low hanging wires when flying in and around Eel River Camp<br>General Aviation flying out of the Garberville Airport (016) CTAF 122.9<br>All GPS data to be collected (degrees, minutes & decimal minutes)<br>Keep track of water removed from local ponds, provide amount and Lat/ Long to Helibase Mgr. |                                      |                                |
| SUNRISE: 0622 CUTOFF: 1947   |                                      | SUNSET: 2017                   |
| 5. TFR: 9000' msl<br>40 13.74 / 123 37.00<br>5 nm radius<br>NOTAM: None<br>FREQ 119.0500   |                                      |                                |

| 6. PERSONNEL                | Phone          | FREQUENCIES | AM   | FM          | 8. FIXED-WING # Avail / Type/ Make-Model / FAA N# / Base(s) |
|-----------------------------|----------------|-------------|--|-------------|---|
| AOBD: Matt Stanford         | (951) 545-8205 | AIR/AIR FW: |  | 165.00      | Air Tactical<br>AA 120 RAAB<br>(FOT)                        |
| ASGS: Mark Kalisek          | (760) 702-5641 | AIR/AIR RW: | 119.050/119.575<br>(ALJ)                               |             |   |
| ATGS: Kurt Darnedde         | (707) 499-2251 | AIR/GROUND: | 151.3175   | TN 16 TX/RX | Lead planes:<br>Request as<br>needed thru<br>AA             |
| HEBM: Ray Gomez             | (626) 377-7406 |             |  |             |   |
| HELCO: M Deacon/D Rhodes    | (530) 412-1509 | DECK:       | 163.100  |             |   |
| Rohnerville Air Attack Base | (707) 725-4572 | COMMAND     | CMD 1 TN- 10<br>RX: 151.3550<br>TX: 159.3000           |             | Airtankers:<br>Request thru<br>AA                           |
| Kneeland Helitack Base      | (707) 444-2863 | AIR GUARD   | TN-10 East of the complex<br>TN-15 West of the complex |             | Other:  |
| Eel River Helibase          | (707) 354-0023 | TOLC        | 122.850  |             |   |

**9. HELICOPTERS (Use Additional Sheets As Necessary)**

| FAA N#     | TY  | MAKE/MODEL    | BASE | AVAIL | START | REMARKS            | FAA N#     | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS         |
|------------|-----|---------------|------|-------|-------|--------------------|------------|----|------------|------|-------|-------|-----------------|
| A-32 1SG   | III | Jet Ranger206 | ELHB | 0800  | 0900  | HELCO              | A-103 C101 | II | Bell UH-1H | HF   | 0800  | 0900  | Helitorch Div C |
| A-34C7AC   | III | Bell          | ELHB | 0800  | 0900  | HELCO              |            |    |            |      |       |       |                 |
| A-4 C102   | II  | Bell UH-1H    | ELHB | 0800  | 0900  | Air Rescue/ Bucket |            |    |            |      |       |       |                 |
| A-3 C7PJ   | II  | Bell 214      | ELHB | 0800  | 0900  | Bucket/ w/crew     |            |    |            |      |       |       |                 |
| A-11 G822  | I   | UH-60         | RDD  | 0800  | 0900  | Bucket             |            |    |            |      |       |       |                 |
| A-12 G823  | I   | UH-60         | RDD  | 0800  | 0900  | Bucket             |            |    |            |      |       |       |                 |
| A-20 G826  | I   | UH-60         | RDD  | 0800  | 0900  | Bucket             |            |    |            |      |       |       |                 |
| A-35 HT703 | I   | S-64          | ELHB | 0800  | 0900  | Tank               |            |    |            |      |       |       |                 |
| A-38 C5CH  | I   | S-61          | ELHB | 0800  | 0900  | Tank               |            |    |            |      |       |       |                 |
| A-22 1GH   | II  | UH1H          | ELHB | 0800  | 0900  | Bucket             |            |    |            |      |       |       |                 |
| A-36 HT792 | I   | SkyCrane      | ELHB | 0800  | 0900  | Tank               |            |    |            |      |       |       |                 |



