

# **BUTTE FIRE**



## **INCIDENT ACTION PLAN**

**SEPTEMBER 19, 2015 0700  
TO  
SEPTEMBER 20, 2015 0700**

***CA-AEU-024918***

<http://calfire.box.com/calfireimt1>



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**INCIDENT OBJECTIVES (ICS 202)**

|  |  |                                       |                           |                                     |                          |                                     |                           |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
|--|--|---------------------------------------|---------------------------|-------------------------------------|--------------------------|-------------------------------------|---------------------------|-------------------------------------|---------------------------|-------------------------------------|------------|-------------------------------------|---------|-------------------------------------|------------------|-------------------------------------|--------------------|-------------------------------------|---------|-------------------------------------|------------------|-------------------------------------|------------------|-------------------------------------|-------------------|-------------------------------------|---------|-------------------------------------|---------------------------|-------------------------------------|-----------------------|-------------------------------------|------------|-------------------------------------|---------|--------------------------|----------------------|-------------------------------------|--------------------------|-------------------------------------|--------------|
| <b>1. Incident Name:</b><br><b>BUTTE INCIDENT CA-AEU-024918</b>  | <b>2. Operational Period:</b> Date From: 09/19/2015    Date To: 09/20/2015<br>Time From: 0700 hours    Time To: 0700 hours |                                       |                           |                                     |                          |                                     |                           |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <b>3. Objective(s):</b><br><b><u>Management Objectives</u></b> <ul style="list-style-type: none"> <li>• Provide for public and emergency personnel safety at all times</li> <li>• Provide for timely and accurate release of incident information to the public, media, first responders and cooperators</li> <li>• Protect and defend structures and improvements in the fire area</li> <li>• Protect natural and cultural resources in the fire area</li> <li>• Provide a process to manage emergency resources efficiently</li> <li>• Ensure costs are minimized appropriately for values at risk</li> <li>• Ensure coordination and communication with stakeholders and cooperating agencies</li> </ul><br><b><u>Control Objectives</u></b> <ul style="list-style-type: none"> <li>• Keep the fire:                         <ol style="list-style-type: none"> <li>1. North of the Stanislaus River</li> <li>2. South of Ridge, Sutter Creek Volcano, Pioneer Creek and Mill Creek Roads and the North Fork of the Mokelumne River</li> <li>3. East of Highway 49</li> <li>4. West of the Stanislaus National Forest DPA boundry</li> </ol> </li> </ul>  |  |                                       |                           |                                     |                          |                                     |                           |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <b>4. General Weather Conditions:</b><br><br>SEE ATTACHED  |  |                                       |                           |                                     |                          |                                     |                           |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| General Situational Awareness and Safety: <ul style="list-style-type: none"> <li>• MAINTAIN L.C.E.S. AT ALL TIMES. Safety zones and escape routes are mandatory</li> <li>• Ensure all personnel maintain situational awareness</li> <li>• Rolling material and steep terrain. Remember to maintain good footing</li> <li>• Keep your hydration up by drinking water and electrolyte beverages. Avoid energy drinks</li> <li>• Maintain good communications with your supervisors, adjacent forces and crew members</li> <li>• Guard against complacency.</li> </ul>  |  |                                       |                           |                                     |                          |                                     |                           |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located at:</b>   |  |                                       |                           |                                     |                          |                                     |                           |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 203</td> <td><input checked="" type="checkbox"/></td><td>ICS 214</td> <td><input checked="" type="checkbox"/></td><td>Finance Section Message</td> <td><input checked="" type="checkbox"/></td><td>Fire Operation Check List</td> </tr> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 204(s)</td> <td><input checked="" type="checkbox"/></td><td>ICS 220</td> <td><input checked="" type="checkbox"/></td><td>FC-33 Input Form</td> <td><input checked="" type="checkbox"/></td><td>Water Usage Report</td> </tr> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 205</td> <td><input checked="" type="checkbox"/></td><td>Weather Forecast</td> <td><input checked="" type="checkbox"/></td><td>Training Message</td> <td><input checked="" type="checkbox"/></td><td>Facility/Base Map</td> </tr> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 206</td> <td><input checked="" type="checkbox"/></td><td>Fires3e Behavior Forecast</td> <td><input checked="" type="checkbox"/></td><td>Documentation Message</td> <td><input checked="" type="checkbox"/></td><td>Travel Map</td> </tr> <tr> <td><input checked="" type="checkbox"/></td><td>ICS 208</td> <td><input type="checkbox"/></td><td>Supp. Repair Message</td> <td><input checked="" type="checkbox"/></td><td>Demobilization Procedure</td> <td><input checked="" type="checkbox"/></td><td>Incident Map</td> </tr> </table> |  | <input checked="" type="checkbox"/>   | ICS 203                   | <input checked="" type="checkbox"/> | ICS 214                  | <input checked="" type="checkbox"/> | Finance Section Message   | <input checked="" type="checkbox"/> | Fire Operation Check List | <input checked="" type="checkbox"/> | ICS 204(s) | <input checked="" type="checkbox"/> | ICS 220 | <input checked="" type="checkbox"/> | FC-33 Input Form | <input checked="" type="checkbox"/> | Water Usage Report | <input checked="" type="checkbox"/> | ICS 205 | <input checked="" type="checkbox"/> | Weather Forecast | <input checked="" type="checkbox"/> | Training Message | <input checked="" type="checkbox"/> | Facility/Base Map | <input checked="" type="checkbox"/> | ICS 206 | <input checked="" type="checkbox"/> | Fires3e Behavior Forecast | <input checked="" type="checkbox"/> | Documentation Message | <input checked="" type="checkbox"/> | Travel Map | <input checked="" type="checkbox"/> | ICS 208 | <input type="checkbox"/> | Supp. Repair Message | <input checked="" type="checkbox"/> | Demobilization Procedure | <input checked="" type="checkbox"/> | Incident Map |
| <input checked="" type="checkbox"/>  | ICS 203  | <input checked="" type="checkbox"/>   | ICS 214                   | <input checked="" type="checkbox"/> | Finance Section Message  | <input checked="" type="checkbox"/> | Fire Operation Check List |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <input checked="" type="checkbox"/>  | ICS 204(s)   | <input checked="" type="checkbox"/>   | ICS 220                   | <input checked="" type="checkbox"/> | FC-33 Input Form         | <input checked="" type="checkbox"/> | Water Usage Report        |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <input checked="" type="checkbox"/>  | ICS 205  | <input checked="" type="checkbox"/>   | Weather Forecast          | <input checked="" type="checkbox"/> | Training Message         | <input checked="" type="checkbox"/> | Facility/Base Map         |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <input checked="" type="checkbox"/>  | ICS 206  | <input checked="" type="checkbox"/>   | Fires3e Behavior Forecast | <input checked="" type="checkbox"/> | Documentation Message    | <input checked="" type="checkbox"/> | Travel Map                |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <input checked="" type="checkbox"/>  | ICS 208  | <input type="checkbox"/>              | Supp. Repair Message      | <input checked="" type="checkbox"/> | Demobilization Procedure | <input checked="" type="checkbox"/> | Incident Map              |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <b>7. Prepared by:</b> Name: <u>Mike Petro</u> Position/Title: <u>PSC1(T)</u> Signature: <i>Michael Petro</i>  |  |                                       |                           |                                     |                          |                                     |                           |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| <b>8. Approved by Incident Commander:</b> Name: <u>Phill Veneris</u> Signature: <i>Phill Veneris</i>   |  |                                       |                           |                                     |                          |                                     |                           |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |
| ICS 202  | IAP Page _____   | Date/Time: <u>09/18/2015 1500 hrs</u> |                           |                                     |                          |                                     |                           |                                     |                           |                                     |            |                                     |         |                                     |                  |                                     |                    |                                     |         |                                     |                  |                                     |                  |                                     |                   |                                     |         |                                     |                           |                                     |                       |                                     |            |                                     |         |                          |                      |                                     |                          |                                     |              |

**ORGANIZATION ASSIGNMENT LIST (ICS 203)**

|  |  |                                      |
|--|--|--------------------------------------|
| <b>1. Incident Name: BUTTE<br/>CA-AEU-024918</b> | <b>2. Operational Period:</b> Date From: 09/19/2015<br>Time From: 0700 | Date To: 09/20/2015<br>Time To: 0700 |
|--|--|--------------------------------------|

| <b>3. Incident Commander(s) and Command Staff:</b> |   |
|--|---|
| IC/UC's  | Phill Veneris, Keith Callison (T)<br>Steve Shaw (T) |
| Deputy   | Mark Kendall  |
| Safety Officer                                     | Baraka Carter, Dennis Lange (T)                     |
| Public Info. Officer                               | Mike Mohler, Mike Yeun (T)                          |
| Liaison Officer                                    | David Schloss / Mike Hardy (T)                      |
| Law Liaison  | Scott Black / John Davis                            |

| <b>4. Agency/Organization Representatives:</b> |                          |
|--|--------------------------|
| Agency Administrator(s)                        | Mike Kaslin / Josh White |
| Amador County Sheriff                          | Dustin MacCaughey        |
| Calaveras County Sheriff                       | Josh Crabtree            |
| CHP  | Georgia Hiehle           |
| Cal OES  | Gary Humphrey            |
| BLM  | Jerry Martinez           |
| PG&E   | Jeff Millar              |

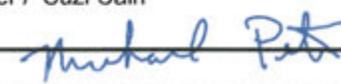
| <b>5. Planning Section:</b> |   |
|-----------------------------|---|
| Chief                       | Josh Taylor, Mike Petro (T)   |
| Deputy                      | Jon Lovie   |
| Resources Unit              | Paul Carlos, Louis Ermigarat (T)<br>Ken Osburn (T), Barry Owens (T) |
| Situation Unit              | AJ Johansson, Nick Wallingford,<br>Dan Brown (T), Rob Decamp (T)    |
| Equipment Tech Spec.        | Doug Grandbois  |
| Documentation Unit          | Daniel Strickland / Paul Saba                                       |
| Demobilization Unit         | Tom Shevenell   |
| GISS                        | Tim Werle   |
| Incident Meteorologist      | Terrence Lebo   |
| Training Tech. Spec.        | Steve Hurdle  |

| <b>Logistics Section</b> |              |
|--------------------------|--------------|
| Chief                    | Craig White  |
| Deputy                   | Jesse Morris |
| <b>Support Branch</b>    |              |
| Supply Unit              | Lon Story    |
| Facilities Unit          | Matt Reich   |

| Ground Support Unit   | Robert Tooker                         |
|-----------------------|---------------------------------------|
| Ordering Manager      | Ron Dragoo / Edwin Simpson (T)        |
| Crew Tech. Spec.      | Matt Edmiston/Cyrus McCormick         |
| <b>Service Branch</b> |                                       |
| Motel Tech Spec       | Stan Owens                            |
| Communications Unit   | Tom Webb                              |
| Medical Unit          | Jesse Winnen<br>Brandon Grinstead (T) |

**SEE PAGE 2 of 2 FOR OPERATIONAL ASSIGNMENTS**

| <b>8. Finance/Administration Section:</b> |                                 |
|---|---------------------------------|
| Chief                                     | Rich Browne / Jack Franklin (T) |
| Deputy                                    | Abigail O'Leary                 |
| Time Unit                                 | Allison McAdams                 |
| Procurement Unit                          | Bob Counts                      |
| Comp/Claims Unit                          | Skip Sanner/Janet Lewis         |
| Cost Unit                                 | Patti Royer / Suzi Cain         |

**9. Prepared by:** Name: Mike Petro Position/Title: PSC1 (T) Signature: 

**ORGANIZATION ASSIGNMENT LIST (ICS 203)**

|   |  |                                      |
|---|--|--------------------------------------|
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|---|--|--------------------------------------|

**7. Operations Section:**

|                     |  |                                     |                         |                    |                 |
|---------------------|--|-------------------------------------|-------------------------|--------------------|-----------------|
| Chief               | Tony Brownell, Day / Mike Olivarria, Night                         |                                     |                         |                    |                 |
| Deputy              | Steve Spinharney (D) / Steve Crawford (T) / Rich Drozen (Recovery) |                                     |                         |                    |                 |
| Staging Area        | Iron Stone Staging: Jake Schlegel / Tim Folendorf                  |                                     |                         |                    |                 |
| <b>Branch I/V</b>   |  |                                     | <b>Structure Repair</b> |                    |                 |
| Branch Director     |  |                                     | Branch Director         | Adam Frese         |                 |
| Division/Group      | <b>A/B/C/D/T/W</b>   | Jeremy Hill<br>Elliot Maiorana (T)  | Division/Group          | <b>Amador</b>      | Kevin Bohall    |
| Division/Group      |  |                                     | Division/Group          | <b>Calaveras</b>   | Gary Whitson    |
| Division/Group      |  |                                     | Division/Group          | <b>Esmerelda</b>   | Roger Petersen  |
| <b>Branch II</b>    |  |                                     | Division/Group          | <b>Higdon</b>      | Steve Debenedet |
| Branch Director     | Michael Blankenheim  |                                     | Division/Group          | <b>Fricot Road</b> | Issac Rushdoony |
| Division/Group      | <b>E</b>   | Aaron Latta<br>Rich Dykhous (T)     |                         |                    |                 |
| Division/Group      | <b>F/G</b>   | Jacob Keown<br>Patrick Bye (T)      |                         |                    |                 |
| Division/Group      |  |                                     |                         |                    |                 |
| <b>Branch III</b>   |  |                                     |                         |                    |                 |
| Branch Director     | Darin Quigley  |                                     |                         |                    |                 |
| Division/Group      | <b>I</b>   | Ron Roberts<br>Phil Johnson(T)      |                         |                    |                 |
| Division/Group      | <b>J</b>   | Rob Bebensee<br>Matt Houston(T)     |                         |                    |                 |
| Division/Group      |  |                                     |                         |                    |                 |
| <b>Branch IV/VI</b> |  |                                     |                         |                    |                 |
| Branch Director     | Josh Campbell / Landon Haack (T)                                   |                                     |                         |                    |                 |
| Division/Group      | <b>M</b>   | Shane Fredrick                      |                         |                    |                 |
| Division/Group      | <b>N/P</b>   | Randy Engler                        |                         |                    |                 |
| Division/Group      | <b>K</b>   | Mike Halverson<br>Mike Velazquez(T) |                         |                    |                 |
| Division/Group      | <b>O</b>   | Dylan Gissell<br>Larry Ryan (T)     |                         |                    |                 |
| Division/Group      |  |                                     |                         |                    |                 |
| <b>Branch VII</b>   |  |                                     |                         |                    |                 |
| Branch Director     | Tom Lubas  |                                     |                         |                    |                 |
| Division/Group      | <b>Q/R</b>   | Dennis O'Neil                       |                         |                    |                 |
| Division/Group      | <b>Valley Str. Defense</b>   | Brian Porrazzo                      |                         |                    |                 |
| Division/Group      |  |                                     |                         |                    |                 |

**Air Operations Branch**

|                     |                 |
|---------------------|-----------------|
| Air Ops Branch Dir. | Dave Lopez      |
| Air Support Gp Sup. | Tim Stepanovich |
| Helibase Mgr.       | Chris Jauregui  |

**9. Prepared by:** Name: Mike Petro Position/Title: PSC1 (T) Signature: *Michael Petro*



## Butte Fire Weather Forecast



FORECAST NO: 8  
 PREDICTION FOR: DAY SHIFT – NIGHT SHIFT  
 SHIFT DATE: Friday, September 19, 2015  
 FORECAST ISSUED: September 18, 2015

NAME OF INCIDENT: Butte Fire  
 UNIT: Cal Fire Amador-El Dorado Unit  
 SIGNED: *Terry Lebo*  
 Terry Lebo, Incident Meteorologist

### WEATHER DISCUSSION:

Temperatures will run well above normal during the next several days. Highs in some areas will be in the middle 90s with relative humidity dropping into the single digits at times. High pressure overhead will keep winds light and terrain driven through Monday.

