

# INCIDENT ACTION PLAN

## RIVER COMPLEX

CA- SHF-002066

P5J0HR 0514



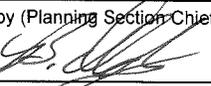
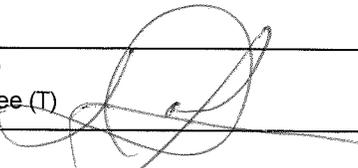
**September 18, 2015**

**0700-2000**

SCAN DAILY FOR UPDATED MAPS



MOBILE INCIDENT MAPS

|   |  |  |                     |
|---|--|--|---------------------|
| <b>INCIDENT OBJECTIVES</b>  | Incident Name<br><b>RIVER COMPLEX</b>  | Date<br><b>9/17/15</b>                             | Time<br><b>1902</b> |
| Operational Period<br><b>9/18/2015 0700 - 2000</b>  |  |  |                     |
| <p>General Control Objectives for the Incident (include alternatives)</p> <p><b>MANAGEMENT OBJECTIVES:</b></p> <ul style="list-style-type: none"> <li>• Provide for the safety of all responders and the public by utilizing national Risk Management Standards.</li> <li>• Provide initial attack assistance as requested through Dispatch.</li> <li>• Reduce firefighter exposure by only engaging in suppression operations with the highest probability of success.</li> <li>• Engage cooperators and stakeholders to jointly provide for the defense of communities, infrastructure, and other economic interests.</li> <li>• Utilize local resource specialists to identify and protect sensitive sites when possible.</li> <li>• Maintain and enhance community and stakeholder relationships through accurate and timely dissemination of information updates.</li> <li>• Manage costs appropriate with values at risk.</li> <li>• Implement suppression repair plan based on available resources and fire status.</li> </ul> <p><b>CONTROL OBJECTIVES:</b></p> <ul style="list-style-type: none"> <li>• Keep Fire North and above Hwy 299 to maintain Hwy 299 transportation integrity.</li> <li>• Keep Fire East of the Hoopa Valley Tribal lands and South of the Klamath National Forest to limit cooperator impacts.</li> <li>• Keep Fire West of North Fork of Trinity River to protect non-wilderness values at risk.</li> </ul> |  |  |                     |
| Weather Forecast for Period<br><br><b>SEE ATTACHED FORECAST</b>   |  |  |                     |
| General Safety Message<br><br><ul style="list-style-type: none"> <li>• Ensure that every mission has a purpose, and that the potential gains of all tactical operations are appropriate with the risk involved.</li> </ul>  |  |  |                     |
| <b>Attachments (mark if attached)</b>   |  |  |                     |
| <input checked="" type="checkbox"/> Organization List - ICS 203   | <input checked="" type="checkbox"/> Medical Plan - ICS 206   | <input checked="" type="checkbox"/> Safety Message |                     |
| <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204   | <input checked="" type="checkbox"/> Incident Map   | <input checked="" type="checkbox"/> LCES Worksheet |                     |
| <input checked="" type="checkbox"/> Communications Plan - ICS 205   | <input checked="" type="checkbox"/> Weather  |  |                     |
| Prepared by (Planning Section Chief)<br>B. Olds    | Approved by (Incident Commander)<br>Bill Hahnenberg/ Donovan Lee (T)  |  |                     |

| ORGANIZATION ASSIGNMENT LIST                            |   | 9. Operations Section           |   |
|---|---|---------------------------------|---|
| 1. Incident Name<br>River Complex                       |   | Day Ops Chief                   | *Steve Underwood (9/29)                           |
|   |   | Night Ops Chief                 |   |
| 2. Date<br>9/17/2015                                    | 3. Time<br>20:49                                | Planning Ops                    | *John Giller                                      |
| 4. Operational Period<br>SEPTEMBER 18, 2015 0700 - 2000 |   | a. Branch I – Division/Groups   |   |
|   |   | Branch                          |   |
| Position  | Name  | Division/Group                  | A Josh Wright (9/22)                              |
| 5. Incident Commander and Command Staff                 |   | Division/Group                  | N Andy Bernard (9/28)<br>/ Warren Swab (T) (9/19) |
| Incident Commander                                      | *Bill Hahnenberg ICT1 (9/29)                    | Division/Group                  | O Jesse Brunk (9/18)                              |
| Incident Commander (T)                                  | Donovan Lee ICT3 (T) (9/29)                     | Division/Group                  | T UNSTAFFED                                       |
| Liaison   |   | Division/Group                  | Y Nate Leising (9/27)                             |
| Safety Officer  | *Lee Freeman (9/29)<br>/ Steve Ryberg (9/20)    |                                 |   |
| Information Officer                                     | *Kris Eriksen (9/29)<br>/ Scott Isaacson (9/21) | b. Branch II – Division/Groups  |   |
|   |   | Branch                          |   |
| 6. Agency Representative                                |   | Division/Group                  |   |
| Agency  | Name  | Division/Group                  |   |
| SHF Agency Admin Rep                                    | Tina Lynsky                                     | Division/Group                  |   |
| SRF Agency Admin Rep                                    | Nolan Colegrove/ Corine Black                   | Division/Group                  |   |
| Hoopa Tribal Rep  | Rod Mendes                                      | Division/Group                  |   |
|   |   | c. Branch III – Division/Groups |   |
|   |   | Branch                          |   |
|   |   | Division/Group                  |   |
|   |   | Division/Group                  |   |
|   |   | Division/Group                  |   |
| 7. Planning Section                                     |   | d. Air Operations Branch        |   |
| Chief   | *Nick Giannettino (9/29)<br>/ Bobby Olds (9/18) | Air Operations Branch Director  | Bjorn Burgeson (9/24)                             |
| Deputy  |   | Air Support Group Supervisor    |   |
| Resources Unit  | Dan Saalfrank (9/21)                            | Air Tactical Group Supervisor   |   |
| Situation Unit  | Ryan McCulley (T) (9/20)                        | Helitack Base Manager           |   |
| Documentation Unit                                      |   |                                 |   |
| Demobilization Unit                                     | Dan Saalfrank (9/21)                            |                                 |   |
| Fire Behavior Unit                                      |   | 10. Finance Section             |   |
| Incident Meteorologist                                  |   | Chief                           | *Sirena Fugitt (9/29)<br>/ Betty Ballard (9/21)   |
| Lead READ   | Randi Paris (9/21)                              | Deputy                          |   |
| Training Specialist                                     |   | Personnel Time Unit             | Maggie Prochazka (9/26)                           |
| GISS  | Zach Muirbrook (9/24)                           | Equipment Time Unit             | *Kaili Swetland (9/29)                            |
| HRSP  |   | Cost Unit                       |   |
| Status Check-In   | Dan Saalfrank (9/21)                            | Compensation / Claim Unit       |   |
| 8. Logistics Section                                    |   | Procurement Unit Leader         |   |
| Chief   | *Brent Spencer (9/29)<br>/ Chuck House (9/18)   | IBA                             |   |
| Deputy  |   |                                 |   |
| Supply Unit   | Ken Harris (9/20)                               |                                 |   |
| Facilities Unit   | Chris Walker (T) (9/19)                         |                                 |   |
| Ground Support Unit                                     | Jeff Allred (9/27)                              |                                 |   |
| Communications Unit                                     | Chuck House (9/18)                              |                                 |   |
| Medical Unit  | Christopher Dean FEMT (9/21)                    |                                 |   |
| Food Unit   | Dave Conser (T) (9/28)                          | Prepared By: Bobby Olds (PSC3)  | * NIMO Team Members                               |

**Spot Forecast for River Complex Fire**

National Weather Service Eureka

545 PM PDT Thu Sep 17 2015

SPOT FORECAST FOR RIVER COMPLEX...USFS

NATIONAL WEATHER SERVICE EUREKA CA

545 PM PDT THU SEP 17 2015

.DISCUSSION...HIGH PRESSURE WILL GRADUALLY BUILD ACROSS THE REGION BRINGING ABUNDANT SUNSHINE ACROSS THE INTERIOR ACCOMPANIED BY A WARMING AND DRYING TREND THROUGH THE WEEKEND. MAIN IMPACTS OF THE HIGH PRESSURE WILL BE SEEN ALONG HIGHER ELEVATIONS (ABOVE 3000 FT) WHERE RIDGES AND UPPER SLOPES WILL SEE A LIGHT NORTHEAST WIND DURING THE NIGHTS AND MORNINGS. THUS RH'S WILL BE MUCH LOWER AT THESE ELEVATIONS ...HOWEVER VALLEYS AND DRAINAGES SHOULD STILL SEE GOOD RECOVERY.