| INCIDENT RADIO COMMUNICATIONS PLAN |               | Incident Name                     |  | Date/Time Prepared |        | Operational Period Date/Time   |            |        |             |      |                             |
|------------------------------------|---------------|-----------------------------------|--|--------------------|--------|--|------------|--------|-------------|------|-----------------------------|
| Humboldt Complex                   |               | Humboldt Complex                  |  | 8/12/2015 / 1400   |        | 8/13 - 8/14 0700 - 0700  |            |        |             |      |                             |
| Ch #                               | Function      | Channel Name/Trunked Radio System | Assignment                                       | RX Freq            | N or W | RX Tone/NAC  | TX Freq    | N or W | Tx Tone/NAC | Mode | Remarks                     |
| 1                                  | Command       | CMD1 T10                          |  | 151.3550 N         |        | 103.5  | 159.3000 N |        | 107.2       | A    | Tone 10 East of the complex |
| 2                                  | Command       | CMD1 T15                          |  | 151.3550 N         |        | 103.5  | 159.3000 N |        | 162.2       | A    | Tone 15 West of the complex |
| 3                                  | Tac           | CDF Tac 10                        | Winchester & Wildcat                             | 151.4000 N         |        | 192.8  | 151.4000 N |        | 192.8       | A    | Tone 16                     |
| 4                                  | Tac           | VFIRE 22                          | Steelhead & Patrol 1                             | 154.2650 N         |        | 156.7  | 154.2650 N |        | 156.7       | A    |                             |
| 5                                  | Tac           | VFIRE 23                          | Dobbyn, Blocksburg K/T & Patrol 3                | 154.2950 N         |        | 156.7  | 154.2950 N |        | 156.7       | A    |                             |
| 6                                  | Tac           | VFIRE 24                          | Pine Div C                                       | 154.2725 N         |        | 156.7  | 154.2725 N |        | 156.7       | A    |                             |
| 7                                  | Tac           | VFIRE 25                          | Pine Div L                                       | 154.2875 N         |        | 156.7  | 154.2875 N |        | 156.7       | A    |                             |
| 8                                  | Tac           | VFIRE 26                          | Pine Div R                                       | 154.3025 N         |        | 156.7  | 154.3025 N |        | 156.7       | A    |                             |
| 9                                  | Tac           | CDF Tac 27                        | Bluford, 1.64, Contingency, & Suppression Repair | 159.3075 N         |        | 192.8  | 159.3075 N |        | 192.8       | A    | Tone 16                     |
| 10                                 | Tac           | CDF Tac 26                        | Firing Group                                     | 159.2925 N         |        | 192.8  | 159.2925 N |        | 192.8       | A    | Tone 16                     |
| 11                                 | Medical       | CALCORD                           | All Divisions                                    | 156.0750 N         |        | 156.7  | 156.0750 N |        | 156.7       | A    |                             |
| 12                                 | Air to Ground | CDF Tac 24                        | Air to Ground                                    | 151.3175 N         |        | 192.8  | 151.3175 N |        | 192.8       | A    | Air to Ground / Tone 16     |
| 13                                 | Unassigned    | HUM CFN                           |  | 154.0700 N         |        | 0.0  | 159.0000 N |        | 110.9       | A    | Tone 1                      |
| 14                                 | Unassigned    | HUU Local                         |  | 151.2500 N         |        | 110.9  | 159.4050 N |        | 107.2       | A    | Tone 10                     |
| 15                                 | Logistics Tac | CDF Tac 28                        | Logistics  | 151.1825 N         |        | 192.8  | 151.1825 N |        | 192.8       | A    | Tone 16                     |
| 16                                 | Emergency     | GUARD                             | All Divisions                                    | 168.6250 N         |        | 0.0  | 168.6250 N |        | 110.9       | A    | Emergency                   |
| 17                                 |               |                                   |  |                    |        |  |            |        |             |      |                             |
| 18                                 |               |                                   |  |                    |        |  |            |        |             |      |                             |
| 19                                 |               |                                   |  |                    |        |  |            |        |             |      |                             |
| 20                                 | Emergency     | GUARD                             | All Divisions                                    | 168.6250 N         |        | 0.0  | 168.6250 N |        | 110.9       | A    | Emergency                   |
| Prepared By (Communications Unit)  |               | Robert Ellis, COML                |  | Incident Location  |        | County - Humboldt   State - CA   Latitude - 40° 13.345 N   Longitude - 123° 87.035 W |            |        |             |      |                             |

*Robert Ellis*

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.



# MEDICAL PLAN

1. INCIDENT NAME

**Humboldt Complex**

2. DATE PREPARED

8/12/2015

3. TIME PREPARED

1900

4. OPERATIONAL PERIOD

8/13/2015  
0700-0700

## 5. INCIDENT MEDICAL AID STATIONS

| MEDICAL AID STATIONS          | LOCATION                   | PARAMEDICS |    |
|-------------------------------|----------------------------|------------|----|
|                               |                            | YES        | NO |
| Humboldt Complex Medical Unit | Humboldt Complex Base Camp | XX         |    |

## 6. TRANSPORTATION

## A. Air Ambulances

| NAME                         | ADDRESS                   | PHONE          | PARAMEDICS |    |
|------------------------------|---------------------------|----------------|------------|----|
|                              |                           |                | YES        | NO |
| Reach Air 18                 | Willits, CA               | 1-800-622-4045 | XX         |    |
| Copter 102 -DAY HOIST        | Humboldt Complex Helibase | COMM UNIT      |            | XX |
| Air Guard H825 – NIGHT HOIST | Redding, CA               | COMM UNIT      | XX         |    |
| CHP H16 – DAY/NIGHT HOIST    | Redding                   | 530-225-2040   | XX         |    |

## B. Ground Ambulances

| CITY AMBULANCE – DEDICATED TO INCIDENT | ADDRESS                         | PHONE        | PARAMEDICS |    |
|--|---------------------------------|--------------|------------|----|
|  |                                 |              | YES        | NO |
| CITY AMBULANCE – DEDICATED TO INCIDENT | ALDERPOINT STATION – CAL FIRE   | COMM UNIT    | XX         |    |
| City Ambulance                         | 814 Redwood Dr. Garberville, CA | 707-442-4553 | XX         |    |
|  |                                 |              |            |    |
|  |                                 |              |            |    |