### FORECAST FOR SATURDAY:

**Weather:** Sunny, 0% chance of rain  
**Max Temperature:** Valley Bottom 87-92 Ridgetop 85-90  
**Minimum Humidity:** Valley Bottom 13-18% Ridgetop 10-15%  
**20 ft Winds:**  
     **Slopes/Valleys:** Northwest 3 to 6 mph.  
     **Ridges:** West 5 to 8 mph.  
**Transport Winds:** South 5 mph.  
**LAL** 1  
**Chance of Wetting Rain** 0%

### FORECAST FOR TONIGHT:

**Weather:** Clear, 0% chance of rain  
**Max Temperature:** Valley Bottom 60-65 Ridgetop 63-68  
**Minimum Humidity:** Valley Bottom 45-50% Ridgetop 40-45%  
**20 ft Winds:**  
     **Slopes/Valleys:** Northwest 3 to 6 mph becoming east 3 to 6 mph overnight.  
     **Ridges:** Northwest 4 to 7 mph becoming northeast 3 to 7 mph overnight.  
**Transport Winds:** South 4 mph.  
**LAL** 1  
**Chance of Wetting Rain** 0%

### FORECAST FOR SUNDAY:

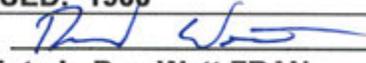
**Weather:** Sunny, 0% chance of rain  
**Max Temperature:** Valley Bottom 88-94 Ridgetop 85-90  
**Minimum Humidity:** Valley Bottom 10-15% Ridgetop 7-12%  
**20 ft Winds:**  
     **Slopes/Valleys:** West 3 to 6 mph.  
     **Ridges:** West 5 to 8 mph.  
**Transport Winds:** South 5 mph.  
**LAL** 1  
**Chance of Wetting Rain** 0%

### Planning Forecast Matrix



| <u>Extended Outlook</u> | <u>Monday</u> | <u>Tuesday</u> | <u>Wednesday</u> |
|-------------------------|---------------|----------------|------------------|
| High (F)                | 85-93         | 79-87          | 77-86            |
| Low (F)                 | 61-68         | 62-69          | 60-67            |
| Min RH (%)              | 9             | 17             | 20               |
| Wind (mph)              | SW 3-8        | SW 7-10G15     | SW 5-10          |
| Weather                 | Mostly sunny  | Partly sunny   | Partly sunny     |

# FIRE BEHAVIOR FORECAST

|                                   |  |
|-----------------------------------|--|
| FORECAST NUMBER: 9                | TYPE OF FIRE: Wildfire   |
| FIRE NAME: Butte                  | OPERATIONAL PERIOD: 9/19-20/15 0700-0700   |
| DATE ISSUED: 9/18/15              | TIME ISSUED: 1900  |
| UNIT: AEU – Amador El Dorado Unit | SIGNED: <br>Typed/printed: Don Watt FBAN |

## INPUTS

### WEATHER SUMMARY:

The weather will continue to increase in temperature and lower humidity. Temperatures will be 85-90 during the day and 60-68 overnight. Relative humidity will be 10-18% during the day and 40-50% overnight. Winds will mainly be terrain driven with northwest to west 5-8 mph during the day and northwest 3-7 mph becoming east to northeast 3-7 mph overnight.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

The fuels have completely returned to their cured state. The limited humidity recovery at night will make the fuels available for ignition earlier in the day. Islands within the fire will continue to smolder and burn. Many of the islands also contain houses, without fire line around them. There are many areas of standing brush where the understory has burned. In these areas the brush and the trees have started to drop their leaves, creating a new surface layer of fuels. These areas will have the potential to re-burn and climb into the canopy of the brush. This will create a spotting potential. The spotting distance will increase with higher winds and/or column development. The Probability of Ignition will return to 90-100% in the afternoon.

Fuels Advisory

CSR 7 Day Outlook

CNR 7 Day Outlook



#### SPECIFIC:

The weather will increase the fire activity and areas previously smoldering can become active. The northeast side of the fire will have rollout as the heavier material continues to burn and become unstable. The east side of the fire has many islands that will become active and can have an effect on the houses in the area. Embers from a burning island can ignite new fires in the vegetation around a structure. Aggressively patrol the islands for smoldering materials and ensure complete extinguishment. The south portion of the fire along Fricot City Road has islands of green brush along the control line. If this fire becomes active there is the possibility of it crossing the line and progressing into the drainage to the south. The west side of the fire has had minimal problems the past several days. Much of the area is in the grass oak woodland and has very little heavy fuels.

## AIR OPERATIONS

There should be no issues for aircraft during the operational period.

## SAFETY

The fuel moisture recovery in the light fuels has already diminished, increasing the probability of ignition. Continue to monitor the changes in weather and take the time to calculate the probability of ignition for your area.

## SAFETY MESSAGE/PLAN (ICS 208)

|   |  |   |
|---|--|---|
| <b>1. Incident Name:</b><br><b>BUTTE INCIDENT CA-AEU-024918</b>   | <b>2. Operational Period:</b> Date From: 09/19/2015    Date To: 09/20/2015<br>Time From: 0700    Time To: 0700 |   |
| <b>3. Safety Message/Expanded Safety Message, Safety Plan, Site Safety Plan:</b><br><br><b><u>MAJOR HAZARDS/RISKS</u></b><br><br><i>MASTICATORS and other HEAVY EQUIPMENT:</i> Stay 300 feet from operating masticators. Beware of flying debris. Maintain communications with operators and personnel.<br><br><i>MINE SHAFTS and other MINING HAZARDS:</i> Identify and flag mine shafts and other hazards. Beware of shafts hidden in brush and debris.<br><br><i>HAZARD TREES/SNAGS:</i> Beware of fire weakened and drought stressed trees. Identify and flag hazards and share information.<br><br><i>DRIVING HAZARDS:</i> Expect increased weekend traffic. SLOW DOWN in the field and in base camp. Beware of roadway and driving complacency.<br><br><i>REPOPULATION:</i> Engage citizens regarding safety and information. Help the citizens as needed.<br><br><i>MOP-UP and PATROL:</i> Beware of stump holes and ash pits. Wear proper PPE at all times.<br><br><i>HYGIENE:</i> Wash hands frequently and always before eating. Do not wear PPE (nomex) in base camp kitchen or dining area.<br><br><i>LIFE HAZARDS:</i> Lookout for power lines, steep terrain, and other hazards. Identify and communicate hazards to your personnel and adjoining forces.<br><br><i>DEMOBILIZATION:</i> Travel safely to your home base or next assignment. Get proper rest and have a travel and communications plan.<br><br><i>HYDRATION/NUTRITION/FATIGUE:</i> Keep hydrated and monitor your personnel. Use proper work/rest cycles. Recognize illness and take action early. Know the ICS 206 plan.<br><br><i>PPE:</i> Wear proper PPE for current and expected fire conditions. |  |   |
| <b>4. Site Safety Plan Required?</b> Yes    No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located At:</b> NA   |  |   |
| <b>5. Prepared by:</b> Name: <u>Dennis Lange</u> Position/Title: <u>SOF1 (t)</u> Signature:    |  |   |
| <b>ICS 208</b>  | <b>IAP Page</b> _____  | <b>Date/Time:</b> <u>09/18/2015, 1800 hrs</u> |

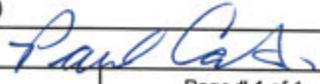
|   |   |  |  |                                       |               |   |
|---|---|--|--|---------------------------------------|---------------|---|
| 1. Incident Name:<br><b>Butte CA-AEU 024918</b>   |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |               | 3.<br><br><b>Branch: I / V</b><br><br><b>Division: A/B/C/D/T/W</b><br><br><b>Staging Area</b> |
| 4. Operations Personnel   |   |  |  | Contact Number                        |               |   |
| <b>Operations Section Chief:</b>  |   | Tony Brownell (D) / Michael Olivarria (N)                        |  |                                       |               |   |
| <b>Branch Director:</b>   |   |  |  |                                       |               |   |
| <b>Division/Group Supervisor:</b>   |   | Jeremy Hill / Elliot Maiorana (T)                                |  |                                       |               |   |
| 5. Resource Assigned  |   |  |  |                                       |               | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information               |
| Resource Identifier   | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |               |   |
| STC XCO 3025C   | Jeff Gilbert  | 18   |  |                                       |               |   |
|   |   |  |  |                                       |               |   |
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|   |   |  |  |                                       |               |   |
| 6. Work Assignments:<br>Backhaul unnecessary hose, equipment, and trash<br>Mop Up 500 feet and construct line<br>Tactical patrol and mop up 200 feet around structures  |   |  |  |                                       |               |   |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Amador Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |               |   |
| 8. Communications   |   |  |  |                                       |               |   |
| Function/Name   | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |               |   |
| <b>Command / NIFC CMD 41</b>  | Radio (173.5250 RX / 163.8250 TX / TN )                                     |  |  |                                       |               |   |
| <b>Tactical / NIFC TAC 6</b>  | Radio (166.7750 RX / 166.7750 TX / TN )                                     |  |  |                                       |               |   |
| <b>EMS / CALCORD</b>  | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |               |   |
| <b>Air to Ground / CDF TAC 13</b>   | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |               |   |
| <b>Air to Ground / CDF TAC 15</b>   | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |               |   |
| <b>Emergency / Air Guard</b>  | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |               |   |
| 9. Prepared By: Paul Carlos   | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |               |   |
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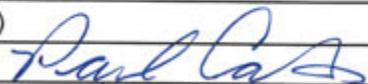
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|---|---|--|--|---|--|---|
| 1. Incident Name:<br>Butte CA-AEU 024918  |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700   |  | 3.<br><br>Branch: II<br><br>Division: E<br><br>Staging Area |
| 4. Operations Personnel   |   |  |  | Contact Number  |  |   |
| Operations Section Chief:   | Tony Brownell (D) / Michael Olivarria (N)                                   |  |  |   |  |   |
| Branch Director:  | Michael Blankenheim   |  |  |   |  |   |
| Division/Group Supervisor:  | Aaron Latta / Richard Dykhouse (T)  |  |  |   |  |   |
| 5. Resource Assigned  |   |  |  |   |  |   |
| Resource Identifier   | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.) | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information       |  |   |
| STC TGU 9251C   | Ethan Darnall   | 18   |  | DP 9  |  |   |
| STC SKU 9262C   | Kent Cunningham   | 16   |  | DP 9  |  |   |
| STC CZU 9171C   | Aldo Gonzalez   | 19   |  | DP 9  |  |   |
| STC MRN 9150C   | Todd Overshiner   | 17   |  | DP 9  |  |   |
| STG HUU 9122G   | Donald Scarlett   | 30   |  | DP 9  |  |   |
| STG BEU 9488G   | Mark Mancini  | 29   |  | DP 9  |  |   |
| STG BEU 9489G   | Nicholas Milton   | 31   |  | DP 9  |  |   |
| CRW CNA CREW 1*   | John Hucker   | 26   |  | DP 9  |  |   |
| CRW CNA CREW 2*   | Mark Barkley  | 26   |  | DP 9  |  |   |
| CRW CNA CREW 3*   | John Warner   | 26   |  | DP 9  |  |   |
| CRW CNA CREW 4*   | Lance Schoeman  | 26   |  | DP 9  |  |   |
| STL HUU 9128L   | Chris Ramey   | 6  |  | DP 9  |  |   |
| DOZ AEU 2744  | Mike Panochi  | 1  |  | DP 9  |  |   |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 500 feet and construct line<br>Tactical patrol and mop up 200 feet around structures   |   |  |  |   |  |   |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Amador Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |   |  |   |
| 8. Communications   |   |  |  |   |  |   |
| Function/Name   | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |   |  |   |
| Command / NIFC CMD 41   | Radio (173.5250 RX / 163.8250 TX / TN )                                     |  |  |   |  |   |
| Tactical / VFIRE 24   | Radio (154.2725 RX / 154.2725 TX / TN 156.7)                                |  |  |   |  |   |
| EMS / CALCORD   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |   |  |   |
| Air to Ground / CDF TAC 13  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |   |  |   |
| Air to Ground / CDF TAC 15  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |   |  |   |
| Emergency / Air Guard   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |   |  |   |
| 9. Prepared By: Paul Carlos   | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:   |  |  |   |
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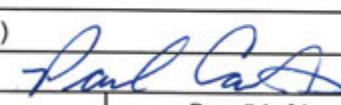
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|---|---|--|--|---|--|---|
| 1. Incident Name:<br>Butte CA-AEU 024918  |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700   |  | 3.<br><br>Branch: II<br><br>Division: E<br><br>Staging Area |
| 4. Operations Personnel   |   |  |  | Contact Number  |  |   |
| Operations Section Chief:   | Tony Brownell (D) / Michael Olivarría (N)                                   |  |  |   |  |   |
| Branch Director:  | Michael Blankenheim   |  |  |   |  |   |
| Division/Group Supervisor:  | Aaron Latta / Richard Dykhouse (T)  |  |  |   |  |   |
| 5. Resource Assigned  |   |  |  |   |  |   |
| Resource Identifier   | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information |  |   |
| WT E-258 MARYMEE  | Jack Marymee  | 2  |  | DP 9  |  |   |
| WT E-276 STATEWIDE  | Rocky Grimes  | 2  |  | DP 9  |  |   |
| FALM O-319 PACHECO  | Ron Pacheco   | 2  |  | DP 9  |  |   |
| <b>SOFR</b>   | Ken Margiott  | 1  |  | DP 9  |  |   |
| <b>FEMP</b>   | Matt Lucas  | 1  |  | DP 9  |  |   |
| <b>FEMT</b>   | Joe Crawford  | 1  |  | DP 9  |  |   |
|   |   |  |  |   |  |   |
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|   |   |  |  |   |  |   |
|   |   |  |  |   |  |   |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 500 feet and construct line<br>Tactical patrol and mop up 200 feet around structures   |   |  |  |   |  |   |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Amador Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |   |  |   |
| 8. Communications   |   |  |  |   |  |   |
| Function/Name   | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |   |  |   |
| Command / NIFC CMD 41   | Radio (173.5250 RX / 163.8250 TX / TN )                                     |  |  |   |  |   |
| Tactical / VFIRE 24   | Radio (154.2725 RX / 154.2725 TX / TN 156.7)                                |  |  |   |  |   |
| EMS / CALCORD   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |   |  |   |
| Air to Ground / CDF TAC 13  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |   |  |   |
| Air to Ground / CDF TAC 15  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |   |  |   |
| Emergency / Air Guard   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |   |  |   |
| 9. Prepared By: Paul Carlos   | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |   |  |   |
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|   |   |   |  |                                       |               |   |
|---|---|---|--|---------------------------------------|---------------|---|
| 1. Incident Name:<br>Butte CA-AEU 024918  |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700            |  | Date From: 9/20/2015<br>Time To: 0700 |               | 3.<br><br>Branch: II<br><br>Division: F/G<br><br>Staging Area                   |
| 4. Operations Personnel   |   |   |  | Contact Number                        |               |   |
| Operations Section Chief:   | Tony Brownell (D) / Michael Olivarria (N)             |   |  |                                       |               |   |
| Branch Director:  | Michael Blankenheim                                   |   |  |                                       |               |   |
| Division/Group Supervisor:  | Jacob Keown / Patrick Bye (T)                         |   |  |                                       |               |   |
| 5. Resource Assigned  |   |   |  |                                       |               | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information |
| Resource Identifier   | Leader  | Number Of Personal  | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |               |   |
| STC NEU 9230C   | Robert Bartsch  | 19  |  |                                       | DP 5          |   |
| STC XSD 6440C*  | Robert Pfohl  | 21  |  |                                       | DP 5          |   |
| STC XAL 2003C*  | Donald Linneman                                       | 22  |  |                                       | DP 5          |   |
| STG TGU 9255G   | Gerald Howard   | 30  |  |                                       | DP 5          |   |
| CRW ORS LAVA RIVER*   | Rigorberto Torres                                     | 19  |  |                                       | DP 5          |   |
| CRW ORS LAVA RIVER *  | Jesus Ruiz  | 21  |  |                                       | DP 5          |   |
| WT E-262 BRENDA'S   | Dana Cleer  | 2   |  |                                       | DP 5          |   |
| WT E-267 CONVERSE*  | David Carpenter                                       | 1   |  |                                       | DP 5          |   |
| WT E-269 LENAHAN*   | Kesta Ivsla   | 1   |  |                                       | DP 5          |   |
|   |   |   |  |                                       |               |   |
|   |   |   |  |                                       |               |   |
|   |   |   |  |                                       |               |   |
|   |   |   |  |                                       |               |   |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 500 feet and construct line<br>Tactical patrol and mop up 200 feet around structures   |   |   |  |                                       |               |   |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Amador Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |   |  |                                       |               |   |
| 8. Communications   |   | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |                                       |               |   |
| Function/Name   |   |   |  |                                       |               |   |
| Command / NIFC CMD 41   | Radio (173.5250 RX / 163.8250 TX / TN )               |   |  |                                       |               |   |
| Tactical / VFIRE 26   | Radio (154.3025 RX / 154.3025 TX / TN 156.7)          |   |  |                                       |               |   |
| EMS / CALCORD   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)      |   |  |                                       |               |   |
| Air to Ground / CDF TAC 13  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)          |   |  |                                       |               |   |
| Air to Ground / CDF TAC 15  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)          |   |  |                                       |               |   |
| Emergency / Air Guard   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 ) |   |  |                                       |               |   |
| 9. Prepared By: Paul Carlos   | Position/Title: RESL                                  | Date/Time: 9/18/2015 2100   | Signature:  |                                       |               |   |
| ICS 204   |   |   |  |                                       | Page # 1 of 1 |   |