SKY/WEATHER.....PARTLY CLOUDY...VALLEY FOG POSSIBLE AFTER MIDNIGHT.

MIN TEMPERATURE.....38-49.

MAX HUMIDITY.....VALLEYS/DRAINAGES NEAR 100 PERCENT.

UPPER SLOPES/RIDGES 75 TO 85 PERCENT.

EYE LEVEL WINDS.....NORTHWEST WINDS 5 TO 6 MPH...SHIFTING TO THE NORTHEAST OR DOWNSLOPE 3 TO 5 MPH AFTER MIDNIGHT.

SURROUNDING RIDGE...NORTHEAST 5 MPH.

WIND (20 FT).....NORTHWEST WINDS 6 TO 7 MPH...SHIFTING TO THE NORTHEAST 6 MPH AFTER MIDNIGHT.

LAL.....1.

CWR.....0 PERCENT.

**.FRIDAY...**

SKY/WEATHER.....MORNING VALLEY FOG POSSIBLE THEN BECOMING SUNNY.

MAX TEMPERATURE.....82 TO 87 VALLEYS...69 TO 75 RIDGES.

MIN HUMIDITY.....26-28 PERCENT.

EYE LEVEL WINDS.....NORTHEAST WINDS 5 MPH...SHIFTING TO THE NORTHWEST 5 TO 6 MPH IN THE AFTERNOON.

SURROUNDING RIDGE...NORTHEAST 5 MPH UNTIL 1100 PDT...THEN BECOMING WEST 4 TO 8 MPH WITH GUSTS TO 12 MPH LATE IN THE

AFTERNOON.

WIND (20 FT).....NORTHEAST WINDS 5 MPH...SHIFTING TO THE NORTHWEST 6 TO 7 MPH IN THE AFTERNOON.

LAL.....1.

CWR.....0 PERCENT.

**.FRIDAY NIGHT...**

SKY/WEATHER.....MOSTLY CLEAR.

MIN TEMPERATURE.....48-56.

MAX HUMIDITY.....54-69 PERCENT RIDGES. 75 TO 85 PERCENT VALLEYS.

EYE LEVEL WINDS.....NORTHWEST WINDS 5 TO 7 MPH...SHIFTING TO THE NORTHEAST 5 MPH AFTER MIDNIGHT.

SURROUNDING RIDGE...

WIND (20 FT).....NORTHWEST WINDS 5 TO 7 MPH...SHIFTING TO THE NORTHEAST 5 MPH AFTER MIDNIGHT.

LAL.....1.

CWR.....0 PERCENT.

**.SATURDAY...**

SKY/WEATHER.....SUNNY.

MAX TEMPERATURE.....86-96 VALLEYS. 80 TO 85 RIDGES.

MIN HUMIDITY.....14-18 PERCENT.

EYE LEVEL WINDS.....NORTHEAST WINDS 5 MPH...SHIFTING TO THE NORTHWEST IN THE AFTERNOON.

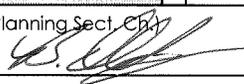
SURROUNDING RIDGE...

WIND (20 FT).....NORTHEAST WINDS 5 MPH WITH GUSTS UP TO 15 MPH...SHIFTING TO THE NORTHWEST IN THE AFTERNOON.

LAL.....1.

CWR.....0 PERCENT.



|  |  |   |  |                           |                               |                                  |
|--|--|---|--|---------------------------|-------------------------------|----------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b>  |  |   | 1. Branch  |                           | 2. Division/Group<br><b>A</b> |                                  |
| 3. Incident Name<br><b>RIVER COMPLEX</b>   |  |   | 4. Operational Period<br>Date: <b>9/18/2015</b> Time: <b>0700-2000</b> |                           |                               |                                  |
| 5. Operations Personnel  |  |   |  |                           |                               |                                  |
| Operations Chief   |  | <b>STEVE UNDERWOOD</b>  |  | Division/Group Supervisor |                               | <b>JOSH WRIGHT</b>               |
| Branch Director  |  |   |  | Safety                    |                               | <b>LEE FREEMAN/ STEVE RYBERG</b> |
| 6. Resources Assigned this Period  |  |   |  |                           |                               |                                  |
| Strike Team/Task Force/ Resource Designator  |  | Leader  | Number Persons   | LWD                       | Drop Off PT./Time             | Pick Up PT./Time                 |
| <b>IHC PRESCOTT ((C-100)</b>   |  | <b>ALANNA ENGLISH</b>   | <b>21</b>  | <b>9/22</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>TFLD (T) COPPI (O-629)</b>  |  | <b>CASEY COPPI</b>  | <b>1</b>   | <b>9/18</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>FMOD Hoopa #1 (O-607)</b>   |  | <b>NELS NELSON</b>  | <b>11</b>  | <b>9/28</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>SHF ENG331 (E-301) T3</b>   |  | <b>BRIAN CARMAN</b>   | <b>5</b>   | <b>9/18</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>SHF ENG 361 (E-308) T3</b>  |  | <b>LINDSEY CURTIN</b>   | <b>5</b>   | <b>9/24</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>SHF ENG 341 (E-307) T3</b>  |  | <b>KERRI GILLILAND</b>  | <b>5</b>   | <b>9/24</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>HOOPA 9541 (E-306) T4</b>   |  | <b>AARON WILLIAMS</b>   | <b>4</b>   | <b>9/22</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>HOOPA ENG 9542 (E-) T4</b>  |  | <b>HOWARD O'NEIL</b>  | <b>5</b>   | <b>9/28</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>WT2 CATTANEO #3 (E-72)</b>  |  | <b>MATTHEW MEIER</b>  | <b>1</b>   | <b>9/21</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>FEMT SMITH (O-687)</b>  |  | <b>ROBBY SMITH</b>  | <b>1</b>   | <b>9/25</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| <b>FELM JIMENEZ NORCAL 2 (O-727)</b>   |  | <b>JOHN JIMENEZ</b>   | <b>2</b>   | <b>9/27</b>               | <b>ICP 0700</b>               | <b>ICP 2000</b>                  |
| 7. Control Operations  |  |   |  |                           |                               |                                  |
| <u>Task:</u> Patrol the Division and mop-up any areas that will threaten values at risk or pose a threat to escape.  |  |   |  |                           |                               |                                  |
| <u>Purpose:</u> Ensure that the perimeter in Division A is secure to protect the values at risk in and around the communities that are North, West and South of the fire.  |  |   |  |                           |                               |                                  |
| <u>End State:</u> The fire did not escape the perimeter or threaten any values in Division A; Tribal and public concerns about the threat from the fire were minimized.  |  |   |  |                           |                               |                                  |
| 8. Special Instructions  |  |   |  |                           |                               |                                  |
| SHF ENG 62 support REM Team 1 in extraction operations.  |  |   |  |                           |                               |                                  |
| Use minimum impact suppression tactics (MIST) to minimize effects to cultural and natural resources within the wilderness. Follow guidelines in your IRPG (pg 91) and consult with the READ's. In general, minimize activities that will leave long term visual impacts to the Wilderness. Strive to create a shaded fuelbreak appearance. Take your time, intentionally cut vegetation so stumps and stobs are low to the ground, and minimize the cutting of large trees that do not pose a hazard. Do not damage tree boles when pruning. |  |   |  |                           |                               |                                  |
| READ's and BAER team members check in and out with DIVS upon entering or exiting a Division.   |  |   |  |                           |                               |                                  |
| 9. Division/Group Communication Summary  |  |   |  |                           |                               |                                  |
| Function   | Frequency                                | Channel   | Function   | Frequency                 | System                        | Channel                          |
| Command  | <b>RX 168.700</b><br><b>TX 170.9750</b>  | <b>1</b><br><b>(Tone 110.9)</b>   | Logistics  |                           | King<br>NIFC                  |                                  |
| Tactical   | <b>RX 168.0500</b><br><b>TX 168.0500</b> | <b>8</b><br><b>NIFC T-1</b><br><b>(Tone 110.9)</b>  | Air to Ground  | 170.0000                  | King<br>NIFC                  | 12                               |
| Prepared by (PSC)<br>B. Olds   |  | Approved by (Planning Sect. Chief)<br>B. Olds  |  | Date<br>9/17/2015         |                               | Time<br>1837                     |