## 7. HOSPITALS

| NAME                             | ADDRESS                           | TRAVEL TIME    |        | PHONE        | HELIPAD |    | BURN CENTER |    |
|----------------------------------|-----------------------------------|----------------|--------|--------------|---------|----|-------------|----|
|                                  |                                   | AIR            | GRND   |              | YES     | NO | YES         | NO |
| Phelps Community                 | 733 Cedar St Garberville, CA      | N/A            | 15 min | 707-923-3921 |         | X  |             | X  |
| Redwood Memorial                 | 3300 Renner Dr Fortuna, CA        | N/A            | 45 min | 707-725-4562 |         | X  |             | X  |
| Mercy Hospital – LEVEL II TRAUMA | 2175 Rosaline Redding, CA         | 40 min         | 1 hr   | 530-225-7201 | X       |    |             | X  |
| UC Davis Med Center              | 2315 Stockton Blvd Sacramento, CA | 1 hr<br>20 min | 6 hrs  | 916-734-3790 | X       |    | X           |    |

## 8. MEDICAL EMERGENCY PROCEDURES

**LINE EMERGENCY:** Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.

- Division Supervisor contacts:
  - Line EMT / PM
  - Communications Unit
- Communication Unit will clear command channel for emergency traffic
- Communications will switch all emergency traffic to CALCORD
- Communications Unit contacts:
  - Medical Unit
  - Safety
  - Operations
- Division Supervisor will run medical emergency on CALCORD
- Comm Unit will:
  1. Dispatch air/ground ambulance to as appropriate.
  2. If necessary, after patient pickup, dispatch ambulance to helibase for transportation
  3. Notify receiving hospital of injury status.

**CAMP EMERGENCY:** Contact Medical Unit with patient complaint/condition and location. In Camp Paramedic will respond to stabilize the incident.

**INJURY REPORTING PROCEDURES**

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_

POINT OF PICKUP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_

REMINDER: DO NOT GIVE PT NAME OVER RADIO

IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_

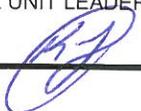
AGE \_\_\_\_\_

SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Medical Unit (909) 234-7970

ICS 206 8-78

9. PREPARED BY (MEDICAL UNIT LEADER)  
Kris Yeary, MEDL 10. REVIEWED BY (SAFETY OFFICER)  
Louis Sciocchetti, SOFR 

# FIRING OPERATION CHECKLIST

Location: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Firing Supervisor \_\_\_\_\_

## 1. Personnel Briefing

- Objectives
- Conditions (fire environment)
- Resource assignments identified
  - Firing personnel
  - Holding forces
  - Lookouts
- Ignition plan/sequence
- Communication Plan
- Contingency Plan
- Safety issues

## 2. Go / No-Go

- All personnel briefed
- Weather forecast reviewed
- Resources in place
- Lookouts posted as needed
- Anchor and termination firing points identified
- Communications systems in place
- Fire behavior forecast reviewed
- Escape routes and safety zones established and made known
- Adjoining forces/Air Attack notified

## 3. Approval Prior To Firing

- Division Supervisor
- Branch Director
- Operations

## 4. Other Notifications

- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

Attach Firing Operations Checklist to ICS-214

## **PUBLIC INFORMATION**

Humboldt Complex Info phone number is **707 418-0411**

Please provide this number to the inquiring public for Fire Information.

Additionally, if you receive a question about the *Mad River Complex* (Pickett, Gobbler, Lassic, and Swayback Fires), or a question about any fire in the Mount Lassic Wilderness or near Ruth Lake, please provide the following:

**USFS Information number is 707-574-6289.**

## **LOGISTICS**

Please utilize **commercial car washes only** for engine washing. There are commercial car washes in Eureka, Fortuna Redway and Garberville.

# Incident Phone List

Communications Trailer (559) 906-7770

CELL

| Incident Commander & Staff       |                  |                |
|----------------------------------|------------------|----------------|
| Incident Commander               | Tom Nix          | (707) 499-8699 |
| Deputy Incident Commander        | Mark McKey       | (707) 499-9251 |
| Safety (Day)                     | Lou Sciocchetti  | (707) 391-6750 |
| Safety (Night)                   | Mike Sugaski     | (719) 221-0774 |
| Information Officer              | Dan Merwin       | (916) 599-5585 |
| Operations                       |                  |                |
| Operations Section Chief (Day)   | Felix Berbena    | (530) 200-2547 |
| Operations Section Chief (Night) | Vince Bergland   | (559) 281-4315 |
| Deputy Operations Section Chief  | Rich Drozen      | (559) 706-8803 |
| Air Operations Branch Director   | Matt Stanford    | (951) 545-8205 |
| Planning                         |                  |                |
| Plans Section Chief              | Pam Linstedt     | (707) 391-6706 |
| Deputy Plans Section Chief       | Jeff Adams       | (714) 323-2061 |
| Resources Unit                   | Jeff Dapper      | (909) 286-6450 |
| Resources Unit                   | Mike Petro       | (714) 319-7152 |
| Situation Unit                   | James Robbins    | (707) 599-6435 |
| Fire Behavior Analyst            | Scott Jones      | (530) 717-0667 |
| Check-In                         | N/A              | (707) 499-0561 |
| DeMob Unit                       | Ray Wedel        | (707) 599-6554 |
| Training Technical Specialist    | Lynn Webb        | (707) 391-6754 |
| Logistics                        |                  |                |
| Logs Section Chief               | Frank Reilly     | (951) 692-5227 |
| Supply Unit                      | James Beckmann   | (951) 760-5058 |
| Ordering AM                      | Josh Randol      | (209) 564-9433 |
| Ordering PM                      | Chris Campmas    | (805) 748-3533 |
| Facilities Unit                  | Shawn Burris     | (909) 266-4752 |
| Grnd Support Unit                | Robert Tooker    | (530) 945-8394 |
| Grnd Support Unit                | Nik Harris       | (805) 903-3433 |
| Communications Unit              | Bob Ellis        | (707) 499-2244 |
| Motel Unit                       | Glenn Flamik     | (916) 201-8942 |
| Medical Unit                     | Kris Yeary       | (909) 234-7970 |
| Medical Unit                     | Steve Stone      | (970) 318-8471 |
| Medical Unit trainee             | Samantha Sweeden | (916) 952-8381 |
| Finance                          |                  |                |
| Finance Section Chief            | Michael Borelli  | (650) 245-1719 |