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|--|---|--|--|---------------------------------------|------|---|
| 1. Incident Name:<br>Butte CA-AEU 024918   |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |      | 3.<br><br>Branch: III<br><br>Division: I<br><br>Staging Area                    |
| 4. Operations Personnel  |   |  |  | Contact Number                        |      |   |
| Operations Section Chief:  | Tony Brownell (D) / Michael Olivarria (N)                                   |  |  |                                       |      |   |
| Branch Director:   | Darin Quigley   |  |  |                                       |      |   |
| Division/Group Supervisor:   | Ron Roberts / Phillip Johnson   |  |  |                                       |      |   |
| 5. Resource Assigned   |   |  |  |                                       |      | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |      |   |
| STC XCZ 2328C  | Jim Delucchi  | 22   |  |                                       | DP 7 |   |
| STC OES 1471C*   | Scott Hallett   | 17   |  |                                       | DP 7 |   |
| STG TCU 9476G  | Adam Ambriz   | 31   |  |                                       | DP 7 |   |
| STG LAC 1174G*   | Darus Ane   | 30   |  |                                       | DP 7 |   |
| STL TGU 9250L  | Matt Sisneros   | 5  |  |                                       | DP 7 |   |
| WT E-168 FRONTERA*   | Michael Waeltly   | 2  |  |                                       | DP 7 |   |
| WT E-259 TEHAMA TRANS  | Michelle Anderson   | 2  |  |                                       | DP 7 |   |
| FALM O-323 WEBBER*   | Robert Webber   | 2  |  |                                       | DP 7 |   |
| <i>SOFR</i>  | Ken Margiott  | 1  |  |                                       | DP 7 |   |
| <i>FEMP</i>  | Mark Beckert  | 1  |  |                                       | DP 7 |   |
| <i>FEMP</i>  | Timothy Mehrer  | 1  |  |                                       | DP 7 |   |
| 6. Work Assignments:   |   |  |  |                                       |      |   |
| Back haul unnecessary hose, equipment, and trash   |   |  |  |                                       |      |   |
| Mop Up 500 feet and construct line   |   |  |  |                                       |      |   |
| Tactical patrol and mop up 200 feet around structures  |   |  |  |                                       |      |   |
| 7. Special Instructions  |   |  |  |                                       |      |   |
| <b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b> |   |  |  |                                       |      |   |
| <b><i>Bold and Italicized Denotes Branch resources.</i></b>                                    |   |  |  |                                       |      |   |
| * 12 Hour Resource   |   |  |  |                                       |      |   |
| ** ALS   |   |  |  |                                       |      |   |
| 8. Communications  |   |  |  |                                       |      |   |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |      |   |
| Command / NIFC CMD 33  | Radio (166.3250 RX / 172.4500 TX / TN )                                     |  |  |                                       |      |   |
| Tactical / NIFC TAC 1  | Radio (168.0500 RX / 168.0500 TX / TN )                                     |  |  |                                       |      |   |
| EMS / CALCORD  | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |      |   |
| Air to Ground / CDF TAC 13   | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |      |   |
| Air to Ground / CDF TAC 15   | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |      |   |
| Emergency / Air Guard  | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |      |   |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |      |   |
| ICS 204  |   |  |  |                                       |      | Page # 1 of 1   |

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|--|---|--|--|---------------------------------------|--|---|------|
| 1. Incident Name:<br>Butte CA-AEU 024918   |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |  | 3.<br><br>Branch: III<br><br>Division: J<br><br>Staging Area                    |      |
| 4. Operations Personnel  |   |  |  | Contact Number                        |  |   |      |
| Operations Section Chief:  | Tony Brownell (D) / Michael Olivarria (N)                                   |  |  |                                       |  |   |      |
| Branch Director:   | Darin Quigley   |  |  |                                       |  |   |      |
| Division/Group Supervisor:   | Rob Bebensee / Matthew Houston (T)  |  |  |                                       |  |   |      |
| 5. Resource Assigned   |   |  |  |                                       |  | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information |      |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |  |   |      |
| STC XTB 4231C*   | Jim Reid  | 18   |  |                                       |  |   | DP 7 |
| STC SBC 9322C  | Diondray Wiley  | 22   |  |                                       |  |   | DP 7 |
| STG NEU 9232G  | John Russell  | 32   |  |                                       |  |   | DP 7 |
| STG LAC 1182G*   | Mark Mihaljevich  | 29   |  |                                       |  |   | DP 7 |
| CRW ORS OREGON*  | Harold Sumpter  | 20   |  |                                       |  |   | DP 7 |
| WT E-284 WATERBOYS*  | Robbie Keene  | 2  |  |                                       |  |   | DP 7 |
| WT E-285 WATERBOYS   | Gorden Winget   | 2  |  |                                       |  |   | DP 7 |
| FALM O-322 FERRAL  | Ferral  | 2  |  |                                       |  |   | DP 7 |
|  |   |  |  |                                       |  |   |      |
|  |   |  |  |                                       |  |   |      |
|  |   |  |  |                                       |  |   |      |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 500 feet and construct line<br>Tactical patrol and mop up 200 feet around structures  |   |  |  |                                       |  |   |      |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |  |   |      |
| 8. Communications  |   |  |  |                                       |  |   |      |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |  |   |      |
| Command / NIFC CMD 33  | Radio (166.3250 RX / 172.4500 TX / TN )                                     |  |  |                                       |  |   |      |
| Tactical / VTAC 13   | Radio (158.7375 RX / 158.7375 TX / TN 156.7)                                |  |  |                                       |  |   |      |
| EMS / CALCORD  | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |  |   |      |
| Air to Ground / CDF TAC 13   | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |  |   |      |
| Air to Ground / CDF TAC 15   | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |  |   |      |
| Emergency / Air Guard  | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |  |   |      |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |  |   |      |
| ICS 204  |   |  |  |                                       |  | Page # 1 of 1   |      |

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|--|---|--|--|---------------------------------------|--|---|------|
| 1. Incident Name:<br><b>Butte CA-AEU 024918</b>  |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |  | 3.<br><br><b>Branch: IV / VI</b><br><br><b>Division: M</b><br><br><b>Staging Area</b> |      |
| 4. Operations Personnel  |   |  |  | Contact Number                        |  |   |      |
| <b>Operations Section Chief:</b>   | Tony Brownell (D) / Michael Olivarria (N)                                   |  |  |                                       |  |   |      |
| <b>Branch Director:</b>  | Josh Campbell / Landon Haack (T)  |  |  |                                       |  |   |      |
| <b>Division/Group Supervisor:</b>  | Shane Frederick   |  |  |                                       |  |   |      |
| 5. Resource Assigned   |   |  |  |                                       |  | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information       |      |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |  |   |      |
| STA XSM 2277A*   | Don Long  | 22   |  |                                       |  |   | DP 8 |
| STC TCU 9440C  | Kevin Patton  | 20   |  |                                       |  |   | DP 8 |
| STC XPL 4131C  | Darren Mcmillin   | 21   |  |                                       |  |   | DP 8 |
| STG TCU 9477G  | Lavale West   | 25   |  |                                       |  |   | DP 8 |
| STG RRU 9374G*   | Dave Grewal   | 33   |  |                                       |  |   | DP 8 |
| CRW ORS NORTH*   | Ruben Rivera  | 19   |  |                                       |  |   | DP 8 |
| CRW ORS MQ*  | Fernando Cervantes  | 16   |  |                                       |  |   | DP 8 |
| WT E-120 ALL AGENCY*   | John Hill   | 1  |  |                                       |  |   | DP 8 |
| WT E-260 HARRIS*   | Eldon Caldwell  | 1  |  |                                       |  |   | DP 8 |
| WT E-273 WILLMORE  | Doug Holden   | 4  |  |                                       |  |   | DP 8 |
| <b>SOFR*</b>   | Randy Titus   | 1  |  |                                       |  |   | DP 8 |
| <b>FEMP</b>  | Steve Wallace   | 1  |  |                                       |  |   | DP 8 |
| <b>FEMT</b>  | Art Stafford  | 1  |  |                                       |  |   | DP 8 |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 300 feet and construct line<br>Tactical patrol and mop up 200 feet around structures  |   |  |  |                                       |  |   |      |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |  |   |      |
| 8. Communications  |   |  |  |                                       |  |   |      |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |  |   |      |
| <b>Command / NIFC CMD 41</b>   | Radio (173.5250 RX / 163.8250 TX / TN)                                      |  |  |                                       |  |   |      |
| <b>Tactical / NIFC TAC 1</b>   | Radio (168.0500 RX / 168.0500 TX / TN)                                      |  |  |                                       |  |   |      |
| <b>EMS / CALCORD</b>   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |  |   |      |
| <b>Air to Ground / CDF TAC 13</b>  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |  |   |      |
| <b>Air to Ground / CDF TAC 15</b>  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |  |   |      |
| <b>Emergency / Air Guard</b>   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |  |   |      |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |  |   |      |
| ICS 204  |   |  |  |                                       |  | Page # 1 of 1   |      |

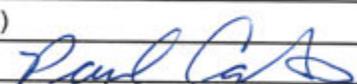
|  |   |  |  |                                       |  |   |
|--|---|--|--|---------------------------------------|--|---|
| 1. Incident Name:<br><b>Butte CA-AEU 024918</b>  |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |  | 3.<br><br><b>Branch: IV / VI</b><br><br><b>Division: N / P</b><br><br><b>Staging Area</b> |
| 4. Operations Personnel  |   |  |  | Contact Number                        |  |   |
| <b>Operations Section Chief:</b>   | Tony Brownell (D) / Michael Olivarria (N)                                   |  |  |                                       |  |   |
| <b>Branch Director:</b>  | Josh Campbell / Landon Haack (T)  |  |  |                                       |  |   |
| <b>Division/Group Supervisor:</b>  | Randy Engler  |  |  |                                       |  |   |
| <b>Resource Identifier</b>   | <b>Leader</b>   | <b>Number Of Personal</b>  | <b>Contact (e.g., phone, pager, radio, frequency, etc.)</b>                                      |                                       | <b>Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information</b> |   |
| STA XOR 1421A** (*)  | Tom Christopher   | 21   |  |                                       | DP 3   |   |
| STC SCU 9161C  | Tim Main  | 18   |  |                                       | DP 3   |   |
| STC XSA 4156C*   | John Sinclair   | 22   |  |                                       | DP 3   |   |
| WT E-35 AAA*   | George Manos  | 2  |  |                                       | DP 3   |   |
| FALM O-320 CREEK   | J. Turpin   | 2  |  |                                       | DP 3   |   |
|  |   |  |  |                                       |  |   |
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|  |   |  |  |                                       |  |   |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 300 feet and construct line<br>Tactical patrol and mop up 200 feet around structures  |   |  |  |                                       |  |   |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |  |   |
| 8. Communications  |   |  |  |                                       |  |   |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |  |   |
| <b>Command / NIFC CMD 41</b>   | Radio (173.5250 RX / 163.8250 TX / TN )                                     |  |  |                                       |  |   |
| <b>Tactical / NIFC TAC 3</b>   | Radio (168.6000 RX / 168.6000 TX / TN )                                     |  |  |                                       |  |   |
| <b>EMS / CALCORD</b>   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |  |   |
| <b>Air to Ground / CDF TAC 13</b>  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |  |   |
| <b>Air to Ground / CDF TAC 15</b>  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |  |   |
| <b>Emergency / Air Guard</b>   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |  |   |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |  |   |
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|--|---|---|--|---|--|
| Butte CA-AEU 024918  |   | 2. Operational Period                   |  | 3..<br><br>Branch: IV / VI<br><br>Division: K<br><br>Staging Area |  |
|  |   | Date From: 9/19/2015<br>Time From: 0700 | Date From: 9/20/2015<br>Time To: 0700  |   |  |
| 4. Operations Personnel  |   |   | Contact Number   |   |  |
| Operations Section Chief:  | Tony Brownell (D) / Michael Olivarría (N)                                   |   |  |   |  |
| Branch Director:   | Josh Campbell / Landon Haack (T)  |   |  |   |  |
| Division/Group Supervisor:   | Michael Halverson / Michael Velazquez (T)                                   |   |  |   |  |
| 5. Resource Assigned   |   |   | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information                  |   |  |
| Resource Identifier  | Leader  | Number Of Personal                      | Contact (e.g., phone, pager, radio, frequency, etc.)   |   |  |
| STC SLU 9340C  | Eric Shalhoob   | 18                                      |  | DP 16   |  |
| STC XME 2150C  | John Thomen   | 16                                      |  | DP 16   |  |
| STB XBU 3000B*   | Aaron Lowe  | 18                                      |  | DP 16   |  |
| STG BDU 9373G  | Pete Hein   | 32                                      |  | DP 16   |  |
| STG SHU 9241G  | James Furia   | 28                                      |  | DP 16   |  |
| CRW CNA CREW 5*  | Jeffrey Hurd  | 24                                      |  | DP 16   |  |
| CRW CNA CREW 6*  | Bob Coolidge  | 24                                      |  | DP 16   |  |
| CRW CNA CREW 7*  | Bert Byers  | 24                                      |  | DP 16   |  |
| CRW CNA CREW 8*  | Ricky Uivevadet   | 25                                      |  | DP 16   |  |
| WT E-264 T&S   | Paul Swartz   | 2                                       |  | DP 16   |  |
| WT E-266 PRO DUMP  | Mike Williams   | 2                                       |  | DP 16   |  |
| WT E-270 LENAHAN   | Paul Lowrey   | 2                                       |  | DP 16   |  |
| 6. Work Assignments:   |   |   |  |   |  |
| Back haul unnecessary hose, equipment, and trash   |   |   |  |   |  |
| Mop Up 300 feet and construct line   |   |   |  |   |  |
| Tactical patrol and mop up 200 feet around structures  |   |   |  |   |  |
| 7. Special Instructions  |   |   |  |   |  |
| <b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b> |   |   |  |   |  |
| <b><i>Bold and Italicized Denotes Branch resources.</i></b>                                    |   |   |  |   |  |
| * 12 Hour Resource   |   |   |  |   |  |
| ** ALS   |   |   |  |   |  |
| 8. Communications  |   |   |  |   |  |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |   |  |   |  |
| Command / NIFC CMD 41  | Radio (173.5250 RX / 163.8250 TX / TN )                                     |   |  |   |  |
| Tactical / CDF TAC 28  | Radio (151.1825 RX / 151.1825 TX / TN 192.8)                                |   |  |   |  |
| EMS / CALCORD  | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |   |  |   |  |
| Air to Ground / CDF TAC 13   | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |   |  |   |  |
| Air to Ground / CDF TAC 15   | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |   |  |   |  |
| Emergency / Air Guard  | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |   |  |   |  |
| 9.Prepared By: Paul Carlos   | Position/Title: RESL  | Date/Time: 9/18/2015 2100               | Signature:  |   |  |
| ICS 204  |   |   |  | Page # 1 of 1   |  |