| DIVISION ASSIGNMENT LIST   |  | 1. Branch   |                           | 2. Division/Group                    |                  |              |
|--|--|---|---------------------------|--------------------------------------|------------------|--------------|
| 3. Incident Name<br><b>RIVER COMPLEX</b>   |  | 4. Operational Period<br>Date: <b>9/18/2015</b> Time: <b>0700-2000</b>  |                           |                                      |                  |              |
| 5. Operations Personnel  |  |   |                           |                                      |                  |              |
| Operations Chief   | <b>STEVE UNDERWOOD</b>                   |   | Division/Group Supervisor | <b>ANDY BERNARD/ WARREN SWAB (T)</b> |                  |              |
| Branch Director  |  |   | Safety                    | <b>LEE FREEMAN/ STEVE RYBERG</b>     |                  |              |
| 6. Resources Assigned this Period  |  |   |                           |                                      |                  |              |
| Strike Team/Task Force/ Resource Designator  | Leader                                   | Number Persons  | LWD                       | Drop Off PT./Time                    | Pick Up PT./Time |              |
| <b>WFM 5 MARBLE MTN (O-706)</b>  | <b>JEREMY ROSE</b>                       | <b>10</b>   | <b>9/25</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
| <b>TFLD COWIE (O-695)</b>  | <b>SHANIKO COWIE</b>                     | <b>1</b>  | <b>9/24</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
| <b>SHOAL CRK ENG 651 (E-208) T6</b>  | <b>JEREMY BRAND</b>                      | <b>3</b>  | <b>9/25</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
| <b>AMBU MOUNTAIN MEDICS (E-289)</b>  | <b>MATTIE GLEGOUD</b>                    | <b>2</b>  | <b>9/13</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
| <b>FEMT HARRIS (O-666)</b>   | <b>BRIAN HARRIS</b>                      | <b>1</b>  | <b>9/21</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
| <b>REM TEAM 1 (O-686)</b>  | <b>JEFFERY HARDIN</b>                    | <b>2</b>  | <b>9/25</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
| <b>SHF ENG 62 (E-300) T3</b>   | <b>SARA THIBIDEAU</b>                    | <b>5</b>  | <b>9/18</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
| <b>BLUE LAKE ENG 8838 (E-) T3</b>  | <b>GREG PERRY</b>                        | <b>5</b>  | <b>9/27</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
| <b>FAL1 OBST (O-632)</b>   | <b>JOSIAH OBST</b>                       | <b>1</b>  | <b>9/18</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
| <b>SOF2 MARQUEZ (O-708)</b>  | <b>MARIO MARQUEZ</b>                     | <b>1</b>  | <b>9/27</b>               | <b>ICP 0700</b>                      | <b>ICP 2000</b>  |              |
|  |  |   |                           |                                      |                  |              |
|  |  |   |                           |                                      |                  |              |
| 7. Control Operations  |  |   |                           |                                      |                  |              |
| <u>Task:</u> Continue patrol and mop-up any areas that could potentially allow the fire to cross the East Fork of New Creek by utilizing direct line construction, hoselays and/or mop-up.   |  |   |                           |                                      |                  |              |
| <u>Purpose:</u> Ensure that fire stays south of East Fork of New Creek so that fire will not spread to the North and pose a threat to the values around Miller Dip and the Huddleston community.   |  |   |                           |                                      |                  |              |
| <u>End State:</u> The fire did not cross the East Fork of New Creek; Tribal and public concerns about the threat from the fire were minimized.   |  |   |                           |                                      |                  |              |
| 8. Special Instruction   |  |   |                           |                                      |                  |              |
| Use minimum impact suppression tactics (MIST) to minimize effects to cultural and natural resources within the wilderness. Follow guidelines in your IRPG (pg 91) and consult with the READ's. In general, minimize activities that will leave long term visual impacts to the Wilderness. Strive to create a shaded fuelbreak appearance. Take your time, intentionally cut vegetation so stumps and stobs are low to the ground, and minimize the cutting of large trees that do not pose a hazard. Do not damage tree boles when pruning. |  |   |                           |                                      |                  |              |
| READ's and BAER team members check in and out with DIVS upon entering or exiting a Division.   |  |   |                           |                                      |                  |              |
| <b>SHF ENG 62 support REM Team 1 in extraction operations.</b>   |  |   |                           |                                      |                  |              |
| 9. Division/Group Communication Summary  |  |   |                           |                                      |                  |              |
| Function   | Frequency                                | Channel   | Function                  | Frequency                            | System           | Channel      |
| Command  | <b>RX 168.700</b><br><b>TX 170.9750</b>  | <b>1</b><br><b>(Tone 110.9)</b>   | <b>Logistics</b>          |                                      | <b>King NIFC</b> |              |
| Tactical   | <b>RX 168.6000</b><br><b>TX 168.6000</b> | <b>9</b><br><b>NIFC T-3</b><br><b>Tone (110.9)</b>  | <b>Air to Ground</b>      | <b>170.0000</b>                      | <b>King NIFC</b> | <b>12</b>    |
| Prepared by (PSC)<br>B. Olds   |  | Approved by (Planning Sect. Ch.)<br>B. Olds  |                           | Date<br>9/17/2015                    |                  | Time<br>1836 |

|  |  |  |                        |
|--|--|--|------------------------|
| <b>DIVISION ASSIGNMENT LIST</b>          |  | 1. Branch  | 2. Division/Group<br>O |
| 3. Incident Name<br><b>RIVER COMPLEX</b> |  | 4. Operational Period<br>Date: <b>9/18/2015</b> Time: <b>0700-2000</b> |                        |

|                         |                        |                           |                                  |
|-------------------------|------------------------|---------------------------|----------------------------------|
| 5. Operations Personnel |                        |                           |                                  |
| Operations Chief        | <b>STEVE UNDERWOOD</b> | Division/Group Supervisor | <b>JESSE BRUNK</b>               |
| Branch Director         |                        | Safety                    | <b>LEE FREEMAN/ STEVE RYBERG</b> |

| 6. Resources Assigned this Period           |                    |                |      |                   |                  |
|---|--------------------|----------------|------|-------------------|------------------|
| Strike Team/Task Force/ Resource Designator | Leader             | Number Persons | LWD  | Drop Off PT./Time | Pick Up PT./Time |
| IHC CHENA (C-99)                            | ODED SHALOM        | 22             | 9/29 | ICP 0700          | ICP 2000         |
| YUOK ENG661 (E-292) T6                      | WILLIAM CAPRTENTER | 3              | 9/25 | ICP 0700          | ICP 2000         |
| HART VENTURES ENG23 (E-314) T3              | ERIC OTTERBECK     | 3              | 9/28 | ICP 0700          | ICP 2000         |
| FEMO ENGBER (O-657)                         | EAMON ENGBER       | 1              | 9/20 | ICP 0700          | ICP 2000         |
| FEMP LENIHAN (O-754)                        | KEVIN LENIHAN      | 1              | 10/2 | ICP 0700          | ICP 2000         |
|   |                    |                |      |                   |                  |
|   |                    |                |      |                   |                  |
|   |                    |                |      |                   |                  |
|   |                    |                |      |                   |                  |
|   |                    |                |      |                   |                  |
|   |                    |                |      |                   |                  |

7. Control Operations  
Task: Continue to direct helicopter bucket drops in the Big French Creek drainage in support of operations in DIV Y.  
Purpose: Provide lookout and coordination of helicopter bucket drops in Big French Creek allowing the personnel in DIV Y to focus on fireline construction and scouting.  
End State: Bucket drops within Big French Creek drainage were well coordinated and used efficiently.