<< For changes, please stop by the Communications Unit >>

8/12/2015 ver. 1

8/12/201520:26



# **EEL RIVER CONSERVATION CAMP**

**State of California**

**Department of Forestry and Fire Protection  
Department of Corrections**

**“Anyone bringing intoxicating liquors, drugs, firearms, or explosives inside camp limits is guilty of a felony and will be subject to penalties of sections 2790 and 4573 of the California penal code.”**

**Basic rules of conduct apply.**

# 2 operator, 24 hour shift

| EMERGENCY SHIFT TICKET and EVALUATION FORM                                       |       |  |      |                               |  | Contractor Name  |                                     |
|--|-------|--|------|-------------------------------|--|--|-------------------------------------|
| The responsible Government Officer will complete this form each shift.           |       |  |      |                               |  | Water Haulers  |                                     |
| Incident or Project Name<br><b>Wild</b>  |       | Incident Number<br><b>CALNU 123456</b>       |      | Request Number<br><b>E-64</b> |  | Operator #1<br><b>Sean Rodgers</b>   | Operator #2<br><b>Wayne Rodgers</b> |
| Agreement Number<br><b>LNU22223333</b>   |       |  |      |                               |  | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |                                     |
| Equipment Make<br><b>Peterbilt</b>   |       | Equipment Model / Type<br><b>4000 Gallon</b> |      |                               |  | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |                                     |
| Serial Number<br><b>11343N</b>   |       | Licence Number<br><b>6A256483</b>            |      |                               |  | Equipment Status<br><input type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement             |                                     |
| Equipment Use  |       |  |      |                               |  | Released by Government <input type="checkbox"/>  |                                     |
| (Circle) <b>Hours</b> Days / Miles   |       |  |      |                               |  | Withdrawn by Contractor <input type="checkbox"/>   |                                     |
| Date   | Start | Stop   | Work | Assignment                    |  |  |                                     |
| Mo / Day   |       |  |      |                               |  |  |                                     |
| 7/16   | 1300  | 1500   | 2    | Travel In                     |  |  |                                     |
| 7/16   | 1500  | 2400   | 9    | Division B                    |  |  |                                     |
| Vendor Rating  |       |  |      |                               |  | Remarks/Comments **<br><b>2 Operators</b>  |                                     |
| Poor* Avg. Good Exc. N/A   |       |  |      |                               |  | Govt. Rep. Name and Position - PRINT<br><b>Mike Brown, Div B</b>   |                                     |
| Met Performance Expectations   |       |  |      |                               |  | Govt. Rep. Signature<br><i>Mike Brown</i>  |                                     |
| Equipment in Safe Working Condition  |       |  |      |                               |  | Contractor Signature<br><i>Jim Smith</i>   |                                     |
| Operator Skill Level   |       |  |      |                               |  | Date <b>07/17/12</b> Time <b>0800</b>  |                                     |
| Operates Safely  |       |  |      |                               |  | CALFIRE 297 (Rev 3-2011)   |                                     |
| Operator's Cooperation Level   |       |  |      |                               |  |  |                                     |
| Overall Performance  |       |  |      |                               |  |  |                                     |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.           |       |  |      |                               |  |  |                                     |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. |       |  |      |                               |  |  |                                     |

Pink - Finance      Blue - Home Unit HE Coordinator      Yellow - Vendor      White - Govt Representative