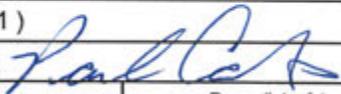
|  |   |  |  |                                       |               |   |
|--|---|--|--|---------------------------------------|---------------|---|
| 1. Incident Name:<br>Butte CA-AEU 024918   |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |               | 3.<br><br>Branch: IV / VI<br><br>Division: O<br><br>Staging Area                |
| 4. Operations Personnel  |   |  |  | Contact Number                        |               |   |
| Operations Section Chief:  | Tony Brownell (D) / Michael Olivarria (N)                                   |  |  |                                       |               |   |
| Branch Director:   | Josh Campbell / Landon Haack (T)  |  |  |                                       |               |   |
| Division/Group Supervisor:   | Dylan Gissell / Lawrence Ryan (T)   |  |  |                                       |               |   |
| 5. Resource Assigned   |   |  |  |                                       |               | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |               |   |
| STA XSC 2313A*   | Jeffrey Welch   | 22   |  |                                       |               |   |
| STC NEU 9231C  | Todd Nelson   | 16   |  |                                       |               |   |
| STC XSB 1521C  | James Mccoy   | 20   |  |                                       |               |   |
| STG HUU 9124G  | Orlando Payne   | 33   |  |                                       |               |   |
| FALM O-564 NORTH ZONE  | Paul Hall   | 2  |  |                                       |               |   |
| FALM O-567 NORTH ZONE  | Billy Belmont   | 2  |  |                                       |               |   |
|  |   |  |  |                                       |               |   |
|  |   |  |  |                                       |               |   |
|  |   |  |  |                                       |               |   |
|  |   |  |  |                                       |               |   |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 300 feet and construct line<br>Tactical patrol and mop up 200 feet around structures  |   |  |  |                                       |               |   |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |               |   |
| 8. Communications  |   |  |  |                                       |               |   |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |               |   |
| Command / NIFC CMD 41  | Radio (173.5250 RX / 163.8250 TX / TN )                                     |  |  |                                       |               |   |
| Tactical / CDF TAC 29  | Radio (151.3475 RX / 151.3475 TX / TN 192.8)                                |  |  |                                       |               |   |
| EMS / CALCORD  | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |               |   |
| Air to Ground / CDF TAC 13   | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |               |   |
| Air to Ground / CDF TAC 15   | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |               |   |
| Emergency / Air Guard  | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |               |   |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |               |   |
| ICS 204  |   |  |  |                                       | Page # 1 of 1 |   |

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|--|---|--|--|---|--|--|
| 1. Incident Name:<br>Butte CA-AEU 024918   |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700   |  | 3.<br>Branch: VII<br>Division: Q/R<br>Staging Area |
| 4. Operations Personnel  |   |  |  | Contact Number  |  |  |
| Operations Section Chief:  | Tony Brownell (D) / Michael Olivarria (N)                                   |  |  |   |  |  |
| Branch Director:   | Tom Lubas   |  |  |   |  |  |
| Division/Group Supervisor:   | Dennis O'Neil   |  |  |   |  |  |
| 5. Resource Assigned   |   |  |  |   |  |  |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information |  |  |
| STC XRI 6074C*   | Tony Perna  | 22   |  | DP 11   |  |  |
| STC BUTTE #2   | Brian Eagan   | 18   |  | DP 11   |  |  |
| CRW ORS GRIZZLY*   | Jose Delfin   | 20   |  | DP 11   |  |  |
| STL SCU 9160L  | Martin Wade   | 5  |  | DP 11   |  |  |
| WT E-271 LENAHAN*  | Tim Huegel  | 1  |  | DP 11   |  |  |
| WT E-274 WILLMORE  | Doug Holden   | 4  |  | DP 11   |  |  |
| FALM O-558 RIDGE LOG   | Sean S.   | 1  |  | DP 11   |  |  |
| FALM O-561 TIMBERLINE  | Jesse Gonzalez  | 2  |  | DP 11   |  |  |
| FALM O-563 SHELDON   | Sheldon Criss   | 2  |  | DP 11   |  |  |
| <i>SOFR</i>  | Robert Clark  | 1  |  | DP 11   |  |  |
| <i>SOFR (T)</i>  | Garrett Huff  | 1  |  | DP 11   |  |  |
| <i>FEMP</i>  | Nick Stepanian  | 1  |  | DP 11   |  |  |
| <i>FEMT</i>  | Rich Bethel   | 1  |  | DP 11   |  |  |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 300 feet and construct line<br>Tactical patrol and mop up 200 feet around structures  |   |  |  |   |  |  |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |   |  |  |
| 8. Communications  |   |  |  |   |  |  |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |   |  |  |
| Command / NIFC CMD 33  | Radio (166.3250 RX / 172.4500 TX / TN )                                     |  |  |   |  |  |
| Tactical / CDF TAC 27  | Radio (159.3075 RX / 159.3075 TX / TN 192.8)                                |  |  |   |  |  |
| EMS / CALCORD  | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |   |  |  |
| Air to Ground / CDF TAC 13   | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |   |  |  |
| Air to Ground / CDF TAC 15   | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |   |  |  |
| Emergency / Air Guard  | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |   |  |  |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |   |  |  |
| ICS 204  |   |  |  |   |  | Page # 1 of 1                                      |

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|--|---|--|--|---------------------------------------|--|--|------|
| 1. Incident Name:<br><b>Butte CA-AEU 024918</b>  |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |  | 3.<br><br><b>Branch: VII</b><br><br><b>Division: VALLEY STRUCTURE GROUP</b><br><br><b>Staging Area</b> |      |
| 4. Operations Personnel  |   |  |  | Contact Number                        |  |  |      |
| <b>Operations Section Chief:</b>   | <b>Tony Brownell (D) / Michael Olivarria (N)</b>                            |  |  |                                       |  |  |      |
| <b>Branch Director:</b>  | <b>Tom Lubas</b>  |  |  |                                       |  |  |      |
| <b>Division/Group Supervisor:</b>  | <b>Brian Porrazzo (T)</b>   |  |  |                                       |  |  |      |
| 5. Resource Assigned   |   |  |  |                                       |  | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information                        |      |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |  |  |      |
| STA XSB 1501A** (*)  | Michael Brown   | 22   |  |                                       |  |  | DP 8 |
| STC NEU 9232C  | Chris Paulus  | 16   |  |                                       |  |  | DP 8 |
| STC XSH 3151C  | Don Lacy  | 16   |  |                                       |  |  | DP 8 |
| STC BUTTE # 1  | Greg Long   | 16   |  |                                       |  |  | DP 8 |
| STE XSO 2351E  | John Ha   | 20   |  |                                       |  |  | DP 8 |
| TF XCA 4055*   | Craig Wiedenhoef  | 23   |  |                                       |  |  | DP 8 |
| STG TGU 9257G  | Jeff Gowan  | 32   |  |                                       |  |  | DP 8 |
| STG NDF 4400G*   | Chad Mena   | 54   |  |                                       |  |  | DP 8 |
| STG NDF 4500G*   | Josue, Gonzalez   | 58   |  |                                       |  |  | DP 8 |
| WT E-170 CORPORATE   | Charlie Parrant   | 2  |  |                                       |  |  | DP 8 |
| WT E-171 FONTERA*  | John Canter   | 1  |  |                                       |  |  | DP 8 |
| WT E-275 ORSI  | Nathan Orsi   | 2  |  |                                       |  |  | DP 8 |
| FALM O-554 JIM NORMANS   | Jim Normans   | 2  |  |                                       |  |  | DP 8 |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 300 feet and construct line<br>Tactical patrol and mop up 200 feet around structures  |   |  |  |                                       |  |  |      |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |  |  |      |
| 8. Communications  |   |  |  |                                       |  |  |      |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |  |  |      |
| <b>Command / NIFC CMD 33</b>   | Radio (166.3250 RX / 172.4500 TX / TN )                                     |  |  |                                       |  |  |      |
| <b>Tactical / CDF TAC 28</b>   | Radio (151.1825 RX / 151.1825 TX / TN 192.8)                                |  |  |                                       |  |  |      |
| <b>EMS / CALCORD</b>   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |  |  |      |
| <b>Air to Ground / CDF TAC 13</b>  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |  |  |      |
| <b>Air to Ground / CDF TAC 15</b>  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |  |  |      |
| <b>Emergency / Air Guard</b>   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |  |  |      |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |  |  |      |
| ICS 204  |   |  |  |                                       |  |  |      |
| Page # 1 of 2  |   |  |  |                                       |  |  |      |

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|--|---|--|--|---------------------------------------|--|--|------|
| 1. Incident Name:<br><b>Butte CA-AEU 024918</b>  |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |  | 3.<br><br><b>Branch: VII</b><br><br><b>Division: VALLEY STRUCTURE GROUP</b><br><br><b>Staging Area</b> |      |
| 4. Operations Personnel  |   |  |  | Contact Number                        |  |  |      |
| <b>Operations Section Chief:</b>   | <b>Tony Brownell (D) / Michael Olivarria (N)</b>                            |  |  |                                       |  |  |      |
| <b>Branch Director:</b>  | <b>Tom Lubas</b>  |  |  |                                       |  |  |      |
| <b>Division/Group Supervisor:</b>  | <b>Brian Porrazzo (T)</b>   |  |  |                                       |  |  |      |
| 5. Resource Assigned   |   |  |  |                                       |  | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information                        |      |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |  |  |      |
| FALM O-555 NORMANS*  | Jim Normans   | 2  |  |                                       |  |  | DP 8 |
| FALM O-565 NORTH ZONE  | Dale Lee  | 2  |  |                                       |  |  | DP 8 |
| FALM O-566 NORTH ZONE  | Steve Davis   | 2  |  |                                       |  |  | DP 8 |
|  |   |  |  |                                       |  |  |      |
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|  |   |  |  |                                       |  |  |      |
| 6. Work Assignments:<br>Back haul unnecessary hose, equipment, and trash<br>Mop Up 300 feet and construct line<br>Tactical patrol and mop up 200 feet around structures  |   |  |  |                                       |  |  |      |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |  |  |      |
| 8. Communications  |   |  |  |                                       |  |  |      |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |  |  |      |
| <b>Command / NIFC CMD 33</b>   | Radio (166.3250 RX / 172.4500 TX / TN )                                     |  |  |                                       |  |  |      |
| <b>Tactical / CDF TAC 28</b>   | Radio (151.1825 RX / 151.1825 TX / TN 192.8)                                |  |  |                                       |  |  |      |
| <b>EMS / CALCORD</b>   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |  |  |      |
| <b>Air to Ground / CDF TAC 13</b>  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |  |  |      |
| <b>Air to Ground / CDF TAC 15</b>  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |  |  |      |
| <b>Emergency / Air Guard</b>   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |  |  |      |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |  |  |      |
| ICS 204  |   |  |  |                                       |  | Page # 2 of 2  |      |

|   |   |   |  |                                       |               |  |
|---|---|---|--|---------------------------------------|---------------|--|
| 1. Incident Name:<br><b>Butte CA-AEU 024918</b>   |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700            |  | Date From: 9/20/2015<br>Time To: 0700 |               | 3.<br><br><b>Branch:</b><br><br><b>Division:</b><br><br><b>Staging Area Iron Stone</b> |
| 4. Operations Personnel   |   |   |  | Contact Number                        |               |  |
| <b>Operations Section Chief:</b>  |   | Tony Brownell (D) / Michael Olivarria (N)                                   |  |                                       |               |  |
| <b>Branch Director:</b>   |   |   |  |                                       |               |  |
| <b>Staging Area Manager:</b>  |   | Jake Schlegel / Tim Folendorf   |  |                                       |               |  |
| 5. Resource Assigned  |   |   |  |                                       |               | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information        |
| Resource Identifier   | Leader  | Number Of Personal  | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |               |  |
| STA XCZ 2329A**   | Michael Conrad  | 21  |  |                                       |               |  |
| DOZ E-84 ALGERINE   | Zach Lomeli   | 2   |  |                                       |               |  |
| DOZ E-85 HERTZIG  | John Hertzig  | 2   |  |                                       |               |  |
| DOZ E-356 ACT FAST  | Kelly Kennemore                                       | 2   |  |                                       |               |  |
| DOZ E-469 AMADOR  | Tony Vicini   | 2   |  |                                       |               |  |
| WT E-34 SIERRA WATER  | Bob Barals  | 2   |  |                                       |               |  |
| WT E-257 FIRELINE ROUGH   | Matt Michaels   | 2   |  |                                       |               |  |
| FALM O-321 OWL CREEK  | J. Turpin   | 2   |  |                                       |               |  |
| FALM O-557 FULL CIRCLE  | Dave Kahan  | 1   |  |                                       |               |  |
| HEQB  | Dan Bonfante  | 1   |  |                                       |               |  |
|   |   |   |  |                                       |               |  |
|   |   |   |  |                                       |               |  |
| 6. Work Assignments:<br>- Remain on 3 minute response time  |   |   |  |                                       |               |  |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Amador Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |   |  |                                       |               |  |
| 8. Communications   |   | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |                                       |               |  |
| Function/Name   |   |   |  |                                       |               |  |
| <b>Command / NIFC CMD 33</b>  | Radio (166.3250 RX / 172.4500 TX / TN )               |   |  |                                       |               |  |
| <b>Tactical /</b>   |   |   |  |                                       |               |  |
| <b>EMS / CALCORD</b>  | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)      |   |  |                                       |               |  |
| <b>Air to Ground / CDF TAC 13</b>   | Radio (151.3775 RX / 151.3775 TX / TN 192.8)          |   |  |                                       |               |  |
| <b>Air to Ground / CDF TAC 15</b>   | Radio (159.2700 RX / 159.2700 TX / TN 192.8)          |   |  |                                       |               |  |
| <b>Emergency / Air Guard</b>  | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 ) |   |  |                                       |               |  |
| 9. Prepared By: Paul Carlos   | Position/Title: RESL                                  | Date/Time: 9/18/2015 2100   | Signature:  |                                       |               |  |
| ICS 204   |   |   |  |                                       | Page # 1 of 1 |  |

|   |   |   |   |  |   |
|---|---|---|---|--|---|
| 1. Incident Name:<br><b>Butte CA-AEU 024918</b>   |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700            |   | Date From: 9/20/2015<br>Time To: 0700  | 3.<br><br><b>Branch:</b> SUPPRESSION<br>REPAIR<br><br><b>Group:</b> AMADOR<br><br><b>Staging Area</b> |
| 4. Operations Personnel   |   |   | Contact Number  |  |   |
| <b>Operations Section Chief:</b>  | Tony Brownell (D) / Michael Olivarria (N) |   |   |  |   |
| <b>Branch Director:</b>   | Adam Frese                                |   |   |  |   |
| <b>Division/Group Supervisor:</b>   | Kevin Bohall                              |   |   |  |   |
| 5. Resource Assigned  |   |   |   |  | Reporting Location, Special<br>Equipment and Supplies, Remarks,<br>Notes, Information                 |
| Resource Identifier   | Leader                                    | Number Of<br>Personal   | Contact (e.g., phone, pager, radio, frequency,<br>etc.) |  |   |
| ENG LAP 7331*   | Scott Turner                              | 5   |   |  |   |
| CRW C-140 WEST COAST  | Arturo Calderon                           | 22  |   |  |   |
| DOZ E-7 LAND  | Gary Gladen                               | 2   |   |  |   |
| DOZ E-23 KK ENTERPRISE  | Kurt Kramer                               | 2   |   |  |   |
| DOZ E-77 YTS  | Dick Yost                                 | 2   |   |  |   |
| DOZ E-175 TRAVIS  | Travis Oferral                            | 2   |   |  |   |
| EXC E-532 LESTER  | Lester                                    | 1   |   |  |   |
| MASTICATOR E-529 PREMIE   | Aaron Einsele                             | 1   |   |  |   |
| HEQB  | James Mellor                              | 1   |   |  |   |
| HEQB  | Hans Niederberger                         | 1   |   |  |   |
| HEQB  | Tim Myers                                 | 1   |   |  |   |
| RESP  | Patrick Mcdaniel                          | 1   |   |  |   |
| RESP  | Kevin Kiniery                             | 1   |   |  |   |
| 6. Work Assignments:<br>Construct erosion control on dozer line<br>All Resources assigned to this group are 12 hour resources.  |   |   |   |  |   |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Amador Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |   |   |  |   |
| 8. Communications   |   | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |   |  |   |
| Function/Name   |   |   |   |  |   |
| <b>Command / NIFC CMD 33</b>  |   | Radio (166.3250 RX / 172.4500 TX / TN )                                     |   |  |   |
| <b>Tactical / NIFC TAC 5</b>  |   | Radio (166.7250 RX / 166.7250 TX / TN )                                     |   |  |   |
| <b>EMS / CALCORD</b>  |   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |   |  |   |
| <b>Air to Ground / CDF TAC 13</b>   |   | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |   |  |   |
| <b>Air to Ground / CDF TAC 15</b>   |   | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |   |  |   |
| <b>Emergency / Air Guard</b>  |   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |   |  |   |
| 9. Prepared By: Paul Carlos   |   | Position/Title: RESL  | Date/Time: 9/18/2015 2100                               | Signature:  |   |
| ICS 204   |   |   |   |  | Page # 1 of 1   |