8. Special Instructions  
 Use minimum impact suppression tactics (MIST) to minimize effects to cultural and natural resources within the wilderness. Follow guidelines in your IRPG (pg 91) and consult with the READ's. In general, minimize activities that will leave long term visual impacts to the Wilderness. Strive to create a shaded fuelbreak appearance. Take your time, intentionally cut vegetation so stumps and stobs are low to the ground, and minimize the cutting of large trees that do not pose a hazard. Do not damage tree boles when pruning.  
 READ's and BAER team members check in and out with DIVS upon entering or exiting a Division.

| 9. Division/Group Communication Summary |                            |                                |               |           |              |         |  |
|---|----------------------------|--------------------------------|---------------|-----------|--------------|---------|--|
| Function                                | Frequency                  | Channel                        | Function      | Frequency | System       | Channel |  |
| Command                                 | RX 168.700<br>TX 170.9750  | 1<br>(Tone 110.9)              | Logistics     |           | King<br>NIFC |         |  |
| Tactical                                | RX 166.7250<br>TX 166.7250 | 10<br>NIFC T-5<br>Tone (110.9) | Air to Ground | 170.0000  | King<br>NIFC | 12      |  |

|                              |   |                   |              |
|------------------------------|---|-------------------|--------------|
| Prepared by (PSC)<br>B. Olds | Approved by (Planning Sect. Ch.)<br>B. Olds  | Date<br>9/17/2015 | Time<br>1738 |
|------------------------------|---|-------------------|--------------|



|                                 |           |                               |
|---------------------------------|-----------|-------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b> | 1. Branch | 2. Division/Group<br><b>Y</b> |
|---------------------------------|-----------|-------------------------------|

|  |   |
|--|---|
| 3. Incident Name<br><b>River Complex</b> | 4. Operational Period<br><b>Date: 9/18/2015</b> <span style="float: right;"><b>Time: 0700-2000</b></span> |
|--|---|

|                         |                        |                           |                                  |
|-------------------------|------------------------|---------------------------|----------------------------------|
| 5. Operations Personnel |                        |                           |                                  |
| Operations Chief        | <b>STEVE UNDERWOOD</b> | Division/Group Supervisor | <b>NATE LEISING</b>              |
| Branch Director         |                        | Safety                    | <b>LEE FREEMAN/ STEVE RYBERG</b> |

| 6. Resources Assigned this Period           |               |                |      |                   |                  |
|---|---------------|----------------|------|-------------------|------------------|
| Strike Team/Task Force/ Resource Designator | Leader        | Number Persons | LDW  | Drop Off PT./Time | Pick Up PT./Time |
| IHC TRINITY (C-97)                          | JUSTIN JUEDE  | 19             | 9/24 | ICP 0700          | ICP 2000         |
| IHC ELK MOUNTIAN (C-94 )                    | KYLE BETTY    | 20             | 9/21 | ICP 0700          | ICP 2000         |
| FIRESTORM 2 (C-93) T2IA                     | KEN BAILEY    | 20             | 9/21 | ICP 0700          | ICP 2000         |
| FOBS BRICKEY (O- 651)                       | CHUCK BRICKEY | 1              | 9/20 | ICP 0700          | ICP 2000         |
| FEMO CELAYA (O-654)                         | DAVE CELAYA   | 1              | 9/21 | ICP 0700          | ICP 2000         |
| FEMO NORMAN (O-655)                         | TARL NORMAN   | 1              | 9/24 | ICP 0700          | ICP 2000         |
| REM TEAM 2 (O-643)                          | PAUL MEISEL   | 2              | 9/21 | ICP 0700          | ICP 2000         |
| SHF ENG321 (E-299) T3                       | CODY CAMARA   | 5              | 9/18 | ICP 0700          | ICP 2000         |
|   |               |                |      |                   |                  |
|   |               |                |      |                   |                  |
|   |               |                |      |                   |                  |

7. Control Operations

**Task:** Coordinate with READ's on disguising line construction work completed to date in Big French Creek drainage and ensure that all MIST are completed along the trail and around the constructed helispot. Scout the remaining work to be completed and develop an estimate on the amount of crews and time needed to complete the line up to Limestone Ridge.

**Purpose:** Prep the Big French Creek trail so that it is useable as a control line if the fire were to spread into the drainage. Scout the remaining work that needs to be completed so that the line will hold all the way up to Limestone Ridge.

**End State:** The Big French Creek trail was prepped and snagged up to Cherry Flat and the rest of the drainage was scouted up to Limestone Ridge. Information from the scouting was returned to Operations at ICP.

8. Special Instructions

SHF ENG 321 provide support to REM Team 2 in extraction operations.

Use minimum impact suppression tactics (MIST) to minimize effects to cultural and natural resources within the wilderness. Follow guidelines in your IRPG (pg 91) and consult with the READ's. In general, minimize activities that will leave long term visual impacts to the Wilderness. Strive to create a shaded fuelbreak appearance. Take your time, intentionally cut vegetation so stumps and stobs are low to the ground, and minimize the cutting of large trees that do not pose a hazard. Do not damage tree boles when pruning.

READ's and BAER team members check in and out with DIVS upon entering or exiting a Division.

9. Division/Group Communication Summary

| Function | Frequency                                | Channel   | Function      | Frequency | System       | Channel |
|----------|--|---|---------------|-----------|--------------|---------|
| Command  | <b>RX 168.700</b><br><b>TX 170.9750</b>  | <b>1</b><br><b>(Tone 110.9)</b>                     | Logistics     |           | King<br>NIFC |         |
| Tactical | <b>RX 166.7250</b><br><b>TX 166.7250</b> | <b>10</b><br><b>NIFC T-5</b><br><b>Tone (110.9)</b> | Air to Ground | 170.0000  | King<br>NIFC | 12      |

|                              |   |                   |              |
|------------------------------|---|-------------------|--------------|
| Prepared by (PSC)<br>B. Olds | Approved by (Planning Sect. Ch.)<br>B. Olds | Date<br>9/17/2015 | Time<br>1700 |
|------------------------------|---|-------------------|--------------|

|                                 |           |                                |
|---------------------------------|-----------|--------------------------------|
| <b>DIVISION ASSIGNMENT LIST</b> | 1. Branch | 2. Division/Group              |
|                                 |           | <b>Y</b><br><b>Page 2 of 2</b> |

|  |  |
|--|--|
| 3. Incident Name<br><b>River Complex</b> | 4. Operational Period<br>Date: <b>9/18/2015</b> Time: <b>0700-2000</b> |
|--|--|

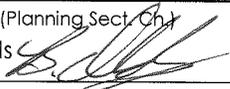
|                         |                        |                           |                                  |
|-------------------------|------------------------|---------------------------|----------------------------------|
| 5. Operations Personnel |                        |                           |                                  |
| Operations Chief        | <b>STEVE UNDERWOOD</b> | Division/Group Supervisor | <b>NATE LEISING</b>              |
| Branch Director         |                        | Safety                    | <b>LEE FREEMAN/ STEVE RYBERG</b> |

| 6. Resources Assigned this Period           |                |                |      |                   |                  |
|---|----------------|----------------|------|-------------------|------------------|
| Strike Team/Task Force/ Resource Designator | Leader         | Number Persons | LDW  | Drop Off PT./Time | Pick Up PT./Time |
| FELB BIRCH (O-656)                          | LUCAS BIRCH    | 1              | 9/21 | ICP 0700          | ICP 2000         |
| FELB (T) ORDANEZ (O-652)                    | ROBERT ORDANEZ | 1              | 9/25 | ICP 0700          | ICP 2000         |
| FELM VIALE NORCAL 1 (O-726)                 | BRIAN VIALE    | 2              | 9/27 | ICP 0700          | ICP 2000         |
| FELM PRO PLUS (O-728)                       | LAUREN HOLLWAY | 2              | 9/27 | ICP 0700          | ICP 2000         |
| FAL1 HYMAS (O-585)                          | TREVOR HYMAS   | 1              | 9/30 | ICP 0700          | ICP 2000         |
| FAL1 MENDOZA (O-586)                        | RUDY MENDOZA   | 1              | 9/30 | ICP 0700          | ICP 2000         |
| FELB CLARK (O-628)                          | STEVE CLARK    | 1              | 9/18 | ICP 0700          | ICP 2000         |
| FEMT JACOB (O-703)                          | MICHAEL JACOB  | 1              | 9/20 | ICP 0700          | ICP 2000         |
| FEMT MOEN (O-688)                           | PAUL MOEN      | 1              | 9/20 | ICP 0700          | ICP 2000         |
|   |                |                |      |                   |                  |

7. Control Operations  
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 READ's and BAER team members check in and out with DIVS upon entering or exiting a Division.

| 9. Division/Group Communication Summary |  |   |               |           |           |         |  |
|---|--|---|---------------|-----------|-----------|---------|--|
| Function                                | Frequency                                | Channel   | Function      | Frequency | System    | Channel |  |
| Command                                 | <b>RX 168.700</b><br><b>TX 170.9750</b>  | <b>1</b><br><b>(Tone 110.9)</b>                     | Logistics     |           | King NIFC |         |  |
| Tactical                                | <b>RX 166.7250</b><br><b>TX 166.7250</b> | <b>10</b><br><b>NIFC T-5</b><br><b>Tone (110.9)</b> | Air to Ground | 170.0000  | King NIFC | 12      |  |

|                              |   |                   |              |
|------------------------------|---|-------------------|--------------|
| Prepared by (PSC)<br>B. Olds | Approved by (Planning Sect. Ch.)<br>B. Olds  | Date<br>9/17/2015 | Time<br>1730 |
|------------------------------|---|-------------------|--------------|