# 1 operator, 12 hour shift

| EMERGENCY SHIFT TICKET and EVALUATION FORM                                       |       |  |      |                               |  | Contractor Name  |             |
|--|-------|--|------|-------------------------------|--|--|-------------|
| The responsible Government Officer will complete this form each shift.           |       |  |      |                               |  | H2O For You  |             |
| Incident or Project Name<br><b>Wild</b>  |       | Incident Number<br><b>CALNU 123456</b>       |      | Request Number<br><b>E-65</b> |  | Operator #1<br><b>James Russell</b>  | Operator #2 |
| Agreement Number<br><b>LNU11111119</b>   |       |  |      |                               |  | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |             |
| Equipment Make<br><b>Peterbilt</b>   |       | Equipment Model / Type<br><b>2000 Gallon</b> |      |                               |  | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |             |
| Serial Number<br><b>111454N</b>  |       | Licence Number<br><b>SE653574</b>            |      |                               |  | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement  |             |
| Equipment Use  |       |  |      |                               |  | Released by Government <input type="checkbox"/>  |             |
| (Circle) <b>Hours</b> Days / Miles   |       |  |      |                               |  | Withdrawn by Contractor <input type="checkbox"/>   |             |
| Date   | Start | Stop   | Work | Assignment                    |  |  |             |
| Mo / Day   |       |  |      |                               |  |  |             |
| 7/17   | 0001  | 0800   | 8    | Off Shift                     |  |  |             |
| 7/17   | 0800  | 2000   | 12   | Division B                    |  |  |             |
| 7/17   | 2000  | 2400   | 4    | Off Shift                     |  |  |             |
| Vendor Rating  |       |  |      |                               |  | Remarks/Comments **<br><b>1 Operator</b>   |             |
| Poor* Avg. Good Exc. N/A   |       |  |      |                               |  | Govt. Rep. Name and Position - PRINT<br><b>Steve Hampton, Div B</b>  |             |
| Met Performance Expectations   |       |  |      |                               |  | Govt. Rep. Signature<br><i>Steve Hampton</i>   |             |
| Equipment in Safe Working Condition  |       |  |      |                               |  | Contractor Signature<br><i>James Russell</i>   |             |
| Operator Skill Level   |       |  |      |                               |  | Date <b>07/17/12</b> Time <b>2000</b>  |             |
| Operates Safely  |       |  |      |                               |  | CALFIRE 297 (Rev 3-2011)   |             |
| Operator's Cooperation Level   |       |  |      |                               |  |  |             |
| Overall Performance  |       |  |      |                               |  |  |             |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.           |       |  |      |                               |  |  |             |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. |       |  |      |                               |  |  |             |

Pink - Finance      Blue - Home Unit HE Coordinator      Yellow - Vendor      White - Govt Representative

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## Instructions for Use of CDF 101 Property Certification of Location or Damage

**Document Number:** for use as a local number system or when attached to a FC-40 document.

**Location / Incident Name:** Enter the CDF facility property is assigned to. If submitting to an incident base, enter the Incident Name.

**Incident Number:** Enter the appropriate incident number

**Unit:** Enter the Unit the property is assigned to. If submitting to an incident base, enter the request number of the person certifying damage example E-320, C-14 or O-355.

**Region:** Enter the CDF Region where the property was assigned. If submitting to an incident base, enter the CDF Region responsible for the incident.

**Date:** Enter the date the P.L. or D. was completed.

The following items were: Enter either 'Broken', 'Left on Line', 'Damaged' or other status of the property.

**Reminder, this form cannot be used in place of the STD-152 to certify Lost, Stolen, Worn Out or Damaged beyond repair property.**

**Date of Occurrence:** Enter the date the property was broken, left on line or damaged.

**Quantity:** Enter the quantity for the line item.

**Unit of Measure:** Enter the unit of measure for the line item (example ea = each).

**CDF Stock Number:** Enter the PIN or stock number.

**Description:** Enter the description of the line item, indicate size, make, model and type. Clearly describe the item and provide adequate data to effectively identify equipment or property.

**Property Number:** Enter the CDF property number assigned to the line item, Capitalized or sensitive property must have their property number entered here.

**Location of Items:** Where is the property now (example, left on Division B night shift 8/1/04, Drop Point 2). A GPS coordinate, Station 22 or Unit Service Center may also be used to describe Location.

**Remarks:** Enter specific remarks here, how was the property damaged, what specifically is wrong with it.

**Signature of Person Certifying Occurrence as Described:**

**Signature:** The CDF Employee certifying the occurrence must sign.

**Printed Name:** Enter the printed name of the signature.

**Title:** Enter the title of the signature.

**Date:** Enter the date of the signature.

### Unit Supervisors Approval:

If submitted on an incident this section must be completed by the supervisor of the property custodian. This may be the Strike Team Leader, Division Supervisor, Receiving and Distribution Manager, Supply Unit Leader, Logistics Section Chief, Agency Representative or Incident Commander.

If submitted at the home Unit this section must also be completed by the supervisor of the property custodian. This may be a Battalion or Division Chief.

**Comments:** Supervisors may enter comments of approval or disapproval.

**Signature of Unit Administrator:** Signature of Unit Supervisor reviewing the certification described.

**Title:** Title of the signature.

**Date:** Date of the signature.

**Notes:**

**This document is NOT required if exchanging property at an incident base with the exception of capitalized or sensitive property assigned a CDF property number.**

**This document is required as certification when submitting an MRT to your local Service Center for replacement of property.**

**An OF-315 (Incident Replacement Requisition) is required as authorization to purchase fire replacement items at your local Unit. This document is required when submitting an MRT to your local Service Center for fire replacement items. A CDF-101 and/or A STD-152 are required for the certification of the status of property being requisitioned for replacement.**



# FIRE SUPPRESSION REPAIR

## HUMBOLDT COMPLEX: CAHUU-005606

**Fire Suppression Repair is the repair of damage caused directly from fire suppression activities. It is not the repair of areas damaged by the fire. We cannot upgrade facilities beyond their pre-fire condition.** Any projects too large or complicated to be completed by the Fire Suppression Repair Group, shall be turned over to the local Unit or the Comp/Claims Unit.

Fire Suppression Repair needs should be reported as soon as discovered. To the extent feasible and with approval, repair work should start as soon as practical without conflicting with fire suppression actions. When feasible, construct waterbreaks (waterbars) on all dozer lines, handlines, and safety zones concurrent with line construction or mop-up operations. Remove trash and debris, including flagging and signs when no longer needed.

### Repair Site Inventory

Field Observers and Fire Suppression Repair Group will assess the fire area for repair needs. All fireline resources are asked to contribute to this assessment by aiding in the development a complete evaluation of impacts and communicating them to the Fire Suppression Group.