|  |   |  |  |                                       |  |   |
|--|---|--|--|---------------------------------------|--|---|
| 1. Incident Name:<br>Butte CA-AEU 024918   |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |  | 3.<br><br><b>Branch:</b> SUPPRESSION REPAIR<br><br><b>Group:</b> CALAVERAS<br><br><b>Staging Area</b> |
| 4. Operations Personnel  |   |  |  | Contact Number                        |  |   |
| <b>Operations Section Chief:</b>   |   | Tony Brownell (D) / Michael Olivarria (N)                        |  |                                       |  |   |
| <b>Branch Director:</b>  |   | Adam Frese   |  |                                       |  |   |
| <b>Division/Group Supervisor:</b>  |   | Gary Whitson   |  |                                       |  |   |
| 5. Resource Assigned   |   |  |  |                                       |  | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information                       |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |  |   |
| DOZ E-79 EMERSON   | Mel Emerson   | 2  |  |                                       |  |   |
| DOZ E-81 LYNCH   | Marty Lincn   | 2  |  |                                       |  |   |
| DOZ E-86 HERTZIG   | Dale Briski   | 2  |  |                                       |  |   |
| DOZ E-87 HERTZIG   | Robert Fischer  | 2  |  |                                       |  |   |
| DOZ E-157 ALGERINE   | Dave Spencer  | 2  |  |                                       |  |   |
| DOZ E-701 WILSON EXE   | Jim Wilson  | 2  |  |                                       |  |   |
| WT E-121 DENNIS*   | Dennis Grey   | 1  |  |                                       |  |   |
| WT E-254 FIRELINE ROUGH  | Matt Michaels   | 2  |  |                                       |  |   |
| WT E-255 FIRELINE  | Charlie Kelly   | 2  |  |                                       |  |   |
| EXC E-700 HERTZIG  | John Hertzig  | 2  |  |                                       |  |   |
| HEQB   | Kevin Molloy  | 1  |  |                                       |  |   |
| HEQB   | Justin Wass   | 1  |  |                                       |  |   |
| <b>SOFR</b>  | Mike Watner   | 1  |  |                                       |  |   |
| 6. Work Assignments:<br>Repair dozer line on Blue Mountain Road and Skunk Hallon Road area in branch 2<br>All Reasources assigned to this group are 12 hour reasources.  |   |  |  |                                       |  |   |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |  |   |
| 8. Communications  |   |  |  |                                       |  |   |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |  |   |
| <b>Command / NIFC CMD 33</b>   | Radio (166.3250 RX / 172.4500 TX / TN )                                     |  |  |                                       |  |   |
| <b>Tactical / NIFC TAC 5</b>   | Radio (166.7250 RX / 166.7250 TX / TN )                                     |  |  |                                       |  |   |
| <b>EMS / CALCORD</b>   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |  |   |
| <b>Air to Ground / CDF TAC 13</b>  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |  |   |
| <b>Air to Ground / CDF TAC 15</b>  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |  |   |
| <b>Emergency / Air Guard</b>   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |  |   |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |  |   |
| ICS 204  |   |  |  |                                       |  | Page # 1 of 1   |

|  |   |   |  |                                       |  |
|--|---|---|--|---------------------------------------|--|
| 1. Incident Name:<br><b>Butte CA-AEU 024918</b>  |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700            |  | Date From: 9/20/2015<br>Time To: 0700 | 3.<br><br><b>Branch:</b> SUPPRESSION REPAIR<br><br><b>Group:</b> HIGDON<br><br><b>Staging Area</b> |
| 4. Operations Personnel  |   |   | Contact Number   |                                       |  |
| <b>Operations Section Chief:</b>   | Tony Brownell (D) / Michael Olivarria (N)             |   |  |                                       |  |
| <b>Branch Director:</b>  | Adam Frese  |   |  |                                       |  |
| <b>Division/Group Supervisor:</b>  | Steve Debenedet                                       |   |  |                                       |  |
| 5. Resource Assigned   |   |   |  |                                       | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information                    |
| Resource Identifier  | Leader  | Number Of Personal  | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |  |
| CRW C-136 MILLER   | Luis Ayala  | 20  |  |                                       |  |
| DOZ E-339 LEPAGE CO.   | John E.   | 2   |  |                                       |  |
| DOZ E-173 T&S  | Robert Jones  | 2   |  |                                       |  |
| HEQB   | Lucas Titus   | 1   |  |                                       |  |
| HEQB (T)   | David Newell  | 1   |  |                                       |  |
| HEQB (T)   | Robert Little   | 1   |  |                                       |  |
|  |   |   |  |                                       |  |
|  |   |   |  |                                       |  |
|  |   |   |  |                                       |  |
|  |   |   |  |                                       |  |
| 6. Work Assignments:<br>Repair dozer and control lines in Higdon Road area<br>All Resources assigned to this group are 12 hour resources.  |   |   |  |                                       |  |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |   |  |                                       |  |
| 8. Communications  |   | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |                                       |  |
| Function/Name  |   |   |  |                                       |  |
| <b>Command / NIFC CMD 33</b>   | Radio (166.3250 RX / 172.4500 TX / TN )               |   |  |                                       |  |
| <b>Tactical / NIFC TAC 5</b>   | Radio (166.7250 RX / 166.7250 TX / TN )               |   |  |                                       |  |
| <b>EMS / CALCORD</b>   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)      |   |  |                                       |  |
| <b>Air to Ground / CDF TAC 13</b>  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)          |   |  |                                       |  |
| <b>Air to Ground / CDF TAC 15</b>  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)          |   |  |                                       |  |
| <b>Emergency / Air Guard</b>   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 ) |   |  |                                       |  |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL                                  | Date/Time: 9/18/2015 2100   | Signature:  |                                       |  |
| ICS 204  |   |   |  |                                       | Page # 1 of 1  |

|  |   |  |  |                                       |               |  |
|--|---|--|--|---------------------------------------|---------------|--|
| 1. Incident Name:<br><b>Butte CA-AEU 024918</b>  |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |               | 3..<br><br><b>Branch:</b> SUPPRESSION REPAIR<br><br><b>Group:</b> ESMIRELDA<br><br><b>Staging Area</b> |
| 4. Operations Personnel  |   |  |  | Contact Number                        |               |  |
| <b>Operations Section Chief:</b>   |   | Tony Brownell (D) / Michael Olivarria (N)                        |  |                                       |               |  |
| <b>Branch Director:</b>  |   | Adam Frese   |  |                                       |               |  |
| <b>Division/Group Supervisor:</b>  |   | Roger Petersen   |  |                                       |               |  |
| 5. Resource Assigned   |   |  |  |                                       |               | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information                        |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |               |  |
| DOZ NEU 2342   | Devery Minor  | 2  |  |                                       |               |  |
| DOZ NEU 2344   | Matt Bellows  | 2  |  |                                       |               |  |
| DOZ TCU 4442   | Mark Sherrill   | 2  |  |                                       |               |  |
| DOZ TCU 4445   | Jacob Lucchesi  | 1  |  |                                       |               |  |
| DOZ E-88 AAA   | Tim Hatler  | 2  |  |                                       |               |  |
| DOZ E-90 PARSONS   | Chris Bird  | 2  |  |                                       |               |  |
| HEQB   | Nathan Allen  | 1  |  |                                       |               |  |
| HEQB (T)   | Brian Bull  | 1  |  |                                       |               |  |
|  |   |  |  |                                       |               |  |
|  |   |  |  |                                       |               |  |
|  |   |  |  |                                       |               |  |
| 6. Work Assignments:<br>Repair dozer lines<br>Install erosion control along dozer line in Esmirelda Road area<br>Reasources assigned to this division will be 12 hour reasources   |   |  |  |                                       |               |  |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |               |  |
| 8. Communications  |   |  |  |                                       |               |  |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |               |  |
| <b>Command / NIFC CMD 33</b>   | Radio (166.3250 RX / 172.4500 TX / TN )                                     |  |  |                                       |               |  |
| <b>Tactical / NIFC TAC 5</b>   | Radio (166.7250 RX / 166.7250 TX / TN )                                     |  |  |                                       |               |  |
| <b>EMS / CALCORD</b>   | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |               |  |
| <b>Air to Ground / CDF TAC 13</b>  | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |               |  |
| <b>Air to Ground / CDF TAC 15</b>  | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |               |  |
| <b>Emergency / Air Guard</b>   | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |               |  |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |               |  |
| ICS 204  |   |  |  |                                       | Page # 1 of 1 |  |

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|--|---|--|--|---------------------------------------|--|--|
| 1. Incident Name:<br>Butte CA-AEU 024918   |   | 2. Operational Period<br>Date From: 9/19/2015<br>Time From: 0700 |  | Date From: 9/20/2015<br>Time To: 0700 |  | 3.<br><br>Branch: SUPPRESSION REPAIR<br><br>Group: FRICOT ROAD GROUP<br><br>Staging Area |
| 4. Operations Personnel  |   |  |  | Contact Number                        |  |  |
| Operations Section Chief:  | Tony Brownell (D) / Michael Olivarria (N)                                   |  |  |                                       |  |  |
| Branch Director:   | Adam Frese  |  |  |                                       |  |  |
| Division/Group Supervisor:   | Issac Rushdoony   |  |  |                                       |  |  |
| 5. Resource Assigned   |   |  |  |                                       |  | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information          |
| Resource Identifier  | Leader  | Number Of Personal   | Contact (e.g., phone, pager, radio, frequency, etc.)   |                                       |  |  |
| ENG SCS B84232   | Landon Rowley   | 3  |  |                                       |  |  |
| ENG PNF 5161   | Todd Tecker   | 4  |  |                                       |  |  |
| MASTICATOR E-528 RIDGE   | Dae Jensen  | 1  |  |                                       |  |  |
| MASTICATOR E-530 G&O   | Scott Weaver  | 2  |  |                                       |  |  |
| MASTICATOR E-531 COLD  | Dave Theis  | 2  |  |                                       |  |  |
| MASTICATOR E-533 JACKS   | William Jackson   | 1  |  |                                       |  |  |
| MASTICATOR E-534 RMB   | John Morris   | 2  |  |                                       |  |  |
| MASTICATOR E-535 BENS  | John Bradley  | 1  |  |                                       |  |  |
| MASTICATOR E-536 GRAHM   | Graham Claiton  | 2  |  |                                       |  |  |
| HEQB   | Joshua Inwood   | 1  |  |                                       |  |  |
| HEQB   | David Pietrczak   | 1  |  |                                       |  |  |
| HEQB (T)   | Jake Rosebrock  | 1  |  |                                       |  |  |
| 6. Work Assignments:<br>Masticate brush along fire line perimeter on Fricot City Road from Sheep Ranch South to section 32<br>All reasources assigned to this group are 12 hour reasources                               |   |  |  |                                       |  |  |
| 7. Special Instructions<br><b>Resources assigned to this DIV at the end of their shift will be fed at Calaveras Base.</b><br><b><i>Bold and Italicized Denotes Branch resources.</i></b><br>* 12 Hour Resource<br>** ALS |   |  |  |                                       |  |  |
| 8. Communications  |   |  |  |                                       |  |  |
| Function/Name  | Primary Contact: Cell Phone, Pager, or Radio (Frequency / System / Channel) |  |  |                                       |  |  |
| Command / NIFC CMD 33  | Radio (166.3250 RX / 172.4500 TX / TN )                                     |  |  |                                       |  |  |
| Tactical / NIFC TAC 5  | Radio (166.7250 RX / 166.7250 TX / TN )                                     |  |  |                                       |  |  |
| EMS / CALCORD  | Radio (156.0750 N RX / 156.0750 N TX / TN 156.7)                            |  |  |                                       |  |  |
| Air to Ground / CDF TAC 13   | Radio (151.3775 RX / 151.3775 TX / TN 192.8)                                |  |  |                                       |  |  |
| Air to Ground / CDF TAC 15   | Radio (159.2700 RX / 159.2700 TX / TN 192.8)                                |  |  |                                       |  |  |
| Emergency / Air Guard  | Radio (168.6250 N RX / 168.6250 N TX / TN 110.9 ( 1 )                       |  |  |                                       |  |  |
| 9. Prepared By: Paul Carlos  | Position/Title: RESL  | Date/Time: 9/18/2015 2100  | Signature:  |                                       |  |  |
| ICS 204  |   |  |  |                                       |  | Page # 1 of 1  |

| INCIDENT RADIO COMMUNICATIONS PLAN |                   | Incident Name<br>Butte Branch II, IV, VI, VII |                     | Date/Time Prepared<br>9/18/2015 1800 hrs |        | Operational Period Date/Time<br>9/19/2015 -9/20/2015 0700 to 0700 |            |                   |             |                   |                        |
|------------------------------------|-------------------|---|---------------------|--|--------|---|------------|-------------------|-------------|-------------------|------------------------|
| <b>Incident</b>                    |                   |   |                     |  |        |   |            |                   |             |                   |                        |
| Ch #                               | Function          | Channel Name/Trunked Radio System Talkgroup   | Assignment          | RX Freq                                  | N or W | RX Tone/NAC   | TX Freq    | N or W            | TX Tone/NAC | Mode<br>A, D or M | Remarks                |
| 1                                  | Command           | NIFC CMD 2                                    | Branch II, IV, VII  | 168.1000                                 |        | none  | 170.4500   |                   |             | A                 | Mt Zion Group 14       |
| 2                                  | Command           | NIFC CMD 9                                    | Branch III, VI, VII | 170.0125                                 |        |   | 165.2500   |                   |             | A                 | Blue Mtn.              |
| 3                                  | Command           | NIFC CMD 41                                   | All Divisions       | 173.5250                                 |        |   | 163.8250   |                   |             | A                 | Fowler Mtn.            |
| 4                                  | Tactical          | NIFC TAC 1                                    | Div M               | 168.0500                                 |        |   | 168.0500   |                   |             | A                 |                        |
| 5                                  | Tactical          | NIFC TAC 3                                    | Div N/P             | 168.6000                                 |        |   | 168.6000   |                   |             | A                 |                        |
| 6                                  | Tactical          | NIFC TAC 5                                    | Sup. Repair         | 166.7250                                 |        |   | 166.7250   |                   |             | A                 |                        |
| 7                                  | Tactical          | NIFC TAC 6                                    | Div T/W/A/B/C/D     | 166.7750                                 |        |   | 166.7750   |                   |             | A                 |                        |
| 8                                  | Tactical          | NIFC TAC 7                                    | Not Assigned        | 168.2500                                 |        |   | 168.2500   |                   |             | A                 |                        |
| 9                                  | Tactical          | VFIRE 24                                      | Div E               | 154.2725                                 |        | 156.7   | 154.2725   |                   | 156.7       | A                 |                        |
| 10                                 | Tactical          | VFIRE 26                                      | Div F/G             | 154.3025                                 |        | 156.7   | 154.3025   |                   | 156.7       | A                 |                        |
| 11                                 | Tactical          | CDF TAC 27                                    | Not Assigned        | 159.3075                                 |        | 192.8   | 159.3075   |                   | 192.8       | A                 |                        |
| 12                                 | Tactical          | CDF TAC 28                                    | Structure Branches  | 151.1825                                 |        | 192.8   | 151.1825   |                   | 192.8       | A                 |                        |
| 13                                 | Air to Ground CMD | CDF TAC 15                                    | All Divisions       | 159.2700                                 |        | 192.8   | 159.2700   |                   | 192.8       | A                 | OPS/Branch/DIVS only   |
| 14                                 | Air to Ground TAC | CDF TAC 13                                    | All Divisions       | 151.3775                                 |        | 192.8   | 151.3775   |                   | 192.8       | A                 | Resource Level Tactics |
| 15                                 | EMS               | CALCORD                                       | All Divisions       | 156.0750 N                               |        | 156.7   | 156.0750 N |                   | 156.7       | A                 | IWI Use                |
| 16                                 | Emergency         | Air Guard                                     | All Divisions       | 168.6250 N                               |        |   | 168.6250 N |                   | 110.9 ( 1 ) | A                 | EMERGENCIES ONLY       |
| 17                                 |                   |   |                     |  |        |   |            |                   |             |                   |                        |
| 18                                 |                   |   |                     |  |        |   |            |                   |             |                   |                        |
| 19                                 |                   |   |                     |  |        |   |            |                   |             |                   |                        |
| 20                                 | Emergency         | Air Guard                                     | All Divisions       | 168.6250 N                               |        |   | 168.6250 N |                   | 110.9 ( 1 ) |                   | EMERGENCIES ONLY       |
| Prepared By (Communications Unit)  |                   |   |                     |  |        |   |            | Incident Location |             |                   |                        |
| Tom Webb COML IMT #1               |                   |   |                     | County                                   | Amador | State-CA  | Latitude   | N                 | Longitude   | W                 |                        |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