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b> |  | Incident Name:<br><b>River Complex</b> |  | Date/Time Prepared:<br><b>9/17/15 2108</b> | Operational Period Date/Time:<br><b>9/18/15</b><br><b>DAY: 0700 hrs. - 2000 hrs.</b> |
|---|--|--|--|--|--|

| Ch # | Function            | Channel Name/Trunked Radio System Talkgroup | Assignment         | RX Freq N or W | RX Tone/NAC | TX Freq N or W | Tx Tone/NAC | Mode | Remarks   |
|------|---------------------|---|--------------------|----------------|-------------|----------------|-------------|------|---|
| 1    | COMMAND             | CMD 1                                       | COMMAND            | 168.7000       | 110.9       | 170.9750       | 110.9       | A    | <b>Tone 1 IRONSIDE Linked</b>                           |
| 2    | COMMAND             | CMD 2                                       | COMMAND            | 169.5375       | 110.9       | 164.7125       | 123.0       | A    | <b>Tone 1 LONE PINE Linked</b>                          |
| 3    | COMMAND             | CMD 3                                       | COMMAND            | 170.1125       | 110.9       | 162.1875       | 131.8       | A    | <b>Tone 1 EAGLE RIDGE Linked</b>                        |
| 4    | COMMAND             | CMD 4                                       | COMMAND            | 172.1375       | 110.9       | 166.4000       | 136.5       | A    | <b>Tone 1 PONY MTN Linked</b>                           |
| 5    | SHASTA TRINITY RPT. | SHF-R                                       | FOREST NET         | 171.5750       |             | 169.1000       | 146.2       | A    | USER SELECCABLE TONES                                   |
| 6    | SIX RIVER RPT.      | SRF-R                                       | FOREST NET         | 168.7250       |             | 170.1250       | 156.7       | A    | USER SELECCABLE TONES                                   |
| 7    | TACTICAL            | NIFC T-2                                    | LOCAL IA           | 168.2000       |             | 168.2000       | 167.9       | A    | LOCAL IA TAC  |
| 8    | TACTICAL            | NIFC T-1                                    | DIV A              | 168.0500       | 110.9       | 168.0500       | 103.5       | A    | <b>Tone 1</b>   |
| 9    | TACTICAL            | NIFC T-3                                    | DIV N              | 168.6000       | 110.9       | 168.6000       | 100.0       | A    | <b>Tone 1</b>   |
| 10   | TACTICAL            | NIFC T-5                                    | DIV O/Y            | 166.7250       | 110.9       | 166.7250       | 107.2       | A    | <b>Tone 1</b>   |
| 11   | TACTICAL            | NIFC T-6                                    | DIV T              | 166.7750       | 110.9       | 166.7750       | 114.8       | A    | <b>Tone 1</b>   |
| 12   | A/G COMMAND         | A/G CMD                                     | A/G COMMAND        | 169.3875       |             | 169.3875       | 127.3       | A    | <b>ALL DIVISIONS / NO TONE</b>                          |
| 13   | A/G TACTICAL        | A/G TAC                                     | A/G TACTICAL       | 170.0000       |             | 170.0000       | 141.3       | A    | <b>ALL DIVISIONS / NO TONE</b>                          |
| 14   | CALCORD             | CALCORD                                     | EMS EMERGENCY      | 156.0750       | 156.7       | 156.0750       | 151.4       | A    | <b>Tone 6</b>   |
| 15   | HOOPA CMD           | HIA CMD                                     | HOOPA IA           | 155.3850       | 156.7       | 150.8050       | 162.2       | A    | <b>Tone 6</b>   |
| 16   | AIR GUARD           | GUARD                                       | EMERGENCY USE ONLY | 168.6250       |             | 168.6250       | 192.8       | A    | Ground to Air Emergency Only<br><b>Use Tone 1 110.9</b> |

5. Prepared by (River Complex Plans) Bobby Olds  
**USER SELECTABLE TONES ARE ENABLED** *Bobby Olds* PH: 530-859-3427  
**USE HUMAN REPEATERS WHEN NEEDED: MAKE SURE LCES IS IN PLACE**

**LAST CLONE 9/13**

|  |                                       |                            |                          |                         |                             |
|--|---------------------------------------|----------------------------|--------------------------|-------------------------|-----------------------------|
| <b>1. INCIDENT NAME:</b><br>River Complex  | <b>2. OPS PERIOD DATE:</b><br>9/18/15 | <b>START TIME:</b><br>0600 | <b>END TIME:</b><br>2100 | <b>SUNRISE:</b><br>0657 | <b>Sunset Time:</b><br>1921 |
| <b>3. REMARKS SEE AND AVOID, GENERAL AVIATION TRAFFIC.</b><br>Heads up when performing water drops around crews on the ground.<br><br>Crews stay away from approach and departure paths. No drops around personnel without positive commo.<br><br>Continue to track quantity and location of dips.<br>"NO DIPPING from the NEW RIVER" .....<br><br><b>Do not overfly school West of helibase or populated areas.</b> |                                       |                            |                          |                         |                             |
| <b>4. READY ALERT AIRCRAFT</b><br>8ME and H-510 Available at Helibase as Medivac Aircraft.<br><br>H-510 Primary Medivac Option<br><br>** Crash Rescue Engine WNP-2   |                                       |                            |                          |                         |                             |
| <b>5. TFR Notam:</b><br>TFR in Place <u>FDC5/7589</u><br><br>Redding Dispatch 530-226-2400<br><br>HELIBASE – Willow Creek<br>Helibase Lat: 40° 57.00'N Long: 123° 38.00' W 8lev. 500 ft.   |                                       |                            |                          |                         |                             |
| <b>CAUTION WATCH OUT FOR POWER LINES &amp; CABLES SEE HAZARD MAP</b>   |                                       |                            |                          |                         |                             |

| 6. PERSONNEL                | NAME   | PHONE #                      | 7. FREQUENCIES                              | AM            | FM   | 8. FIXED-WING- Type/Make-Model/ N#/ Base   |
|-----------------------------|--|------------------------------|---|---------------|--|--|
| ASGST                       | Bjorn Burgeson                                   | 530-310-3549                 | AIR/AIR -                                   | 128.025 (A-2) | 169.2875                                   | AIR ATTACK:<br><br>ATGS: HELCO 8ME Brian Rogers 530-310-3510                                       |
| Helibase HEB 2 HEB2T        | Willow Creek<br>Bjorn Burgeson<br>Justin Buckbee | 530-310-3549<br>530-470-3032 | Air/Ground - Tactical<br>Air/Ground-Command |               | 170.000 (A-37)<br>169.3875                 | LEAD PLANES:   |
| N16920                      | Bodie Jordan                                     | 907-554-1098                 | COMMAND:                                    |               | Rx:168.7000<br>Tx:170.9750<br>110.9 tone 1 | SEATS: As needed ordered by the Incident/ATGS  |
| 618ME                       | Robert Dodgen                                    | 970-739-6744                 | TOLC FREQ:                                  |               |  | TANKERS: As needed ordered by the Incident/ATGS  |
| H-510 HMGB<br>H-510 HMGB(t) | Jim Miguel<br>Jenna Peters                       | 530-945-8671<br>510-207-2784 | DECK FREQ:<br>*Ground Use Only*             |               | 163.100                                    | AVIATION SUPPORT EQUIPMENT:<br>Helibase trailer E- 116, Dumpster 6<br>20yd WT E-53 Wash Stations 3 |