### Infrastructure Damage

Report the location and type of suppression damage to infrastructure. Common examples of such features include: fences, gates, culverts, bridges, watercourse crossings, water sources -including conduit and piping, utility distribution lines (above/below ground), and manmade barriers on roads previously closed but opened for suppression activities.

### Natural Resource Damage

This category represents the repairing of existing problems caused by fire suppression activities and to prevent potential problems such as erosion caused by rainfall.

- Construct oversized waterbars where surface erosion in the form of riling/gullying of the dozer line would occur and in areas where any erosion has the potential to enter a watercourse. Berm removal may be sufficient without constructing a waterbar where dozer lines generally follow the contour, naturally outsloped or where the topography allows immediate drainage of (winter) rainfall.
  - Cut waterbars diagonally with a minimum depth of 6" into existing grade with a 12" berm for a height of 18". Waterbreaks will be installed at a 30-45 degree angle. Outlets shall be open and directed onto the least erodible material possible.

|                                  |       |      |
|----------------------------------|-------|------|
| <b>Line or Road Gradient (%)</b> | 0-25% | >40% |
| <b>Waterbar Spacing</b>          | 100'  | 50'  |

- While performing repair on dozer lines, remove berms created by suppression activities unless berm is necessary to divert runoff from a sensitive site.
- Clean culverts and drainage facilities plugged with soil and debris by fire suppression activities.
- All slash, soil, and debris deposited into watercourses shall be removed and placed in a stable location away from the watercourse.
- Work within the vicinity of a watercourse and within 100 feet of a cultural site or other sensitive location should be performed by hand crews to avoid further damage. This applies to all direct and indirect lines.
- Construct drivable waterbars on unsurfaced roads when directed.

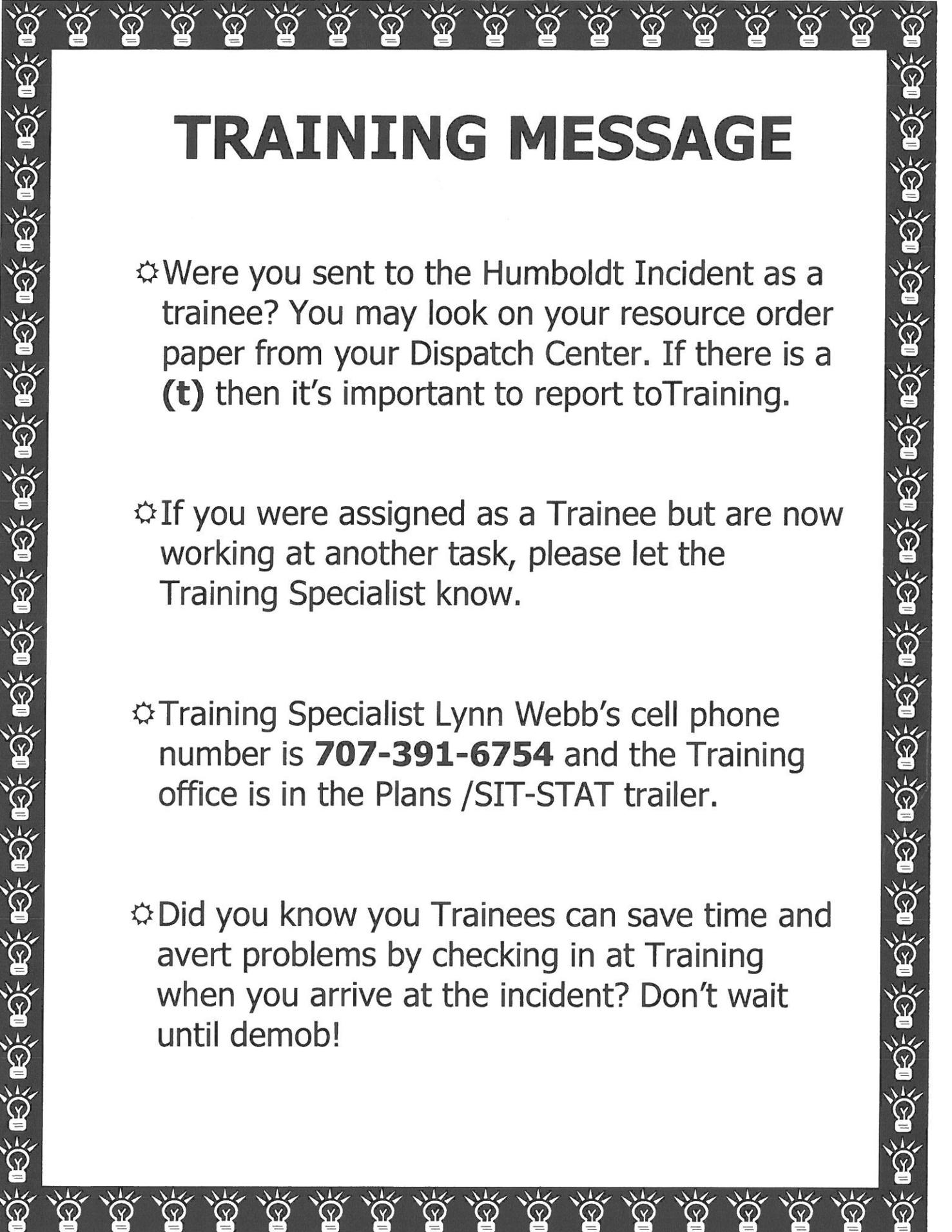
### Cultural Site Damage

Flag site perimeter of known, found or suspected cultural site for identification. Report any disturbance to such a site through chain of command to the incident Archaeologist and/or the Fireline Suppression Repair Group immediately. Use the least disturbing suppression methods possible. Removing or disturbing any artifact is not permissible.