| INCIDENT RADIO COMMUNICATIONS PLAN |                   | Incident Name                               |                     | Date/Time Prepared |        | Operational Period Date/Time      |            |        |             |                |                        |
|------------------------------------|-------------------|---|---------------------|--------------------|--------|-----------------------------------|------------|--------|-------------|----------------|------------------------|
|                                    |                   | Butte Branch III, VII                       |                     | 9/18/2015 1800 hrs |        | 9/19/2015 -9/20/2015 0700 to 0700 |            |        |             |                |                        |
| Ch #                               | Function          | Channel Name/Trunked Radio System Talkgroup | Assignment          | RX Freq            | N or W | RX Tone/NAC                       | TX Freq    | N or W | TX Tone/NAC | Mode A, D or M | Remarks                |
| 1                                  | Command           | NIFC CMD 9                                  | Branch III, VI, VII | 170.0125           |        |                                   | 165.2500   |        |             | A              | Blue Mtn Group 15      |
| 2                                  | Command           | NIFC CMD 33                                 | All Divisions       | 166.3250           |        |                                   | 172.4500   |        |             | A              | Sierra Vista           |
| 3                                  | Command           | NIFC CMD 41                                 | All Divisions       | 173.5250           |        |                                   | 163.8250   |        |             | A              | Fowler Mtn.            |
| 4                                  | Tactical          | CDF TAC 29                                  | DIV O               | 151.3475           |        | 192.8                             | 151.3475   |        | 192.8       | A              |                        |
| 5                                  | Tactical          | CDF TAC 28                                  | DIV K               | 151.1825           |        | 192.8                             | 151.1825   |        | 192.8       | A              |                        |
| 6                                  | Tactical          | CDF TAC 27                                  | DIV Q/R             | 159.3075           |        | 192.8                             | 159.3075   |        | 192.8       | A              |                        |
| 7                                  | Tactical          | VTAC 12                                     | Dozer Rec. Grp      | 154.4525           |        | 156.7                             | 154.4525   |        | 156.7       | A              |                        |
| 8                                  | Tactical          | VTAC 13                                     | DIV J               | 158.7375           |        | 156.7                             | 158.7375   |        | 156.7       | A              |                        |
| 9                                  | Tactical          | NIFC TAC 1                                  | DIV I               | 168.0500           |        |                                   | 168.0500   |        |             | A              |                        |
| 10                                 | Tactical          | NIFC TAC 3                                  | Not Assigned        | 168.6000           |        |                                   | 168.6000   |        |             | A              |                        |
| 11                                 | Tactical          | NIFC TAC 5                                  | Sup. Repair         | 166.7250           |        |                                   | 166.7250   |        |             | A              |                        |
| 12                                 | Tactical          | NIFC TAC 6                                  | Not Assigned        | 166.7750           |        |                                   | 166.7750   |        |             | A              |                        |
| 13                                 | Air to Ground CMD | CDF TAC 15                                  | All Divisions       | 159.2700           |        | 192.8                             | 159.2700   |        | 192.8       | A              | OPS/Branch/DIVS only   |
| 14                                 | Air to Ground TAC | CDF TAC 13                                  | All Divisions       | 151.3775           |        | 192.8                             | 151.3775   |        | 192.8       | A              | Resource Level Tactics |
| 15                                 | EMS               | CALCORD                                     | All Divisions       | 156.0750 N         |        | 156.7                             | 156.0750 N |        | 156.7       | A              | IWI Use                |
| 16                                 | Emergency         | Air Guard                                   | All Divisions       | 168.6250 N         |        |                                   | 168.6250 N |        | 110.9 ( 1 ) | A              | EMERGENCIES ONLY       |
| 17                                 |                   |   |                     |                    |        |                                   |            |        |             |                |                        |
| 18                                 |                   |   |                     |                    |        |                                   |            |        |             |                |                        |
| 19                                 |                   |   |                     |                    |        |                                   |            |        |             |                |                        |
| 20                                 | Emergency         | Air Guard                                   | All Divisions       | 168.6250 N         |        |                                   | 168.6250 N |        | 110.9 ( 1 ) |                | EMERGENCIES ONLY       |

Prepared By (Communications Unit)

Tom Webb COML IMT #1

Incident Location

County Amador State-CA Latitude N Longitude W

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

1. INCIDENT NAME: Butte Fire 2. OPERATIONAL PERIOD DATE: 9/19/15 START TIME: 07:00 END TIME: 21:00 SUNRISE: 06:47 SUNSET: 19:03

**3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):**  
 \* All GPS data to be collected (Degree, Decimal, Minutes)  
 \* Avoid aerial application of retardant or foam within 300' of waterways, bodies of water. If dropped in these areas, notify AOB/D with Lat/Long, and estimate of gallons. \* Power Lines in the Area  
 \* Track dip sites/ quantity taken/ and drop location \* \*Track retardant drop location\*  
 \* Placerville Airport Lat/Long N38° 43.453333' X W120° 45.200000' KPVF  
 \* Amador Airport Lat/Long N38° 22.608333' X W120° 47.635000' KJAQ

|  |  |
|--|--|
| <b>4. MEDEVAC A/C:</b><br>C-404 Daytime Hoist<br>N16726 Initial Attack<br><br>ORC C-3 24 hr. ALS<br>Hoist Rescue<br>949-395-6808 | <b>5. TFR:</b> NOTAM 5/0436<br>Alt: 9,000 MSL Freq: 119.075<br>Point: W120° 36.076 N38° 29.198<br>W120° 12.791 N38° 19.446<br>W120° 10.286 N38° 04.817<br>W120° 38.726 N37° 59.001<br>W120° 52.502 N38° 14.464 |
| <b>8. FIXED-WING</b>   | <b># Avail / Type/ Make-Model / FAA N# / Base(s)</b>   |
| Airtankers   |  |
| Lead Planes<br>Base FAX #:   |  |
| ATGS Aircraft  |  |
| Other  | Crash Rescue- North Tahoe Fire Dist.   |

| FAA N#  | TY | A#   | /MODEL     | BASE | AVAIL   | START | REMARKS      | FAA N# | TY | A#   | /MODEL | BASE | AVAIL | START | REMARKS      |
|---------|----|------|------------|------|---------|-------|--------------|--------|----|------|--------|------|-------|-------|--------------|
| 949CH   | 1  | A-20 | CH46       | KPVF | 08:30   | 08:00 | CWN Limited  | N90301 | 3  | A-72 | 206    | KPVF | 08:30 | 08:00 | CWN Standard |
| N16726  | 2  | A-30 | 214        | KPVF | 08:30   | 08:00 | CalFire      | N623PD | 3  | A-95 | A-Star | KPVF | 08:30 | 08:00 | CWN Standard |
| N213KA  | 2  | A-96 | 212        | KPVF | 08:30   | 08:00 | CWN Standard |        |    |      |        |      |       |       |              |
| N212HP  | 2  | A-84 | 212        | KPVF | 08:30   | 08:00 | CWN Standard |        |    |      |        |      |       |       |              |
| ORC C-3 | 2  | A-98 | Super Huey | KPVF | 24 hrs. |       | Agency       |        |    |      |        |      |       |       |              |

9. HELICOPTERS (Use Additional Sheets as Necessary)

# MEDICAL PLAN (ICS 206)

| <b>1. Incident Name:</b><br><b>BUTTE</b>   |   | <b>2. Operational Period:</b> Date From: 9/19/15      Date To: 9/20/15<br>Time From: 07:00                      Time To: 07:00 |                     |  |                 |             |         |
|--|---|--|---------------------|--|-----------------|-------------|---------|
| <b>3. Medical Aid Stations:</b> <b>FROGTOWN CAMP MEDICAL : (925) 588-6749/ AMADOR CAMP MEDICAL (925)588-6823</b>   |   |  |                     |  |                 |             |         |
| Name   | Location  | Contact Number(s)/Frequency  | Paramedics on Site? |  |                 |             |         |
| MERT   | AMADOR & FROGTOWN BASE CAMPS  | 925-588-6866 / 925-588-6700  | RN & MD             |  |                 |             |         |
| FRONTLINE MEDICAL  | CALAVERAS BASE CAMP   | 775-830-2269   | YES                 |  |                 |             |         |
| <b>4. Transportation (indicate air or ground):</b>   |   |  |                     |  |                 |             |         |
| Ambulance Service  | Location  | Contact Number(s)/Frequency  | Level of Service    |  |                 |             |         |
| American Legion Ambulance  | Mokelumne Hill, Ca  | Command / 925-588-6714   | ALS                 |  |                 |             |         |
| PHI Air Medical  | 801-D Airport, Modesto, CA 95354  | 888-435-9744   | ALS                 |  |                 |             |         |
| Orange County Copter 3   | Mathers Field   | Mitch Kahn:949-395-6808  | ALS/HOIST/24 HOUR   |  |                 |             |         |
| <b>5. Hospitals:</b>   |   |  |                     |  |                 |             |         |
| Hospital Name  | Address, Latitude & Longitude if Helipad                                  | Contact Number(s)/ Frequency   | Travel Time         |  | Trauma Center   | Burn Center | Helipad |
|  |   |  | Air                 | Ground   |                 |             |         |
| Sutter Amador  | 200 Mission Blvd.<br>Jackson, CA 95642<br>N 38 21.16 W 120 45.99          | 209-233-7555   | 2                   | 15   | NO              | NO          | YES     |
| Mark Twain St. Joseph's  | 768 Mountain Ranch Rd.<br>San Andreas, CA 95249<br>N 38 11.26 W 120 40.09 | 209-754-2510   | 6                   | 25   | NO              | NO          | YES     |
| Kaiser South   | 6600 Bruceville Road<br>Sacramento, CA 95823<br>N 38 28.11 W 121 25.14    | 916-688-2000   | 15                  | 50   | YES<br>Level: 2 | NO          | YES     |
| UC DAVIS   | 2315 STOCKTON BLVD<br>SACRAMENTO<br>N 38 33.30 W 121 27.30                | (916) 734-3790   | 16                  | 50   | YES<br>Level: 1 | YES         | YES     |
| <b>6. Special Medical Emergency Procedures:</b>  |   |  |                     | <b>INJURY REPORTING PROCEDURES</b>   |                 |             |         |
| <b>LINE EMERGENCY:</b><br>Crew Supervisor to contact Division Supervisor with patient complaint/condition and location. <ul style="list-style-type: none"> <li>• Division Supervisor contacts:                         <ol style="list-style-type: none"> <li>1. Nearest Line FEMT/FEMP</li> <li>2. Communications Unit</li> </ol> </li> <li>• Communications Unit contacts:                         <ol style="list-style-type: none"> <li>1. Ground EMS resource on Fire Line</li> <li>2. Operations</li> <li>3. Safety</li> <li>4. Medical Unit</li> </ol> </li> <li>• Division Supervisor or designee will serve as point of contact and run medical emergency utilizing <u>CALCORD</u> for IWI and only for duration needed.</li> <li>• Communication Unit will clear command channel for emergency traffic as needed and only for time needed.</li> </ul> <b>BASE CAMP EMERGENCY—CONTACT COMMUNICATIONS UNIT AT: (530)306-0190 with patient complaint/condition and location.</b><br>Medical Staff will respond to stabilize incident <ul style="list-style-type: none"> <li>• COMMUNICATIONS Unit contacts:                         <ol style="list-style-type: none"> <li>1. Medical</li> <li>2. Safety</li> <li>3. Logistics</li> <li>4. Operations</li> <li>5. Crew Supervisor</li> <li>6. Comps/Claims</li> </ol> </li> </ul> |   |  |                     | <b>CHIEF COMPLAINT</b> _____<br><b>LOCATION OF PATIENT</b> _____<br><b>TRANSPORT REQUEST BY: AIR</b> ___ <b>GROUND</b> ___<br><b>DIVISION</b> _____ <b>CREW</b> _____<br><b>POINT OF PICKUP</b> _____<br><b>LAT</b> _____ <b>LONG</b> _____<br><b>IS EMT WITH THE PATIENT: YES</b> ___ <b>NO</b> ___<br><b>AGE</b> _____<br><b>SEX: MALE</b> ___ <b>FEMALE</b> ___<br><br><b>ALL EMERGENCIES</b><br>Secure the area and identify witnesses for later investigation. Keep an accurate log of events.<br><br>**Pre-determined rendezvous location for transfer from rescue helicopter to ground ambulance or air ambulance:<br>Amador County Airpark (Westover Airfield)<br>N38 22.554 W120 47.831<br>12380 AIRPORT DRIVE, JACKSON |                 |             |         |
| XX Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.   |   |  |                     |  |                 |             |         |
| <b>7. Prepared by (Medical Unit Leader):</b> Name: JESSE WINNEN  |   |  |                     | Signature:   |                 |             |         |
| <b>8. Approved by (Safety Officer):</b> DENNIS LANGE   |   |  |                     | Signature:   |                 |             |         |
| ICS 206  |   | IAP Page _____   |                     | Date/Time: 9/18/15 15:30   |                 |             |         |



# Butte Fire

CA-NEU-024918

## FINANCE MESSAGE

DATE: 9-19-15

Finance Section is located at both Incident Bases.

### OUT OF STATE RESOURCES

- Please turn in a copy of your agreement

### LOCAL GOVERNMENT

- Please contact OES prior to your 7 day rotation

### TIME UNIT

- All Hired Equipment must demob out of the Calaveras Incident Base
- Federal Time Keeper is available at the Calaveras Incident Base .
- Please come by the Time Unit and start your FC-33
- Vendors please drop off your agreements to the Time Unit
- Shift Tickets need to be completed by line supervisor and turned and the end of each shift.