9. HELICOPTER

| FAA N#         | Type | MAKE/MODEL       | BASE         | START | READY | REMARKS                            | FAA N# | Type | MAKE/ MODEL | BASE | START | READY | REMARKS |
|----------------|------|------------------|--------------|-------|-------|------------------------------------|--------|------|-------------|------|-------|-------|---------|
| N16920         | 2    |                  | Willow Creek | 0730  | 0800  | With Crew Of 9<br>ETA 1200 9/17/15 |        |      |             |      |       |       |         |
| N931CH (H-510) | 2    | Bell 205++       | Willow Creek | 0730  | 0800  | IA/Bucket/Recon/MED                |        |      |             |      |       |       |         |
| N618ME (8ME)   | 3    | Astar B-3 (A-12) | Willow Creek | 0730  | 0800  | IA/Bucket/Recon/PSD/MED            |        |      |             |      |       |       |         |

| <b>MEDICAL PLAN<br/>ICS 206</b>   |  | 1. INCIDENT NAME<br><b>RIVER COMPLEX</b>                 | 2. DATE PREPARED<br>September 17, 2015 | 3. TIME PREPARED<br>1305 | 4. OPERATIONAL PERIOD<br>September 18, 2015<br>0700-2000                |                                      |    |         |    |          |    |
|---|--|--|--|--------------------------|---|--------------------------------------|----|---------|----|----------|----|
| <b>5. INCIDENT MEDICAL AID STATIONS</b>   |  |  |  |                          |   |                                      |    |         |    |          |    |
| MEDICAL AID STATIONS  |  | LOCATION   |  |                          |   | PARAMEDICS                           |    |         |    |          |    |
| Frontline Medical   |  | River Complex Incident Base Camp                         |  |                          |   | YES                                  | NO |         |    |          |    |
|   |  |  |  |                          |   | X                                    |    |         |    |          |    |
| <b>6. TRANSPORTATION</b>  |  |  |  |                          |   |                                      |    |         |    |          |    |
| <b>A. AIR AMBULANCES</b>  |  |  |  |                          |   |                                      |    |         |    |          |    |
| NAME  |  | LOCATION   |  | PHONE                    |   | PARAMEDICS                           |    |         |    |          |    |
| REACH (no hoist)  |  | Redding, Ca.   |  | 530-226-2400 or 911      |   | YES                                  | NO |         |    |          |    |
| Mercy Air PHI (no hoist)  |  | Redding, Ca.   |  | 530-226-2400 or 911      |   | X                                    |    |         |    |          |    |
| CHP (with hoist)  |  | Redding, Ca.   |  | 530-226-2400 or 911      |   | X                                    |    |         |    |          |    |
| U.S. Coast Guard (with hoist & night vision)  |  | Eureka, Ca.  |  | 707-839-6100             |   |                                      | X  |         |    |          |    |
| <b>B. GROUND AMBULANCES</b>   |  |  |  |                          |   |                                      |    |         |    |          |    |
| NAME  |  | LOCATION and PHONE NUMBER                                |  |                          |   | PARAMEDICS                           |    |         |    |          |    |
| Arcata/Mad River Ambulance  |  | Willow Creek/ 911  |  |                          |   | YES                                  | NO |         |    |          |    |
| Mountain Medics Ambulance   |  | Drop Point 11 (day) River ICP (night) Command            |  |                          |   | X                                    |    |         |    |          |    |
| Hoopa Ambulance Service   |  | Willow Creek 530-625-4180                                |  |                          |   | X                                    |    |         |    |          |    |
| Trinity County Ambulance  |  | Hayfork, Ca. 530-226-2400                                |  |                          |   | X                                    |    |         |    |          |    |
| <b>7. HOSPITALS</b>   |  |  |  |                          |   |                                      |    |         |    |          |    |
| NAME  |  | ADDRESS  |  | TRAVEL TIME              |   | PHONE                                |    | HELIPAD |    | BURN CTR |    |
|   |  |  |  | AIR                      | GRND  |                                      |    | YES     | NO | YES      | NO |
| Willow Creek Clinic   |  | 3883 Hwy 299 Willow Creek                                |  | N/A                      | 10 min  | 530-629-3111                         |    |         | X  |          | X  |
| Trinity Hospital  |  | 60 Easter Ave, Weaverville<br>40 44.340 N X 122 56.386 W |  | 20 min                   | 1 hr.   | 530-623-5541                         |    | X       |    |          | X  |
| Mad River Hospital<br>Level 3 Trauma  |  | 3800 Janes Rd. Arcata<br>40 53.72 N x 124 05.46 W        |  | 30 min                   | 1 hr.   | 707-826-8264                         |    | X       |    |          | X  |
| Shasta Regional Medical Center<br>Level 3 Trauma  |  | 1100 Butte, Redding<br>40 35.08 N x 122 23.25 W          |  | 35 min                   | 2.5 hrs.  | 530-244-5353                         |    | X       |    |          | X  |
| Mercy Medical Center<br>Level 2 Trauma  |  | 2175 Rosaline Ave Redding<br>40 35.12 N x 122 23.83 W    |  | 35 min                   | 2.5 hrs.  | 530-225-7201                         |    | X       |    |          | X  |
| UC Davis Medical Center<br>Level 1 Trauma   |  | 2015 Stockton Sacramento<br>38 33.3 N x 121 27.3 W       |  | 1 hr.                    | 6 hrs.  | 916-734-3790 ER<br>916-734-3636 burn |    | X       |    | X        |    |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>  |  |  |  |                          |   |                                      |    |         |    |          |    |
| <b>LINE MEDICAL EMERGENCY:</b>  |  |  |  |                          |   |                                      |    |         |    |          |    |
| Crew Supervisor contact Division Supervisor/Operations with patient complaint, condition and location.  |  |  |  |                          |   |                                      |    |         |    |          |    |
| Division Supervisor/Operations contacts Communication:  |  |  |  |                          |   |                                      |    |         |    |          |    |
| <ul style="list-style-type: none"> <li>• Division Supervisor/Operations to use "injury or incident communication protocol" on next page</li> <li>• Division Supervisor/Operations will run medical emergency on command channel</li> <li>• Communications will contact the Medical Unit Leader on Command channel.</li> <li>• Medical Unit Leader will: <ol style="list-style-type: none"> <li>1. Have communications dispatch ground/air transport resources</li> <li>2. Notify receiving hospital of injury status.</li> <li>3. Develop primary and contingency transport plan</li> <li>4. Notify Incident Commander, Safety, Logistics and Operations</li> </ol> </li> </ul> |  |  |  |                          |   |                                      |    |         |    |          |    |
| <b>CAMP MEDICAL EMERGENCY:</b>  |  |  |  |                          |   |                                      |    |         |    |          |    |
| Contact Communications with patient complaint/condition and location, via LOGs Net  |  |  |  |                          |   |                                      |    |         |    |          |    |
| <ul style="list-style-type: none"> <li>• Medical Unit contacts: <ul style="list-style-type: none"> <li>• Safety</li> <li>• Logistics</li> <li>• Operations</li> </ul> </li> <li>• Medical Unit Leader will: <ol style="list-style-type: none"> <li>1. Contact Communications to dispatch ground/air transport resources</li> <li>2. Notify receiving hospital of injury status</li> <li>3. Develop primary and contingency transport plan</li> </ol> </li> </ul>  |  |  |  |                          |   |                                      |    |         |    |          |    |
| <b>206 ICS</b>  |  | 9. PREPARED BY: (PSC)<br>Bobby Olds PSC3                 |  |                          | 10. REVIEWED BY: (Safety Officer)<br>Steve Ryberg Safety Officer (SOF2) |                                      |    |         |    |          |    |

**FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS/DISPATCH**

*Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)*

**2. INCIDENT STATUS:** Provide incident summary and command structure.

|                                 |  |   |
|---------------------------------|--|---|
| <b>Nature of Injury/Illness</b> |  | <i>Describe the injury<br/>(Ex: Broken leg with bleeding)</i>     |
| Incident Name                   |  | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i> |
| Incident Commander              |  | <i>Name of IC</i>   |
| Patient Care                    |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>                  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

|   |               |      |         |
|---|---------------|------|---------|
| Number of Patients:   | Male / Female | Age: | Weight: |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |      |         |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |      |         |
| Mechanism of Injury:<br><i>What caused the injury?</i>                                |               |      |         |
| Lat/Long (Datum WGS84)<br><i>Ex: N 40° 42.45' x W 123° 03.24'</i>                     |               |      |         |

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

| SEVERITY   | TRANSPORT PRIORITY   |
|--|--|
| <input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |
| <input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b><br><i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness.<br><i>Ex: Sprains, strains, minor heat-related illness.</i>   | Non-Emergency. Evacuation considered <b>Routine of Convenience.</b>                          |

**5. TRANSPORT PLAN:**

**Air Transport:** (Agency Aircraft Preferred)

|                                   |   |                                      |                                |
|-----------------------------------|---|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Helispot | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
|-----------------------------------|---|--------------------------------------|--------------------------------|

**Ground Transport:**

|                                       |                                    |                                    |                                |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|
| <input type="checkbox"/> Self-Extract | <input type="checkbox"/> Carry-Out | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

|  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s)                                  | <input type="checkbox"/> Crew(s)     | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s)                                     | <input type="checkbox"/> Oxygen      | <input type="checkbox"/> Trauma Bag              |
| <input type="checkbox"/> Medication(s)                                     | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED     |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) |                                      |  |

**7. COMMUNICATIONS:**

| Function           | Channel Name/Number      | Receive (Rx)    | Tone/NAC *   | Transmit (Tx)   | Tone/NAC *   |
|--------------------|--------------------------|-----------------|--------------|-----------------|--------------|
| <i>Ex: Command</i> | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i> | <i>110.9</i> | <i>171.4325</i> | <i>110.9</i> |
| COMMAND            |                          |                 |              |                 |              |
| AIR-TO-GRND        |                          |                 |              |                 |              |
| TACTICAL           |                          |                 |              |                 |              |

\*(NAC for digital radio system)

**8. EVACUATION LOCATION:**

|   |  |
|---|--|
| Lat/Long (Datum WGS84)<br><i>EX: N 40 42.45' x W 123 03.24'</i> |  |
| Patient's ETA to Evacuation Location:                           |  |
| Helispot/Extraction Size and Hazards:                           |  |

**9. CONTINGENCY:**

**Considerations:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...*

**REMEMBER:** Confirm ETA's of resources ordered  
Act according to your level of training  
Be Alert. Keep Calm. Think Clearly. Act Decisively.