### Comp Claims Issues

Damaged resources that are too large or complex for the Fireline Suppression Group to handle shall be turned over to Comp Claims for processing. Examples of such issues include damage to pavement, bridges, pipelines, gates, road surfaces, etc.





# TRAINING MESSAGE

- ☀ Were you sent to the Humboldt Incident as a trainee? You may look on your resource order paper from your Dispatch Center. If there is a **(t)** then it's important to report to Training.
- ☀ If you were assigned as a Trainee but are now working at another task, please let the Training Specialist know.
- ☀ Training Specialist Lynn Webb's cell phone number is **707-391-6754** and the Training office is in the Plans /SIT-STAT trailer.
- ☀ Did you know you Trainees can save time and avert problems by checking in at Training when you arrive at the incident? Don't wait until demob!



# TRANSPORTATION MAP

## HUMBOLDT COMPLEX

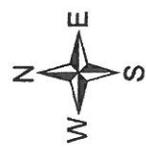
AUGUST 11, 2015

CA-HUU-005606

- ICP to Alderpoint Rd
- Main Access Road
- Other Roads

- ▣ Incident Command Post
- Drop Point
- Helispot
- ⊕ Water Source
- △ Safety Zone
- Ⓡ Repeater
- ⓕ Fire Station

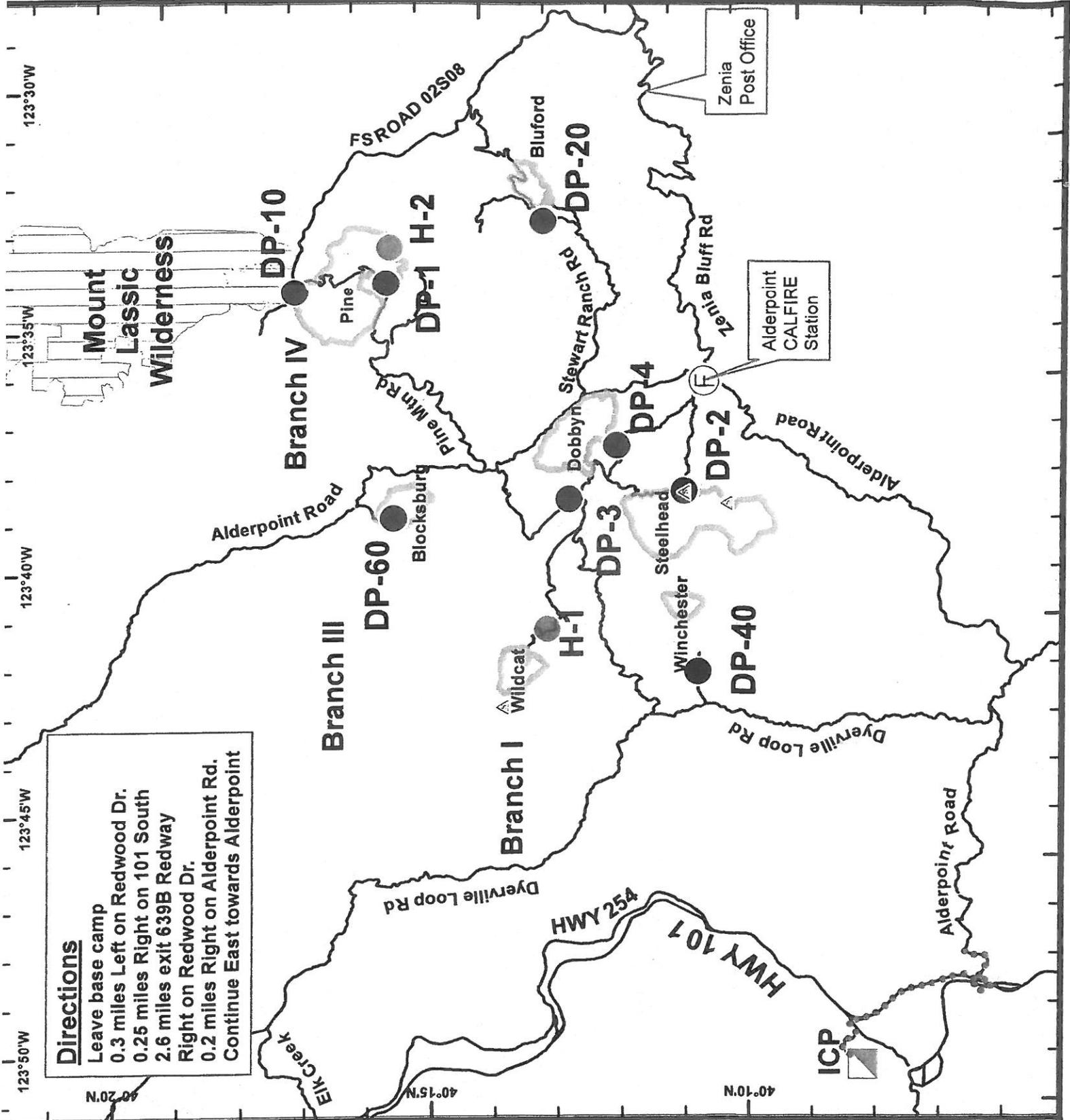
- Direct Protection Areas
- State
- Federal
- Wilderness