### COMP / CLAIMS

- Report all injuries
- Property Damage must be reported to and documented
- Please report any Vehicle Damage

### PROCUREMENT UNIT

- No offsite feeding is approved
- Water usage report needs to be turned in Dailey

## INCIDENT BILLING INFORMATION

### CAL FIRE - Amador El Dorado Unit

2840 Mt. Danaher Road  
Camino, CA 95709  
Index Code: 2700  
Billing Code: 013872  
PCA Code: 00900  
Federal P Code PNJ3EV

Rich Browne / Abby O'Leary  
Finance Section Chiefs





**CAL  
FIRE**



## FC-33 DAILY UPDATE

|                          |                 |                |           |                 |       |
|--------------------------|-----------------|----------------|-----------|-----------------|-------|
| DATE:                    |                 |                |           | 24 Hr           | 12 Hr |
| RQST #:                  |                 |                |           | S/T #           |       |
| WORK LOCATION:           |                 |                |           |                 |       |
| Radio IDs:               |                 |                |           | HRS ON EACH SAW | NOTES |
| ST Leader:               | DOZER BLADE HRS | PRTBL PUMP HRS | # OF SAWS |                 |       |
| Engine/Crew:             |                 |                |           |                 |       |
|                          |                 |                |           |                 |       |
|                          |                 |                |           |                 |       |
|                          |                 |                |           |                 |       |
|                          |                 |                |           |                 |       |
|                          |                 |                |           |                 |       |
|                          |                 |                |           |                 |       |
|                          |                 |                |           |                 |       |
|                          |                 |                |           |                 |       |
| Comments (any changes?): |                 |                |           |                 |       |
|                          |                 |                |           |                 |       |
| CELL PHONE #:            |                 |                |           |                 |       |
| 8/29/2013                |                 |                |           |                 |       |

## TWO OPERATOR (24 HR SHIFT)

| EMERGENCY SHIFT TICKET and EVALUATION FORM<br><small>The responsible Government Officer will complete this form each shift.</small>                        |             |   |           |                                     |                                     | Contractor Name<br><b>SMOKEY DOZER</b>   |  |
|--|-------------|---|-----------|-------------------------------------|-------------------------------------|--|--|
| Incident or Project Name<br><b>SAMPLE</b>  |             | Incident Number<br><b>CALNU 012345</b>        |           | Request Number<br><b>E-84</b>       |                                     | Operator #1<br><b>FRED RANGER</b>  | Operator #2<br><b>ED BOSS</b>              |
| Agreement Number<br><b>LNU - 01234567</b>  |             |   |           |                                     |                                     | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |  |
| Equipment Make<br><b>CAT 06C</b>   |             | Equipment Model / Type<br><b>DOZ TYPE 2-D</b> |           |                                     |                                     | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |  |
| Serial Number<br><b>10K1234</b>  |             | License Number<br><b>—</b>                    |           |                                     |                                     | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement  |  |
| Equipment Use  |             |   |           |                                     |                                     | <input type="checkbox"/> Released by Government<br><input type="checkbox"/> Withdrawn by Contractor                    |  |
| Date   |             | (Circle) Hours                                |           | Days / Miles                        |                                     | Remarks/Comments **<br><b>- 23:00 CHANGED OPERATORS FRANGER FOR E. BOSS</b><br><b>- NO DAMAGE / NO CLAIM</b>           |  |
| Mo / Day   | Start       | Stop  | Work      | Assignment                          |                                     |  |  |
| <b>10-4</b>  | <b>0700</b> | <b>2400</b>                                   | <b>17</b> | <b>DIV - A</b>                      |                                     |  |  |
| <b>10-5</b>  | <b>0001</b> | <b>0700</b>                                   | <b>7</b>  | <b>DIV - A</b>                      |                                     |  |  |
| Vendor Rating  |             |   |           |                                     |                                     | Govt. Rep. Name and Position - PRINT<br><b>RON AGENT DIV-A</b>   |  |
| Met Performance Expectations   |             | Poor*   | Avg.      | Good                                | Exc.                                | N/A  | Govt. Rep. Signature<br><i>[Signature]</i> |
| Equipment in Safe Working Condition  |             |   |           | <input checked="" type="checkbox"/> |                                     |  | Contractor Signature<br><b>Fred Ranger</b> |
| Operator Skill Level   |             |   |           | <input checked="" type="checkbox"/> |                                     |  | Date<br><b>10-5-14</b> Time<br><b>0710</b> |
| Operates Safely  |             |   |           |                                     | <input checked="" type="checkbox"/> |  |  |
| Operator's Cooperation Level   |             |   |           |                                     | <input checked="" type="checkbox"/> |  |  |
| Overall Performance  |             |   |           |                                     | <input checked="" type="checkbox"/> |  |  |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.<br>**Final evaluation or for more documentation, use an ICS Form 230 or equivalent. |             |   |           |                                     |                                     | CAL FIRE 297<br><small>(Rev 3-2011)</small>  |  |
| Pink - Finance   |             | Blue - Home Unit HE Coordinator               |           | Yellow - Vendor                     |                                     | White - Govt Representative  |  |

## ONE OPERATOR (16 HR MAX.)

| EMERGENCY SHIFT TICKET and EVALUATION FORM<br><small>The responsible Government Officer will complete this form each shift.</small>                        |             |  |           |                                     |                                     | Contractor Name<br><b>WATER HAULING INC.</b>   |  |
|--|-------------|--|-----------|-------------------------------------|-------------------------------------|--|--|
| Incident or Project Name<br><b>SAMPLE</b>  |             | Incident Number<br><b>CALNU 012345</b>     |           | Request Number<br><b>E-132</b>      |                                     | Operator #1<br><b>JOHN AGUA</b>  | Operator #2<br><b>—</b>                    |
| Agreement Number<br><b>MEU - 12345678</b>  |             |  |           |                                     |                                     | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |  |
| Equipment Make<br><b>1996 PETE</b>   |             | Equipment Model / Type<br><b>WT TYPE-1</b> |           |                                     |                                     | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |  |
| Serial Number<br><b>123VIN 0123456</b>   |             | License Number<br><b>9P12345</b>           |           |                                     |                                     | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement  |  |
| Equipment Use  |             |  |           |                                     |                                     | <input type="checkbox"/> Released by Government<br><input type="checkbox"/> Withdrawn by Contractor                    |  |
| Date   |             | (Circle) Hours                             |           | Days / Miles                        |                                     | Remarks/Comments **<br><b>- ONE OPERATOR</b><br><b>- NO DAMAGE / NO CLAIM</b>  |  |
| Mo / Day   | Start       | Stop                                       | Work      | Assignment                          |                                     |  |  |
| <b>10-11</b>   | <b>0001</b> | <b>0700</b>                                |           | <b>OFF SHIFT</b>                    |                                     |  |  |
| <b>10-11</b>   | <b>0700</b> | <b>1900</b>                                | <b>12</b> | <b>DIV - B</b>                      |                                     |  |  |
| <b>10-11</b>   | <b>1900</b> | <b>2400</b>                                |           | <b>OFF SHIFT</b>                    |                                     |  |  |
| Vendor Rating  |             |  |           |                                     |                                     | Govt. Rep. Name and Position - PRINT<br><b>ED POE</b>  |  |
| Met Performance Expectations   |             | Poor*                                      | Avg.      | Good                                | Exc.                                | N/A  | Govt. Rep. Signature<br><i>[Signature]</i> |
| Equipment in Safe Working Condition  |             |  |           | <input checked="" type="checkbox"/> |                                     |  | Contractor Signature<br><b>John Agua</b>   |
| Operator Skill Level   |             |  |           | <input checked="" type="checkbox"/> |                                     |  | Date<br><b>10-11</b> Time<br><b>1900</b>   |
| Operates Safely  |             |  |           |                                     | <input checked="" type="checkbox"/> |  |  |
| Operator's Cooperation Level   |             |  |           |                                     | <input checked="" type="checkbox"/> |  |  |
| Overall Performance  |             |  |           |                                     | <input checked="" type="checkbox"/> |  |  |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.<br>**Final evaluation or for more documentation, use an ICS Form 230 or equivalent. |             |  |           |                                     |                                     | CAL FIRE 297<br><small>(Rev 3-2011)</small>  |  |
| Pink - Finance   |             | Blue - Home Unit HE Coordinator            |           | Yellow - Vendor                     |                                     | White - Govt Representative  |  |

# **CAL FIRE**

## **INCIDENT MANAGEMENT TEAM**

### **WATER USAGE PLAN**

#### ***California Drought Emergency***

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

#### **Fireline personnel-** (During mop up operations)

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline

#### **Road Maintenance and Repair-**

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind ect).
- Consider use of tertiary or treated water (sp)

#### **Aviation Operations-**

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

#### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

#### **Public/ Municipal Water Supplies-**

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.
- Make arrangements for reimbursement and damage claims if needed.

#### **Management and Supervision-**

- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- Review this check list and brief daily.



# ***TRAINING SPECIALIST MESSAGE***

A Training Specialist is available for trainees on the incident. We are now located in a trailer across from check in.

All federal, state and local government agency trainees working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

We are now experiencing an increase in DEMOB'S with the incident. Please come by early to close out your training package and check out with us PRIOR to starting the DEMOB process.

To check out: bring your evaluation record, performance evaluation, qualification card and position task book.

**Training Specialist**

***Steve Hurdle***



# CAL FIRE INCIDENT MANAGEMENT TEAM 1



PHILL VENERIS – INCIDENT COMMANDER

## DEMOBILIZATION PLAN - SUMMARY

Butte Incident  
CA-AEU-024918

### GENERAL INFORMATION

The Demobilization Plan is developed to facilitate the orderly removal and checkout of resources on the incident. By definition, surplus personnel are available for release if they have rested for a minimum of **8 hours**.

### GENERAL GUIDELINES

- **NO RESOURCES WILL LEAVE THE INCIDENT UNTIL AUTHORIZED TO DO SO BY THE DEMOB UNIT.**
- DEMOB list will be posted around camp and also will be added to the CAL FIRE IMT 1 online folder. (Scan QR code to read DEMOB list or <http://calfire.box.com/calfireimt1>)
- Efforts will be made to ensure that all released personnel arrive at their destination prior to 2200 hours.
- All government and hired vehicles leaving the incident will have a safety inspection. If a vehicle is within 1,000 miles of a "B" service, it is the responsibility of the resource to contact Ground Support and have an oil change prior to their scheduled DEMOB time.
- All trainees are to keep their time up to date and report to the Training Specialist with their task books and evaluations prior to completion of the demobilization process.
- All strike team leaders are responsible to call North Ops at 1-800-237-3703 immediately upon being released from the incident.

### RESPONSIBILITIES

**Unit Leaders** will declare resources excess to their **Section Chief**. **Section Chiefs** will declare excess resources to the Planning Section Chief through the **Resource Unit Leader**. This should be done 36 hours in advance of anticipated release. Use the **Declaration of Excess Resources sheet** or **General Message Form (ICS-213)** to list all excess resources. Include the resource name, request number, name of person, date and time of declared excess, and time in which the resource will be eligible to leave. Send to the **RESOURCE UNIT** where the resource will be determined to be surplus to the incident. Surplus resources will then be able to report to the **DEMOB UNIT**, receive a Demobilization Checkout Form (ICS 221), get the appropriate ICS 221 signatures, and then return the completed ICS 221 to the DEMOB UNIT prior to final release or reassignment.

### RELEASE PRIORITIES

1. Organized fire departments
2. OES engines
3. Hired personnel and equipment
4. Other agencies (USFS, BLM, etc.)
5. Out of region Cal Fire forces
6. Within Region Cal Fire Forces
7. Unit CAL FIRE Forces

### TRAVEL INFORMATION

All resources will meet agency specific requirements on hours of travel per day. For CAL FIRE hand crews, a full 24 hour reset period shall be adhered to before departing from the incident. After a crew's last operational period they shall begin the demobilization release procedure during their 24 hour off shift. In addition, they must use the following complete 24 hour period as reset time before they depart from the incident.



# AEU BUTTE DEMOB LIST 9-19-15



| Req # | Resource ID          | Time | Req#  | Resource ID        | Time  |
|-------|----------------------|------|-------|--------------------|-------|
| O-11  | Brown, Scott A       | 7:30 | E-630 | STA XOR 1422A      | 9:00  |
| E-729 | ENG EKD 1347         | 7:30 | O-46  | Bondshu, Jason     | 9:00  |
| O-556 | FALM - Volcano Creek | 7:30 | E-610 | STA XSM 2276A      | 9:15  |
| E-154 | DOZ PVT ARIAS        | 7:30 | O-536 | Kovacs, Steve      | 9:15  |
| E-730 | ENG KNF 25           | 7:30 | O-560 | Pvt Faller Hodgson | 9:30  |
| E-361 | DOZ PVT PERRAULT     | 7:30 | E-343 | DOZ PVT Ingram     | 9:30  |
| E-434 | LOW PVT PERRAULT     | 7:30 | E-464 | DOZ PVT VARIAN     | 9:30  |
| E-178 | LOW PVT PACIFIC      | 7:30 | E-265 | W/T PVT BENDALLS   | 9:30  |
| E-281 | W/T PVT DAVIS        | 7:30 | E-491 | LOW PVT DUSI       | 9:30  |
| E-728 | ENG NWS 1668         | 7:30 | E-169 | W/T PVT FRONTERA   | 10:30 |
| E-734 | ENG PNF 323          | 7:45 | E-416 | LOW PVT Ingram     | 10:30 |
| O-308 | Visser, Molly        | 7:45 | E-345 | DOZ PVT Ingram     | 10:30 |
| E-732 | ENG PNF 13           | 7:45 | E-418 | LOW PVT Ingram     | 10:30 |
| O-309 | Hunt, Garrett        | 8:00 | E-346 | DOZ PVT Medeiros   | 11:30 |
| E-515 | ENG MOK 153          | 8:00 | E-419 | LOW PVT Medeiros   | 11:30 |
| E-70  | ENG AMC 231          | 8:00 | O-559 | FALM Ridge Logging | 11:30 |
| O-50  | Carr, Rick           | 8:15 | E-279 | W/T FLOODGATE      | 11:30 |
| E-413 | LOW PVT Packway      | 8:30 | O-562 | FALM- Forest Land  | 13:00 |
| E-235 | STA XLC 1205A        | 8:30 | E-282 | W/T PVT BOB NOBLE  | 13:00 |
| O-306 | Rickert, Chris       | 8:30 | E-372 | DOZ PVT NEESE      | 13:00 |
| O-568 | Falm Ackerman, Bart  | 8:30 | E-438 | LOW PVT DUHM       | 13:00 |
| E-341 | DOZ PVT Packway      | 8:30 | E-358 | DOZ PVT Czirban    | 14:00 |
| O-30  | Littleton, Trevor    | 8:45 | E-431 | LOW PVT Czirban    | 14:00 |
| E-447 | STA XLG 1362A        | 8:45 | E-555 | DOZ PVT ARROW      | 14:00 |
| O-626 | Hilson, Jeffery L    | 8:45 | E-587 | LOW PVT ARROW      | 14:00 |
| O-723 | Macmillan Iv, John K | 8:45 | E-272 | W/T PVT AKA WATER  | 14:00 |

## Amador Demob

| Req # | Resource ID   | Time |
|-------|---------------|------|
| E-1   | ENG JKS 6331  | 7:30 |
| E-250 | STA RVC 6003A | 8:00 |
| E-148 | STA XST 4201A | 8:30 |

# Butte Fire -Fire Suppression Repair

## Roads

- Install waterbars where waterbars previously existed.
- Install waterbars where needed based on guidelines.
- Install or maintain rolling dips where a rolling dip previously existed.
- Install or maintain existing berms where applicable.
- Clean culverts plugged with soil and rock resulting from fire suppression actions.
- Remove all slash and debris from culvert inlets/outlets resulting from suppression actions.
- Clean and grade ditch lines and lead off ditches as necessary.
- Water roads for dust abatement.

## Hand Lines, Dozer Lines, and Safety Zones

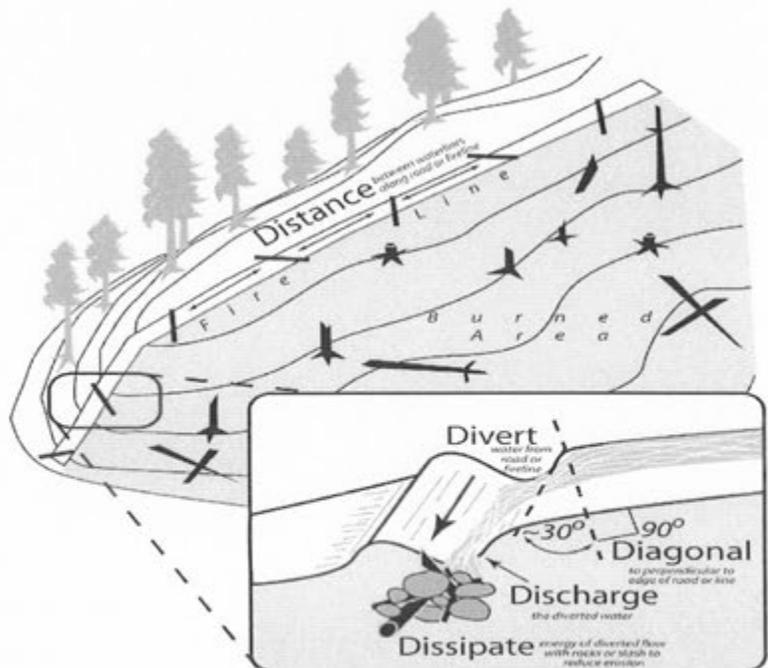
- Install waterbars as described in the guidelines below. Waterbars are designed to intercept, slow and spread the precipitation run-off in order to reduce sediment transport and soil erosion. The idea is to move water off the fireline before it can build up enough energy to erode and transport sediment. Direct waterbars into “green” vegetation whenever possible.
- Low-cut stumps to within 4 inches of ground level. (National Forest Lands Only)

## Waterbar Guidelines:

These spacing distances should be used as a *guide*. Judgment should be used in locating waterbars to minimize erosion potential. It may not be possible or necessary to place waterbars in steep or rocky areas. Install waterbars at the following recommended *minimum* intervals:

| Fireline Gradient<br>(% slope) | Minimum Distance between Waterbars<br>(feet) |
|--------------------------------|--|
| 0 to 10                        | 200  |
| 11 to 25                       | 100  |
| 25+                            | 50   |

- Remove sediment from watercourse crossing locations and stabilize watercourse crossing approaches with straw or scattered brush where necessary.
- Contour rip wide dozer lines where gradients exceed 20%. (National Forest Lands Only)



**Brush Piles/ Wind Rows**

- Scatter, lop, crush, or masticate brush piles or wind rows within 100 feet of residences, public roads, or along identified strategic fuel breaks.
- Move whole trees to roadside edge of fire line. Delimb whole trees to provide ground cover. (National Forest Lands Only).
- In sensitive areas where vegetation ground cover is below 50%, add wood straw. (National Forest Lands Only)

**Sensitive Areas (National Forest Lands Only)**

- Minimize further damage Cultural/Historic resources by avoiding areas that have been flagged with sensitive resource flagging (yellow and black checker).
  - Contact Resource Advisor before proceeding with work in these areas.
- Minimize further spread of noxious weeds by avoiding areas that have been flagged with orange flagging with Noxious Weed writing with equipment and rehabilitation activities.
  - Contact Resource Advisor before proceeding with work in these areas.