**Incident Action Plan Safety Analysis**

Operational Period:  
9/17/2015 thru 9/19/2015

**River Complex**

Incident:  
Mission Objective(s): Analyze risks associated Spike Camps, mop-up contained lines and construction of new control lines and/or holding future lines and daily drive from Base Camp with foot travel to access work site..

**Identification of Hazards and Risk Assessment**

Assignment:  
All Divisions

| Pre-mitigation - Base Level Risk |                   |                 | Division/Group/<br>Branch Location | Mitigations and Controls  | Post-mitigation - Residual Risk |                 |                            |
|----------------------------------|-------------------|-----------------|------------------------------------|---|---------------------------------|-----------------|----------------------------|
| Daily Hazards                    | Likelihood        | Severity        | Risk Level                         |   | Likelihood                      | Severity        | Residual Risk Level        |
| Aviation                         | Remote            | Catastrophic    | High                               | <ul style="list-style-type: none"> <li>Do Not rely on aviation for medical/resupply missions</li> <li>Follow "Aviation watch situations" page 44 of IRPG.</li> <li>IRPG P. 57 for directing bucket drops</li> <li>Ensure positive communications with air resources.</li> </ul>             | Improbable                      | Catastrophic    | Medium                     |
| Steep terrain                    | Occasional        | Marginal        | Medium                             | <ul style="list-style-type: none"> <li>Evaluate necessity to send personnel in areas with upslope hazards.</li> <li>Maintain 8'-10' spacing when working.</li> </ul>  | Remote                          | Marginal        | Medium                     |
| Dehydration/Heat Stress          | Frequent          | Critical        | High                               | <ul style="list-style-type: none"> <li>Frequent breaks, consume water/electrolytes, shade rest</li> </ul>   | Remote                          | Marginal        | Medium                     |
| Fatigue                          | Probable          | Marginal        | Medium                             | <ul style="list-style-type: none"> <li>Proper nutrition, 2:1 work rest ratio.</li> </ul>  | Occasional                      | Marginal        | Medium                     |
| Hazard Trees                     | Remote            | Critical        | Medium                             | <ul style="list-style-type: none"> <li>Situational awareness, remove hazard trees with qualified personnel.</li> <li>The hazard zone extends a minimum of 2½ tree lengths.</li> <li>Only fell and buck trees in your expertise and training.</li> </ul>                                     | Remote                          | Critical        | Medium                     |
| Driving Hazard                   | Occasional        | Critical        | Medium                             | <ul style="list-style-type: none"> <li>Watch speed, headlights on, drive defensively and keep distance between vehicles.</li> <li>Use spotters when backing.</li> <li>Wet slippery roads, Safety will validate along with overhead whether it is safe for re-engaging resources.</li> </ul> | Remote                          | Critical        | Medium                     |
| <b>Line/Spike Hazards</b>        | <b>Likelihood</b> | <b>Severity</b> | <b>Risk Level</b>                  |   | <b>Likelihood</b>               | <b>Severity</b> | <b>Residual Risk Level</b> |
| Acute Illness                    | Remote            | Catastrophic    | High                               | <ul style="list-style-type: none"> <li>Establish and approve LZs, Medics on site, crew in spike camp by dark</li> </ul>   | Remote                          | Critical        | Medium                     |
| Hazard Trees                     | probable          | Critical        | High                               | <ul style="list-style-type: none"> <li>Situational awareness, remove hazard trees around spike camp.</li> </ul>   | Remote                          | Critical        | Medium                     |
| Exposure                         | Remote            | Marginal        | Low                                | <ul style="list-style-type: none"> <li>Pack in basic overnight gear.</li> <li>Make a plan to keep yourself and resources warm and dry.</li> </ul>   | Improbable                      | Marginal        | Low                        |
| Inadequate Supply                | Improbable        | Negligible      | Low                                | <ul style="list-style-type: none"> <li>Assess early supply needs and establish supply drop early in shift.</li> </ul>   | Improbable                      | Negligible      | Low                        |
| Operations Section Chief         | John Giller       | Date / Time:    | 9/16/15 1830 hrs.                  | Safety Officer  | /S/ Steve Ryberg                | Date / Time:    | 9/16/2015 / 1730 hrs.      |

**RIVER COMPLEX  
SAFETY MESSAGE  
9/18/2015**

**HUNTING SEASON STARTS TOMORROW**

**If you come across hunters or other civilians in the road systems that are closed to the public, please inform them of the closure, if they do not leave please let Safety/Logistics know.**

**We want all personnel on this incident to have a safe and enjoyable assignment. There are a few basic safety rules that are standard for everyone's safety and wellbeing.**

**Personal Protective Equipment (PPE)**, commensurate with the task will be worn when performing duties around camp. This includes tasks associated with vehicles, mechanized equipment, tool use, or sharpening of tools, loading and un-loading trucks, handling of fuel, and fuel containers. PPE includes: 8" boots with vibram soles, hard hats, long sleeve shirt, approved safety glasses or goggles, gloves, as required by the task to be completed.

**Smoking within the ICP:** No smoking is allowed in the sleeping areas, food unit, shower area or in briefing area while briefings are taking place.

**ICP HAZARDS**

Specific hazards identified in the ICP include the following:

- Lifting of heavy objects.
- Tripping hazards (power cords/sprinkler heads).
- Traffic on Hwy 299, while exiting and entering the street to ICP.
- Backing of vehicles, do not back into rocks in parking area.

**PERSONAL HYGIENE**

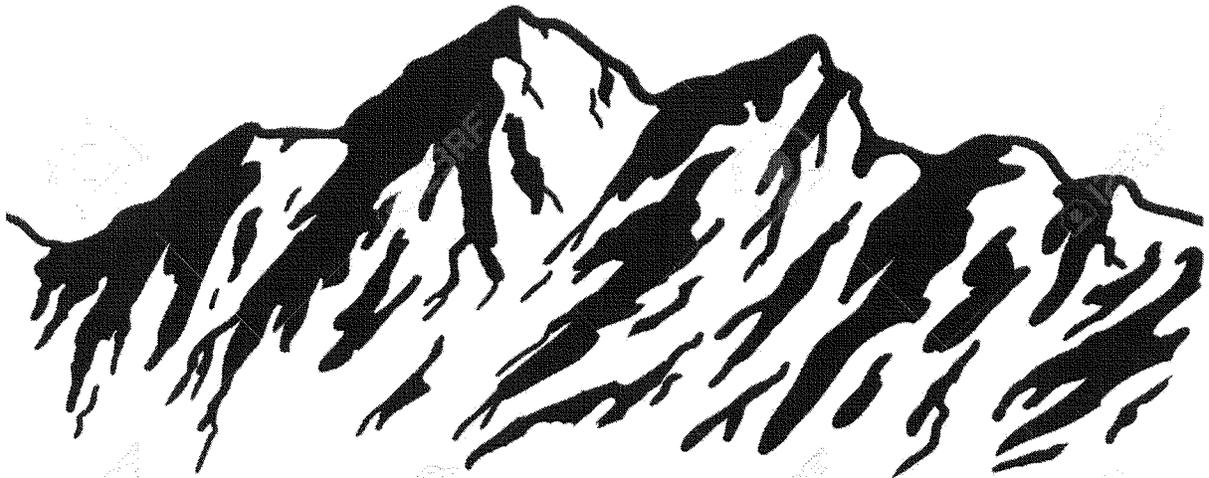
All personnel are encouraged to participate in an active personal hygiene program to limit the exposure and spread of illness. Specific mitigation strategies include the following:

- Wash hands regularly, particularly before each meal and immediately after using the restroom.
- Use the showers often.
- Don't share personal items such as canteens, toothbrushes, etc.
- Be proactive by using the medical unit for preventative supplies

PREPARED BY: STEVE RYBERG, SOF2



Take only pictures, leave only footprints!