HUU GIS  
08/10/2015  
2224

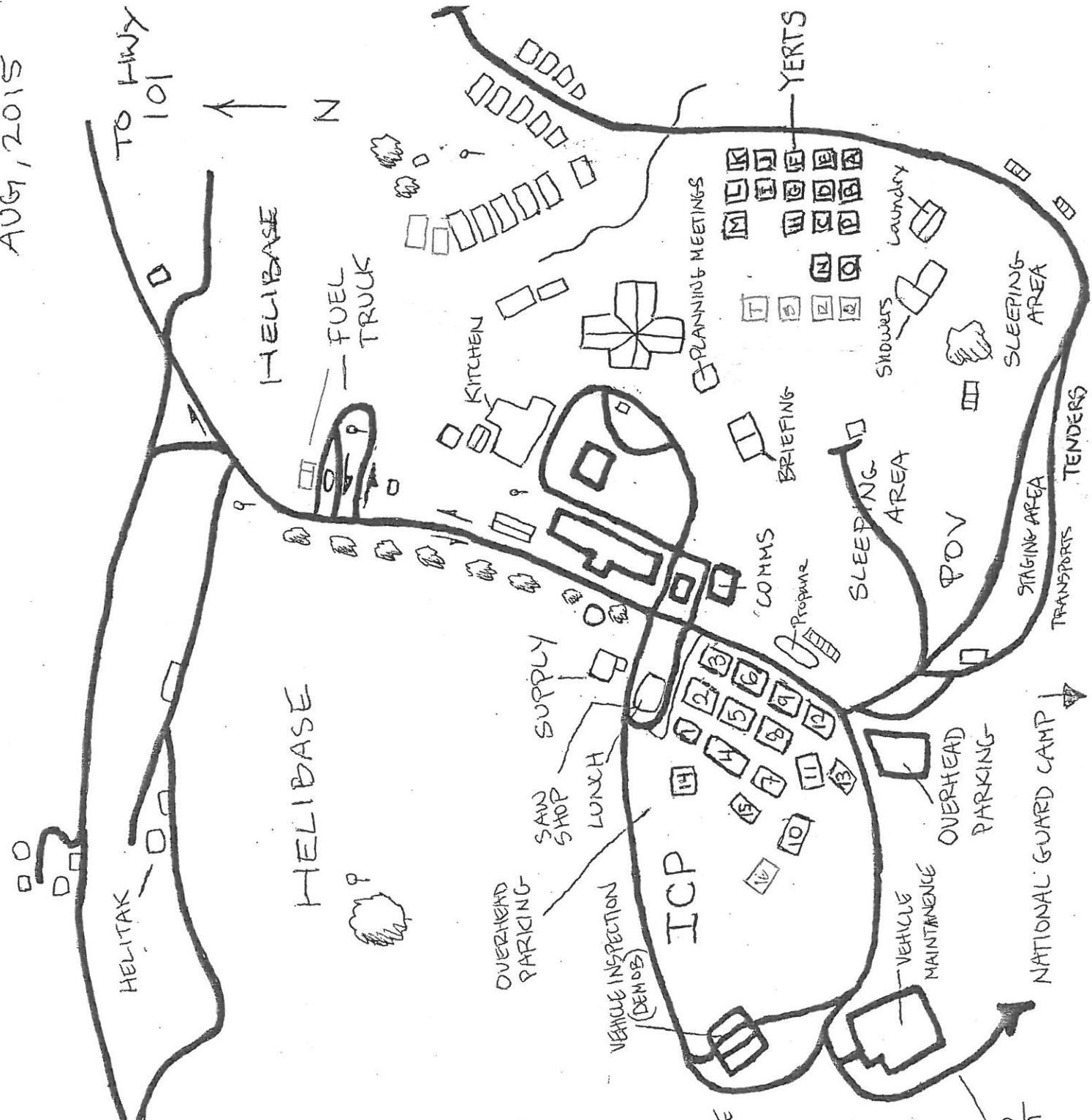


**Directions**  
 Leave base camp  
 0.3 miles Left on Redwood Dr.  
 0.25 miles Right on 101 South  
 2.6 miles exit 639B Redway  
 Right on Redwood Dr.  
 0.2 miles Right on Alderpoint Rd.  
 Continue East towards Alderpoint



# HUU COMPLEX

AUG 7, 2015



- Incident Command Post
- 1- OPERATIONS
  - 2- FINANCE/TIME
  - 3- SAFETY/ACCOMMODATIONS
  - 4- GIS/WEATHER
  - 5- RESOURCE UNIT
  - 6- CHECK IN/ DEMOB/DOCS
  - 7- ORDERING/COML
  - 8- COPYING SERVICES
  - 9- SITUATION UNIT/PLANS
  - 10- LOGISTICS
  - 11- PUBLIC INFORMATION OFFICE
  - 12- CALOES / BCMG
  - 13- MEDICAL UNITS
  - 14- PLANNING OPS TENT
  - 15- FACIL/ GSUL
  - 16- MISC. TENT

(RX)