**Stream Channels (National Forest Lands Only)**

- Remove all material used to construct diversions or impoundments.
- Block access to stream channels where not previously accessible from roads, or trails; use slash and make natural appearing.
- If dirt was pushed into stream channels, pull dirt back at least 50 feet from stream banks.
- Do not disturb stream bottom and stream bank.

**Fences**

- Repair fences damaged during fire suppression operations.

**Damaged Property**

- Report damaged property to the comp claims unit.

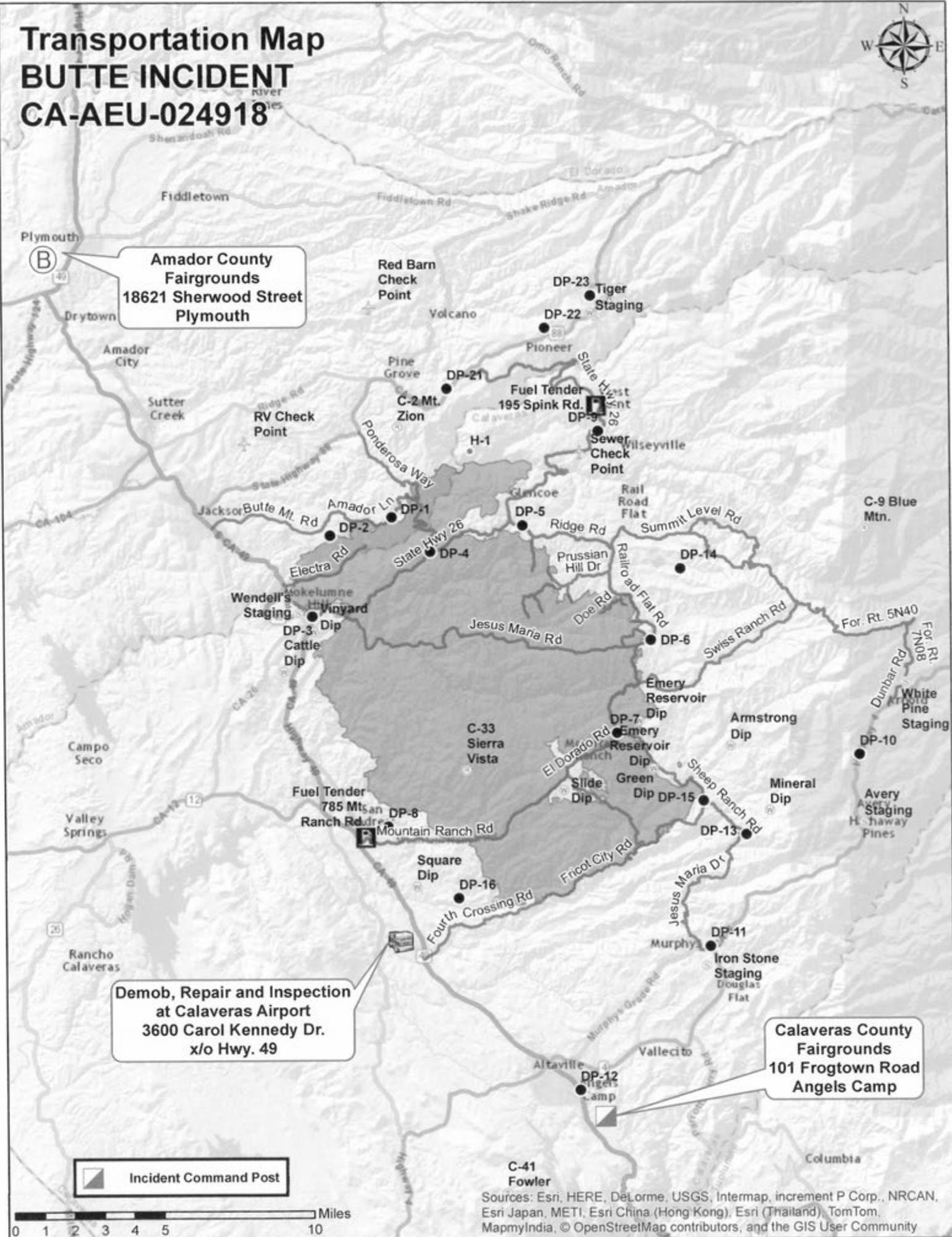
## BUTTE INCIDENT IAP PHONE LIST

|                      |                                    |
|----------------------|------------------------------------|
| Butte Communications | 530-306-0190                       |
| Medical              | 925-588-6749                       |
| PIO/Info Call Center | 209-822-3159 Landline              |
| Liaison Officer      | 760-594-2604 Dave Schloss          |
| Law Liaison          | 760-310-5069 Scott Black           |
| Law Enforcement Unit | 209-736-9545 Landline              |
| OES rep              | 916-912-4685 ext 77728             |
| Plans (Resources)    | 209-736-9583 Landline              |
| Situation Unit       | 209-736-9583 Landline              |
| Check-In             | 209-736-9474 Landline              |
| Demob Unit Leader    | 209-736-9460 Landline              |
| Training Specialist  | 949-285-2094 Steve Hurdle          |
| Supply               | 530-370-2363 Jarad Tompkins        |
| Ordering             | 559-281-4337 Edwin Simpson         |
| Crew Tech Specs      | 661-618-4620 Matt Edmiston, Amador |
| Crew Tech Specs      | 530-340-0888 Capt Cyrus McCormick  |
| Motels               | 925-588-6760                       |
| Finance/Admins       | 209-736-9603 Landline              |
| Equipment Time Unit  | 209-736-9531 Landline              |
| Personnel Time Unit  | 209-890-3506 Landline              |
| Procurement          | 209-890-3425 Landline              |
| Cost Unit            | 209-736-9579 Landline              |

# Transportation Map

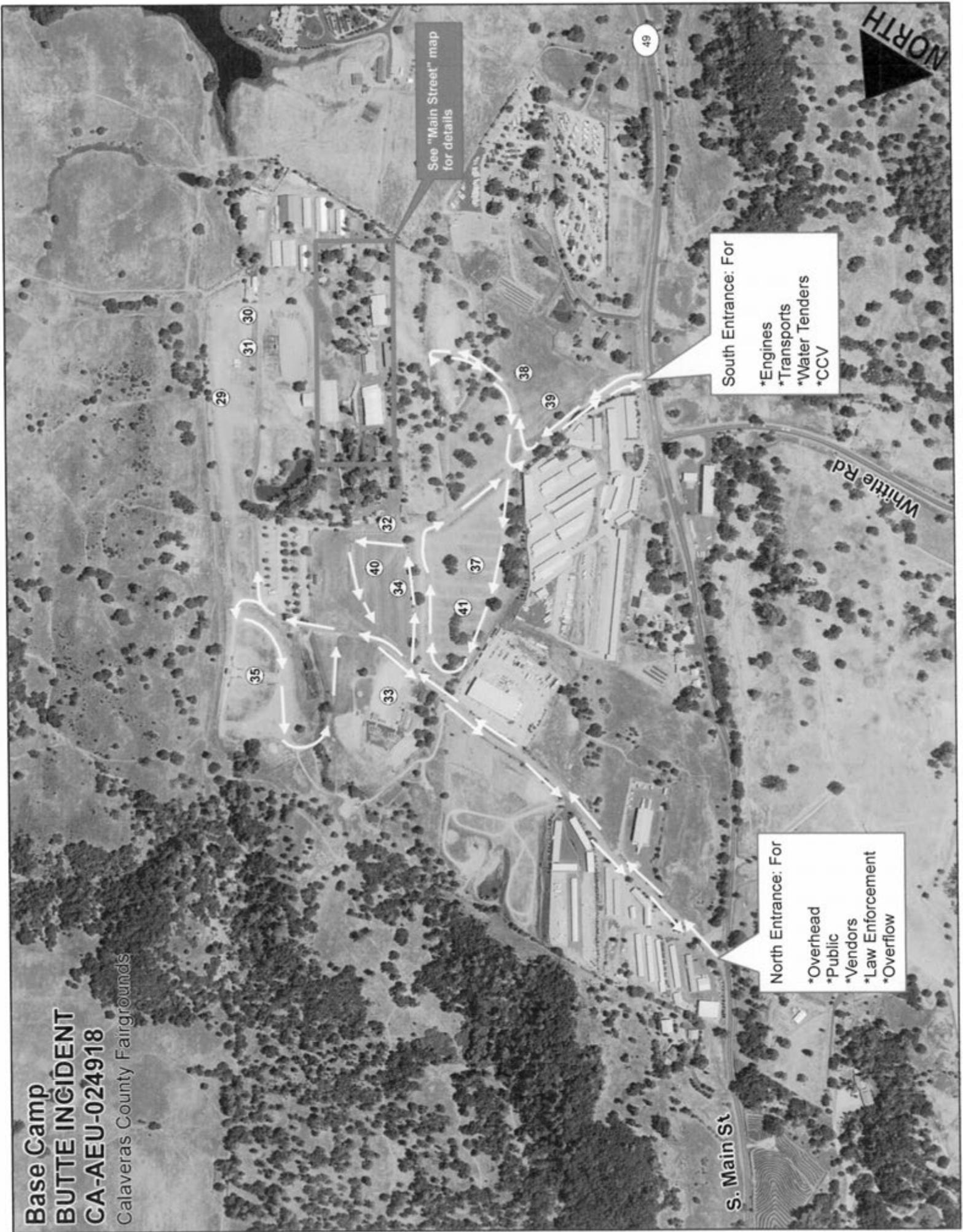
## BUTTE INCIDENT

### CA-AEU-024918





**Base Camp**  
**BUTTE INCIDENT**  
**CA-AEU-024918**  
Calaveras County Fairgrounds



See "Main Street" map  
for details

South Entrance: For  
\*Engines  
\*Transports  
\*Water Tenders  
\*CCV

North Entrance: For  
\*Overhead  
\*Public  
\*Vendors  
\*Law Enforcement  
\*Overflow



S. Main St

White Rd

49

29

30

31

32

40

35

33

34

41

37

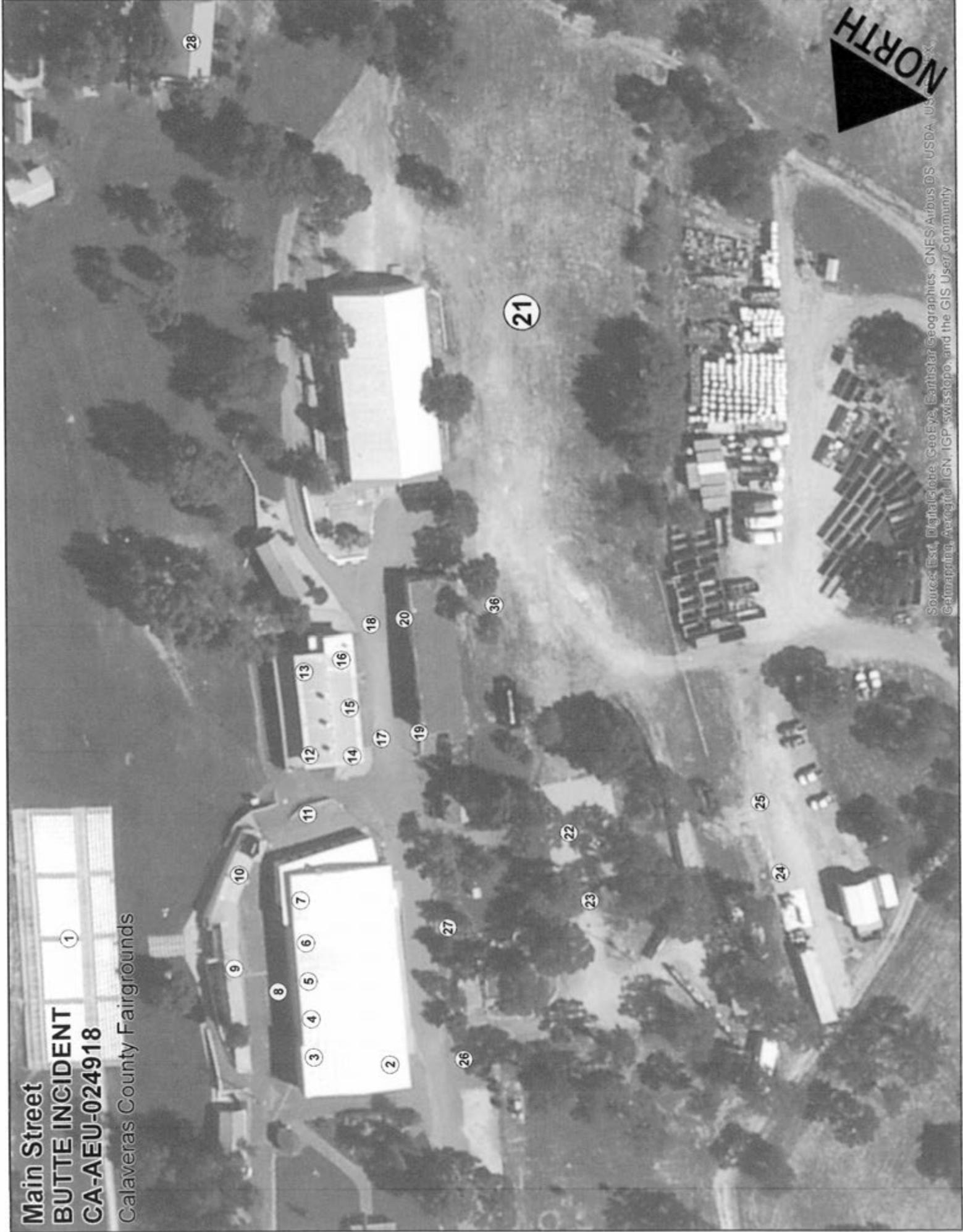
38

39

Main Street

**BUTTE INCIDENT**  
**CA-AEU-024918**

Calaveras County Fairgrounds



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, IGP, swisstopo, and the GIS User Community

SLEEPER TRAILERS SHOWERS LAUNDRY  
NO ENGINE PARKING

# DOZER PARKING ACROSS HIGHWAY FUEL OFFSITE @ TRUE VALUE HARWARE

Ground Support



INMATE SLEEPING

Crew Parking  
NATIONAL GUARD PARKING  
NATIONAL GUARD SLEEPING

Engine Parking

DINING

Kitchen

Motels  
COMMS

MAINSTREET  
CHECK IN RESOURCES IN SITUATION

Finance

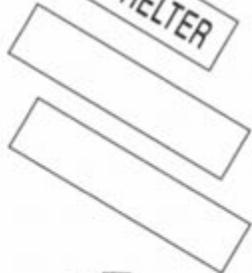
Clerical

Ic

Ops

Briefing

ANIMAL SHELTER



DELIVERIES ENTRANCE

Overhead Parking  
LAUNDRY SHOWERS  
Entrance

Supply

Refer

OVERFLOW PARKING



Highway 49

Empire Street

Locust Street

Sherwood Street

Amador Base Camp Map  
Butte Fire CA-AEU-024918  
Sacramento Regional



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