The objective is to make it look like we were never there. As you are leaving, turn around and have a look at your work. How long will it be noticeable? What can you do to make it less noticeable?

### **What is Wilderness?**

- ⇒ Wilderness with a capital 'W' is a law passed by congress in 1964. Wilderness with a lower case 'w' is an experience.
- ⇒ Wilderness is a place where you can go to feel that you are the first person to ever be there, or at least, the first person to be there in a long time.

### **What is a Resource Advisor (READ)?**

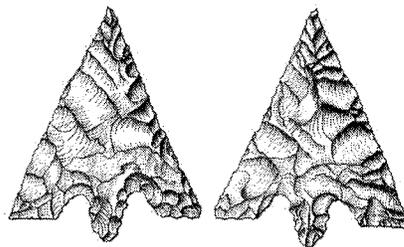
READs are not out there to tell you how to fight fire. That's your job. READs are out there to **advise** firefighters and fire management in ways to minimize our footprint on the land.

*Thanks for all your hard work and extra effort!*

## WILDERNESS WISDOM

### *Riparian Snagging Considerations in Big French Creek*

- ◆ Fell only standing dead trees that are likely to transmit fire across French Creek.
- ◆ Low stump all saw cuts.
- ◆ Please: no hash marking the stumps.
- ◆ Felled trees should not be bucked into rounds.
- ◆ Do not cut riparian vegetation including alder, willow, and dogwood.
- ◆ In-stream coarse woody material should not be cut. If material needs to be moved, it should be done manually. French Creek is critical habitat for federally listed as threatened, Coho Salmon.
- ◆ Avoid ground disturbance on flat bars and benches near French Creek. These areas are likely to have historic significance.
- ◆ If you see a historic artifact, **PLEASE LEAVE IT IN PLACE**; take a picture, a waypoint and notify a READ.



## **SUPPRESSION REPAIR – STAGE 2 CONTINGENCY LINES**

### **SIX RIVERS**

Dozerline from North of Horse Linto to South to above the Trinity River at Cow Creek

- Pull material (brush and trees less than 6 inches DBH) cleared from dozerline or cut understory vegetation (brush and trees less than 6 inches DBH) and cover between 30 and 50 percent (one-third to one-half) of the disturbed area with the material. There should be good contact between the woody material and the soil surface. Lop the material into shorter segments if there is not good contact with the soil. Do not create a think mat of fuels.
  - DP-48 to Horse Linto
  - DP-44 to Horse Linto
  - Switchback in the 7N04 down the hill from DP-07 (handline)
  - Road 442 to the 6N09 to the 6N37
  - Ridge above Cow Creek – Road 442 to Road 442 (switch backs) to Road 441
- Pull material (brush and trees less than 4 inches DBH) cleared from dozerline or cut understory vegetation (brush and trees less than 4 inches DBH) and cover 30 percent (one-third) of the disturbed area with the material. There should be good contact between the woody material and the soils surface. Lop the material into shorter segments if there is not good contact with the soil. Do not create a think mat of fuels.
  - DP-44 on Lone Pine Ridge
  - DP-44 to DP-40
  - Switchback in the 7N04 down the hill from DP-07 (handline)
- Do not cover the Dozerline from the 06N30 to Forest Road 4/County Road above Suzy Q Ranch –This is an OHV trail and the Six Rivers will complete stage 2 repairs.

### **SHASTA-TRINITY – DOZERLINE/HANDLINE**

- Pull material (brush and trees less than 6 inches DBH) cleared from dozerline or cut understory vegetation (brush and trees less than 6 inches DBH) and cover at least 50 percent (one-half) of the disturbed area with the material. There should be good contact between the woody material and the soil surface. Lop the material into shorter segments if there is not good contact with the soil. Do not create a think mat of fuels. Lop the material into shorter segments if there is not good contact with the soil. Do not create a think mat of fuels.
  - West along the 5N18 (Along Road to Ironside Mountain wherever the Dozerline leaves the Road)
  - DP-62 to H-7 to Highway 299
  - DP-16 to the Division break O/Y
  - the Division break O/Y to DP-15 to the Big Mountain Subdivision

# River Complex Phone List

Updated: 9/17/15

| Name             | Position           | Phone #      |
|------------------|--------------------|--------------|
| Bill Hahnenberg  | NIMO ICT1          | 970-216-7416 |
| Donovan Lee      | ICT3 (T)           | 661-303-2169 |
| John Giller      | NIMO OSC1          | 202-834-6998 |
| Steve Underwood  | NIMO Ops (T)       | 970-749-4890 |
| Nick Giannettino | NIMO PSC1          | 208-869-5994 |
| Brent Spencer    | NIMO LSC1          | 208-559-5374 |
| Kris Eriksen     | NIMO PIO1          | 208-869-7685 |
| Sirena Fugitt    | NIMO FSC1          | 202-738-6130 |
| Kaili Swetland   | NIMO EQTR          | 541-255-5463 |
| Lee Freeman      | NIMO SOF2          | 435-979-5091 |
| Steve Clark      | Operations         | 530-925-1640 |
| Bobby Olds       | Plans              | 530-859-3427 |
| Chuck House      | Logistics          | 530-262-2608 |
| Ryan McCulley    | SITL (T)           | 970-765-6279 |
| Zach Muirbrook   | GISS               | 208-221-3775 |
| Dan Saalfrank    | RESL               | 347-622-3761 |
| Scott Isaacson   | Public Information | 530-736-1433 |
| Randi Paris      | Lead READ          | 530-623-0432 |
| Steve Ryberg     | Safety/SOF2        | 805-453-2013 |
| Mario Marquez    | Safety / SOF2      | 831-801-9305 |
| Jesse Brunk      | DIVS/ Oscar        | 530-638-6743 |
| Warren Swab      | DIVS/ November     | 530-227-4406 |
| Josh Wright      | DIVS/ Alpha        | 530-739-2660 |
| Nate Leising     | DIVS/ Yankee       | 775-720-2749 |
| Paul Johnson     | SRF DIV3           | 707-496-2572 |
| Clif Twine       | Ground Support     | 619-981-0584 |
| Josiah W. Obst   | FAL1               | 530-859-3551 |
| Kyle Betty       | Elk Mtn Supp       | 530-249-1714 |
| Ray              | Elk Mtn 4A         | 530-227-0164 |
| Jimmy            | Elk Mtn 4B         | 209-840-0641 |
| Eamon Engber     | FEMO               | 707-272-1036 |
| Dave Celaya      | FEMO               | 661-904-3391 |
| Tarl Norman      | FEMO               | 702-283-2194 |
| Brain Rogers     | HELCO              | 530-310-3510 |
| Bjorn Burgeson   | HEB2               | 530-310-3549 |
| Justin Buckbee   | HEB2 (T)           | 530-470-3032 |
| Eric Schroder    | BAER Lead          | 303-819-4407 |
|                  |                    |              |

## Last Day of Work Schedule

The following resources are scheduled to have their Last Work Days on the following dates:

If you are scheduled to swap Driver/Operators on your equipment/apparatus, please ensure you see Check-In/Demobilization.

### **9/18/2015**

E-299 Engine – T3 – CA-SHF – 321

E-300 Engine – T3 – CA-SHF – 62

E-301 Engine – T3 – CA-SHF – 331

O-499 Stabenow, Ashley L. FFT2

O-628 Clark, Steven TFLD

O-629 Coppi, Casey TFLD

O-630 House, Charles H. LSC2

O-632 Obst, Josiah ICT3

O-634 Olds, Robert TFLD

O-673 Brunk, Jesse DIVS

Anyone who needs ***Air Travel Arrangements***, please see the Demobilization desk **72** hours prior to your scheduled Last Day of Work.

If your scheduled last day of work is within 48 hours and you do not see your name listed, please contact the Demobilization desk.

### **9/19/2015**

E-302 Engine – T3 – 2

O-633 Swab, Warren DIVS

O-679 Lukas, Brendan READ

O-688 Moen, Paul FEMT

O-703 Jacob, Mike FEMT

### **9/20/2015**

O-692 McCulley, Ryan SITL

O-638 Ryberg, Steve SOF2

O-643 Module, REMS XLF REMS 1

O-648 Harris, Ken RCDM

O-651 Brickey, Charles FOBS

O-657 Engber, Eamon FEMO

The Operator's and/or Crew Boss of the following equipment, please report to Check-In/Demobilization following the 0700 Operational Briefing:

E-289 Ambu Mountain Medics

**If any discrepancies are noted, please have them addressed at Check-In/Demobilization as soon as possible.**



